

The Free Will **Baptist Gem**

Vol. 28—No. 6

Poplar Bluff, Missouri

June, 1959



T. V. Staff From Verdella Church

Left to right: Rev. Archie Burrell, Mrs. Patsy Burrell, Mrs. Ionia Phillips, Miss Johanna Eccher, Miss Elaine Whitson, Charles Whitson. Absent: Miss Joyce Davis, Miss Bonnie Welch, Miss Denzil McCaslin. (see page 4 for details about group)

THE FREE WILL BAPTIST GEM

Organ of the Missouri State Association of Free Will Baptists. Serving the church everywhere. Endorsed by National Association.

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Mine La Motte, Mo.

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FREE WILL BAPTIST MISSIONARIES**—Cuba—**

Rev. and Mrs. Thomas H. Willey,
Sr.

Birthdates: Mrs. Willey, June 13
Mr. Willey, July 31

Rev. and Mrs. Thomas H. Willey,
Jr.

Birthdates: Tommy, July 13
Emma Ruth, Dec. 19

Alicia Ruth, Dec. 17

Mr. and Mrs. Herbert Phenicie

Birthdates: Mrs. Phenicie, Aug. 20
Mr. Phenicie, Oct. 27

Miss Esther M. Ruehle

Birthdates: March 17

Address of Cuban Missionaries:

Apartado 27—Pinar del Rio, Cuba

Miss Lucy Wisheart Lima

Apartado 37 Cespedes 48

San Jose de Las Lajas

Habana, Cuba

Birthdate: December 17

—Africa—

Mrs. Josephine Stevens

Birthdate: Dec. 15

Address of Missionary in Africa:

South Africa General Mission

Mseleni Mission Station

P. O. Mkuzi Zululand, South Africa

—Japan—

Rev. and Mrs. Wesley Calvery

Birthdates: Mrs. Calvery, March 3

Mr. Calvery, May 27

Address of Missionaries in N. Japan

7 Shon Mach
Abashiri Shi
Hokkaido, Japan

Rev. and Mrs. Fred Hersey

Birthdates: Mrs. Hersey, March 2

Mr. Hersey, July 20

Philip, June 21

Samuel Ray, Sept. 24

Address of Missionaries in N. Japan

Nigashi 2 Jo
Minami 2 Chome
1 Danchi

Bihoro Cho, Hokkaido, Japan

—South India—

Miss Volena Wilson

Birthdate: March 11

Address of Missionary in South India:
"Westfield"—Kotagiri, South India

—North India—

Rev. and Mrs. Daniel R. Cronk

Birthdates: Mrs. Cronk, June 7

Mr. Cronk, Feb. 28

Randell, April 3

Rev. and Mrs. Carlisle Hanna

Birthdates: Mrs. Hanna, April 9

Mr. Hanna, Aug. 3

Brenda Kay, June 18

Donald Timothy, Oct. 24

Address of Missionaries in North India:

Kishanganj—Puren District
Bihar Province, North India

—In Language School—

Lonnie and Anita Sparks
Mission Protestante Evangelique
B. P. 54

Goumère par Bondoudou
Ivory Coast, French West Africa

Birthdates: Mrs. Sparks, March 19

Mr. Sparks, Dec. 14

Rev. and Mrs. Daniel J. Merkh

Birthdates: Mrs. Merkh, Jan. 29

Mr. Merkh, April 11

Elizabeth Merkh, Nov. 26

Daniel Merkh, Jr. Jan. 14

Timothy Merkh, Nov. 5

14 Bis Chemin Du Reposoir
Lausanne, Switzerland

Rev. Dave Franks

Caixa Postal 630

Campinas, Estado de Sao Paulo,
Brazil

South America

Birthdate: Oct. 5

Rev. and Mrs. Ken Eagleton

Caixa Postal 273

Campinas, Estado de Sao Paulo,
Brazil

South America

Birthdates: Mrs. Eagleton,

Mr. Eagleton,

Kenny,

Catholic Girl Saved In Spain

Mario Cignoni

(to the Rev. Raymond Riggs)

We are really thankful to you for the prayers offered by all brethren and sisters before the great throne of our heavenly Father, where Christ our adorable Redeemer constantly interceded for His sheep. It is of great comfort and consolation to us, to know that day after day we are being presented before God's mercy seat, from which place we receive power to testify to Christ and His love.

The month of March has been a month of grace for Spain, in spite of religious intolerance.

We also thank God for the worldwide solidarity shown by all believers who, we know, offered prayers for us on March 15th, in behalf of Christ's Church in Spain, considering the difficulties thwarting the development of the missionary work. On that very date, March 15th, I attended a meeting of all Christians of Barcelona, held in a large hall, to whom I was allowed to address a message about the fact that we are not alone in our struggle, but that there are friends who think of us and who pray for us. It was an outstanding meeting of confirmation of our Christian faith and an encouragement for the Christian believer, to know that beyond our boundaries there are brethren and sisters who pray and who think of us.

During the week before Easter (called the holy one) the Lord granted us the privilege of consecrating each day to preaching the glorious Gospel of salvation. To this end we convened special meetings which were very greatly blessed by the Lord. Our Gospel hall was filled with people who wished to get acquainted with the Lord. For many of them it was the first time in their life that they heard the message of God's Love; they were quite impressed by the message and promised they would think about how to be saved. We availed ourselves of the opportunity to distribute tracts, Gospels and some of them asked for New Testaments and even Bibles. The Word of God was faithfully and lovingly sown into their souls, and when our special programme came to an end, one soul testified to having accepted Christ as her personal Saviour.

The girl who got converted to the Lord used to be firmly Romanist before, and very much appreciated in the parish church she attended. But

now she has come to our meetings for about four months, during which period the parish priest came to visit her several times, proposing her to take part in the organization of the R. C. "Hijas de Maria" (Daughters of Mary). But when the priest visited her for the last time the girl told him: "Father, please don't insist upon me joining the 'daughters of Mary', because now I am the daughter of someone much more powerful and greater than Mary; I am a child of God through faith in Jesus Christ." The priest immediately understood that her manner of speaking was "Protestant," and told her she had become a daughter of "d...d Luther." To this the girl answered that in the church she had attended she never heard people speaking about Luther, but so much about Christ, the only begotten Son of the Father, who loved her so that He went to suffer on the Cross, pouring His precious blood for remission of her sins. The priest threatened she would be excommunicated from the Holy Mother Church, outside of which there is not salvation, and that she would irrevocably go to hell. To which the girl answered: "If Christ is in hell, she would prefer to go there with Christ, since heaven without Christ could by no means be the heavens prepared by God for all those who believe in Jesus, the only way of salvation and of eternal life." The priest, who became angry, left that house and threatened her.

But we also try to contact indifferent souls personally, belonging to all kinds of religions. Some days ago I was talking with some young people in a milk bar, who had attended one meeting during the Holy Week. Our animated conversation was focused on vicarious atonement of Christ, to wash our sins, and on the full confidence we have in Christ's work accomplished in our behalf, provided we accept Him in our hearts. While speaking about the foundation of our Christian faith, another young man introduced himself attempting to refute everything we were speaking about. The young man in question had studied during ten years for to be a priest, which study he abandoned to get married. With the aid of the Bible the young man was reduced to silence very soon, showing that although he had studied for to be a Romish priest during ten years, he was still completely ignorant regarding the Holy Scripture: at the time we refuted articles contained in the Romish mass-book with the aid of the Bible, giving evidence of his erroneous assertions in making use of her

very own Catholic Bible. But when the ex-student saw that he could not do anything with his ideas, he quickly left us and took his motor bike to go to work, but when he was about 100 yards away from us, he met a gentleman, an atheist, whom he commissioned to contact the young people I was talking to, in order to destroy the ideas of God in their minds, with the aid of Darwinist theories and with theories of other international atheists. But my young friends soon got aware of the bad faith of the ex-student, who preferred them to become atheists, rather than to believe in Christ. And still engaged in discussion in the public establishment, we stopped the atheist's mouth with the words of the apostle Paul of 1st Cor. 2:14.

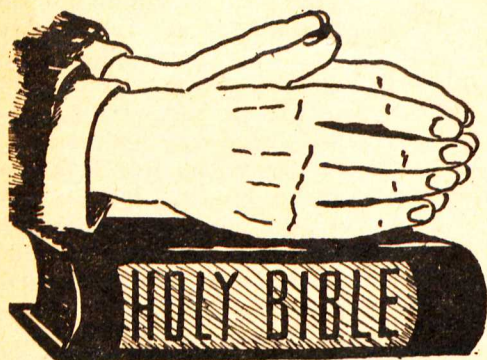
By the Word of God we know that Babylon the great is the mother of fornication and abominations of the world. Rev. 17:5. Considering this, it must not be strange to us at seeing peoples living under her domination, how they are ignorant about Holy Scripture, in all indifference, unbelief, moral and spiritual misery they are plunged into, rather than to be willing to come to Christ. It is a hard experience of all centuries, that's why they always try to thwart our missionary work with all kinds of difficulties opposing us.

In former reports I wrote about our missionary work at Samorrostro, place of desolation at seeing the terrific effects of vice, alcoholism and sin. Our small mission compound, which is now being constantly threatened by the priest, is put to trial again. The parish priest has already advised all those who used to attend our meetings, the "Protestant meetings", that their barracks (real hovels) would be pulled down, and that they would not be admitted in the shelters of the City Authorities, and that they would hence lose all support being granted to them from time to time. An evangelist sometimes visited persons interested in the Gospel; but due to illness he could not go there on one occasion. God surely disposed it to be so. And it was very good, for on the same evening the priest came, accompanied by two policeman, with the purpose of placing the evangelist under arrest. Thank God for having spared him that incident!

We still need continuous intercession by our brethren and sisters in the Lord. Thanks for all aid granted to us in Christian love, and for the way you provide in our wants.

Your in Him,
Mario Cignoni

The Family Altar



PRAYER REQUESTS

Pray for the week of the Youth Camp that meets June 21-27. (Luke 9:48).

Pray for the National Association that convenes July 13-16, at Asheville, N. C. (Psalms 133:1).

Pray for the Missouri State Association that convenes in August at Thayer, Mo. (Psalms 127:1).

Pray for the missionaries and Christians in Spain that endure persecutions. (James 1:12).

Pray for the youth of our churches that they will train for leadership for Christ. (Prov. 22:6).

Pray for our Bible College at Nashville, the Mt. Olive Jr. College in N. C., and our other schools and institutions. (II Tim. 3:14).

Pray that your own faith may be increased and your life enriched by communion with God. (Gen. 5:24).

REV. HARVEY E. HILL TO MEXICO

During the month of May, Rev. Harvey Hill, a member of the National Home Mission Board, along with other members, visited the mission field in Mexico. He returned on May 27. While we do not at this time have any information as to the trip, we hope to have an article for the next issue of the Gem.

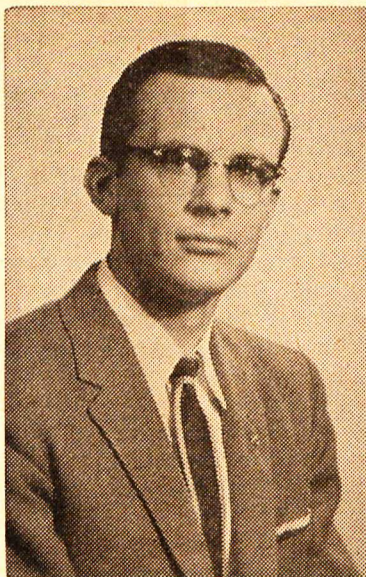
REV. JOHN LONG AVAILABLE

Rev. John Long, pastor of the Parkview Church, Desloge, Mo., tendered his resignation to that church to become effective, July 26, 1959.

Rev. Long began his pastoral duties at that church, Sept. 7, 1952, and during his nearly seven years as pastor God marvelously blessed.

Rev. Long will be available for pastoral work wherever God may lead. He and Sister Long will be a blessing to any church.

"Reputation through a thousand years may depend on the conduct of a single moment."—Selected.



REV. ROGER REEDS

Pastor of South Side Church, St. Louis, General Superintendent of Youth Camp.

CHRIST'S AMBASSADORS CHARGED WITH A SPECIAL MISSION

On Nov. 20, 1958 a group of Christians from the Verdella F. W. B. Church went to Joplin, Mo., to meet a monster. The destination was K. O. D. E. television station. We arrived in plenty of time to practice a bit before time for us to be on. We had our positions and everything was set. Ten seconds before time to go on we were told to get ready, and when the red light came on we were on. And it was there that we met the monster that we dreaded—a camera on a set of wheels! The quartet sang a song and then sat down to rest. We also had a girls trio with a number. Prayer was offered and then the Scripture read and a simple gospel message followed. We all left rejoicing from the station for there was a blessing there that we had never experienced before.

Since that time we have been on eight other times. Each time trying to lift up Christ as Moses lifted up the serpent in the wilderness. Our program was named "Dust Off The Bible". Our theme song is "Dust on the Bible". The quartet has adopted the name of the Christianairs Quartet. Our program has come from once a month to twice a month. The Lord has richly blessed our efforts in this channel. It seems that we are pioneers in this field. Expenses are great and many people are disinterested. We have even had critics in the television business try to get us to fashion our program after their ungodly programs

and their dance-floor dilemmas. We would like to request prayer for this program that it might be a good bit of leaven in a lump of dough. Your prayers and support are needed very much and it is appreciated very much. If you are interested in further details, write to Rev. Archie Burress, Box 151, Liberal, Mo.

—Archie Burress, Cor.

URGENT CALL TO PRAYER FOR RELIGIOUS FREEDOM IN SPAIN

Beloved Friend on the Spanish Christian Mission:

"Christ hath made us free" (Gal. 5:1), but those ruling in Spain will not let our brethren go free. Read this news from Spain: "Sra, Manuela G., 70 years old, was put into prison for 15 days because she could not pay a fine of about \$22.00. She was fined for having permitted family worship and Bible reading in her own home!"

While I was seeking the Lord to write this postcard to you, God spoke to me, commanding, "Cry aloud, spare not, lift up thy voice like a trumpet..." (Isa. 58:1). I am, so to speak, crying aloud, pleading with you to spend even only FIVE minutes in prayer, on behalf of our brethren in Spain so much persecuted. And God will deliver His oppressed people in Spain.

"O Lord, how long shall I cry?" (Hab. 1:2). How long have we to wait before our brethren in Spain can worship the Lord without being molested; 200 couples prohibited to marry because they are Evangelicals, will be able to legally marry; and the Word of God will have free course in Spain? Pray, PRAY, P-R-A-Y, for the deliverance of our Spanish brethren. They need YOU to pray for them. They would pray for you if you were also persecuted.

In spite of so much persecution our missionaries are winning souls for the Lord, and our work is enlarged. "FIFTY sinners have just been saved" reports one missionary.

NOTE:

This urgent request comes from the Spanish Christian Mission. Our own F. W. B. Christians in Spain are having similar experiences.

—R. R.

Science cannot help us in our hopes for eternal life. "Eye has not seen" what lies beyond. The heavenly places are not reached by the power of the telescope, of lens or test tube.

Louis H. Evans in LIFE'S HIDDEN POWER (Fleming H. Revell Company)

"A Mouth Full of Vinegar"

By Ken Eagleton
Missionary to Brazil

I arose early this morning to have some quiet time in Bible reading and prayer before the children awakened. But as I was reading, I was compelled by one verse to stop and take a mouth full of vinegar. The results were very forceful, enlightening, and full of meditation. The words found in Proverbs 10:26 stimulated this action as the Holy Spirit was teaching my heart new truths from the Blessed Word. "As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him." I had a vague idea of the taste of vinegar. I have tasted it mixed in foods such as salads, but I was not quite sure of the reaction of plain vinegar in the mouth. Therefore, I took a cup and poured just a little in it and took a good mouth full. I swished it around in my mouth like an antiseptic mouthwash and then spat it out. How amazing the lesson! How graphic God's Word! During the experiment I made a mental note of effect of vinegar in the mouth. **Davis Dictionary of the Bible** says, "Vinegar is acid, setting the teeth on edge." This well describes the effects of vinegar in the mouth, but I also noted that there was the impulse to spit it out—and this I did! Continuing to note the effects, I experienced just about the same thing that happened when as a little boy I ate green persimmons. That is, the gums seemed to draw and I was compelled to keep spitting even though the vinegar was no longer there. This I experienced, "as vinegar to the teeth."

The verse in Proverbs says, also, "as smoke to the eyes." Most of us are aware of the effects of smoke in the eyes. We have been around a fireplace that was not drawing properly and know the effects upon our eyes. Perhaps we have stood by a camp fire or a burning trash pile when smoke filled our eyes and we became quite aware of the smarting and burning sensation. This we will all agree is uncomfortable. It is with these two illustrations that the wise man describes the sluggard in the sight of him who sent him out to work.

Webster's Dictionary says a sluggard is a person habitually lazy; a drone. It further says that "a drone is the male of bees, especially of the honeybee. It has no sting and gathers no honey. One who lives on the labors



REV. WOODROW MATTHEWS

Pastor of Kirksville Church, Kirksville, Chairman of Youth Camp Board.

of others." This is the picture of Proverbs 10:26.

As I said before, this whole picture is full of meditation. As the picture formed in my mind the Holy Spirit seemed to impress me with the idea that the sluggard is Christians and the "them that send him" is the Trinity—the Father and the Son and the Holy Spirit. At least it is with this thought in mind that I write this. The servant who was given one talent refused to put it to work while his master was away; upon the return of the master he took the one talent from the wicked and slothful servant and cast him into outer darkness. Again, at the eleventh hour the householder went to the marketplace and saw others standing idle and said, "Why stand ye here all the day idle?" They said, "Because no man hath hired us." Christians, have we buried the talent (testifying to the saving power of the shed blood of Jesus Christ) and are we saying no man hath hired us? The Bible says, "go ye into the vineyard." You are hired! In Matthew 28:19 it says, "Go ye into all the world, and preach the gospel to every creature." You are hired!

Recently I have been thinking about the work of our denomination and the response of our people in carrying out the task of the Christian Church. I have been thinking about the part God has given our denomination in this over-all plan. In these thoughts I see how great a responsibility we have as a denomination and as individuals. It takes both, because there are some things we can not do individual-

ly. Last December our beloved Free Will Baptist Bible College brought to a climax an effort to raise \$60,000.00 to pay off the indebtedness of the College. Even though many gave and there was a wonderful offering, it was pitifully short of the goal and what it should have been if all our people had cooperated fully and to the extent that God has blessed us. Then, too, the other day we received the monthly report from the Foreign Mission office which showed a nice income for the month of March. But I noted, along with others, that several of the individual missionary accounts are in the red. Our own account is well over \$1,000.00 in the red and will continue to go further at the rate of about \$200.00 a month if the present trend continues. Then there are other needs throughout our denominational work just as worthy of support as the two mentioned. Why do these needs exist and persist?

Proverbs 13:4 says, "The soul of the sluggard desireth, and hath nothing." Is that the way it is with us Christians? Do we desire to have a Bible College to prepare young men and women to be better workers in the vineyard? Do we desire to have missionaries in all parts of the world—both in the homeland and overseas? Do we desire these and yet have nothing compared to what we could have if we all did our best? It is because we are like the drone bee and live on the labors of others? Is it that our preaching and teaching have no sting and we are not gathering honey? To me these are soul-searching questions that need to be answered. Are we using the talent God gave us or is it buried somewhere?

This brings me back to Proverbs 10:26, "As vinegar to the teeth, and smoke to the eyes, so is the sluggard to them that send them." Keeping in mind the picture of the sluggard as Christians and "them that send him" as the Trinity, I wonder how much, so to speak, we set God's teeth on edge. How much burning and smarting do we cause the eyes of the Lord as He looks upon our lives and the efforts we put forth in His work to reach a lost and dying mankind with the Gospel? I am reminded of the sluggards who made up the church in Laodicea and because of their slothfulness God said, "I will spue thee out of my mouth" (Rev. 3:16). Vinegar to the teeth causes this response. Christian co-laborers, "he that believeth not shall be damned" (Mark 16:16b), and "neither is there salvation in any other (Jesus Christ)" (Acts 4:12a).

(Continued on Page 8)

From the Editor's Desk

NEW TEACHERS FOR YOUTH CAMP

By the time you receive this issue of the Gem, the Youth Camp week, June 21-27, will be about one week away. We received a letter from the Reeves stating that things were working out well at the Camp, and that thirty persons worked there Saturday, May 23. We appreciate this fine interest in the Youth Camp.

Since our last issue, we have learned that 4 new teachers plan to teach. Rev. Rolla Smith, pastor of the 3rd Church, St. Louis, will teach an advanced course for those not enrolled in other classes, but wish to take advantage of a class. His course will be "Christian Young People's Problem". We feel this advanced course will fill a great need. Also Mrs. Rolla Smith has graciously consented to be a teacher for the Juniors, teaching "Bible Characters". Our Primary Superintendent, Miss Louise Underwood, informs us that Mrs. Keith Johnson, West Plains, and Mrs. Jesse Dunkin, Myrtle, will be teachers in the Primary Department. Dale Highfill will serve as pianist. We welcome these new additions to our Youth Camp Staff.

Please make plans to attend this Youth Camp. The cost will be \$1.00 Registration or insurance and \$1.25 per day for board and room.

HUNDREDS MAKING PLANS TO ATTEND NATIONAL CONVENTION

Hundreds of people are laying plans to attend the annual convention of the National Association of Free Will Baptists which meets July 13-16, at Asheville, N. C. As usual, the Woman's National Auxiliary Convention will open sessions with meetings on Monday night, July 13, and Tuesday, July 14. The national convention will open on Tuesday night, July 14, and continue through Thursday afternoon, July 16.

Two factors will contribute to a larger attendance this year, it is believed. One of these is that the convention will be held in a section of the country where Free Will Baptists are the most numerous. From 60 to 70 per cent of the denominational constituency lives within a 250 mile radius of the convention city.

Another factor that should contribute to a larger attendance is the action passed last year which allows



REV. ALBERT HALBROOK
Principal of Teaching at Youth Camp.

each local church to represent with one lay delegate. This would give a maximum of over 2,000 lay delegates if each local church would take advantage of this opportunity. All ordained ministers are standing delegates.

Five outstanding speakers have already been selected for the program. Bringing the keynote message on Tuesday night will be Dr. L. C. Johnson, Nashville, Tenn., president of Free Will Baptist College. Speaking on Wednesday morning will be Dr. Herbert Mekeel of Schenectady, N. Y., president of the National Association of Evangelicals. Dr. Mekeel is an outstanding Bible preacher.

Wednesday night will be missions night and Dr. Clyde Taylor of Washington, D. C., secretary of the Evangelical Foreign Missions Association will present the missionary challenge.

An outstanding event will be the annual Laymen's Breakfast on Thursday which always attracts a large attendance. The speaker this year will be John Noble of Chicago, Ill., who spent nine years in a Russian slave prison camp, being released only in 1954. While a prisoner he was truly born again and his message is moving and stirring. No one should miss hearing his startling story.

The final message on Thursday morning will be brought by Rev. Floyd B. Cherry, pastor of Black Jack Church, Greenville, N. C. His subject will be, "Our Free Will Baptist Heritage."

—Contact

REV. H. M. McADAMS REQUESTS PRAYER

A card shower is being planned for Rev. H. M. McAdams of Huntsville, Texas. He will celebrate his 80th birthday, June 18th. Cards and love offerings will be appreciated by him and his wife, Mrs. Lizzie McAdams, for that date.

Bro. McAdams has been in ill health for quite some time and prayer is requested in his behalf.

He and Mrs. McAdams have been in the ministry nearly fifty years. Let us show our appreciation for them by sending cards and love offerings, if possible, to these faithful servants of Christ.

PROPOSED CHANGES OF CONSTITUTION AND BY-LAWS OF MISSOURI STATE ASSOCIATION

1. We recommend that Article 4 of the Constitution be changed to read as follows:

The officers of this Association shall be a moderator, and assistant moderator, and a clerk-treasurer, said officers shall be elected at the close of each session and hold office until their successors are elected and qualified;

2. We recommend that Article 9 of the Constitution be changed to read as follows:

This Constitution may be amended at any regular body by a two-thirds-majority vote of all the members present, after the proposed amendments has laid on the table for one day.

3. In compliance with the request from the Southeast Yearly Meeting, we recommend that By-Law Number 16 be changed to read as follows:

The number of delegates to the State Association shall be five delegates from each affiliated local association or yearly meeting; one delegate from each church plus one delegate for each fifty members or larger fraction thereof. Each church which represents must be a member of a local association or yearly meeting holding membership in this body.

This proposed change was made and sustained on the floor:

That last sentence of Article 7 of Constitution be deleted.

We do not want the men of another color for our brothers-in-law, but we do want them for our brothers.

Booker T. Washington, quoted by E. Paul Hovey in THE TREASURY OF INSPIRATIONAL ANECDOTES, AND ILLUSTRATIONS (Fleming H. Revell Company).

Go to Sunday School



PROGRAM

The Program for the Thirteenth Annual Session of the Missouri State Youth Encampment of Free Will Baptists will be held at Missouri State Youth Camp, June 21-27, 1959, at Niangua, Mo.

Supervisory Staff:

General Superintendent—Rev. Roger Reeds

Principal of Teaching—Rev. Albert Halbrook

Registrars—Patty Drennan and La Rue Horn

Music Director—Rev. Bud Hill

Pianist—Dale Highfill

Camp Chaplain—Rev. Woodrow Matthews

Cabin Sponsors—Rev. and Mrs. James McCully

Swimming Pool Supervisor—Rev. Paul Williams

First Aid—Kenneth Reeves

Refreshment Stand Supervisor—Bonnie Deatherage

Playground Recreational Activities

Seniors—Rev. Harvey Hill

Juniors—Rev. Elmer Turnbough

Dining Room and Kitchen Staff—

Mrs. Freda Sells, Mrs. Stella Walton, Mrs. Doris Thompson

Program for Youth Camp

Morning Devotions—Camp Chaplain

Morning Service—To be supplied

Evening Service—Rev. Reford Wilson

Teachers' Program

8:45—9:15—Chapel

9:15—9:50—Classes

9:50—10:20—Recess

10:20—10:50—Classes

Advanced Course—Rev. Rolla Smith

Senior—13 and up.

Intermediates—11-12

Teachers for Seniors and Intermediates: Rev. Bud Hill, Rev. Ben Scott, Rev. R. B. Spurgeon, and Rev. Elro Driggers.

Juniors 9-10 years. Teachers: Rev. Wm. Turnbough and Mrs. Rolla Smith

Primary Department: General Superintendent—Miss Louise Under-



MISS LOUISE UNDERWOOD
Primary Superintendent of Youth Camp.

wood. Teachers—Mrs. Margaret Wantland, Miss Hazel Hutsell, Mrs. Keith Johnson, and Mrs. Jesse Dun-kin.

The Daily Schedule

A. M.

7:00—7:30 Rise and shine

7:30—8:15 Breakfast

8:15—8:45 Free Period

8:45—9:15 Chapel

9:15—9:50 Classes

9:50—10:20 Recess

10:20—10:50 Classes

10:50—11:00 Recess

11:00—11:45 Worship

11:45—12:00 Prepare for lunch

P. M.

1:00—2:30 Recreation

2:30—3:00 Singpiration

3:00—5:30 Supervised Play

5:30—5:45 Prepare for evening meal

5:45—6:30 Evening meal

6:30—7:15 Free Period

7:15—7:35 Cabin period meeting

7:45—Evangelistic service

Following evangelistic service an hour of fun and fellowship (supervised).

Retire to cabins—All quiet.

Last night of session—Fun and campfire.

FAITH

Faith in God causes us to believe in God even though we have never seen Him. Through faith we expect God to do the impossible. We prove our faith in God when we ask Him to heal us. By faith we accept the Lord Jesus as our Saviour from sin. Our faith is expressed in many ways. We would not sit on a chair if we did not believe it was sturdy enough to hold us. We would not pray unless we believed God would help us. "Faith is the substance of things not seen" (Hebrews 11:1). "Without faith it is impossible to please Him (God)" (Hebrews 11:6).

A SHOCKING LESSON

A minister was discussing electricity with a skilled electrician. Asked the minister of the electrician, "Is it true that electricity cannot get into you unless it can get out of you?"

"That's absolutely true," said the electrician. "Let me tell you of a very close brush I had with death when I worked in the coal mines in Pennsylvania. My brother was operating a coal car. It was filled with coal. I was standing on the rear of the car, singing in a carefree way. Coming to a point where the tracks divided, my head got caught in the overhead 'frog'! There I dangled for a moment, my feet just clearing the ground, which explains my being here today. The high-voltage current could not get into me because it could not get out of me!"

"Thank you, brother," exclaimed the minister. "You have given me a great illustration on the love of God. God's love, like electricity, cannot get into us unless it can get out of us—unless we share it with the millions whose souls are starving 'for a little bit of love!'"—The War Cry (Chicago).

Look ahead, THINK as you go.

News From The Mission Field

WORLD CALL

I planned an ultra modern home, but a Korean citizen whispered, "I have no home at all!"

I dreamed of a country place for the pleasure of my children... but an exiled lad kept saying, "I have no country!"

I decided on a new cupboard right now... but a child of China cried out, "I have no cup!"

I started to purchase a new kind of washing machine... but a Polish woman said softly, "I have nothing to wash!"

I wanted a quick-freezing unit for storing quantities of food... but across the waters came the cry, "I have no food!"

I ordered a new car for the pleasure of my loved ones, but a war orphan sobbed, "I have no loved ones!"

I planned a stained glass window above the choir stalls, but a Mexican pastor murmured softly, "My church has no walls!"

—Mayme Gardner Miller

IT'S A FACT—During eleven years of persecution in Columbia, 115 Protestant Christians have been martyred because of their faith, 66 Protestant churches and chapels were destroyed, and over 200 Protestant schools have closed y the Columbian government. M. N. S.

WHY MISSIONS?

BECAUSE, Jesus commanded us to "preach the Gospel to every creature". BECAUSE, 750 million souls died in the last generation who never heard the Gospel, and this was not fair. BECAUSE, world population is increasing at the alarming rate of 44 million a year and the church is in no way meeting this staggering challenge. BECAUSE, there are 400 million more unevangelized souls in the world today than a generation ago. BECAUSE, God said if we do not warn them, "their blood will I require at thine hand."

OSAKA, JAPAN

Unprecedented cooperation by more than 400 churches, surging from spontaneous year-long prayer program among leading laymen and pastors, is believed to be the key to Japan's big

evangelistic opportunity during World Vision's Crusade here May 12-June 1. An estimated 2500 prayer groups have been formed in Japan to prepare for the Crusade. In addition to meetings to be held in Festival Hall, the area will be covered by radio and television. MNS

MARIE HANNA WRITES

"The new school term here begins today. We have seventeen boys in the boys hostel this year and have opened a girls' hostel with seven girls. They are younger than we have had before and with so many it is a real undertaking. Please pray that the Lord will become very real to each of these youngsters.

"Last Wednesday I began a weekly Bible class for the women here. All who attended were Christians."

EAGLETON WRITES FROM BRAZIL

"We are grateful for the way the Lord is blessing the church lately. People are continually being saved and we now have regular baptismal services on the first Sunday of the month. We are particularly happy to see the salvation of several young couples about our ages. We feel they will have stabilization effect upon the church. This month we have had good attendance at all our services. The first three Sunday mornings have averaged 80 in the main church Sunday School and the afternoon neighborhood Sunday Schools are still doing fine. Eula Mae and Esther have been singing quite a few duets at church and the people certainly do enjoy it. We have had one teenage girl saved at the Sunday School I attend in the afternoons and through her we are winning her backslidden father & mother. Her younger sister also is very near accepting Christ. At the night services we are averaging about 90. This taxed our facilities to the limit at the other place but now we can accomodate more in the new location. We are hoping we will have the church near enough to completion to move into it within a few months. The plans have passed the mayor's office but one more item has to be double-checked before it is completely approved. A good bit of labor has been promised when we

actually begin the construction and one man has offered to put the roof on for us without charge."

THE JONES ARRIVE IN PARIS

Bill and Joy Jones arrived in Paris, France on Tuesday night, April 28, to begin their language study. Their address while in France will be as follows:

Rev. Bill and Joy Jones, chez Madame Deplaix, 120 boulevard, Raspail, Paris, France. Please pray for them as they make necessary adjustments, and in the study of French.

TRANSLATION WORK IS REWARDING—Sparks:

"We have been able to accomplish more in the Kulango language during this past week than previously during the same period of time. The first 10 verses of John have been translated and the natives seem to understand it. This kind of work really takes time, but it is rewarding. It is a real joy to have the privilege of helping to put God's Word into a language for the first time. Pray that God will continue to give grace and wisdom as we continue this work. We enjoy it, but it is very tiring in this climate."

BARNARD RESIGNS FROM WORK IN INDIA

Miss Laura Bell Barnard has been officially released from the Free Will Baptist Mission in India. Her resignation has been pending with the Foreign Mission Board for some time, but was just recently accepted. However, she will still remain with the Foreign Mission Department and will work in the homeland in the interest of foreign missions. She is available for missionary conferences, itinerates, conventions, etc. Please write to Foreign Mission office for appointments. Her experience, knowledge, and dedication makes for her a most capable speaker. Also, please pray as we seek for a couple as her replacement.

"A MOUTH FULL OF VINEGAR"

(Continued from Page 5)

Will you search your heart and your life to see if you have surrendered all to Christ? Can you say, as the Apostle Paul, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me..." (Gal. 2: 20a). And having done this, remember Proverbs 6:6, "Go to the ant, thou sluggard; consider her ways, and be wise." "... he that winneth souls is wise." (Proverbs 11:30b).

Esther Ruehle Writes

(Nurse to Brazil)

Eula Mae, Dave, and I have just completed our visit to Londrina, with Dr. Joao Henrique Steffen, Jr. and at the hospital. Our report on the trip and the talks and conferences with Dr. Joao (the Brazilian custom is to use a person's first name) is as follows.

I. Summary of the Trip.

We arrived in Londrina Tuesday about 4:30 P. M. We went immediately to the hospital where we received a most gracious and warm welcome. Dr. Joao took time out from his clinic, of people who were waiting to see him, to receive us. We were shown to our rooms in the new part of the hospital (as nice as you would find at home.) Then that evening after finishing his clinic he took us downtown to dinner at one of the good hotels. Our conversation was a mixture of Portuguese and English. He is studying English as he hopes to come to the states sometime in 1960 on an Obstetrical scholarship in Los Angeles. We are hoping it will be at the time the National is in California. Then Wednesday morning we took a grand tour of the hospital visiting every part. I must say now our impression from the very beginning was one of immaculate cleanliness everywhere. Our tour was conducted in parts by various members of the staff, the one recognized registered nurse, Dr. Joao, and one of the Germans Sisters. Sister Maria also showed us our probable living quarters and voluntarily explained their plans of accommodating it to our needs. Wednesday noon Dr. Joao took us to his home for dinner. We were able to meet his wife and his cousin who is a dental surgeon associated with the hospital. In the afternoon we had our conference with Dr. Joao which along with our various conversations answered our questions and helped us to understand our relationship to the hospital.

Following our conference, we went downtown and saw some of the city. It is a rapidly growing and progressive city. Thursday morning Eula Mae and I observed in surgery (to help alleviate some of our "home-sickness" for hospital work.) Then all of us had lunch with our students in the Bible School. In the afternoon we said our good-byes and prepared to return to Campinas, arriving here during the night.

II. Observations and findings at the hospital.

1. Nursing: There is only one Brazilian recognized R. N. in the hospital who has received her training at a very fine recognized school here in Brazil. There is another trained nurse but she

is Bolivian and has not had her training validated here as yet. Then there are, for the present, three German Sisters (deaconesses) who are helping in the nursing service. Dr. Joao said they did not have regular nurses training so they could not be recognized as such. Then they have several nurse aids, which they have given only brief rudimentary instruction, that is only enough so that they could help in the hospital work, especially in a particular department.

2. Plans for future. Dr. Joao hopes to set up a school for auxiliary nurses (probably comparable to our licensed practical nurse). This would be a course of 18 months, the first to begin either in July, 1959, or in January, 1960. This school can be government recognized because of the one R. N.. When we come, after, our orientation period, they would expect our help in training these girls also. Dr. Joao suggested that one of us take over Maternity and the other Surgery. At the present it would be impossible to have a school on a higher level because of (1) lack of "recognized" personnel (2) the general level of education of the possible students, and (3) lack of adequate space for such a school.

The entrance requirements for this school would be elementary education. (Most girls who are interested in nursing and are able to acquire the necessary education for the higher type nursing schools by the time they have that amount of education continue the same and go on into medicine. The general requirements set up by the government for this higher type of school are about our Junior College Level.) Classes would matriculate probably every 6 months. The students service in the hospital during her training would compensate for her expense to the hospital in training her. However, she would probably have to pay for her initial uniforms. If we have young women in our work—Free Will Baptists—who desire this training, if they qualify, would be taken into the school and be free to go out following graduation to wherever we might wish to place them. Dr. Joao said that one of the main reasons of the school was to provide Christian nurses to go out where people have no care or help and to work in the hospital. Dave said that both of us were Bible College graduates so we would want to have liberty in witnessing to the patients and also in working with the student nurses. Dr. Joao was very pleased about this and said we would have this liberty, and opportunity to teach Bible classes as well to the students. He said Christian students were better and made less problems.

3. Our relationship to the hospital. We would have complete liberty for Christian witness as I have stated above with students and patients. We would have complete freedom to attend all mission meetings and such. We would have vacation time. In the light of the fact that the hospital is the project of the Evangelical churches in Londrina and that the various churches contribute to the hospital so that it can carry on a large amount of needed charity work (Free Hospitalization 46.84 percent; Paid Hospitalization 53.16 percent this past year) we felt we should say that our services would be the gift of our mission to the hospital. (That is, that we would continue to receive our regular salaries as now from the mission since the churches have pledged to support us and since there is always financial need at the hospital. Sometimes funds are insufficient to pay the nurses.) Dr. Joao was very pleased and thankful for this proposition. The hospital will provide living quarters as had evidently been planned and already mentioned.

They understand, of course, that any agreement is subject to approval by the Mission Board, since we do not have our mission organized in Brazil.

4. Registration and recognition of nurses with the government. This is very difficult for foreign nurses to obtain, especially for those who will be located in the large cities and more powerful states. (This may be due, in part, to "nationalism.") However, the doctor says that he believes that he can get us registered after we have come there. He has friends that will be able to help in this matter.

5. Our impression of Dr. Joao is that he is a fine Christian doctor. He is an elder in the Presbyterian Church. When we went out for dinner to the hotel, he had grace before we ate. Also, he has prayer before beginning each operation. It seemed customary and expected. His every interest, manner and action was that of a dedicated Christian. The hospital has a public address system that provides soft good music most of the day. But the first thing in the morning when the P. A. starts operating there is a 15 minute devotional led by evangelical pastors of the city. There are Bibles in every room and are given to patients on request.

The hospital is needing nurses. We received a wonderful welcome but we did not feel that it was for this reason alone. We were more encouraged in their interest in having us in the hospital because while we were in Londrina the Administration and one of the surgeons stopped in Campinas

(Continued on Page 12)

PROPOSED CONTRACT WITH FWB PRESS IS RELEASED

By Charles A. Thigpen, Moderator
National Association of Free Will
Baptists

The General Board of the National Association met in Nashville, February 17, 1959 to review the Sunday School publishing operations and to act on the resignations of the members of the Sunday School Board. Twenty-seven of the thirty-one members were present. This includes three proxy members who were appointed by regular members.

The General Board reviewed very carefully the business transactions of the Sunday School Board that had brought about the \$23,500 indebtedness and the subsequent resignation of the board members. It appeared that a large share of the debt was created by the rapid entrance into the publishing business, and therefore the first quarter's literature was almost a total loss. Then too, the number of churches that purchased this literature was inadequate for a profitable operation and caused the department to continue to operate "in the red" each quarter. Of course, it was pointed out that there was no overhead capital that the Sunday School Board had with which to begin this large operation.

After much discussion and consideration the General Board took the following action:

The resignation of the members of the Sunday School Board were accepted.

The following resolution was adopted,

"In view of the accepted resignation of the Sunday School Board, and that because of the necessity of the continuance of the work of said Board, and further because of certain financial obligations upon the Sunday School Board, therefore be it resolved:

1. That the General Board shall assume the responsibilities of the Sunday School Board until the 1959 session of the National Association.

2. That the General Board shall leave membership on the Sunday School Board vacant until the 1959 session of the National Association.

3. That the General Board delegate to the Executive Committee of the General Board the duties of the Sunday School Board until the 1959 session of the National Association."

Motion carried that the Executive Committee be instructed to approach the Free Will Baptist Press in Ayden, N. C., with a view to re-establishing a working agreement with the press.

Motion carried that the recom-

mendations of the Executive Committee be made known to our people through our publications prior to the meeting of the National Association.

The Executive Committee met in Ayden, N. C., with the Board of Directors of Free Will Baptist Press on March 4 and 5, 1959, and the following contract was drawn up. This contract was agreed upon by each member present with the understanding that the Executive Committee will recommend it to the General Board. The contract follows:

"This contract and agreement is entered into between the Free Will Baptist Press, Ayden, North Carolina, and the Sunday School Board of the National Association of Free Will Baptists.

"By mutual consent and agreement between the parties named above and with utmost respect for and confidence in each other's integrity and loyalty, and with a sincere desire to enlarge the activities and usefulness of our denominational enterprises, we enter the following covenant:

Press Board Agreements

"We, the Board of Directors of the Free Will Baptist Press, Ayden, North Carolina, do solemnly agree and pledge:

"1. To work harmoniously with the Sunday School Board of the National Association of Free Will Baptists in propagating the denominational Sunday School program.

"2. To be alert at all times to any possible improvement in our literature, and to cooperate with the Sunday School Board of the National Association increasing the efficiency of the denominational Sunday School program.

"3. To allocate to the Sunday School Board of the National Association eight (8) per cent of the gross receipts derived from the sale of all Sunday School literature actually published by the Free Will Baptist Press up to and including \$30,000.00 per calendar quarter, and ten (10) per cent of said gross receipts from \$30,001.00 to \$35,000.00 per quarter; thereafter, negotiations shall be opened to consider percentage of allocations on gross sales, exceeding \$35,000.00 per calendar quarter; said allocations to be made at the beginning of each calendar quarter; based upon the sales of the preceding quarter.

"4. To recognize a person designated by the Sunday School Board of the National Association as an ex-officio member (without voting privileges) of the Board of Directors of the Free Will Baptist Press.

"5. To submit a quarterly report to the Sunday School Board giving the total number of publications sold, by classification, during the quarter.

"6. To extend an agent's agreement to the Sunday School Board whereby its personnel may sell books and other merchandise on consignment from the Free Will Baptist Press at 20 per cent commission.

Sunday School Board Agreements

"In keeping with the above agreements and pledges of the Board of Directors of the Free Will Baptist Press, we, the Sunday School Board of the National Association of Free Will Baptist, do solemnly agree and pledge:

"1. To recognize the Free Will Baptist Press of Ayden, North Carolina, as the Sunday School publishing house and/or agency of the Free Will Baptist denomination.

"2. To recognize the President of the Free Will Baptist Press as an ex-officio member (without voting privileges) of the Sunday School Board of the National Association.

"3. To use all funds received from the Free Will Baptist Press for general promotion of the denominational Sunday School program.

"4. To make itemized quarterly reports to the Board of Directors of the Free Will Baptist Press of all receipts and disbursements at the end of each calendar quarter.

"5. To employ an editor who shall spend sufficient time at the Free Will Baptist Press each quarter to edit Sunday School manuscripts. The editor shall be covered by contract, stating duties and responsibilities; the contract shall be approved by the Board of the Free Will Baptist Press. He shall be elected by the Sunday School Board subject to the approval of the Board of Directors of the Free Will Baptist Press when manuscripts are ready for editing; in the event of providential hindrances which prohibit the Sunday School editor's completing a manuscript in time for the periodical to be completed one month prior to its publication date, the Press management is authorized to proceed with editing and publishing this periodical.

"6. To the editing, producing, ordering and shipping of all Sunday School literature from the Free Will Baptist Press.

"7. To handle literature purchased only from the Free Will Baptist Press; to handle merchandise from the Free Will Baptist Press on commission basis named above.

"8. To put forth every effort at our command to further the use of Free Will Baptist literature published by

the Free Will Baptist Press, in all our churches, fostering a spirit of good will toward the Free Will Baptist Press everywhere.

Mutual Agreements

"In keeping with the above agreements and pledges, the Board of Directors of the Free Will Baptist Press and the Sunday School Board of the National Association of Free Will Baptists mutually agree and pledge:

"1. That this contract shall become effective as follows: (1) When signed by the president and secretary of the Free Will Baptist Press and by the chairman and secretary of the Sunday School Board of the National Association of Free Will Baptists; (2) When publishing and selling of Sunday School literature by the Sunday School Board of the National Association of Free Will Baptists ceases.

"2. That any change or alteration in the established Sunday School program anticipated by either party shall first be presented to the other party for approval before any further action is taken.

"3. That in the event of grievances by either of the parties named herein, it shall be the responsibility of the aggrieved to register its grievance with the Executive Committee of the National Association before notice is given terminating the contract.

"4. That termination of this contract by either of the parties shall become effective upon notification of the other party in writing ninety (90) days prior to the desired date of termination."

If you will note in point five above of the "Sunday School Board Agreements," the statement is made that, "The editor shall be covered by contract stating his duties and responsibilities." Both the Executive Committee and the Press Board felt it would be best to agree on this contract while we were meeting together. The following contract was drafted and approved by both parties:

"1. This contract of employment shall commence on the — day of —, 19—, and shall continue so long as the services of the party of the second part are satisfactory to the party of the first part and approved by the Board of Directors of the Free Will Baptist Press; but in case either party wishes to terminate this agreement, it shall give the other parties ninety days' notice in writing in advance of the date of the termination of same.

"2. The party of the second part, as editor of Sunday School literature shall edit Sunday School literature

published by the Free Will Baptist Press in Ayden, North Carolina, as follows:

"A. He shall, when notified by the management of the Free Will Baptist Press, come to the Press for editing Sunday School manuscripts which have been submitted by writers employed by the Press.

"B. He shall work cooperatively, at all times, with management of the Free Will Baptist Press in the general policies and practices of the institution as to form, content and style of Sunday School periodicals.

"C. He shall work cooperatively with the manager of the Free Will Baptist Press in drawing up proposed plans for improvement and expansion of the Sunday School literature to be approved by the Sunday School Board and the Press Board.

"D. He shall maintain respect for the opinion of the manager of the Free Will Baptist Press, and shall expect to have his opinion respected in return."

At the conclusion of our two days of negotiations, the following joint statement was drafted:

The above contract drawn by the Executive Committee of the National Association and the Board of Directors of the Free Will Baptist Press was unanimous in agreement. The atmosphere manifested during the joint setting of the personnel constituting both boards was warm and cordial.

This statement was signed by R. N. Hinnant, J. W. Alford, N. B. Barrow, W. L. Jernigan, Hubert Burrell, D. W. Hansley and Owen Thomas, Board of Directors of the Free Will Baptist Press, and Billy A. Melvin, James Miller, M. L. Thigpen, members of the Executive Committee of the National Association.

As chairman of the Executive Committee, I feel that the above contract is reasonable and fair to both the National Association and the Free Will Baptist Press. Not only do I think it is reasonable and fair but also I believe this is a workable plan. This plan is recommended by the Executive Committee to the General Board for its consideration. If the General Board approves, it will be submitted to the National Association for adoption. Plan now to come to Asheville, N. C., July 14, 15, 16 and help to decide this matter.

No doubt it would be only fair to consider what would be the alternative to this recommendation, that is, if the National Association decides not to ratify the above contract. First, there will continue to be two sources of Free Will Baptist literature. This

will naturally tend to division and you cannot restrict division to one area—it will spread to other areas. One thing we woefully need at the present time is unity. And second, there must be provided a goodly amount of capital to operate, expand and develop a sound literature program by the National Association and to liquidate the present indebtedness.

Please pray much for divine wisdom so that all of us may discern God's will in this vital phase of our denominational endeavor.

Likes and Dislikes

M. C. Houston

We, as a people, have our likes and dislikes. That is natural and that is human. The thing I want to get before you is this. The devil has his likes and dislikes also. His main dislike is for church and Sunday School. Listen what he has to say about it.

"I visited your Sunday School class last Sunday, and I was overjoyed to see so many absent. Also my heart leaped with joy over seeing some there that had not made any visits nor contacts during the week. And, I was thrilled in seeing so many jump in their cars and skip the morning worship service. But it gives me a very uneasy feeling to see men, women, and children staying for the preaching service because there is a possibility that some might get saved. You know people help me so much when they dodge their responsibility. This really gives me a real opportunity to get in my Sunday punch. Please pass on to your members my sincerest desire for them to take every opportunity possible toward staying away from church and Sunday School. Because, I sure do hate those high attendance Sundays. I have heard pastors and ministers plead with people who attend the Sunday School, but not worship service. I know it must be very embarrassing for the pastor to see people file out after Sunday School. But what do I care? When he is discouraged, then I can have my way."

If it is necessary for you to file out after Sunday School, speak to the pastor before going if it is possible. He will feel better about it. Called preachers are called from above. The world would be nothing but a mad house if we did not have any preachers.

—General Baptist Messenger

A bald head is no disgrace if the baldness is confined to the outside.

Attend Church Sunday

Woman's Auxiliary

LEADINGTON AUXILIARY

The Woman's Auxiliary of the Leadington F. W. B. Church met May 7 at 1:30 P. M. for Year Book Study. The theme for the study of the month of May was "My Child and Christ."

The meeting was opened by our President, Sister Iva Treaster. The hymn "How Firm a Foundation" was sung and this was followed by Sister Elva Turnbough reading the scripture lesson, Deut. 6:4-9. Prayer by Sister Ruby Boren.

A business period followed during which time we voted to send twenty dollars (\$20.00) to help repair the Youth Camp buildings which were damaged during a recent storm. We also sent fifty dollars (\$50.00) for buildings in Japan for our missionaries.

The introduction to the program was given by Sister Treaster from Proverbs 22:6 "Bring up a child in the way he should go: and when he is old he will not depart from it." We have read these words many, many times and heard them spoken over and over again, but they are as true today as when they were first written.

The comments on the first topic: "A Christian Home" were given by Sister Allie Penrod; topic 2 "Family Worship" was given by Sister Anna Lincoln; topic 3 "Mrs. Wesley's Rules" by Sister Ruby Boren; topic 4 by Sister Elva Turnbough, who also gave a reading, "Mother's Prayers."

Our attendance is still low but we feel that we do accomplish things worth while, and I feel that God will bless our efforts as we do our bit for the missionary cause. Please pray for us.

We had the privilege of hearing Sister Eunice Edwards, W. A. Ex. Sec., on her return trip from Anchorage, Alaska. As she told of the spiritual and material needs of the people whom she had visited, we were made to realize how much there is for us to do, and what Jesus meant when He said, "Go ye therefore, and teach all nations..."

Anna Lincoln, Cor.

GRANT AVENUE AUXILIARY

Springfield, Mo.

The Grant Avenue Woman's Auxiliary met April 30 at the church. The meeting was opened by singing, "Where We'll Never Grow Old" and "Leaning on the Everlasting Arms." Prayer by Sister Callie Hief. The President read Col. 3:16-17; Phil. 2:16 for scripture lesson.

Twelve members were present and answered with a Bible verse. One visitor also present. A collection of \$12.90 was received. A nominating committee to nominate auxiliary officers for the coming year was appointed as follows: Vinita Broyles, Wanda Donaldson, Braxine Evans and Deppie Terry. The next study course will be given by Sister Braxine Evans in her home, May 21, beginning at 1:00 P. M. The title of the program will be "Our Auxiliary Duties."

Our program title for April 30 was "Learning the Word in Another Language." Topics were given as follows: Topic 1—Blanche Austin; topic 2—Arvilla Points; topic 3—Vinita Broyles and topic 4—Callie Hief. Dismissed in altar prayer.

* * * *

The Grant Avenue Woman's Auxiliary met May 7 at the church, 7:30 P. M. The meeting opened with singing "How Firm a Foundation" and "We'll Work Till Jesus Comes" Prayer by Sister Arlene Malory. Special song by Ramona and Rich Terry. Special song, "Whisper a Prayer" by Pauletta and Deanna Wantland. Special song "I Am Bound For That City" by a trio. Special song, "It's Supper Time" by Reba Ferrell. President read Deut. 6:1-9. There were twelve members and twenty-one visitors present. The business was omitted and program given as follows: Title, "My Child and Christ." Topic 1—by Braxine Evans; topic 2—by Vesta Wantland; topic 3—by Helen Chapman and topic 4—by Virginia Baker. Dismissed by altar prayer.

Vinita Broyles, Cor.

THAYER AUXILIARY

The Woman's Auxiliary of the Thayer Free Will Baptist Church met Tuesday night, April 28, for their monthly meeting with seventeen present.

The meeting was opened by singing "How Firm a Foundation." Prayer by Sister Mireene Holman. The reading of the reports was given and the business meeting conducted.

Brother Ronald Shipp was with us during our program and made a very good talk.

Frances Combs, Cor.

NEW HOPE AUXILIARY

The New Hope Auxiliary met May 5, 1959. We opened by repeating "The Lord's Prayer" in unison with Sister Helen McAllister leading. We then

sang "I Need Jesus" and "Love Lifted Me." Scripture reading was from Deut. 6:4-9. Topics were discussed by Sisters Shirley Lauthern, Lillian Bailey, Norma Ussery and Edith Blair. There was a discussion on the lesson and everyone enjoyed the comments made. This was followed by the business session and after completion of business benediction was pronounced by Sister Edith Blair.

Hostesses for the evening were Sister Gladys Howard and Sister Lillian Bailey.

Hellen McAllister, Cor.

FLAT RIVER FIRST CHURCH AUXILIARY

"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him." (1 John 2:15) If the people who are called by His name loved the Lord Jesus as He loves us, we would evangelize the world for Him. Blessed are those whom He finds when He comes.

Our meeting met May 13, and the program theme was "My Child and Christ." The meeting was called to order by singing "How Firm a Foundation." Scripture reading by the President from Deut. 6:4-9, followed by the hymn "Bring Them In". The President, Mrs. Scott, gave the introduction. Topics were as follows: Topic 1—"Christian Home," by Allie Thurman; topic 2—"The Family Worship," by Mrs. Beulah Henson; topic 3—"Mrs. Wesley's Rules," by Mrs. Genevieve White; topic 4—"Mrs. Wesley's Rules" continued.

There were two visitors and eleven members present. Two new members were received. A report of 49 cards sent and 12 sick calls were received. Benediction by Mrs. White.

May the Lord bless every auxiliary and mission of your churches. Remember what Jesus said, "Be thou faithful until death, and I will give thee a crown of life." Being faithful in your mission work of your church will be a blessing to your pastor and church, and the Lord will bless your church.

Gussie Hamblen, Cor.

ESTHER RUEHLE WRITES

(Continued from Page 9)

to see us. We are very satisfied with what we have seen and are looking forward to the time when we can begin our ministry in the hospital.

Sincerely in Christ,
Esther Ruehle

FELLOWSHIP AUXILIARY

The ladies met at our church April 30 for our all day service with fourteen members and seven visitors present.

Since it was so near Mother's Day the following program was given:

Theme—"A Tribute to Mother."

Hymn—"Tell Mother I'll Be There."

Prayer—

Scripture—Proverbs 31:10-31.

Business Period—Edith Brooks.

Program Period—Bernice Dodd.

Hymn—"Shake Hands With Mother Again."

Poem—"I Remember"—Della Getz.

Reading—"A Little Talk About Mother"—Wanda Ragsdale.

Poem—"The Book My Mother Read"—Nancee Driggers.

Duet—"Mother's Bible"—Wanda & Bernice.

Poem—"My Old Home"—Mrs. Turley.

Reading—"The Singing Mother"—Mrs. Hilderbrand.

Benediction—

Afternoon

Hymn—

Prayer—

Year Book Study—

Topic I—Mrs. Baker.

Topic II—Mrs. Ward.

Topic III—Ruth Wilfong.

Topic IV—Josie Johnson.

Benediction.

After the noon hour of lunch and fellowship, we had our Year Book Study on "Learning the Word of God in Another Language."

We all are aware of the fact that it isn't easy to learn the language of a foreign country, so we should pray much for those who go to foreign lands to teach people about God and win them to Christ. There is much to do and so very few who are willing to work for the Lord who has done so much for us.

We had our new pastor, wife and baby with us, Bro. and Sister Driggers.

Pray that God will lead us in the way that we should go, and let us pray, one for another.

—Mrs. Hilderbrand, Cor.

THE MASTER'S MEN ORGANIZED AT ST. LOUIS THIRD

A Master's Men was organized Thursday night with ten charter members. This is the official men's organization of our denomination, the aim of which is to build fellowship and develop abilities for the Master. Any male member in good standing of the church who is seventeen years of age or older is eligible for membership. The charter will be left open for 30 days.

Officers elected were: President, Virgil Steagall; Membership Vice-President, Fred Huett; Program Vice-Pres., Melvin Knott; Activities Vice-Pres., Bob Francis; Chorister, Allen Helms; and Sec.-treas., Doyle Baker.

ARIZONA-MEXICO MISSIONS GAIN NEW MISSIONARY

The second missionary, and family, to be employed by Arizona-Mexico Missions is Sr. Abel Camacho, of Nogales, Sonora, Mexico. The first one is the Elliston family of Nogales, Arizona, U. S. A. We also have Miss Bessie Yeley and Miss Molly Barker working with us here, but they are employed by, and their salaries paid by, the National Home Missions Board. We have known Mr. Camacho and his family for two years now, and have been impressed by their lives and conduct.

Mr. Camacho is employed to teach Spanish-American History & Government, and Spanish Grammar in the Nogales Academy, and to help with publication of materials in Spanish for circulation in Mexico. He speaks, reads, and writes both English and Spanish. He is a practicing lawyer in Mexico, and is well acquainted with Mexican laws, which we hope will be a great help in the work here, also.

Mr. Camacho holds a Bachelor of Arts Degree from the International College of Guadalajara, Mexico, and a certificate from the same college equivalent to a degree of Master of Arts in Education. Following his studies in Guadalajara, he studied Theology-Philosophy for four years and was admitted to practice law anywhere in Mexico. He taught in a private school of the Congregational Mission in Guadalajara for two years, then was director of the school for six years.

We felt strongly led of God to offer him the position, because we felt that his abilities are sorely needed in the work here. He felt led of God to accept the position for two hundred forty dollars (\$240.00) per month, although it meant that he had to reject an offer from the University of Hermosillo, Sonora, to be Head of the Department of Anthropology at a salary of four hundred dollars (\$400.00) per month. He also rejected an offer to teach in the University of Mexico in Mexico City, and an appointment as Judge of the Superior Court in the State of Jalisco.

Mr. Camacho does not want to work under Catholic domination. He would rather receive much less money and have freedom to teach the truth. He is extremely anxious that we begin

publishing a magazine in Spanish to circulate in Mexico and the other Latin-American countries. We are making plans to accomplish this, using the Kelly Press which God has so graciously given us. It will cost considerable money to get it started, then we expect it to pay for itself, and possibly return some profit for advancing other missionary efforts here. This is an opportunity which we cannot afford to miss. Through this magazine, we shall be able to multiply our witness a thousand-fold immediately. We need your prayers and support for this endeavor. Mexico is going to change! The people realize that Catholicism has failed to give them what they need. It is going to come closer to Christ, or it is going to be Communist. It is up to us to act now! We must get our witness in now, or it may be forever too late! Pray earnestly for this!

Mr. Camacho has spent the last several months in Mexico City pleading a case. He has won his case, and is awaiting settlement. He informs us that there is great unrest among the political leaders of Mexico. The big question there, is whether to go along with Moscow, or the United States. A lot of people may awake some morning to find that we have a Communist neighbor south of us, unless we do something at once.

The Communists are using literature. We must also use literature. We are never going to successfully combat Communism with anything short of the truth; and the **only source** of pure, unadulterated truth is the **Word of God!** We hope to publish a family magazine, somewhat similar to **Grit** in content, but with more Christian emphasis; especially pure Christianity as believed and taught by Free Will Baptists. We cannot leave this approach to others, because only Free Will Baptists teach and practice the truth of God as taught by the Bible.

As you are all aware, Arizona-Mexico Missions is not supported by any boards which gather money for the work here. Churches, Sunday Schools, Sunday School Classes, Leagues, Woman's Auxiliaries, Master's Men and individuals send money for this work directly to Arizona-Mexico Missions, Box 550, Nogales, Arizona. We receive support only as God, through you His people, sends it to us. Pray earnestly over the matter, and see if God would have you participate in this wonderful opportunity, (and an opportunity which may soon come to an end), to reach Mexico, and other Latin-American countries with the Gospel before it is too late. God, through you, must pro-

(Continued on Page 16)

News From Our Churches

REV. WM. TURNBOUGH TO LEADINGTON CHURCH

Rev. Wm. Turnbough, a few months ago, accepted a call to pastor the Leadington F. W. B. Church, Leadington, Missouri.

Rev. Turnbough began his work as a pastor with the Fourth Free Will Baptist Church, St. Louis, Missouri, and pastored this church from March 1953 to September, 1956.

In October, 1956 he accepted the call to the Bear Point F. W. B. Church, Sessor, Illinois, and served as pastor for twenty-six months. While in Illinois, he served as Camp Meeting President, moderator of the Yearly Meeting, and two years as the Dean of Youth.

Rev. Turnbough will be serving as a teacher for the Junior Class at the Youth Camp at Niangua, Missouri, June 21-27.

We welcome Rev. and Mrs. Turnbough and their two boys back to the State of Missouri, and wish them a successful and happy stay at the Leadington Church.

REV. L. R. CURTISS RESIGNS CHURCH

Rev. L. R. Curtiss resigned the First Church of Blakely, Georgia, May 10, 1959. Brother and Sister Curtiss came to our church in November 1954. We, as a church, have been greatly blessed by their coming. We have had many to come into the fellowship of the church with an increase in all services. Under their leadership we have built an annex on the church with a kitchen, a dining room, and more Sunday School rooms.

We feel that our loss will be someones great gain in having him as their pastor. It is not our will to see them go, but they feel God would have them to move on. May God bless them in their new work is our prayers.

—The Clerk

REVIVAL AT KIRKSVILLE

A revival was conducted at the Kirksville Church. The pastor is Rev. Woodrow Matthews and the evangelist was Rev. Albert Halbrook.

There was much interest manifested by the members and a fine spirit of fellowship prevailed throughout the meeting. While there was no public profession, we trust that seed was sown that will in future time bring forth harvest.



Rev. Elro I. Driggers

REV. ELRO I. DRIGGERS ACCEPTS CALL TO FELLOWSHIP CHURCH

Rev. Elro I. Driggers and family have moved to Flat River where Rev. Driggers will pastor the Fellowship Church.

Rev. Driggers was born and reared in Florence County, South Carolina. He graduated from the Coward High School, Coward, S. C., and is also a graduate of the F. W. B. Bible College, Nashville, Tenn.

Before moving to Missouri, Rev. Driggers was pastor of the First Free Will Baptist Church in Pine Bluff, Ark.

He is married to the former, Miss Nancy Hansley of Jacksonville, Missa, and they have one son, James Timothy, 15 months old.

Rev. Driggers will be teaching at our Youth Camp.

We welcome Rev. Driggers and family to Missouri and wish them a successful ministry.

SOUTH SIDE CHURCH BUYS PROPERTY

Transactions were completed recently whereby the South Side Church acquired the four family flat that stands adjacent to their current property. The church now owns about one half of the 3100 block of Mt. Pleasant St. Presently the newly purchased property will be used for housing but in the future will be remodeled for an educational building. Work is beginning on a connecting breezeway from the church to the two-

story flat that stands next to it. This flat will be remodeled now for classroom space.

God has blessed us more than materially at South Side. We have increased our missionary giving and we feel God has blessed us as a result. Souls are being saved. Recently, Rev. Mark Lewis (Bro. Lewis is no stranger in Missouri) conducted a revival meeting for us and we had a grand time of spiritual feasting. Ten souls were saved during the meeting. Our Monday night visitation has been on the upsurge and as a result our Sunday School is growing.

We invite any of the Gem readers to pay us a visit when up St. Louis way. At South Side you'll find a group of people who believe in Old Time Religion.

—Cor.

A VISIT BY THE EXECUTIVE SECRETARY OF THE W. N. A. C.

On Friday, April 2nd, Rev. and Mrs. John Elliston and Mary Bell, Miss Molly Barker, Miss Bessie Yeley and Connie Cinco, one of our students, drove to Tucson, 65 miles away, to attend a special service of the First Free Will Baptist Church, where Mrs. Eunice Edwards, Executive Secretary of the Woman's National Auxiliary Convention of the Free Will Baptist Denomination was speaking. We greatly enjoyed the wonderful message brought by Mrs. Edwards, then we enjoyed the fellowship period afterward, helped by refreshments of pie and coffee.

Following the services we brought Mrs. Edwards back to Nogales with us to spend the week-end. We spent Saturday visiting the families in Mexico with whom we work, as well as the facilities we have with which to work. She managed to get several pictures.

On Sunday morning Mrs. Edwards brought an inspiring message to our church with Miss Yeley translating it into Spanish. In the afternoon we took her back to Tucson to catch the plane to continue her trip to California, and to visit the other mission fields of the Home Missions effort.

We were very glad to have Mrs. Edwards visit with us. We found her to be a very charming person, and we were impressed that she is very sincere in her love for the Lord, His mission efforts, and women and children being won to Christ.

We pray God's richest blessings on her in her efforts for Him.

HONOR ROLL

SUNDAY SCHOOL AVERAGES

OF CHURCH FAMILY PLAN

Church	Pastor
Fellowship	Rev. Elro Driggers
Amity	Rev. Cliff Bowman
Black Oak	Rev. Ezra Vestal
New Lebanon	Rev. Laverne Jones
Leadington	Rev. Wm. Turnbough
Copper Mines	Rev. Glen Rehkop
Myrtle	Rev. Bud Hill
Kirkville ..	Rev. Woodrow Matthews
Wellston	Rev. Harry Asher
Berkeley	Rev. Harvey Hill
First Church, Joplin	Rev. Paul Williams
Farmington	Rev. James Barker
Third Ch., St. Louis	Rev. Rolla Smith
Verdella	Rev. Archie Burrese
Richwoods	Rev. Bob Wright
Old Bethel	Rev. George Hibbitts
Mt. Zion	
Southside	Rev. Roger Reeds
Thayer	Rev. Harry Beatty
Carterville	Rev. Kenneth Turner
Fredericktown	Rev. Ben Scott
Pleasant Grove	Rev. Chas. Black
Old Liberty	Rev. Wm. Reeves
Martinstown Church, Mrs. Alta Mikel	
Hannon Church, Rev. James McCully	
Springfield	Rev. Henry Long
Mine La Motte, Rev. Albert Halbrook	
Blue Eye	Rev. Millard Davis
Union Light	Rev. Curt Johnson
Bethel Church ..	Rev. Keith Johnson
Twin Oak	Rev. Truman Huffman
Fourth Church, St. Louis	Rev. Elmer Turnbough
Neosho	Rev. Lester Nutting
Mt. Pisgah	Rev. Ezra Butts
Victory Church (K. C.)	Rev. B. Spurgeon
Rock Chapel	
Mill Creek	Rev. O. D. Matthews
Beacon Church (K. C.)	Rev. Lester Jones
First Church (K. C.)	Rev. Alice Dickey
Merls Chapel	Rev. O. T. Allred
New Hope Church (K. C.)	Rev. James McAllister
Faith Church	Rev. Loy Smith
Greenridge	Rev. Len Gardner
Oskaloosa	
Garden Church	Rev. Roy Jones
Jones Chapel	Rev. Winford Davis
Hartville	Rev. Charles Findley
Walnut Ridge (Ark.)	Rev. Glen Campbell
Grandby	Rev. R. C. Williams
Pleasant Ridge	Rev. Alford Ford
New Harmony ..	Rev. Mildred Gilliam
Grant Avenue	Rev. Grover Terry
Monett	Rev. R. Luther Sanders
Aulsbury Chapel ..	Rev. Jas. F. Miller
Lebanon	Rev. F. D. Johnson
Wagoner	Rev. James McCully
Flat River First	Rev. Dale Jones

	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	April	May
Cuba								40	40	45		
Mt. Pisgah	56	64	59	54	65	53	57	47	51	67		
Copper Mines	100	95	105	103	110	116	118	104	106	123		
Fellowship, Flat River	186	194	194	199	204	187	189	185	188	203	203	
Leadington	98	109	101		83	66	69	67	68	96	79	
Farmington	65	70	70	55	50	69	55	56	63	78		
Fourth, Maplewood	54	48	43	62	51	59	55	60	65	57	65	
Old Bethel	23	34	29	25	24	26	27	26	24	28		
Berkeley City	156	153	145	204	185	206	181	154	177	207		
Richwoods	69	54	55	55	70	55	47	45	44	53	55	
Oak Grove								48				
Joplin	69	60	60	68	68	80	74					
Kirkville	109	96	107	109	102	92	108	91	91	96	101	
Grant Ave., Springfield								78	80	90	94	
Hazel Creek	40	50	49	44	44	45	49			44		
Twin Oak	55	66	63	66				63	44	65	57	60
South Side Church	151	147	158	152	164	165	161	141	163	170	186	
New Hope, Kansas City	33	29	28	36	36	34	28	35	35	49	42	
Mine La Motte	37	43	48	42	38	34	39	31	39	62	49	
Mill Creek	47	46	58	67	57	63	59	53	55	65	64	
First Church, Kans. City	66		66	71	60	65	67	60	55	64	65	
Liberty								29				
Overland Church	88	78	76	95	84	90	86	78	90	102	101	
Third Church, St. Louis	105	105	102	120	137	111	107					
Bethel, West Plains	55	53	60	58	61	59	52					
Faith, St. Louis							64	56	95	91	78	
Myrtle								48	53			
Mountain Grove								283	281	329		

NAME AND ADDRESS	FIELD	BIRTHDAY
Miss Bessie Yeley P. O. Box 550 Nogales, Arizona	Old Mexico	November 26
Sr. and Mrs. Arturo Villalobos Apartado 2094 Monterrey, N. L., Mexico (one child)	Central Old Mexico	
Miss Molly Barker P. O. Box 550 Nogales, Arizona	Old Mexico	December 19
Rev. & Mrs. N. Melitino Martinez 447 S. W. 6th Street Miami, Florida (one child)	First Spanish F. W. B. Church	September 27 Mrs. Martinez September 15 Rev. Martinez
Rev. & Mrs. Johnny Postlewaite 645 Highline Drive East Wenatchee, Washington (three children)	Northwest United States	October 25 Mrs. Postlewaite April 5 Rev. Postlewaite
Rev. & Mrs. D. Lee Whaley P. O. Box 277 Anchorage, Alaska (two children)	Alaska	January 8 Mrs. Whaley November 7 Rev. Whaley
Rev. & Mrs. Luther Sanders 3801 Richland Ave. Nashville 5, Tennessee (one child)	Hawaii	December 25 Mrs. Sanders May 18 Rev. Sanders
Rev. & Mrs. Mack Owens 14 Hill St. Littleton, New Hampshire (one child)	New Hampshire and Canada	February 16 Mrs. Owens November 7 Rev. Owens

SPECIAL HOTEL RATES FOR NATIONAL ASSOCIATION

Asheville, N. C., July 13-16, 1959

July 13-16, 1959

The hotels in Asheville, N. C. are making special rates available to all delegates attending the national convention. Those who are planning to attend are urged to write early for a reservation since it is not expected that there will be a large surplus of rooms. Please write directly to the hotel of your choice, stating the type of accommodation you desire. Mention that your reservation is in connection with the National Association of Free Will Baptists.

Hotel	Location Relative to Auditorium	Single	Double	Twin	Triple	Four
George Vanderbilt (Headquarters)	next door	\$5 - \$7	\$8.50 - \$11	\$9 - \$11	\$12	\$14
Battery Park	across street	\$5 - \$7	\$8.50 - \$11	\$9 - \$11		
Auditorium Hotel	next door	\$6 - \$7	\$8 - \$9	\$9 - \$10	\$12	\$14
Court Carolina Hotel	one block	\$3.50 - \$5	\$5 - \$6	\$7 - \$8	\$9	\$10
Asheville-Biltmore	four blocks	\$5 - \$6	\$8 - \$9	\$9 - \$10		

In addition to the hotels listed on this page, the local hospitality committee also lists the following motels and tourist homes. Those wanting reservations are urged to write directly to the hotel or motel of their choice.

Motels

- Asheville Tourist Court
130 Merrimon Avenue
- Beaver Lake Court, Inc.
959 Merrimon Avenue
- Biltmore Auto Court
Sweeten Creek Road (US 25-A South)
- Down Town Motel
65 Merrimon Avenue
- Hamiltonian Court
1375 Haywood Road (US 19-23 West)
- Holiday Motel
125 Tunnel Road
- Hollywood Court
875 Tunnel Road
- Howard Johnson's Motor Lodge
Tunnel Road
- Malvern Springs Court
1550 Haywood Road
- Mountaineer Court
Tunnel Road
- Mountain Terrace Motel
145 Smokey Park Highway (US 19-23 West)
- Parkway Motel
1060 Tunnel Road
- Rhododendron Court
85 Merrimon Avenue
- Shamrock Court
140 Tunnel Road
- Skyway Motel
135 Tunnel Road
- Travel Haven Court
160 Tunnel Road

Guest Homes

- The Belvedere
73 Merrimon Avenue
- Sunnyside
173 Macon Avenue, Grove Park
—Contact

TWENTY-TWO RECEIVE DEGREES AT BIBLE COLLEGE GRADUATION RITES

Twenty-two B. A. degrees and three Christian Worker's diplomas were awarded at graduation exercises, May 28, at 8 P. M. at Free Will Baptist College, Nashville, Tenn. Dr. Theodore Mercer, president of Bryam College, Dayton, Tennessee, brought the commencement address. This will be the ninth year for students to receive B. A. degrees since the four-year program went into effect with the first graduates in 1951.

The baccalaureate service was held at 8 P. M. May 24 in Memorial Auditorium with the Rev. Paul Ketteman, pastor of First Church, Columbus, Mississippi, bringing the message.

Graduating with B. A. degrees were: Freeman Edwards, Jacksonville; William Fulcher, Jr., Bridgeton; Jimmy Hughes, New Bern; Willie Justice, Jacksonville; Bertie Mangham, Farmville; Guy Owens, Fountain; Barbara Phipps, Ayden; Benny Turner, Asheville; Carson Weaver, Durham, North Carolina.

Harrold Harrison, Weleetka; Joe Hurst, Midwest City; Gerald Mangham, Oklahoma City, Okla.; Ira Sue Nicholson, Loudon; Norma Travis, Ashland City, Tennessee.

Sarah Brown, Dorsey, Mississippi; Bobby Ferguson, Henderson, Texas; Margaret Hampton, Springfield, Mo.; Geneva Hicks, Effingham, South Carolina; Charles Hollingshead, Cordova, Alabama; LaVelle Sawyer, Norfolk, Virginia; Gordon Sebastian, Rantoul, Illinois; Cecil Sanders, New Edinburg, Arkansas.

Graduating from the Christian Workers Bible Course were: Frank H. Dunn, New Bern, North Carolina; Harvey Helms, Wilton, California; and Beverly Jones, Tulsa, Oklahoma.

Free Will Baptist Bible College is operated by the National Association of Free Will Baptists and is completing its 17th year of offering Christian training for pastors, missionaries, and Christian workers.

MOUNT OLIVE SENIOR COLLEGE

The 1959-60 catalogue of Mount Olive Senior College is now off the press and interested persons may obtain a free copy by writing the Registrar, Mount Olive Junior College, Mount Olive, North Carolina.

The 104 page bulletin, largest ever published by the College, gives a comprehensive coverage of the educational program of the institution. It was printed by the Free Will Baptist Press, Ayden, North Carolina.

WOMAN'S AUXILIARY ORGANIZED AT ST. LOUIS 3RD

Eleven women were present for the organization of the Woman's Auxiliary and three received membership in absentia last Thursday night. The group accepted the proposed Constitution and By-Laws of the W. N. A. C. and the name, "Marie Hanna W. A. of the Third Free Will Baptist Church" was accepted.

Officers for the coming year were elected: President, Agnes Smith; Vice-President, Mrs. Warden; Recording Secretary-Treasurer, Mrs. Baker; Corresponding Secretary, Jean Francis; Youth Chairman, Mrs. Pratt; Study Course Chairman, Cathy Knott; Program-Prayer Chairman, Lois DePriest; Personal Service Chairman, Betty Camp.

Plans were made for the formal installation of the officers in a short service preceding the evangelistic service next Sunday evening.

Any women who are interested in the work of the W. A. are invited to be present for any of the meetings which will be held the third Thursday night in each month.

The purpose of the W. A. is to teach and support World-Wide missions and the Watchword is "Laborers Together With God."

ARIZONA-MEXICO MISSIONS GAIN NEW MISSIONARY

(Continued from Page 13)

vide the salary for Mr. Camacho, as well as other expenses of His operations here in this Gateway to Mexico. Remember, you may designate your gifts and offerings for the purpose you wish them used.

BRETHREN, PRAY FOR US! AND GIVE AS GOD LAYS IT ON YOUR HEARTS!

Your in the service of Christ,
John B. Elliston