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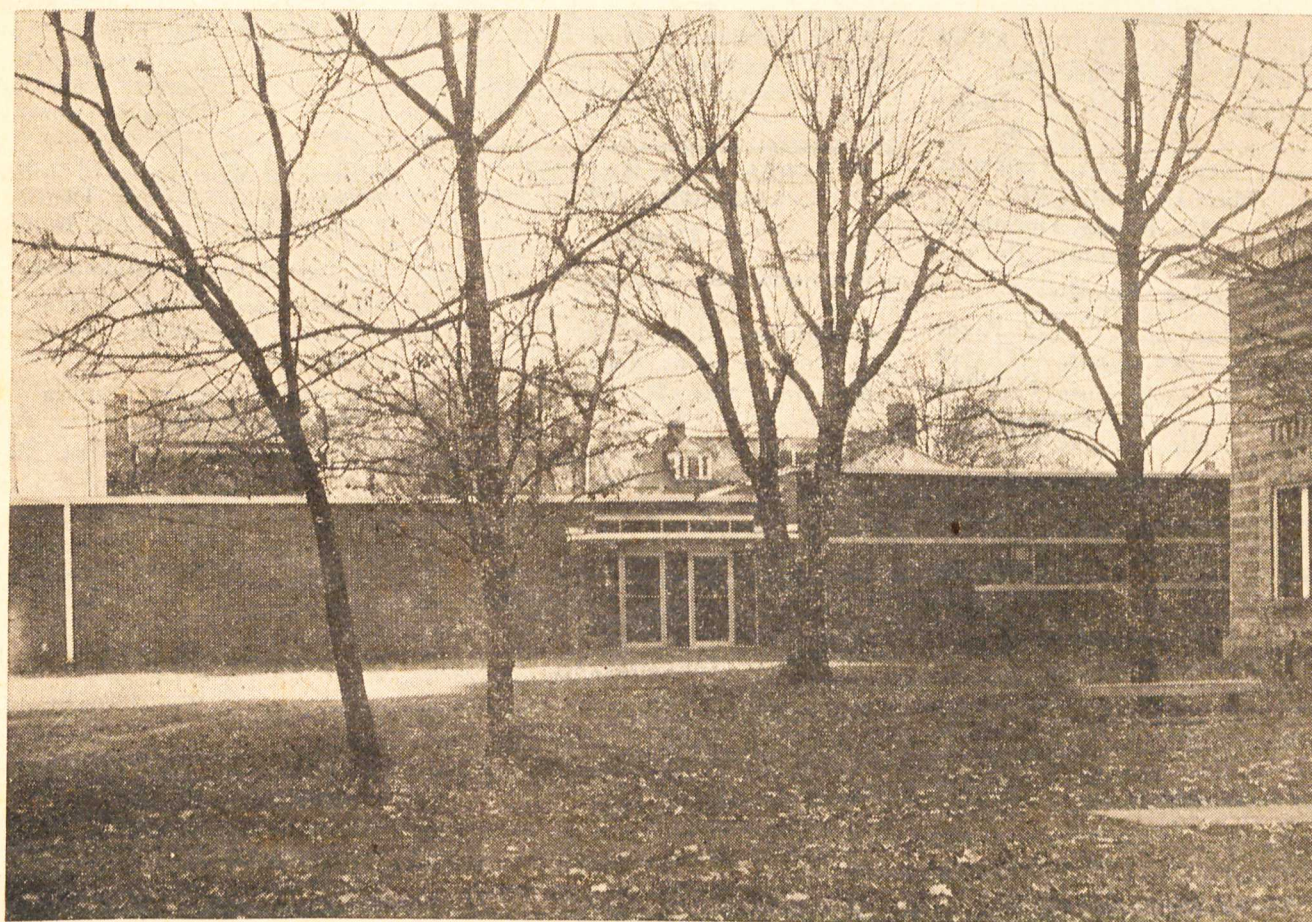
JAN. 59

The Free Will **Baptist Gem**

Vol. 28—No. 1

Poplar Bluff, Missouri

January, 1959



NEW DINING HALL—STUDENT LOUNGE BUILDING OF THE FREE WILL BAPTIST BIBLE
COLLEGE, NASHVILLE, TENNESSEE

THE FREE WILL BAPTIST GEM

Organ of the Missouri State Association of Free Will Baptists. Serving the church everywhere. Endorsed by National Association.

Published Monthly at Poplar Bluff, Missouri

Editor: Rev. Albert Halbrook
Mine La Motte, Mo.

Entered in the Post Office at Poplar Bluff, Missouri, under second class mailing permit.

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Birthdates: Mrs. Willey, June 13
Mr. Willey, July 31

Rev. and Mrs. Thomas H. Willey, Jr.

Birthdates: Tommy, July 13
Emma Ruth, Dec. 19
Alicia Ruth, Dec. 17

Mr. and Mrs. Herbert Phenicie
Birthdates: Mrs. Phenicie, Aug. 20
Mr. Phenicie, Oct. 27

Miss Esther M. Ruehle
Birthdates: March 17

Address of Cuban Missionaries:
Apartado 27—Pinar del Rio, Cuba
Miss Lucy Wisheart Lima
Apartado 37 Cespedes 48
San Jose de Las Lajas
Habana, Cuba

Birthdate: December 17

—Africa—

Mrs. Josephine Stevens
Birthdate: Dec. 15

Address of Missionary in Africa:
South Africa General Mission
Mseleni Mission Station
P. O. Mkuzi Zululand, South Africa

—Japan—

Rev. and Mrs. Wesley Calvery
Birthdates: Mrs. Calvery, March 3
Mr. Calvery, May 27

Address of Missionaries in N. Japan

7 Shon Mach
Abashiri Shi
Hokkaido, Japan

Rev. and Mrs. Fred Hersey
Birthdates: Mrs. Hersey, March 2
Mr. Hersey, July 20
Philip, June 21
Samuel Ray, Sept. 24

Address of Missionaries in N. Japan

Nigashi 2 Jo
Minami 2 Chome
1 Danchi
Bihoro Cho, Hokkaido, Japan

—South India—

Miss Volena Wilson
Birthdate: March 11

Address of Missionary in South India:
"Westfield"—Kotagiri, South India

—North India—

Rev. and Mrs. Daniel R. Cronk
Birthdates: Mrs. Cronk, June 7
Mr. Cronk, Feb. 28
Randell, April 3

Rev. and Mrs. Carlisle Hanna
Birthdates: Mrs. Hanna, April 9
Mr. Hanna, Aug. 3
Brenda Kay, June 18
Donald Timothy, Oct. 24

Address of Missionaries in North India:
Kishanganj—Purana District
Bihar Province, North India

—In Language School—

Lonnie and Anita Sparks
Mission Protestante Evangelique
B. P. 54

Goumère par Bondoudou
Ivory Coast, French West Africa
Birthdates: Mrs. Sparks, March 19
Mr. Sparks, Dec. 14

Rev. and Mrs. Daniel J. Merkh
Birthdates: Mrs. Merkh, Jan. 29
Mr. Merkh, April 11
Elizabeth Merkh, Nov. 26
Daniel Merkh, Jr. Jan. 14
Timothy Merkh, Nov. 5

14 Bis Chemin Du Reposoir
Lausanne, Switzerland

Rev. Dave Franks
Caixa Postal 630
Campinas, Estado de Sao Paulo, Brazil

South America
Birthdate: Oct. 5

Rev. and Mrs. Ken Eagleton
Caixa Postal 273
Campinas, Estado de Sao Paulo, Brazil
South America
Birthdates: Mrs. Eagleton,
Mr. Eagleton,
Kenny,

Our Best for Christ

Scripture Text: Mark 14:8

Rev. R. Luther Sanders

Monett, Mo.

We see from the reading of this passage of Scripture that there is a great challenge extended to us to do more for Christ. Christ said of this woman in Mark 14:8 "She hath done what she could." In examining ourselves in the light of this verse we undoubtedly come to the conclusion that we have not done all that we could have done for the Lord.

This flash of ointment could have been sold for three hundred pence which was equal to about \$45.00. This was approximately a year's wages since a day's wages in those days was one penny which was equal to about 15 to 17 cents in our money today. This woman was willing to give this costly gift that Jesus might be glorified; Therefore Jesus said of her, "She hath done what she could." In order to have this said about us by the Lord there are at least three things that we must take into consideration.

The first of the three things that we are to consider is **what we are to be for Christ**. First of all, We must be a **Christian**—in other words you must be born again—for without being a Christian it is impossible to be our best for the Master. Jesus said in John 3:7 "Marvel not that I said unto thee, ye must be born again." Next we must be steadfast. I Cor. 15:58 tells us to "Be ye steadfast, unmoveable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord." In this Scripture we not only have the challenge to be steadfast, but to be unmoveable, which means that we should not under any circumstances be moved by the various winds of doctrine that shall come to our ears. Not only do we find these two challenges of being "Steadfast" and "Unmoveable", but also to be **fruitful** or to abound in the work of the Lord. Then, too, we must be **unashamed**, Rom. 1:16 says, "For I am not ashamed of the Gospel of Christ for it is the power of God unto salvation to every one that believeth, to the Jew first and also, to the Greek." And, also, the Word of God tells us in Mark 8:38 that "Whosoever therefore shall be ashamed of me and of my words in this sinful and adulterous generation; of him also shall the Son of Man be ashamed, when He cometh in the glory of His Father with the holy angels." In addition to you being a steadfast, unmoveable, and unashamed Christian, you must also be a **Light**

for Jesus. Jesus said in Matt. 5:16, "Let your light so shine before men that they may see your good works, and glorify your Father which is in Heaven."

The second thing we are to observe in order to have Christ to say of us "You have done what you could" are **Things to do**. First of all we must **Spend Much time in Prayer**. We are told in I Cor. 5:17 to "Pray without ceasing." Prayer is truly the hinges on which successful Christian life must swing. It does not mean that we have to stay on our knees twenty-four hours of the day; however, there are times when we must steal away to the closet and have a season of prayer on our knees before the Lord. But we must pray without "Giving up"; Pray with importunity; pray with faith and God will give you the desire of your heart. Another thing that a successful Christian must do is to **spend much time in Study**. II Tim. 2:15 says, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth." Even though prayer and study are both very important they are not altogether sufficient, because we, as Christians, must **Endure Hardness**. Paul writing to Timothy in II Timothy 2:3 told him to "Endure hardness as a good soldier of the cross." Truly this Christian life is not always a mountain top experience because there are valleys that separates one mountain peak from another and the valleys are inevitable in going from one mountain peak to the other; nevertheless, we can be assured that the God we serve is not only the God of the mountain tops, but He is the God of the valleys as well. Paul possibly had as many valley experiences or hardships, and possibly more than the mountain top experiences; therefore, He is speaking to Timothy out of experience when he said, "Endure hardness as a good soldier of the cross."

There are not only "Things to be" and "Things to do", but there are also **things that we must give** before we can have the Lord say of us, "You have done what you could." First you must **give of your time**, Heb. 10:25 tells us to "Forsake not the assembling of ourselves together as the manner of some is." Therefore, we see that our Lord requires that a portion of our time be spent in worshipping Him; however, it does not stop here for He requires a part of our time for the direct spreading of His Gospel and the winning of the lost to Christ. When Jesus had completed His mission here on earth, He gave the challenge of what we today call the "Great Commission" to a handful of faithful ser-

vants. This challenge was to "Go into all the world and preach the Gospel to every creature." This would truly require that all our time be dedicated to the work of the Lord. Too many people take this challenge lightly and just give enough of their time to the Lord to measure up to the selfish standard as to what they think the Lord should require of them. If all Christians should even give the tithe (10 percent) of their time—two hours and forty minutes per day—I am sure that the world would feel the impact of "Go" in the Gospel. The Great Commission is great for at least three good reasons. First of all because it is in the Holy Bible; and because it is the words of Jesus Himself, and too, it is the last words of Jesus Christ while here on the earth. This is evidence enough that this was very close to the heart of the Lord Himself because He would not have spent the last few moments with His Apostles talking about something that was not important. If we were about to leave this world it is not likely that we would call our family together and talk about trivialities, or things of minor importance, of course not, but we would want to talk about the things that we held dearest to our hearts. This, I believe, is just what Jesus did when He gave the "Great Commission", to His apostles to go into the world and to preach the gospel.

We not only have to give our full time to the Lord but the Lord also requires us to give of our money. Malachi 3:10 says, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith saith the Lord of Hosts, if I will not open you the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it." The fact that this is in the Old Testament does not make it any less the Word of God, for we find in II Timothy 3:16 "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." Not only does the Lord require us to give our time and money but also **To Give Our Very Lives**. Romans 12:1, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Therefore any demand that God may make upon your time, your pocketbook, your family, or even your life, is only a "Reasonable service." So, then, not until we do our best "To be", and "To do", and "To give" what the Lord requires of

(Continued on Page 16)

PRAYER REQUESTS

Pray that great victories will be won for the Lord in 1959.

Pray that as an individual you will live a more consecrated life in the year 1959 than during the past year.

Pray that God will bless all the different auxiliaries of the churches belonging to the Mo. State Association.

Pray that our missionaries in Cuba, both native and foreign, will be protected in the Cuban revolution.

Pray for the Hannas as they return to their work in India, and for Rev. and Mrs. Cronk and Miss Wilson.

Pray for the Free Will Baptist Bible College and its faculty and students.

Pray for our entire staff of Home and Foreign missionaries and the directors, Rev. H. E. Willis and Rev. Raymond Riggs.

MY PRAYER

Lord, let me be a ray of light

To guide some weary traveler thru the night.

Let me always say and do

Just the things you'd have me to.

Let my life be pure and free

Lord, let others see your love in me.

Keep me faithful, kind and true

Let me be a blessing, Lord to you.

Let me grow in grace each day.

Higher, higher, Lord, I pray.

Till I reach that Heavenly shore

There to dwell forevermore. Amen.

Mrs. Estell Anderson

THE WORLD HAS DRIED ITS TEARS

What a sad thing that people have reached such a place in life they no longer care for one another. They have no sympathy for those around them who are in trouble, whose hearts are broken and bowed down in sorrow.

Not many years ago when your neighbor was in trouble, you were in trouble too. God tells us to weep with those who weep, and rejoice with those that rejoice, but do we today? No! We have dried our tears. Our hearts have grown so hardened we no longer care. Nothing interests us but our own selfish ideas. The Lord tells us that the time will come when children will turn against the parents, and parents against the children. No wonder a mother can give birth to a sweet little baby and then turn around and take its life, with no remorse whatsoever. What has become of the sweet motherly love that God gave to women? Hardness of heart has dried our tears. Hearts have grown cold and rebellious against God. Many have let the Devil creep into their lives. Many that once prayed and lived for God, yes, lived so close to

him, and now the lips that once praised God and begged him for mercy takes his name in vain and have crucified Jesus afresh, and put him to open shame by their backsliding just as if it didn't amount to a thing. After all, Christ died for our salvation, and just to think, we can forget such a friend and turn to worship the Devil and let him rule our lives. My God help us. What's wrong?

The Devil has stolen our testimony and hardened our hearts so that we no longer care what we do or how much our way of life hurts those around us. We have lost contact with good. Only evil rules our hearts. Only good comes from God. When we turn our backs on him we shut out the only source for help.

Oh, I know you are well today, making money, and don't feel your need of him. But what if he should call for you suddenly? Then what would you do? You need him more than you know. We sure do not know what a day may bring forth. We only think of life as a coming up and going down of the sun, happy hours and happy thoughts, just drifting along unconcerned, rocked to sleep in the Devils cradle, coasting into Hell. AWAKE! Shake off the shackles of the Devil before it is too late. Any one with common sense knows, the Devil is only fooling them. He is the enemy of your soul, and an enemy against God. If it was within his power he would deceive every saved person on earth today, but I am glad for a Saviour that will cast the old Devil into Hell, bound, and then and then only we will be free from him, and we will have a world where we only will shed tears of joy, where heartaches are not known and no one ever proves untrue, and where only kindness and love exists. We will never count time as only eternity will reign for ever and ever. Where we can sit down on the banks of the river and watch the waters clear as crystal flow over the rock of pure gold, visit our dear ones for ever.

I wouldn't miss it for a million lives like we have here in this old world. There will be no hardness of heart to dry our tears there, for all will be love and beauty for ever and ever.

1. Just what would life be without Jesus

I've wondered so many times ore I've tried in my weak way to fathom it

As I think of it more and more.

2. When I think how he took time to save me

While millions were going to Hell

It makes me thankful, more thankful Than I will ever be able to tell.

Written under the anointing of God, April 1958 by:

—Mrs. Zelda Burton, 1013 South Lea, Roswell, New Mexico

HARRY H. FILKINS

Harry H. Filkins, Route 2, Kirksville, Missouri died suddenly at his home in the North West part of Adair County, Saturday afternoon, November 8, 1958, at the age of 78.

Mr. Filkins was the son of Orrison and Rebecca Pinkerton Filkins, and was born south of Kirksville, Missouri on June 4, 1880. He was married to Mary Lizzie Lay in Schuyler County, June 29, 1904, and to this marriage one son was born. He is survived by his wife, one son, Boyd H. Filkins, of Kirksville, Missouri, a half-sister, Mrs. Frank (Delia) Lay, of Eaton, Colo., three grandchildren, and two great-grandchildren.

Mr. Filkins was preceded in death by his parents, one brother and two half-sisters.

He lived most of his life in the Northwest part of the county, and was an active member of the Hazel Creek Free Will Baptist Church.

Services were held at the Dee Riley Funeral Home, Monday afternoon.

MRS. EVA ADELMA NEWCOMER

Mrs. Adelma Newcomer died at the home of her daughter, Mrs. John Thompson West, at Greentop, Sunday morning, Nov. 30, 1958, at the age of 77.

Funeral services were held at the Dee Riley Funeral Home, Tuesday afternoon, at 2 o'clock conducted by Rev. William Buster, pastor of the Hazel Creek Church, and assisted by Rev. Woodrow Matthews, pastor of the Kirksville Free Will Baptist Church. Interment was in the New Harmony cemetery near Greentop.

Mrs. Newcomer was the daughter of H. D. and Amanda Lowe Mikel and was born in Adair County, Feb. 17, 1881. She was married to William Newcomer on January 3, 1907 in Adair County.

She is survived by four daughters, Mrs. John H. (Minnie) Thompson, Greentop, Missouri, Mrs. Grace Peebles, Rockford, Illinois, Mrs. Herman (Nellie) Craig, Greentop, Mo., and Mrs. Ethel Thompson, Kirksville, Missouri, a son, Oscar Newcomer, Kirksville, Missouri, seven grandchildren, and ten great-grandchildren.

Mrs. Newcomer was a life long resident of Adair County. She was a member of the Hazel Creek Church.

The Pall-bearers were Leonard Thomas, Earnest Thomas, Ellis Newcomer, Nile Newcomer, Loyal Peebles, and John Filkins.

O SEND OUT THY LIGHT TO AFRICA

By Rev. Raymond Riggs

(Editors note: This message is a continuation of Rev. Riggs' message preached at Bible Conference following trip to Africa).

Already two land grants have been given upon which to build stations, and soon an application will be made for the third site. Each station, when complete, will consist of two residences for missionaries, a dispensary building, class room, quarters for African help and necessary out buildings. The first station will begin at Coumère, and the next one will be built at Koun. Actually, if the Lord provides the funds these stations could be built simultaneous. Bro. and Mrs. Lonnie Sparks will occupy the first residence at Coumère, and the Merkh family will reside in the first house at Koun. These two stations will be about 42 miles apart and each will be responsible for approximately forty or fifty thousand people.

We also propose to build at least one station in the Northern part of the circle, in the Bouna subdivision where there are forty thousand people, but not even one Protestant church. A large plot of land was offered to us at the large center of Doropo in the heart of Lobi country. Then too, we would definitely need a station in the Western part of the circle to minister to the large tribe of Kulangos.

On one of these stations we would need to build a hospital to serve as medical center with a dispensary and a nurse on each of the others. Just where to place this hospital is a matter of definite prayer. Also the personnel for the same. We also believe that just as soon as possible we should provide at least a Primary School in connection with each station. Also Bible Schools for the training of African Christians.

Even though the field is ours, and we have outlined our strategy, it remains to be seen just how much we will accomplish in taking the Gospel Light to Africa. We are not, however, without a guide to follow. The first missionary in this Age of Grace was the Lord Jesus Christ. He is not only the first missionary, but He is the example for all Christian Missionaries, and He has established the pattern for all missionary work. This is quite clear from John 20:21, "Just as my Father sent me, I am now sending you." (Williams)

This means that the missionary today will fulfill his ministry under the conditions, methods, resources, and principles of existence that governed

the Lord Jesus in His earthly ministry. In order for us to do this we must study Christ and His pattern. In so doing we find that:

I. Christ Emptied Himself

When Christ came to this earth He laid aside the robes of His majesty. He had all the resources inherent in His Deity, but He did not avail Himself of them. He left the radiant glory of Heaven for the spiritual darkness of this world—A world under condemnation, a world which had Satan as its God, a world of rebellion, wickedness and death. He chose to live as a real man under the normal conditions of humanity on earth. He did not sustain or ease the weight of His own human infirmity by the exercise of His omnipotent power. He voluntarily relinquished the use of His divine powers when He was made like unto His brethren. He could have turned the stones into bread, but He did not. He could have summoned a legion of angels to His defense in the Garden of Gethsemane, but He did not. He who is the wisdom of God so limited Himself that it could be said of Him, "Jesus increased in wisdom and stature and in favor with God and man." (Luke 2:52)

So must the missionary lay aside natural earthly glory, position, resource in his ministry. He must never rely on what he is in his humanity or has obtained in himself. Sometimes it is easy for us to boast about what we have done. Not one time did the Lord Jesus refer to His acts in creation. The missionary must not depend upon natural talent to achieve spiritual ends. Rather, he must rely upon the Holy Spirit alone. He must always remember, "That we do not wrestle against flesh and blood and that the weapons of our warfare are not carnal." If we put our trust in what we are naturally, if we rely upon our education even our Bible College education or theological education, or our talents, or human ability, then we fail to follow our Lord. And we fail to fulfill His commission to us as His missionaries.

II. Christ's Source of Strength

In His incarnation the Lord Jesus relinquished the use of His divine eternal power in the fulfillment of His earthly ministry. He relied upon the enabling of the Holy Spirit being subject to the will of the Father. The Christian then in his earthly ministry must relinquish reliance upon his natural human attributes and power and depend solely upon the guidance and enabling of the Holy Spirit subject to the risen and glorified Christ.

The resource of the Lord Jesus

Christ was the Holy Spirit, with whom He was endued in full measure. In Acts chapter 10 verse 48 we are told, "God anointed Jesus of Nazareth with the Holy Ghost and with power, who went about doing good and healing all that were oppressed of the devil, for God was with Him." So we see that our Lord could say that He received His authority or power from God the Father and that He could do nothing by himself. That the actual words He spoke were not His own words, but were words given to Him by God. He could claim that He did not please Himself, that He did not do His own will but the will of God the Father.

It is in these terms we see the meaning of the words, He was rich but for our sakes He became poor. The Lord found it necessary to spend long hours in prayer and fasting for spiritual power and strength. He relied upon the leading, the authority, the power of the Holy Spirit as His source of strength. The servant is not greater than his Lord, or he that is sent than he that sent him. And if it is true that the Lord Jesus laid aside the exercise of the fullness of His deity and relied upon the enablement of the Holy Spirit to fulfill His ministry, in like manner this must be true of every Christian in relation to his natural ability and skill. This is true not only of the missionaries on the foreign fields, but it is true with every Christian workers even in the homeland. To day we are emphasizing special training which indeed is necessary. But may we never forget the importance of being anointed by the power of the Holy Spirit. Every Christian is called to be a missionary, a witness. He is one of those sent by God into the world to preach the Gospel. Therefore, the constant concern of the missionary, and of every Christian worker must be his complete reliance upon the guidance and enablement of the Holy Spirit and his constant dread that of functioning in the energy of the flesh. Ah! My friend we need to learn this lesson and not to lean upon the arm of flesh. This, of course, is one of the very great dangers of today. Many times we forget the teaching of the first two chapters of the Apostle Paul to the Corinthians in which the Apostle repudiates the wisdom of the world. His determination was that his preaching should be in the demonstration of the power of the Holy Spirit and not in man's wisdom and ingenuity of humanity but upon the power of God. Today, I fear we place too great a reliance upon techniques, methods of our Western Civ-

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From the Editor's Desk

DOORS OF THE NEW YEAR

I Revelation 3:8, we read these words; "I have set before thee an open door." And as I read these words, I like to apply them to the year of 1959. Doors will be open to us as Christians, also as a church.

There will be the door of consecration. We need to draw near to God, and then perhaps we can experience what the Psalmist meant in Psalms 73:28, when he said; "But it is good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works."

The door of witnessing I'm sure will be open to all of us. God intended that all Christians should be soul-winners. Jesus said in Matt. 4:19 "Follow me, and I will make you fishers of men." If we follow Christ by entering the door of power, which Jesus promised when he said, "But ye shall receive power, after the Holy Ghost is come upon you," and if we enter the door of intercessory prayer, Jesus will make us effective witnesses for Him.

Another door God will open to us, will be the door of giving. This is a door that many of us hesitate to enter, but He has put enough money in the hands of His children to supply the means for His work if we will give. Let us try to realize the truth of the Scripture, "It is more blessed to give than to receive."

We will omit commenting on the door of salvation, the door of preparation, the door of fellowship, etc., and close by saying that for some of us, and it is possible that for all of us, the door of heaven will be opened. "After this I looked, and behold, a door was opened in heaven."

We do not know just what this new year has in store for us, but let us enter the doors that God opens for us, and all will be well.

* * * * *

VICTORY CELEBRATION REPORTS \$17,000

Improvement Program gifts reported and received on Victory Day, December 18, totaled approximately \$17,000, and pledges to be paid within one year raised the total to more than \$26,000. A goal of \$60,000 was sought to pay off the indebtedness owed on the new student lounge-dining hall building. The Celebration was attended by the student body, faculty, and more than 100 guests.

Dr. L. C. Johnson, College president, expressed appreciation for the

gifts already made and said that the campaign would stay open so additional gifts may be counted. Churches are encouraged to send late gifts as soon as possible and individuals are asked to use the purple envelope mailed them recently and send a personal gift for the Victory Campaign.

At the December 18 service, Dr. Johnson recognized every gift of \$50 or more to the Improvement Program since July 1956. A list of all donors of whatever size gift was presented on a bulletin board. Dr. Johnson explained to the audience, that from August 1, 1958 all gifts to the Improvement Program were credited to the \$60,000 debt retirement drive. The totals from each state were posted on a blackboard and additional donations at the service were added to the total. The following totals from each state were recognized.

Alabama	\$ 606.36
Arkansas	261.00
Arizona	15.00
Florida	421.66
Georgia	1,205.87
Illinois	271.68
Indiana	5.00
Kansas	15.00
Kentucky	152.00
Michigan	897.00
Mississippi	980.45
Missouri	673.21
New Mexico	13.00
North Carolina	2,767.59
Ohio	904.00
Oklahoma	306.00
South Carolina	640.19
Tennessee	3,759.64
Texas	732.00
Virginia	130.10
West Virginia	31.84
California	170.69
Students and Faculty	1,733.47

Gifts to the Improvement Program since July 1956 through July 31, 1958, have totaled \$40,308.40. An additional \$60,000 in gifts has been needed to pay for the first step in the Improvement Program totaling \$100,000. This includes the purchase of the Dunbar building in 1956 and the construction of the student lounge-dining hall building last year.

Guests at the Victory Celebration service were treated to a barbecue supper December 17. A good number stayed overnight in the College dormitories and all guests were served a barbecue lunch before leaving Nashville.

AVAILABLE FOR REVIVALS

Rev. Johnnie Land, 1540 Wichita Ave., St. Louis (10) Mo., an ordained Free Will Baptist minister, wishes to announce that he is entering full-time evangelistic work and is available for revival meetings.



Rev. Johnnie Land

Rev. Land is married and has two daughters, ages 12 and 14.

For reference concerning Rev. Land, you may contact the St. Louis District Quarterly Meeting through the moderator, Rev. Harvey Hill, 8912 Springdale Ave., Berkeley 21, Missouri.

SOUTH SIDE ORGANIZES MASTER'S MEN

Last Wednesday night a Master's Men was organized at our church. There are some 15 charter members. Officers selected were:

President—Bill Cruse.
Membership Vice-President—Howard Kennedy.
Program V. President—John Gibbs.
Activities V. President—Don Posey.
Chorister—Orie Fritts.
Sec.-Treas.—Wm. Holt

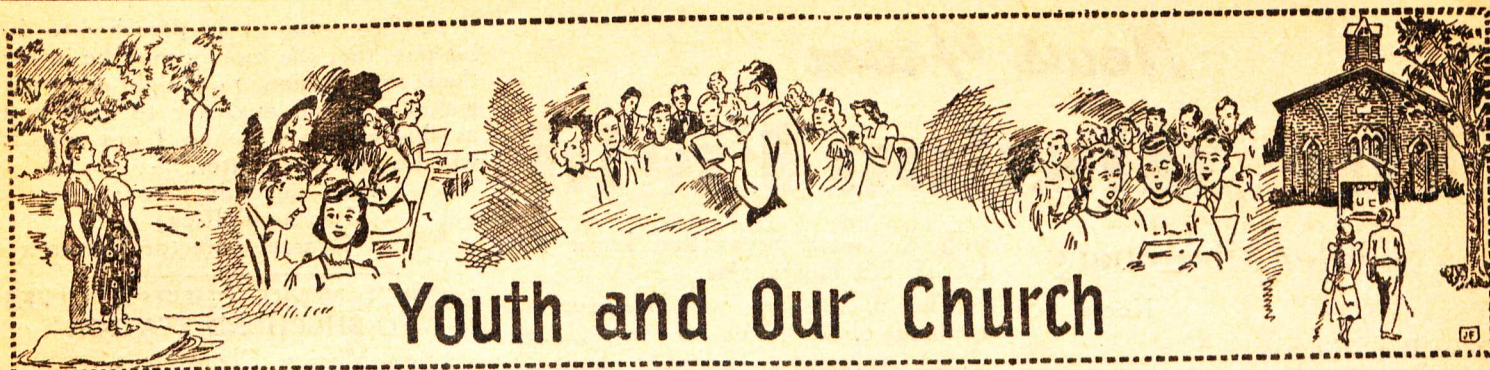
Rev. Robert Hill is home for the Holidays and presided over this meeting. He is the National Secretary for the Master's Men.

—South Side Bulletin

INSTALLATION SERVICE AT BERKELEY CHURCH

At the Master's Men meeting last week new officers were elected for the coming year. Roy Hansford was elected as president; Rubin Kitrel, vice president; Bert Johns, secretary and treasurer; Calvin Plummer, program chairman; Floyd Cantrell, activities chairman; and Morris Tucker, chorister.

—Berkeley Bulletin



"300 or Bust"

Rev. Roger Reeds

110 years ago our ancestors made their way to the California coast with "California or Bust" as their motto. They were going in quest of gold. At South Side in 1959 we are going to run a "300 or Bust" campaign. We shall be in search of something far more valuable than gold; precious souls. For our motto we will use, "Three Hundred's Fine for '59'."

Various plans will be put into operation to raise our Sunday School to a 300 average. We will see how early in the year we can reach this goal and then go beyond it. Operation 300 will begin on New Year's Eve with the displaying of a huge graph by which we will mark our progress through the year.

We have campaigned for a increase in our offerings and you have responded marvelously. For the past few months we've been going over the top. Let's keep going over the top. It is my opinion that we can go over the top in this new campaign for 300 in Sunday School. It can only be accomplished by hard work. We will have to go out on visitation and spend some time in prayer.

We'll have to fill the bus up to its capacity. A few Sundays ago the bus brought in 15 but it still has room for an additional 30. We must continue an extensive advertising campaign along with visitation and fill the bus by the end of 1959, if we are to reach the coveted 300 mark.

Remember 300 is just a temporary goal. As soon as we reach it we will set our sights still higher. Who knows? by the end of 59 we may be near the four hundred mark. I can dream, can't I?

—From South Side Beacon

THINK IT THROUGH

Ten little Christians, standing in a line, one didn't like the preacher, then there were nine.

Nine little Christians, stayed up very late, one slept on Sunday morning, then there were eight.

Eight little Christians, got in an awful fix, two didn't like the music, then there were six.

Six little Christians, seemed very much alive, but one lost his interest, then there were five.

Five little Christians, wishing there were more, but they quarreled with each other then there were four.

Four little Christians, cheerful as could be, but one lost his temper then there were three.

Three little Christians, know not what to do, one joined a worldly crowd, then there were two.

Two little Christians, our rhyme is almost done, criticized each other, then there was one.

One little Christian won her neighbor true—brought her to church and then there were two. Two earnest Christians, each won one more, this doubled their number then there were four.

Four busy Christians, worked very late, but each won another, then there were eight.

Eight splendid Christians—but then nothing rhymes with sixteen, so we simply note that in seven more jingles there would be 1,204 Christians, which would be quite a churchful. You get the point don't you?

—From Monett Bulletin

N. W. MISSOURI AND N. E. KANSAS FIFTH SUNDAY MEETING

The North West Missouri and the North East Kansas Free Will Baptist Association met for their regular quarterly fifth Sunday meeting, November 30, 1958 at the Mt. Zion Church.

The morning service was opened with congregational singing followed with prayer. The morning message was delivered by Rev. Stanley Letterman using as his scripture, II Tim. 1:3-13. The message followed with the congregation singing, "How Firm A Foundation," and "Bless Be the Tie", while enjoying a fellowship handshake. Benediction by Mary Houser.

The afternoon session was opened by the congregation singing, "Sunlight" and "Dwelling in Beulah Land"

led by Mrs. Quinten Thomas. Rev. Stanley Letterman gave the devotional, Luke 14:16-27, followed by prayer. The business meeting opened by the reading of the minutes. A collection of \$17.00 was received to be sent to Foreign Missions. The next Fifth Sunday meeting will be in March, which will convene at the Freeman Chapel Church. After the business meeting the following program was enjoyed by all.

Skit—"My Bible" by the children of Freeman Chapel Church.

Violin solo—"I'm So Glad He Took My Sins Away by John Barton.

Solo—"I Know Who Holds Tomorrow" by Doreen Thomas.

Skit—"The Kings Business" children of Mt. Zion Church.

Skit—"Dream Voices" Children of Mt. Zion Church.

Duet—"I Would Not Be Denied", by Jeanette and Bill Tyre.

Benediction by Sister Georgia Shuster.

—Janette Tyre, Cor.

SOUTH SIDE CHURCH

"Showers of Blessings" could well be our theme song at the South Side Free Will Baptist Church this year. God has certainly blessed us in many ways. Materially we've accomplished some building repairs such as: having the exterior of our building steam cleaned; new side walks all around the church; the interior of the auditorium painted; new front doors that are solid glass framed in aluminum; and a new Lowry organ. We have also raised our giving to denominational enterprises with the accent on Foreign Missions. We also are supporting the Bible College and Home Missions over and above our co-operative fund gifts.

Spiritually we've had a good time at South Side. Souls have been saved and our membership has increased, not in leaps and bounds but steadily. Our offerings have broken all previous records. There have been several services in which the youth of our church have gathered in at the altar to renew their vows to God. In other services

(Continued on Page 16)

News From The Mission Field

A Soldier Missionary

Korea

Dear Bro. Riggs:

I send you greetings from myself and the (Ambassadors for Christ) Bible Class in the name of our most blessed Lord and Saviour Jesus Christ. I pray this will find you still on the firing line for Christ.

Before I came to Korea, I was pastor of Providence Free Will Baptist Church, in Columbus, Georgia. I arrived here in Korea Oct. 12th. Since my arrival, I have by God's help been doing my best to be His servant and lead others to him. Although I am limited in the amount and way of service by being in the army, I have been able to represent the Free Will Baptist denomination in presenting Christ to lost people and weak Christians by teaching the word of God through the inspiration of the Holy Spirit. At the present time I have four Bible classes a week. I have a class in the Company area on Thursday and Saturday night with an enrollment of 14. We have seen three precious souls come to Christ and plead for mercy, then shared in their great testimony of praise to God for salvation. I conduct an English speaking Bible class in Seoul, Korea at the young Nak Presbyterian Church, Sundays at 10:00 A. M. I began the class about 6 weeks ago with an attendance of 6. At present we have an attendance of 25. I pray it will continue to grow. The church is one of the largest churches in Korea with an attendance of over six thousand people. The civilian churches are badly in need of consecrated English speaking Bible teachers.

The Presbyterian Church is the strongest group here. There are missionaries from the Assembly of God, Church of Christ, Christian Science, Missionary Baptists, yet all of these and there is still a need for more. They fail to teach the reality of God's Word as it is. We need to accept this challenge and meet it with our own missionaries to Korea. There is truly a great need for Christ here. The people who accept Christ are far more serious than the average ones in our own churches. We should be concerned and all join together in prayer with our finances as well on behalf of not

only the other areas that know not Christ, but Korea also.

The unit I am with sponsor an orphanage. It is called the (Dong Chin) orphanage. There are about 75 children there, from the ages of 5-15, both boys and girls. Our Bible Class that we have in the Co. accepted it as a project and we desire the prayers of God's people everywhere in its behalf.

I have been blessed twice with the opportunity to lecture the entire outfit and turn thanks on Thanksgiving.

I am not only trying to be a soldier for my country but a missionary for God and the Free Will Baptist while I am here. If there is anything that you wish me to do or get please let me know. I pray this might help in the mission rallies there. Pray for me as I labor, for Christ here. This is my address. SFC Richard R. Meade RA13292443, 55th Sig. Co. (Repair), APO 20, San Francisco, Calif. If there is anything that you might be able to do to help this work here please let me know. Also, give me information as to how I might obtain tracts written in both English and Korean. There is also two of our class that have accepted the call to the ministry and I am doing my best to lead them to Nashville. Pray for them and myself as we serve Christ here.

Bro. Meade

SHEPHERD STATION FUND LACKING

It seems that the preachers of our denomination are slow to respond to a special project that has been designated to them. However, we are grateful for the ones that are sending in their funds to the Shepherd Station. Remember, we are asking at least 100 preachers to give or raise \$100 for the Shepherd Station by June 30, 1959. If you have not started on your project, please do so at once. The enclosed letter from Fredricktown, Mo. will give an idea as to how your project may be realized. We have just a little over \$1500.00 in this project fund and we must have the money in by June 30th. It is not a matter of can we, it is a matter that we must if we maintain the work God has assigned for us to do in the Bondukou Circle.

Bro. Dan Merkh, our builder, is

depending upon every preacher to do his part that the money may be in for the second station. You might ask your leaguers or an auxiliary to help you as this church did and I am sure it will be an easy matter.

Very sincerely yours:

Raymond Riggs

General Director-Treasurer

COPPER MINES CHURCH GIVES TO SHEPHERD STATION

Foreign Mission Department
3801 Richland Ave.
Nashville, Tenn.

Dear Sir:

Enclosed you will find a check for the amount of \$101.34 for the mission station in Africa. Our League of the Copper Mines Church and Bro. Glenn Rehkop our pastor sponsored the project which enabled us to raise the money.

We started the project in August with a special program. We all received a blessing for giving to the Foreign Mission Station. May God richly bless.

Copper Mines Church

Bro. Glenn Rehkop (Pastor)

Dorothy Hovis (League Sec.)

Fredricktown, Mo. RFD 3

FILM "REGIONS BEYOND" HELPS MISSIONS

Elizabeth City, N. C.

November 18, 1958

Board of Foreign Missions

3801 Richland Ave.

Nashville, Tenn.

Dear Sir:

We feel that the "Regions Beyond", was a great help to the church. We have become more concerned about our mission program. I want you to pray for us that we can lead our people to be more concerned.

We are sending a check in the amount of fifty eight (\$58.00) dollars. We feel that this is a good offering for the amount of people we had. Pray that our next mission program will be even a greater success.

Charles Brown

OUR ANXIETIES

What does your anxiety do? It does not empty tomorrow of its sorrow; but it empties today of its strength. It does not make you escape the evil; it makes you unfit to cope with it when it comes. It does not bless tomorrow, and it robs today. For every day has its own burden. God gives us power to bear all the sorrow of His making; but He does not give us the power to bear the sorrows of our own making, which the anticipation of sorrow most assuredly is. —Ian Maclaren

New Testament Missions

Homer E. Willis

Missions is taking the gospel of the Lord Jesus Christ to people where ever they live. The born again believers we read about in the early church all had the feeling of personal responsibility for witnessing. They never went out to win arguments—but to win souls.

Whenever the gospel was preached, and souls were saved a church was organized. Then this group of blood-washed Christians felt they must lend an arm to establish another church. Therefore, they would send workers into the next village or to the country side near by to preach and establish churches.

Of course, our first concern must be to win souls. It would be better for a church never to be organized than for it to be organized with any other purpose in mind. True believers want to share in the salvation of souls everywhere.

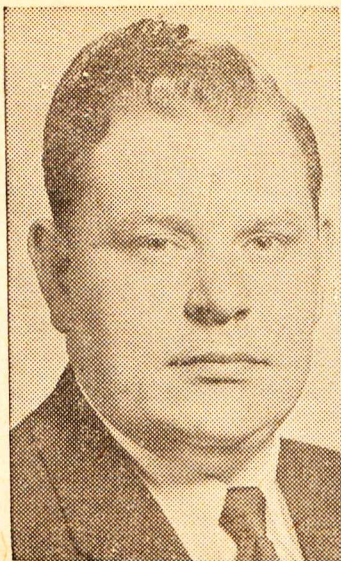
A New Testament church is a missionary church. The ideal plan is to give more for missions than it takes to operate the local church.

We have many channels in our denomination through which to give to missions. We have the educational institutions which are vital to our work. Eleven of our National Home Missionaries are graduates of Free Will Baptist College, as well as the Director of the work.

We have local missionary projects. We have district projects. We have state projects. Then we have the Nation Mission Boards. All of North America, 250,000,000 souls, is the responsibility of the National Home Mission Board. This Board is the missionary agency of your church for the spread of the gospel in Alaska, Canada, Mexico, The United States, and Old Mexico. If we fail as churches to provide funds for our missionary work, we do not fail Boards, but Christ, and souls for whom He died.

The churches we read about in the days of apostles preached the gospel to "all men"—the rich, the poor, the learned, the unlearned. We should look again at our missionary program. In many instances it is altogether too "one sided." We should love the souls of people everywhere. "Who they are," or "where they are," should not come into the picture. Our churches should give for missionary work at home and abroad.

A soul without Christ in America is as lost as one without Christ in any



Dr. Homer Willis

other country. Our denomination will be strong only as we strengthen our missionary activity in **all the world.**

Missions travel on a two-way street. America must be won to Christ if the world is to be evangelized. We cannot wait till all of America is won before we give the message to the rest of the world, but we **cannot neglect America as we seek to give the gospel to any portion of the world.**

The major support of evangelical missions around the world comes from North America, therefore, we must undergird our missionary program by establishing new churches at home, promoting stewardship, enlisting missionaries, and winning our neighbors to Christ. **The best way to gird ourselves for victorious service on the foreign field is to strengthen the home base.** More churches at home means more money with which to support our other fields of service. **More churches at home will mean more young men and women for our schools, and more missionaries for the home and foreign field.**

The New Testament church believers did not look over the fields, but rather "on them." Our work in the United States remains "spotted," that is we have hundreds of miles from one church to another in many instances. We only have work in one city out of five. We have looked over the fields.

The following quotation from the fifty-second annual report of the Free Will Baptist Home Mission Board given at Boston in 1886 to the Old General Conference, still is true today.

"Thousands of our young people have gone in the past from their country homes and churches to be lost from us for the reason that

when they went to the city they could not find the people of their choice and have sought homes in other folds."

There is an alarming tendency in our connection at this time to use home mission money in the bounds of our already established and strong work. If this continues, it will mean that the state with Free Will Baptist strength will continue to increase, but it will also mean that where the work is most needed, there will be no finances with which to send workers, or organize churches. We must increase our support of the National Home Mission program if we are to get churches in new areas. In other words, the strong conferences, and churches, must help in establishing churches in places, other than their own cities, or districts, if we are to see the denomination grow and develop in all sections of North America.

CEEPEECER, BRITISH COLUMBIA

Ceepeeceer, British Columbia
December 3, 1958

Free Will Baptist Foreign Mission
Board
3801 Richland Ave.
Nashville, Tenn.

Dear Mr. Riggs:

I'm writing for some information on our FWB Missionaries on the foreign field. By this I mean do you have a paper to inform us (or I mean this) dumb FWB about the friends on the field.

I'm a graduate of FWB Bible College and I came to Canada and lost contact with you all. I graduated in "55" under the name of Miss Ilean Stultz but since I've come to this fair land it has changed to Mrs. Greg Trenholme and we work for the Lord at Nootka Mission on Vancouver Island. Our work is among Indians and white loggers in the logging camps.

Mr. Riggs, when I was at school I was to go to Africa but the Lord led otherwise and now I know why because my health is bad and I know if I had gone I would have come home broken down. I feel that if God wants me to go to the field only He can heal and lead me out in His own time. My husband is a real born again Christian who loves the Lord's work and is the one who is in charge of the maintenance dept. here at the mission hospital.

I'm so lonesome for dear friends from school and would love to know where they are and want to do my part in praying for them.

(Continued on Page 10)

Down Mexico Way

The challenge of Mexico, here on the Arizona border, is a great one. Sometimes we feel like we are trying to fill an ocean of sin with one or two pebbles at a time of the love of God—but we are made to realize that His love, and His grace are sufficient. It is He who gives the increase, and it is He to whom the increase belongs. Our duty is only to work while there is still day.

We are located in Nogales, Arizona, which is a border town, and one of the best gateways into Mexico. Our headquarters, church, and school, the Nogales Academy, is just one mile from the gate into Mexico. The building, which serves all these functions is a former Dairy Queen building with a coffee shop. It has 6 rooms, but some are quite small, and some are oddly shaped.

We use the former customer room, 4 ft. wide by 15 ft. long for an office. We use the former ice cream room for a library and clothing storage room. Actually there is no storage of clothing, but we have bins where the clothes may be sorted for size and kind. The former kitchen is used as a kitchen and dining room in which to feed the children. It is also used as our audiovisual room.

The former coffee shop is 15 ft. wide by about 35 ft. long, and is our assembly room for the Academy, as well as being the class room where Rev. & Mrs. Elliston have 28 students in 3 classes. On Sundays it is the auditorium, as well as the class-room for Miss Yeley's adult Sunday School class. Every morning the entire student body of the Academy assembles here for devotions before going to class.

We have two other small rooms (about 9ft. x 12ft.) where Miss Barker and Miss Yeley have their classes. Miss Yeley has 17 students in the 1st & 2nd grades in one of these rooms, while Miss Barker has 8 students in the 3rd & 4th in the other. Yes, we're rather crowded. In fact, if I didn't see it every day I wouldn't believe it. Help us pray that God will provide better facilities soon. For this building we pay \$100.00 per month.

Our 54 students live in Mexico, coming back and forth every day on regular border crossing passes, except for 3 students. Of these 3, 2 are Mexicans who live on this side, and the other is our own Mary Bell Elliston, age 10, in the 6th grade.



CHILDREN OF THE NOGALES ACADEMY AT NOGALES, ARIZONA

Our Sunday School is also composed of Mexicans who live in Mexico, and who have crossing cards, who come over for services each Sunday. We have over 100 of them on our Sunday School roll. During October, we averaged 61 present in Sunday School. On November 23rd, we set a new record with 89 present. Except for the 3 Ellistons, Miss Yeley, Miss Barker, and one missionary family, the Yardy's, all come from Mexico. Many must come 2½ or 3 miles to get to the line.

On November 16th, 4½ inches of snow fell in 11 degree weather, but 25 faithful persons came to Sunday School. One family walked 2 miles in the snowstorm with their baby, to keep up their perfect attendance. So far in November 15 persons have made professions in our services. This includes Bible Clubs and jail services held in Mexico.

In October we distributed clothing to over 200 families, and November will see a much greater distribution of clothing. In the accompanying picture, many of you can see some of the clothes you sent, for practically every garment in the picture arrived in a mission box from somewhere.

We wish to thank those of Missouri who have been such wonderful help. Here is a list of those who sent clothing in October: Mrs. Zellner, Freeman; Verdella Church, Liberal; Woman's Auxiliary, Fredericktown; New Hope Auxiliary, Kansas City, Kansas; Primary SS Class, Copper Mines; Victory Church, Kansas City; Mrs. Saxa Fielding, Kansas City; Hannon Auxiliary, Liberal; Mrs. John Grider, Lockwood; Woman's Auxiliary of Oskaloosa Church, Liberal.

We wish to thank those of Missouri who are sponsoring Mexican children in the Academy. They are: First Church, Kansas City; Mrs. Saxa Fielding, Mr. & Mrs. Clifford Altis, & Mrs. Shirley Christesen, Kansas City; Oskaloosa Church, Liberal; YPA of Verdella Church, Liberal; Hickory Grove Sunday School, Freeman; Woman's Auxiliary, Kirksville; Woman's Auxiliary, Monett; and the New Hope Church of Kansas City, Kansas.

For every prayer, letter, card, offering, clothing, or other item you send, we pray that God will bless you more abundantly. May His richest blessings rest upon you all, Amen.

Gladys P. Elliston
Arizona-Mexico Missions
Box 550, Nogales, Ariz.

CEEPEECER, BRITISH COLUMBIA

(Continued from Page 9)

I want my husband to come to FWB Bible College, but most of all I want God's will so would you like to help me pray for this request. He needs grounding in God's precious Word.

Would appreciate an answer soon. Shall pray for you all.

May God richly bless you
In Christ,
Mrs. Ilean (Stultz) Trenholme

Success, peace, and joy are not found in getting, but in giving. All truly great people have found that their only real joy is living by giving. All selfish people have suffered defeat by getting to spend or hoard, or trying to do so.

Attend Church Sunday

LONNIE SPARKS SAYS

"Just a note to say that everything is moving along. We are rejoicing at that which God is doing here. Yesterday, Sunday, I helped in 7 services. Anita taught the children a flannel-graph lesson in French. It was seemingly effective. There are not many Christians here as you know, but some seem to really be growing in the Lord and we are very anxious to reach the unreached. One of the 'elders' in the church was with me in 6 services yesterday. After the 5th one, when we were going to eat our supper, I asked him if he was tired. He said, "no". In the next breath he said, "we are going to get a lot of people." I'm sure he meant for Christ. The Lord has taught us to commit our message to faithful men "who shall teach others also."

OPPORTUNITY FOR RADIO MINISTRY IN EUROPE

We have a marvelous opportunity through Rev. John Vissar, pastor of the Free Will Baptist Church in Amsterdam, Holland, to reach thousands in Europe by means of radio. Radio station Monte Carlo has offered to sell the time and Bro. Vissar could broadcast in four different languages, German, Dutch, English and French. It would cost of course, but what doesn't. Please pray the Lord to direct in this consideration.

YOUR GIFTS TO FOREIGN MISSIONS ARE DEEPLY APPRECIATED!

Our receipts for November were \$12,276.35. If we reach our quota for 1958 we must have \$23,000.00 in December. In order to do this we are asking everyone to give \$1.00 as a Christmas offering to Foreign Missions. Please.

DRUNKARD CONVERTED IN JAPAN

"Recently we have seen the Lord working in our midst in various ways. A young man who was a drunk has been converted and is a real witness for the Lord now. On his own time he passes out tracts, brings people to church, plays his violin for services, prays in public and is a living example of what the Lord can do for a man. We praise the Lord."

MILEY TO RECEIVE M. D.

The Medical Units Division, College of Medicine, of the University of Tennessee, announces the graduation of LaVerne D. Miley, on Monday

night, December 15, in the Ellis Auditorium, Memphis, Tenn. Congratulations Bro. Miley.

NATIONAL HOME MISSIONS BOARD

"Enclosed is a money order for \$6.00 sent in from the Pleasant View Church of Hopewell No. 1 Association, to help with Home Missions work. I pray this small amount will help some lost soul find Christ. This is sent in by the Sunday School. You will also find my \$1.00 to use where you see fit." Mrs. Jessie Waggoner—Oklahoma.

"Enclosed is a Thanksgiving offering from our church here in Irving, which is to be used for Spanish Missions. We are happy in our work here and the Lord is blessing. Glad to hear of the way the Lord is blessing there also." Allene Gower—Texas.

"Greetings in the name of Christ. I do trust that the Home Missions work is coming along just fine and that souls are being saved through the efforts of our home missionaries. It was good to hear of the Owen's appointment to the new field. I certainly agree that there are great possibilities there. What are you hearing from Molly? Is it all right with the Home Mission Board if I send a package from here to the Whaleys? I am superintendent of the Junior department in Sunday School, and the whole department is going to have a Christmas party Saturday night, Dec. 6th. They all agreed immediately to bring a gift for the boys instead of drawing names and buying gifts for each other. I thought I would divide the group up and let half bring a gift for one boy and the other half bring one for the other one. I have stressed missions since taking over the department the first of October, and this is the first of many "giving" projects that I am going to suggest to them. I truly believe that if we educate the little ones in missions and train them to give while they are small, that when they grow up they will give just naturally." Bonnie Pierce—Mississippi.

"Enclosed is a letter and check I received this week from the Cartersville Free Will Baptist Church in answer to my letter that I recently mailed out. They sent this to me, and I am forwarding both the letter and check on to you. The check was made out to me so I have signed it. Please send the Cartersville Church a receipt so that they may know that I forwarded it on to you. Trust Missouri is sending in their contributions in answer to my letter. Please let me know how they have done on the November goal that I set for

them. I hope that November brought to the National Home Missions Board a record offering. Pray for us and may God give you and your family a very merry Christmas and a happy new year." Rev. Harvey E. Hill—Mo.

"It is not much, but I thank the Lord for it. National Missions \$8.00 Billows—\$1.00 and the Whaleys \$2.50. May the Lord bless the work tremendously." H. Ray Berry—Texas.

"Enclosed is \$7.00. E. M. Murphy \$5.00 and Mrs. E. M. Murphy \$2.00, for the month of October and November. These pledges are for the Billows." Mr. and Mrs. E. M. Murphy—North Carolina.

MOUNT OLIVE JUNIOR COLLEGE

President W. Burkette Raper of Mount Olive Junior College is in Louisville, Kentucky, this week (Nov. 30-December 4) attending the annual session of the Southern Association of Colleges and Secondary Schools. On Monday he will appear before the Committee on Admission to Membership.

Mount Olive Junior College has already filed a preliminary report with the Southern Association and has had a visit from the Executive Secretary, Dr. Gordon W. Sweet of Atlanta, Georgia, and Dr. C. C. Colvert, Consultant in junior college education at the University of Texas.

President Raper said he hoped to receive a favorable report from the Committee on Admission in order to have a full-scale investigation of the college next fall. "We are working toward regional accreditation by the Southern Association by December, 1959," Raper said.

Mount Olive Junior College was formally accredited in November by the North Carolina College Conference and State Department of Education.

VISION

The story is told of a loaf of bread that fell from a baker's basket. When it hit the pavement, a crumb broke off and lay beside it. Almost instantly, three sparrows made a swoop for the crumb, and when the contest was over, two of the birds flew away without a bite while the other carried off a meager breakfast.

The loaf was untouched in the frenzy. Only the crumb had seemed a worthwhile prize to the birds.

Just a little wider range of vision, and a little less greed, and each bird could have been more than satisfied.

The moral is plain. Men, like birds, quarrel over trivialities, and in the heat of doing so let life's bigger, more lucrative prizes escape them unnoticed.

Woman's Auxiliary

THE WOMAN'S AUXILIARY

Mrs. Eunice Edwards

The hope is that this article will serve a two-fold purpose: First, that it may serve as a clearing house in which the woman's place in the church can be, at least somewhat, clarified, and second, to set forth the true aim and purpose of the woman's auxiliary.

The writer has only one purpose in mind, and that is to witness to the amazing grace of God that is found in the Person of God's Son, Jesus Christ. He is more to be desired than all the world or its riches.

Jesus accepted and blessed services of women:

1. Members of His "Evangelistic Party" (Luke 8:1-3)
2. Used women to teach His disciples a lesson (Luke 7:37-50)
3. Love gift commended (Mark 14:3-9)
4. Women anointed Him for burial (John 12:3-7)
5. Women watched Him on the cross and followed Him to the grave (Luke 23:26-28, 49, 55)

Position of women in New Testament churches:

1. Received by Holy Spirit on Pentecost (Acts 1:13, 14, 2:1-4)
2. Faithful under persecution (Acts 22:4)
3. Recognized as fellow helpers (Phil. 4:3)

Since the Word does not change even with the passing of time nor with the changing fads and fancies of succeeding generations, I believe the above Scriptures are still applicable. Moreover, I believe the pattern of service as outlined here is still a good pattern for our present day Christian women to follow.

I believe the women of our churches have a definite place in the church program. I think the time has come for that place to be identified.

Notice please, the places these Biblical women filled, the types of services they rendered, and the spirit in which these services were rendered. They filled places that were peculiar to women then and now, that is, places of service where a woman's talents could be used for the greatest good.

He also used their quick perception, their ardent affection and capacity for the sublime. God has endowed woman with these natural talents and to Him be all the praise, honor, and glory for all them. God wills for women to be tender-hearted, kind, affectionate,

long suffering, full of faith and good works. Furthermore, God wills that these qualities find expression to those in their homes and in their churches through the channels of motherhood, home-making, teachers of Truth, examples of prayer and piety. (Prov. 31:10-31)

I cannot find one instance where women of the Bible did the men's work either in the home or church. Neither can I believe that God intends for women to do men's work today such as building or furnishing churches, etc. Women do not have the strength nor wisdom for such work. Their strength is in their hearts.

In the past, while it was never the intention of the auxiliary founders, but perhaps because of a lack of men to carry the load, or, because there was a dearth of consecration in the men who were members, women did much to initiate and sustain the churches programs. And praise the Lord for every woman who gave her all to propagate the gospel of Christ. In some instances, I fear, many churches would have closed their doors had it not been for the devotion to Christ of its women members. Even today, there still are not enough men with strong, virile faith in God who will assume their rightful leadership obligations, but it is not true to the extent it was in the past. Through the auxiliary, the women's services can be directed into the channels for which they are especially fitted.

The aim and purpose of the auxiliary is to help our churches teach and support missions and to impart missionary education to our young people.

The auxiliary has five departments of work through which she endeavors to accomplish their aims and purposes. Let's examine each department briefly.

The auxiliary purposes to interest and enlist every woman in the church in this undertaking, so it has the Enlistment Department.

Because we believe that in order to continue the task of winning the world to Christ, young people must be enlisted and trained, the auxiliary lays great stress on its Youth Department. Without young people to carry the message, the task would reach a bottleneck. The task of missions demands the strength of youth, so the auxiliary aims to impart missionary education to the youth of our churches. Can you think of anyone who should be better

qualified for this teaching than mothers?

Basic to carrying out the Great Commission is knowledge not only of the message, but where to tell it. Someone has said that the Bible tells us God's plan for the redemption of mankind; mission study tells us how far we have progressed with the plan. This is the reason for the Study Course Department.

Without prayer, missions becomes only a task without power; with prayer, missions becomes a direct, vital link with God and world evangelization. Travailing prayer is a woman's forte. God so ordained women to be peculiarly fitted for this glorious service. Prayer has sent out, equipped, and supported missionaries all over the world. Prayer has opened doors that no other force could have ever opened. With out prayer there is no advance in missions, so there are three special weeks of prayer sponsored during the year besides the daily prayer hour to undergird the work. The Convention makes available a yearly program book in which these aims are stressed. This is the Program-Prayer Department.

Coupled with prayer is the dedicated convention that we will never be better pray-ers than we are pay-ers, so the auxiliary devotes time and place to teaching Christian stewardship.

Finally, the auxiliary tries to practice the above principles by telling people everywhere how to be saved and begins the task at her own doors through the Personal Service Department.

HAZEL CREEK AUXILIARY

The Woman's Auxiliary of the Hazel Creek Church met December 3, 1958, with Boyd Filkins with eight members present.

The business session opened with Mrs. Bruce Riley reading for a Scripture lesson, Matthew 10:1-8. Prayer was offered by Mrs. Wendell Sevits. In the absence of the secretary, Mrs. Brice Riley acted as secretary. The roll call was answered by a verse of Scripture. There was a report of 248 Bible Chapters read, 15 sick calls, and 14 cards sent. An offering of \$1.25 was received.

The election of officers was as follows: President, Mrs. Lena Meley; Enlistment Chairman, Mrs. Lola Filkins; Youth Chairman, Mrs. Maizie Sevits; Program Prayer Chairman, Mrs. Mary Filkins; Study Course Chairman, Mrs.

Wanda Riley; Personal Service, Mrs. Ethel Thompson; and Secretary-Treas., Leona Thompson.

We voted to purchase GTA and YPA literature for another year. Also voted to give a finished quilt to Rev. Lavern Miley's family for Christmas.

The lesson theme was "Go Set a Watchman, Let Him Declare What He Seeth in Medical Missions". The introduction was given by Mrs. Mary Filkins, and topics given by Mrs. Lena Miley, Mrs. Effie Buster, Mrs. Lola Filkins, and Mrs. Maizie Sebits.

The group enjoyed a grab-bag gift exchange. Benediction by Mrs. Grant Zimmerman.

—Leona Thompson, Cor.

SPRINGFIELD FIRST CHURCH AUXILIARY

The regular monthly meeting of the Woman's Auxiliary met in December at 7:30 P. M., with fourteen members and one visitor present.

The meeting opened by singing "Silent Night", "O Come All Ye Faithful", and "Hark the Herald Angels Sing" led by Hattie Mace. The opening prayer was offered by Ethel Latimer. Lola Long acted as president in the absence of our president, Georgia Glenn. The scripture lesson was read from Matt. 10:1-8. The lesson introduction was given by Marie Braye. Topics were read by Myrtle Corbin, Ruth Coday, Ethel Latimer and Hazel Lowery with open discussion by the group.

We made a \$28.00 profit from the sale of Christmas cards which we agreed to put in our church building fund. We also voted to send \$25.00 to Bro. Billows in Mexico to help on his car. Our Thanksgiving basket went to a needy family, who lives near the church.

The secretary's and treasurer's reports were read and accepted. An offering was received by Hazel Lowery. All gathered around the altar for dismissal prayer by Catherine Draper.

Our pre-Thanksgiving services lasted a week instead of three nights as had been planned. Three souls were saved during the meeting, and all Christians revived as the results of God sent messages delivered by Bro. Laverne Jones of Lebanon.

Plans are being made for a Christmas service at Sunshine Acres on Tuesday night, December 23rd. A gift and a treat will be given to each of the one-hundred forty patients in the home.

Our church received a free will offering Sunday for Bro. Cleo Covington to help on the church at Waynesville. The offering was over \$50.00.

—Bertha Wolf, Cor.

THAYER AUXILIARY

The Woman's Auxiliary of the Thayer Free Will Baptist Church met Tuesday night, November 17, in the basement of the church for an Enlistment Banquet. We were happy to have thirty-seven women and three girls in attendance. Mrs. Hedden gave a reading "Just Inside the Gate" preceding the meal.

The auxiliary officers were introduced, and our president, Sister Clara Allen, offered the prayer of thanks on the meal.

Following the banquet dinner, Christene Case and Louise Caldwell honored us with a duet number. Our program chairman, Lucille Beatty, introduced our guest speaker for the evening, Mrs. Carlene Williams, who spoke on Thanksgiving and Enlisting for Christ.

At the close of the service, our enlistment chairman, Nettie Bennett, gave an invitation for membership to which seven responded.

Benediction was offered by Helen Underwood.

* * * * *

The Woman's Auxiliary of the Thayer Church met Tuesday night, December 17th for their monthly meeting with seventeen members and two visitors present.

The meeting was opened by singing, "Send the Light", with prayer offered by Sister Della Brayan. The president, Mrs. Clara Allen, presided over the business meeting.

The program theme was "Go Set a Watchman, Let Him Declare What He Seeth in Medical Missionaries". Topics were given by Georgia Reef, Rosie Wischart, and Jeanie Law.

Refreshments of candies, cookies, and nuts were served in the church basement.

—Francis Combs, Cor.

FAITH AUXILIARY

The Woman's Auxiliary of the Faith Free Will Baptist Church met November 24, at 7:45 P. M., with eighteen members present, and one absentee. Two new members were added.

After singing "We'll Work Till Jesus Comes", Mrs. Nickum led the group in prayer. The scripture reading was from Acts 2:41-47 by Mrs. Mae Foster.

The business period was conducted by Mrs. James Grissom. We discussed sending Christmas baskets to needy families. A collection of \$17.25 was received.

The hymn, "There Shall be Showers of Blessings" was led by Lucille Garrison. Prayer by Mrs. Ned Templeton. The first topic "Unexploited Opportunities" was discussed by Marie

Grissom, the second topic, "I See Unexplored Fields," by Mrs. Alma Hamlyn, and the third topic, "Unlimited Possibilities" by Inez Dandy.

Benediction by Mrs. Thelma Hampton.

Bea Holden, Cor.

OSKALOOSA AUXILIARY

Our auxiliary met at the home of Mrs. Jessie Briggs, December 4, with thirteen members present. The meeting opened with the hymn, "Send the Light". Prayer offered by Wilma Smith.

The introduction of the program was given by Muriel Peterson. Topic 1, "The Spiritual Basis for Medical Missions" was given by Mrs. Rosa Fern and Mrs. Grace Vance.

Topic 2, "The Need for Medical Missions" was given by Thelma Dickie, and Gladys Brooks.

Topic 3, "The Task of Medical Missions" by Carrie Carpenter and Jessie Briggs.

Topic 4, "The Challenge of Medical Missions" by Pearl Coles and Jimmy Williams.

We are sending a box for Christmas to our adopted girl and family in Nogales, Arizona. Also the missionary money for that school was sent this month and our prayers are that we may continue to be of some help to those on foreign fields as well as home.

Our meeting was dismissed with the Lord's Prayer in unison.

—Mrs. Fern Yokley, Cor.

FELLOWSHIP AUXILIARY

Dear Friends and Christian Workers Everywhere:

As I try to write my mind goes back over the past year and I am made to think of our many short comings, and of how we have failed in so many ways. And then, I begin to count the many blessings, and tell how great God has been in leading his children. It really fills my heart with thankfulness for such a wonderful Saviour.

We are thankful for this Christmas season, and for what it means. Then we look forward to the New Year. We don't know what God has in store for us, but we do know that the Lord knows the way, and all we need to do is to follow. So may we do our very best for Him, who has done so much for us.

Our auxiliary met at the church, December 18, for our Year Book Study, with fourteen members present. After the study we had a short Christmas program with an exchange of Christmas gifts following. We all enjoyed a good fellowship together.

—Mrs. Hilderbrand, Cor.

News From Our Churches

NORTH EAST MISSOURI AUXILIARY WORKSHOP

The Women's Auxiliary of the North East Missouri Association, held their workshop December 18, 1958 with the New Harmony Church. The theme for the meeting was "The Regions Beyond". Services opened by singing, "Victory In Jesus" and "How Firm A Foundation". Mrs. Blanche Matthews read the scripture lesson followed by voluntary prayer. Reading by Mrs. Varoman. The congregation sang "Be a Light for Jesus". Reading, "A Cry from Heathendon" by Mrs. Stella Gates. Mrs. Alta Mikel read for a scripture Psalm 96. At the close of the message the congregation sang "Send the Light". Benediction by Miss Leona Thompson.

The afternoon session opened with singing "Rescue the Perishing". Prayer by Mrs. Nellie Craig and Mrs. Elfa Dare. Special number "Joy To the World" by Mrs. Bernice Thomas, Mrs. Maizie Sevis, Mrs. Bertha Barlow and Miss Leona Thompson.

Topic "A Study on the Mission Field in Cuba" by Mrs. Ruth Western. Special prayer was offered for the Mission work in Cuba by Mrs. Maizie Sevits.

Topic "A Study on the Mission Field In India", by Mrs. Velma Wellman. Special prayer for the Mission field in India, by Mrs. Stella Gates.

Topic, "A Study on the Mission Field in Africa" by Mrs. Bertha Barlow and Mrs. Maizie Sevits. Prayer by Mrs. Myrtle Lay for the Mission work in Africa.

Topic "A Study on the Mission Field in Japan" by Rev. Mildred Gilliam. Prayer by Mrs. Fern Kelsey for the work in Japan.

Reading "Go" by Mrs. Ethel Thompson. Duet, "I'll Go Where You Want Me to Go" by June and Bernice Thomas. A letter from Rev. and Mrs. Arthur Billows, was read by Leona Thompson. The next meeting will be at the Martinstown Church, March 19, 1959. Benediction by Rev. Mildred Gilliam.

—Leona Thompson, Cor.

COPPER MINES CHURCH

This is the day that was set aside as the day of Thanksgiving. But this doesn't mean we should wait for this day to roll around before thanking God for all His blessings. There may be people in this country of ours who look forward to this day of Thanksgiving because it means a large dinner

with all the trimmings. But what is needed most of all is a large helping of spiritual food for the soul.

If we, as Christians, should fail to serve God faithfully and to tell others of Jesus, we could be the cause of souls going to Hell. We should bow down in humbleness of thanksgiving for the cleansing blood of Jesus Christ that can cleanse the vilest of sinners and make them free from sin.

We think of a few questions we could ask ourselves and see in what respect we fail God. Do we thank Him for each meal before we partake of the food? Do we have prayer and Bible study in home devotions? Can those about us see by our daily living that we serve Jesus?

Yes, the women of the Auxiliary gave an inspirational program. An offering was taken for National Home Missions, which amounted to \$7.14.

Then, this morning there was a service of Thanksgiving. Rev. Glenn Rehkop, our pastor, brought the message. We have had these services for the last five years and the Lord does bless. There was an offering of \$32.08 received for National Home Missions in this service.

So it has indeed been a time of thanksgiving, and we do want to thank Him for all.

—Leamon L. Killian, Cor.

THE N. E. MO., FIFTH SUNDAY MEETING

The Northeast Missouri Fifth Sunday Meeting convened with the Graysville Church, November 30, 1958. The devotional service was led by the pastor, Rev. Alta Mikel. Hymn, "Amazing Grace" was sung followed with prayer by Rev. Dean Dobbs. After other congregational singing prayer by Rev. James McCully, Monett, Mo. A very inspiring message was delivered by Rev. Stella Gates from Scripture St. John 10:1-10. At the conclusion of the message, the hymn "Jesus Saves" was sung, followed by silent prayers for the missionaries, with Rev. William Buster concluding with audible prayer.

The afternoon session opened with all singing, "To The Work". Prayer was offered by Bro. Dean Dobbs, followed with the hymn, "Love Lifted Me". Scripture reading was taken from Luke 10:25-37. Devotional was given by the president, Sister Velma Wellman on the Women's work in her community. Prayer was offered by Sister Wilma Bybee. Letters from Hazel Creek, New Harmony, and

Kirksville Auxiliaries were read for information.

The next Fifth Sunday Meeting will be with the Kirksville Church with Rev. William Buster to bring the eleven o'clock message and Rev. Vernon Maggart as alternate.

The program was as follows: Reading, "Drunken Mother" by Valarie Fowler; solo, "In Times Like These" by Arlene Clay; Reading, 100th Psalm by Scotty Crooks; solo, "He's Got the Whole World in His Hand" by Scotty Crooks; "Ivory Palaces" by Sister Mona Chrisman; topic, Woman-A Wise Counselor, Trustworthy, Affectionate, and Loyal" by Alta Mikel; duet, "Saved by Grace" by Rev. and Mrs. Dean Dobbs; song, "Joy Unspeakable" by eight girls from the Low Ground Church; solo, "I'll Be Listening" by Fern Dobbs; skit, "Whiskey vs Food" by Stella Gates and Velma Wellman; quiz by the Youth Chairman, men vs women, with men winning 15 to 14; chorus, "It's a Highway to Heaven"; chorus, young people led by Don Rolland, with Valarie Fowler as pianist. Benediction by Rev. James McCully.

—Leona Thompson, Cor.

NOT ON SUNDAY NIGHT

I love the church that Jesus bought,
She is the dark world's light;
I always go on Sunday morn,
But not on Sunday night.
I love to sing the gospel songs
And worship in daylight;
That's why I come on Sunday morn
But not on Sunday night.
I love to hear the gospel horn
It gives me such delight;
It thrills me every Sunday morn,
But not on Sunday night.
I'd go through storm, and rain, or snow,
Do anything that's right,
To be at church on Sunday morn,
But not on Sunday night.
I hope the faithful few keeps on
Engaging in the fight;
I'll do my part on Sunday morn,
But not on Sunday night.
Too bad some day we all must die,
I hope the morn is bright,
For I want to die on Sunday morn,
But not on Sunday night.
I know that Christ is coming soon,
And he will find me right,
If he appears on Sunday morn—
But not on Sunday night.
The Holy Spirit sent this poem,
It set my heart aright,
You'll see me there next Sunday morn,
And also Sunday night!

HONOR ROLL

SUNDAY SCHOOL AVERAGES

OF CHURCH FAMILY PLAN

Church	Pastor
Fellowship	Rev. Rolla Smith
Amity	Rev. Cliff Bowman
Black Oak	Rev. Ezra Vestal
New Lebanon	Rev. Laverne Jones
Leadington	Rev. Wm. Turnbough
Coppermines	Rev. Glen Rehkop
Myrtle	Rev. Bud Hill
Kirkville	Rev. Woodrow Matthews
Wellston	Rev. Harry Asher
Berkeley	Rev. Harvey Hill
First Church, Joplin	Rev. Paul Williams
Farmington	Rev. James Barker
Third Ch., St. Louis	Rev. John Rogers
Verdella	Rev. Archie Bures
Richwoods	Rev. Bob Wright
Old Bethel	Rev. George Hibbitts
Mt. Zion	
Southside	Rev. Roger Reeds
Thayer	Rev. Harry Beatty
Carterville	Rev. Kenneth Turner
Fredricktown	Rev. Ben Scott
Pleasant Grove	Rev. Chas. Black
Old Liberty	Rev. Wm. Reeves
Martinstown Church, Mrs. Alta Mikel	
Hannon Church Rev. James McCully	
Springfield	Rev. Henry Long
Mine La Motte Rev. Albert Hallbrook	
Blue Eye	Rev. Millard Davis
Union Light	Rev. Curt Johnson
Bethel Church	Rev. Keith Johnson
Fourth Oak	Rev. Truman Huffman
Twin Church, St. Louis	Rev. Elmer Turnbough
Neosho	Rev. Lester Nutting
Mt. Pisgah	Rev. Ezra Butts
Victory Church	
(K. C.)	Rev. B. Spurgeon
Rock Chapel	
Mill Creek	Rev. O. D. Matthews
Beacon Church	
(K. C.)	Rev. Lester Jones
First Church (K. C.)	Rev. Alice Dickey
Merls Chapel	Rev. O. T. Allred
New Hope Church (K. C.)	
.....	Rev. James McAllister
Garfield Church	Rev. Davey Combs
Faith Church	Rev. Loy Smith
Greenridge	Rev. Len Gardner
Oskaloosa	Rev. Roena Thomas
Garden Church	Rev. Roy Jones
Jones Chapel	Rev. Winford Davis
Hartville	Rev. Charles Findley
Walnut Ridge (Ark.)	Rev. Glen Campbell
Grandby	Rev. R. C. Williams
Pleasant Ridge	
New Harmony ..	Rev. Mildred Gilliam
Grant Avenue	Rev. Grover Terry

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.
Fredericktown	163										
Mt. Pisgah	56	50	54	63	54	56	64	59	54	65	53
Coppermines	105	100	90	110	99	100	95	105	103	110	116
Fellowship, Flat River	207	180	181	191	200	186	194	194	199	204	
Leadington	123	95	111	127	118	98	109	101		83	66
Farmington	70	49	59	77	73	65	70	70	55	50	69
Fourth, Maplewood	50	39	46	46	47	54	48	43	62	51	59
Old Bethel				25	28	23	34	29	25		
Berkeley City	192	154	151	211	187	156	153	145	204	185	206
Richwoods	54	48	58	65	66	69	54	55	55	70	55
Neosho	44	47									
Moshon Grove	271										
Joplin	86	67	66	89	79	69	60	60	68	68	
Kirkville	100	90	117	126	108	109	96	107	109	102	92
Grant Ave., Springfield	68	59	64	71							
Hazel Creek			47	40	40	50	49	44	44	45	
Twin Oak	55	42	68	65	54	55	66	63	66		
South Side Church	150	137	162	187	155	151	147	158	152	164	165
New Hope, Kansas City	39	35	37	35	40						
Springfield First				175	160						
Mine La Motte	44	38	37	45	43	37	43	48	42	38	34
Mill Creek	57	47	49	60	53	47	46	58	67	57	63
First Church, Kans. City	75	65	75	75	69	66		66	71	60	
Myrtle	60	51	51	53	56						
Overland Church	75	75	89	99	84	88	78	76	95	84	90
Third Church, St. Louis	138	104	140	152	114	105	105	102			
Bethel, West Plains	39	34	54	52	58	55	53	60	58		

NAME AND ADDRESS	FIELD	BIRTHDAY
Miss Bessie Yeley P. O. Box 550 Nogales, Arizona	Old Mexico	November 26
Rev. & Mrs. Arthur Billows 3801 Rihland Avenue Nashville 5, Tennessee	Central Old Mexico	September 18 Mrs. Billows July 26 Rev. Billows
Miss Molly Barker P. O. Box 550 Nogales, Arizona	Old Mexico	December 19
Rev. & Mrs. Jaun Lopez Logo del Pascuaro 1216 Oriente	Mexico	September 28 Mrs. Lopez June 24 Rev. Lopez
Col Independencia Monterrey, N. L., Mexico (five children)		
Rev. & Mrs. N. Melitino Martinez 447 S. W. 6th Street Miami, Florida (one child)	First Spanish F. W. B. Church	September 27 Mrs. Martinez September 15 Rev. Martinez
Rev. & Mrs. Johnny Postlewaite 645 Highline Drive East Wenatchee, Washington (three children)	Northwest United States	October 25 Mrs. Postlewaite April 5 Rev. Postlewaite
Rev. & Mrs. Paul Inbody 27-A Summit Heights Clarksville, Tennessee (two children)	Central United States	June 10 Mrs. Inbody April 6 Rev. Inbody
Rev. & Mrs. D. Lee Whaley P. O. Box 277 Anchorage, Alaska (two children)	Alaska	January 8 Mrs. Whaley November 7 Rev. Whaley

Chapels for Cuba

Herewith is a list of F. W. B. Churches in Cuba that have been brought into being by the Co-operative effort of the mission board and the National Churches of Cuba. We believe that our people will be interested in knowing what our Cuban Christians are doing.—R. R.

Properties of the Cuban Association of Free Will Baptists

All properties must be in the name of the Cuban Association in order to meet requirements of ownership according to Cuban law.

A. Completed properties owned—land and buildings:

1. Jibacoa
Land—\$1,000 donated by Christian.
Building—\$5,000., Mission \$2,756., Church \$2,244.00.
2. Cangre
Land—Mission property
Building—paid by church, \$1,200.
3. Vinales (Church and Parsonage)
Lot—\$75—paid by church
Building—\$2,850.00, Mission \$2,060.00
Church \$800.00.
4. Matahambre (Church and Parsonage)
*Lot—property of the city (no private ownership)
Building—\$1,600., Mission \$810., Church \$790.00.
5. Las Martinas (Church and Parsonage)
*Lot property of city
Building—\$600., Mission \$150.00
Church \$450.00.
*Belongs to the individual as long as he pays taxes.
6. Playuelas (Church and room for single worker)
Lot, \$100.00 donated.
Building \$200.00, Church
7. La Grifa
Lot—city property
Building—\$150.00, Church
8. Los Cayes
Lot donated
Building \$150.00, Church
9. Ceja del Rio (Church and parsonage)
Lot—property of the local landowner
Buildings—\$600.00, Church
10. Guayabe
Lot—donated
Building—\$250.00, Church
11. La Conchita
Lot—donated
Building—\$250.00, Church

12. La Jagua
Lot—donated
Building—\$150.00, Church
13. San Ignacio
Lot—donated
Building—\$200.00, Church
14. El Peru
Lot—\$100.00 donated
Building, \$600., Mission \$10.00,
Church \$590.00
15. Ceja de Luna
Lot—donated
Building—\$200.00, Church
16. Tirado
Lot—donated
Building, \$200.00, Mission \$32.00,
Church \$168.00

B. Properties paid for (building incomplete).

1. La Lisa—Habana
Lot \$2,590.00, Mission \$1,490.00,
Church \$1,010., Building, Church paying on loan of \$10,000.
2. San Francisco—Habana
Lot \$1,000., Mission \$800.,
Church \$300. Building, under construction, \$200.00 from church up until now.
3. La Tirita
Lot \$1,000 donated, Building, (up until now) Mission \$670.00,
Church \$700.00, Church is endeavoring to raise the needed \$300.00 for completion.
4. Puerto Esperanza, Lot donated,
Building will cost \$1,500, Church has given \$300 thus far.
5. Canasi, Lot, \$150.00 donated in the heart of the city, Building will cost \$2,000. Paid thus far Mission \$150.00, Church \$1,100.00.
6. Jaruce, Lot, \$2,383 paid by Mission, Paid by Church \$317., Building \$700. paid by Mission, Paid by Church \$1,000.

- C. Neither Properties nor buildings.
- San Juan, Lot, \$1336.00, Mission, \$200. Church paying remainder Buildings, Parsonage \$1800.00, Mission \$1600, Church \$200. Chapel to be converted into mission upon completion of new city aud. \$500.00 paid by church.
- New City aud., \$237.58 thus far by mission.
- Pinar del Rio, Lot \$3,036, Mission \$1,444.00, Building will cost from \$12,000 to \$15,000. Church will have \$1500 in Jan. to begin foundation.
- | | |
|--|-------------|
| Total given by the mission | \$15,968.58 |
| Total given by the National Church | \$19,334.00 |
| Total | \$35,302.58 |
- Beside this there is the \$10,000 loan that the church at Lalisa is obtaining from a bank.

OUR BEST FOR CHRIST

(Continued from Page 3)

us, will it be possible for the Lord to say of us, "You have done what you could."?

The woman could have been selfish with the flask of ointment and sold what she possessed for the \$45.00, which was approximately a year's wages, and could have lived comfortably for some length of time; or she could have kept the flask of ointment all to herself and never have removed the stopper or broken the flask and it would not have given off the fragrant odor that was concealed in it, but she broke the flask and all who were around received the benefit of the fragrant odor as well as did the Lord; therefore, the Lord said of her, "She hath done what she could." Then, let us break our lives for the purpose of being "Our best for Christ" and the sweetness of our lives will not only glorify the Lord but will influence others to live for Him who died for us.

O SEND OUT THY LIGHT TO AFRICA

(Continued from Page 5)

ilization. We trust the power of the press, we trust the power of radio, the power of advertising, the power of a psychological approach to the masses, the power of professional Christian training, rather than the gifts of the Holy Spirit and the enablement of His presence. If the Christian worker discharges his ministry in the energy, power and resources of natural, material existence, his ministry will be repudiated by the Lord and his work will be consumed as wood, hay and stubble in the fires of the judgment seat of Christ.

SOUTH SIDE CHURCH

(Continued from Page 7)

we've seen some of our members with tears streaming down their faces and have heard them shout praises to the Lord.

We look forward to 1959 with an optimistic view. We feel its going to be one of the greatest years in the history of our church. On New Year's Eve at our Watch Night service we inaugurated a campaign in our Sunday School department. We've entitled this campaign, "300's Fine for '59." Our goal is a three hundred average in Sunday School. We averaged 157 in Sunday School for 1958 so you can see we are trying to double our average. We plan a different project each month. We solicit your prayers.

—Donald Dungan, Cor.