

FREE WILL BAPTIST

OCTOBER, 1970
VOLUME 39, Number 10

Gem



It was with mixed feelings I received the news of my election as GEM editor. I am greatly honored, but the realization that with any honor or privilege goes considerable responsibility is somewhat sobering.

One thing I have learned in attempting to assemble the materials for this issue is the time and work involved. A second, and more important, point was the utter impossibility of assembling news if news has not been sent in by the churches and people of our denomination. I have learned early that a great deal depends on you, the readers. This awareness causes me to urge each church to make someone responsible for sending in the news of the immediate past and future events. I was encouraged and was most appreciative of those letters which had been sent, but realized at the same time that many items of interest had not been reported.

I am at considerable disadvantage in following a man who has done a very capable job. My inexperience at the job will doubtless show up in weaknesses, but I ask your patience and prayerful consideration. I also request constructive criticism and will welcome your suggestions and ideas. It will, of course, be impossible to incorporate all of them into the GEM, but we will appreciate your interest.

This new job reminds me of a text I used some weeks ago, Joshua 3:4; "... for ye have not passed this way heretofore." I stand at that place now. I have not gone this way before. The Lord's will was accomplished when all Israel cooperated in doing those things necessary for the crossing. It can also be accomplished in this as we work together.

Your co-laborer in Christ,

Eddie Altis

Eddie Altis



THE FREE WILL BAPTIST GEM

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Why A Full Time Evangelist

by Jim McAllister

DURING THE FIRST few years of my ministry I was convinced that full time evangelists were useless men too lazy to pastor. One Free Will Baptist preacher said they were "preachers who got tired of working, stopped pastoring, and went into evangelism." I'm quite sure my belief on this subject was molded by what I had heard older and more mature ministers say. I had had no experience along this line. I always used pastors as evangelists in my church and God blessed, so I didn't see any sense in changing.

I kept hearing of Bobby Jackson, Wade Jernigan, Jack Paramore and others who were being used successfully in revivals all across the denomination. I decided to call Wade Jernigan for a meeting. God blessed. He blessed not only with conversions but with real church revival as well. John Land had entered evangelistic work, so I called him for a meeting. He came with revival enthusiasm and God used him to excite my church which was in shock after having seven leading church families move out of the city to other towns in a two-month period. Souls were saved and real church revival followed. I next called Evangelist Bobby Jackson, and again the response was great. I was convinced. I now knew that God would bless a church through the ministry of a full time evangelist. I still felt free to use a pastor-evangelist but I also was sure that there were times when it was best to call a full time evangelist.

When God spoke to my heart about doing full time revival work I gladly entered into the most blessed year of my ministry. In twenty-one revivals God blessed with over 425 altar decisions. Most of these were first time decisions. I now have some definite opinions about this matter of full time evangelism that I want to share. Whereas I am now back in pastoral work I don't feel that it is out of order to give my ideas to the "Gem". Why should our churches use full time evangelists when they are available?

1. The Bible teaches that they are given to the church by the Lord. If this be true, and there is no question about that, then they should be used.
2. They are free men. They are not tied down to a church back home, thus they can concentrate all their effort in your church. During that week he is with you he becomes an associate pastor, sharing with the

pastor and his people their burdens and joys. A pastor-evangelist can never do this. His heart and thoughts are always not far from his church back home. He knows he will have new problems to solve when he gets back. Not so with the full time evangelist. He can become totally involved with your church.

3. The full time evangelist is a professional. He knows what type of sermon is most effective in a church of your nature. He knows the best ways to keep attention, which isn't always easy. The full time evangelist knows how to give an invitation. Most of us are weak in this area. The full time evangelist cannot afford to be weak here, in fact this must be his strong point. Herein lies success or failure in the revival.

There are other reasons but these are sufficient. People have asked me why I returned to pastoring. There are several reasons. Not least among them is that far too few Missouri Churches were interested in using my services. An evangelist must have revivals to survive financially. I simply could not support my family on twenty-five revivals a year. Brother John Land is re-entering the ministry of full time evangelism. If you don't already have your meeting set for this fall or spring, why not call him? He'll bless your church. Missouri needs a full time evangelist. We all know that. If that be true, why don't we support him?



Brother Jim McAllister is now pastor of the First Free Will Baptist Church of Monett, Missouri.

THE WHY OF FOREIGN MISSIONS

by Rolla Smith



Why should many talented young men and women go to foreign countries as missionaries? Is there not enough missionary work to be done in the home land? Will God permit those who have never heard the gospel to be eternally lost? Will not a God of love somehow save the heathen?

These are questions about which many are perplexed today. It is lamentably true that many Christians are not fully persuaded that the heathen are lost and that the gospel should be preached to every creature. This being true, in many Free Will Baptist churches the program of missions is at an optional enterprise. God's program of world evangelization is greatly hindered by churches and individual Christians who have little or no missionary vision or sense of responsibility to the world at large.

The following, among many others, are reasons why the Christian Church should proclaim the gospel of Jesus Christ unto all the world:

- I. The lost condition of the heathen.
- II. The will of God.

III. The plain commands of Christ.

I. The Lost Condition of the Heathen

Why are the heathen lost? This is a vital question. It is important that Christians have the right views relative to spiritual truths, especially when to have a false view will result in imperiling the souls of millions. When there is a clear understanding of the Scriptural teaching on the question of the spiritual condition of those in heathendom, there is keen interest in foreign missions.

The Bible says: "... all have sinned and come short of the glory of God." (Romans 3:23) "He that believeth not shall be damned." (Mark 16:15) "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." (Acts 4:12) "I am the way, the truth, and the life; no man cometh unto the Father, but by me." (John 14:6)

In the first chapter of Romans Paul declares the lost state of the heathen

world: "They are without excuse." And why are they without excuse? "Because that which may be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead." In other words, the apostle was saying that though the heathen have not the Bible, they have the book of creation or nature which is equally legible to all.

In the next chapter Paul said, "For when the Gentiles which have not the law (the written law) do by nature the things contained in the law, these, having not the law, are a law unto themselves; which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the meanwhile accusing or else excusing one another." In substance this passage states that conscience is the heathen's light. But the heathen do not live up to the light which they have—Rom. 3:9, "... for we have before proved both Jews and Gentiles, that they are all under sin." This truth is affirmed by the testimony of many missionaries who have lived among the heathen. Hudson Taylor, who for nearly fifty years had contact with the heathen in China, said that he had never met a Chinese who for an instant would claim that he had lived up to the light God had given him.

The heathen who have not heard of the Saviour will be condemned not for disobeying the gospel, but for rejecting the light which is given them in nature and conscience. They feel their guilt, yet know nothing of the remedy for sin. Therefore, they have recourse to self inflicted tortures and all sorts of idol worship which can never bring them peace or salvation. Concerning their destiny, Romans 2:12 declares, "For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law."

The heathen are lost. What greater motive do we need to compel us to give them the marvelous message of salvation?

To see the pulpit of a drowning man or to see a person perishing in a burning

building is incentive enough to urge one to attempt to rescue him. Surely the dreadful condition of the heathen world should constrain every Christian to put into practice the words of Fanny Crosby's song:

Rescue the perishing
Care for the dying
Snatch them in pity, from the grave,
Weep o'er the erring one, lift up
the fallen
Tell them of Jesus the mighty to
save.

II. The Will of God

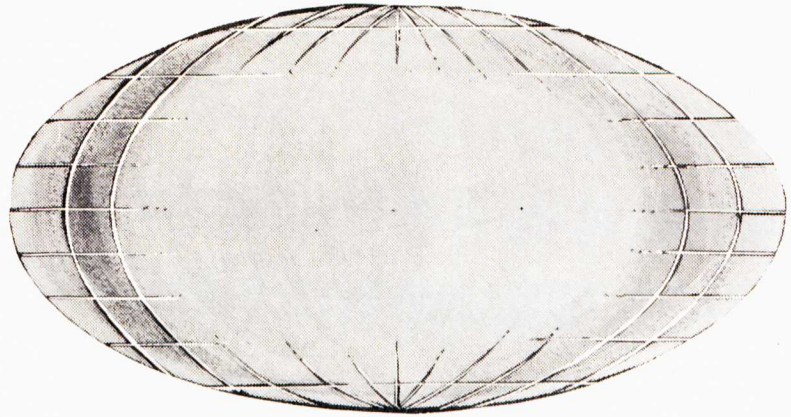
The Bible clearly teaches that God would have all men to be saved. As the Apostle Peter stated, "The Lord is not willing that any should perish, but that all should come to repentance."

Paul, the apostle, in the second chapter of First Timothy, said: "God will have all men to be saved, and to come unto the knowledge of the truth." To prove that God would have all to be saved, reference is made in this chapter to the universal purpose of the atonement: "Jesus Christ gave himself a ransom for all." The atoning death of Christ, which was clearly for all, demonstrates the fact that all men are included in the saving purpose of God.

Further, Paul declares that these truths are "to be testified in due time." Indeed, for that very purpose he was ordained a preacher, and an apostle, a teacher of the Gentiles in faith and verity."

Missions of the present generation need to come unto the "knowledge of the truth" concerning the plan of salvation. This is essential to their salvation. Man is saved by grace through faith, and "faith cometh by hearing and hearing by the word of God," which is truth.

Jesus was motivated to witness to the woman of Samaria by a conviction that He was doing the will of God. On that occasion the disciples were concerned because Jesus had not eaten. Having been urged by His disciples to eat, he said unto them, "My meat is to do the will of him that sent me, and to finish his work." Jesus was saying in effect, the salvation of sinners is the will of



God. This is my opportunity to bring an individual to God and to plant the gospel among the Samaritans. This gave Him a greater satisfaction than eating food would have given.

Jesus is our great example. Since His meat was to do the will of God and to finish His work, the Christian's chief aim in life should be the same. To have this disposition of mind is to be a partner in the world-wide missionary effort.

III. The Plain Commands of Christ

The explicit commands of Christ should motivate every Christian to missionary exertions. He said, "Go ye into all the world and preach the gospel to every creature." (Mark 16:15) Again He said, "Go ye therefore, and teach all nations." (Matt. 28:19) His final recorded message to His disciples was: "Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

To fail to have a part in world evangelization is to be disobedient to the plain commands of our Lord. God's people do well when they apply to the carrying out of the great commission the advice that the mother of Jesus gave in Cana of Galilee—"Whatsoever he saith unto you do it."

On an occasion when Dr. Robert P. Wilder was working as a missionary in India he said: "I went to a place near Poona. On Saturday night, when I entered the hotel dining room, I found seated at the same table with me a naval officer, an infantry major and his wife, and a sergeant major and his wife. When

the conversation started, the naval officer said:

"Why don't these missionaries stay at home, and mind their own business? You can get all the converts you want at a rupee a head."

I replied, "Suppose you were ordered to take your battleship to Constantinople tomorrow, and I was to ask you why you didn't stay here and mind your own business; that there was no sense in going to Constantinople:"

The man's eyes flashed fire as he said, "I would tell you to mind your own business. If we were ordered to go, we must go, even if every ship is sunk, and every sailor killed."

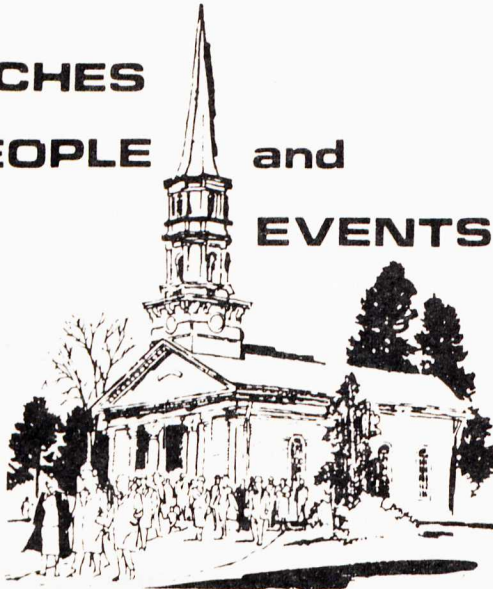
I said to him, "Quite right, my friend; and I have marching orders from the Divine Government to go and preach the Gospel to every creature, and the primary question is whether I am going to obey the last command of my Lord."

A large number are needed in this generation who feel the compulsion to obey the commands of Christ relative to global evangelization. Many are needed who will go with the gospel, not counting their lives dear unto themselves. Many more are needed who will make the material support of foreign missions their aim in life. Multitudes are needed who will be daily intercessors on behalf of missionaries and the perishing millions.

Can we, whose souls are lighted,
With wisdom from on high,
Can we to men benighted,
The lamp of life deny?
Salvation, oh salvation,
That joyful sound proclaim,
Till every tribe and nation,
Has heard of Jesus' Name!

CHURCHES

PEOPLE and EVENTS



GIBSONS LEAVE STATE

To Friends Of
Missouri State Youth Camp!

It has been a real joy for me to serve on the Board of Trustees of the Free Will Baptist Youth Camp here in Missouri. We have been able to see many improvements of the camp in these last few years.

A year ago, I was ask to serve as Secretary and Treasurer of the Camp. I have enjoyed this work very much and do appreciate the interest of our people across the State. This past year we had a wonderful cooperation among the churches in the over all program of the camp. It will continue to take this spirit if the camp is to remain what it is.

I will soon be leaving the State of Missouri for work in the State of Mississippi. It is with a sad heart that I have to write this statement to those who support the Youth Camp.

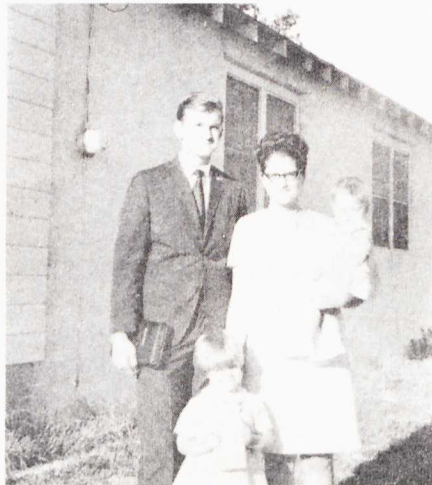
All future gifts to the Free Will Baptist Youth Camp should be sent to the:

Rev. Grover Pingleton
Star Route
Thayer, Missouri

Bro. Pingleton has been selected to serve the Youth Camp in this position. thanks again in helping make the Camp what it is. Pray for me and mine.

Sincerely yours,
Luther Gibson

GRANBY CHURCH CALLS NEW PASTOR



The Granby Free Will Baptist Church has called the Rev. Joe Williams of Monett, Missouri as their new pastor for the coming year. Rev. Williams and family come to our denomination from the fundamental Methodists. We welcome them and pray God's blessings on their work.

The Mary Martha Circle of the First Church, Mtn. Grove honored one of its members with a "Going Away" Party. Mrs. Orpha Madison went to the Dining Hall of the church to help clean the kitchen but found a large number of her friends were gathered for a surprise good-bye. Group singing of many of her favorite songs, prayer by Elizabeth Gib-

son, and refreshments of a piano-shaped cake, ice cream, and coffee and punch, made it an enjoyable time to remember.



REV. JOHNNIE LAND RETURNS TO FIELD OF EVANGELISM

After much prayer in seeking the will of the Lord, I have resigned as pastor of Fourth Church in St. Louis to return to the field of evangelism.

I humbly seek the prayers of all my brothers and sisters in Christ that I may be used of the Lord in bringing Holy-Spirit revival to our beloved denomination. If I can be of service to your church, I can be contacted at 3935 Miami Street; St. Louis, Missouri 63116. Phone 772-5088.



For Christ and Holy-Spirit revival
Johnnie M. Land

OBC NEWS

Registration figures released by Oklahoma Bible College Registrar Eugene Workman include six Missourians: Wesley Bigelow and Mary Jean Brown, Central Church, Kansas City; Janice Fogerson, Pleasant Home Church, Mtn. Grove; Randall Blacksher, Victory Church, Kansas City; Sharon Grissom, Grant Avenue Church, Springfield; and John Edward Pierce, Novinger, a member of Martinstown Church at Worthington. Other states represented are Arkansas, California, Iowa, Kansas, Oklahoma, Texas, and Virginia.

Enrollment this semester is forty full-time students and thirty-six part-time and evening students making a total of seventy-six. Thirty-eight of the young men registered are ministerial students.

CALENDAR — OCTOBER EVENTS

October 4—Revival at Twin Oaks Church

October 11—Singing Ledbetters of Wichita at Monett (11:00 a.m. and 2 p.m.)

October 17—Mission C.T.S. Rally at Grant Avenue, Springfield

October 22, 23, 24, 25—Son Light Missionary Conference sponsors Home Missions Conference in area churches (Mission Association)

November dates to be included on the CALENDAR must be at the GEM office by October 15.

C.T.S. ACTIVITIES AROUND STATE

Approximately 100 people met at First Church, Monett, Sunday afternoon, August 30 for their Fifth Sunday C.T.S. Rally. "The Law of the Seed" a play presented by the Monett C.T.S. and special singing by young people from the Granby, Jones Chapel, Joplin, and Monett churches made up the afternoon program. Plans are already in the making for the Fifth Sunday in Novem-

ber. Mrs. Helen McAllister serves as Rally Director.

The St. Francis County District C.T.S. met August 2, with the Fellowship Church of Flat River as host. Officers for the coming year were elected: Director, Arthur Jenkerson; Assistant Director, Dave Gibbons; Secretary-Treasurer, Sherry Underwood; Bible Bowl Leader, Mrs. Billy Walker; Tic Tac Toe Leader, Mrs. Bailey; Sword Drill Leader, Mrs. Everett Bowen. A Devotion from II Corinthians 5:17 was given by Mrs. Billy Walker with special music completing the program. Debbie Baker of Fellowship won in the Sword Drill Competition. Banner went to First Church, Flat River.

What are you doing or planning in your C.T.S. program?

NOTICE!!!

The Missouri State Association, while in convention at Trinity Church, Bridgeton, Missouri, August 19, 1970, voted to increase the subscription rate of the GEM. The new prices are: Single subscription \$2.00, Church Plan: \$1.50 if the subscription consists of five or more copies. Billings sent out as present subscriptions expire will be calculated at the new rate. This action was necessary due to the increased expense of publishing the type magazine the GEM readers have by their letters indicated they want.

CTS ANNOUNCES NEW FORMAT FOR LEADER'S HELPS

The change in the presentation of the leader's helps for CTS programming reflects the wishes of the majority of leaders who have expressed their desires. At the beginning of this year we offered an entirely different type of material for the leaders than what we had provided before. It was the intent of the CTS department to offer that which would

be of greater benefit in planning for a more thorough training program. However, the change proved to be too drastic and because we are responsive to your requests, we are offering what we believe will be a more satisfactory type of leader's helps.

The suggestions and ideas for programming are similar to what was provided in the leader's booklet prior to the change at the beginning of this year. Instead of printing it as a separate booklet, we have placed the helps in the center of the program quarterly. As a result you have the basic program text and the leader's helps in the same publication. It is quite likely that there will be additional suggestions published and made available to you from time to time.

Your role as leader is an important one. Success or failure in your department will be largely determined by how well you prepare. It is to your advantage and in the best interest of the members that you involve as many individuals as possible in presenting the programs. You may expect people to attend regularly when the programs are interestingly presented. Members and visitors should attend because they enjoy doing so and because they benefit from taking part. To attend out of a sense of duty should not be the only reason your members are present on any given Sunday. Make your CTS the kind that no one wants to miss even for one Sunday.

NATIONAL HOME MISSIONARY ACTIVITY FOR AUGUST

Reverend Kenneth Walker, founder of the Bloss Memorial Church in Washington, D.C. and the Southeast Church in Tulsa, Oklahoma, has been employed as state home missionary by the Alabama State Mission Board. He will move immediately to Mobile and begin efforts to establish a church. This church extension project will be in cooperation with the National Home Mission Board as was recent projects at Montgomery and Decatur, Alabama. Anyone with friends

or relatives living in Mobile, who would be interested in a Free Will Baptist church, should contact the National Home Mission Board, P.O. Box 1088, Nashville, Tennessee 37202.

Reverend Galen Warren, home missionary, has started a mission work in Springfield, Illinois. He may be contacted at 122 E. Laurel Street.

Reverend and Mrs. Larry Powell are the parents of a baby girl born August 14 in the Virgin Islands. Her name is Regina Paige.

Reverend and Mrs. Luther Sanders will celebrate 11 years in Hawaii on September 6.

Reverend Robert Shockey is now visiting the mission work in Mexico and will be featured speaker at the annual association at Monterrey.

Reverend and Mrs. Harvey Aguirre have completed their work with the mission board at Houston, Texas. More than fifty people have been saved at the mission according to Brother Aguirre. The Aguirres will continue to live in Houston where he will be employed and where he will continue to attend college.

General Director Homer E. Willis has visited with the mission in Cedar Rapids, Iowa, where Reverend Wayne Ussery, Jr. is attempting to organize a church. Due to illness Brother Ussery has been hindered in his visitation, but the mission has been faithfully kept going for the past 15 months. They have purchased a church-parsonage building on a contract basis. The real need in Cedar Rapids is for some families to move there and help get the work going. Unless this happens, it appears the effort there will not be able to continue. Mr. Willis is making this appeal in behalf of the Cedar Rapids Mission.

Dr. and Mrs. Douglas J. Simpson are now living in St. John's, Newfoundland, Canada, where he is teaching at the University. He writes, "The opportunity for starting a work here is greater than it has been for many years, perhaps the

best it has ever been. On the other hand . . . this is one of the most difficult fields anywhere. One minister told me he thinks it is the most difficult in the world." Please pray for the Simpsons. They represent Free Will Baptists in Newfoundland.

An August 14 Commencement concluded a very successful Vacation Bible School at the Twin Oaks Church. Rev. Earl Ames reports an average attendance of 32 pupils through the week long school. Jeanne Pirtle served as Director of the very cooperative, hardworking staff of teachers and helpers who are pictured with the young people who attended. The Twin Oaks Church has called Rev. Charles Miller of DeSoto to serve as evangelist in an early October revival.



A baptismal service Sunday afternoon, August 30, climaxed a busy month at the Park View Church in Desloge. Five young people were baptized. Bob and Von Thompson and Kieth Berden, young ministers from Oklahoma, held a weekend youth revival August 15 and 16. Three souls accepted Christ in the services. The Pastor, Rev. Dale Underwood, attended the State Association along with a good delegation from the Woman's Auxiliary for the Tuesday program. God continues to bless.

MISSOURI
STATE HOME MISSION
AUGUST 5 THRU SEPTEMBER 5, 1970

N.E. District Woman's Aux	26.00
St. Francis Co. Woman's Aux	40.38
Rev. Ken Goff	10.00
Olivett Church	75.00
Cuba Church	10.00
New Rock Springs Church	26.00
Union Church	13.00
Hannon Church	37.80
Belton Church	10.00
Fourth Church	48.00
Coppermines Church	6.00
Myrtle Church	6.50
Alton Church	12.00
Parkview Church	15.00
First Ch. West Plains	20.00
Calvary Church	9.00
Low Ground Church	5.00
Fellowship Church	37.00
O'Fallon Church	5.00
Mine La Motte Church	10.00
Verdella Church	4.60
Farmington Church	90.05
Rock Chapel D.V.B.S.	24.72
Rock Chapel Church	14.00
First Church St. Joseph	11.24
Twin Oaks Church	19.00
Carterville Church	9.50
Indian Creek Association	22.36
Cooperative Receipts (August)	559.83
Total	\$1176.98
Secretary-Treasurer	
Rev. Lawrence Thompson	
3416 N. Bellefontaine	
Kansas City, Mo. 64117	

MISSOURI
NATIONAL HOME MISSIONS
AUGUST, 1970

First Church, Mtn. Grove	\$40.94
South Side, St. Louis	27.50
Ronald Barr, Arnold	30.00
First Church, Fredericktown	20.00
Victory	23.34
Salem	10.00
Farmington VBS	25.00
Venice Long	5.00
New Home	30.00
First Church, Monett	20.00
Leadenton	23.00
W.A. Denton	5.00
Missouri Cooperative Plan	316.67
Mrs. Sue Morris	5.00
Fellowship	10.00
Myrtle	5.00
Rev. & Mrs. Wm. Evans	6.00
Fellowship Class, Farmington	10.00
Ronald Barr, St. Genevieve	5.00
Central, Kansas City	13.78
Fredericktown Woman's Aux	10.00
Total given to date	\$8,035.12
Balance of estimated gifts	\$6,964.88

MISSOURI FREE WILL BAPTIST YOUTH CAMP REPORT

July and August 1970

Accounts Receivable

Alton		\$ 29.50	\$ 29.50
Amity		5.00	5.00
Calvary		9.00	9.00
Carterville		2.00	2.00
Mr. & Mrs. Joseph Day		25.00	25.00
Mr. Bob Dickey		20.00	20.00
Groceries and Supplies	90.40		90.40
Grant Avenue	15.00	30.00	45.00
Hannon		31.00	31.00
Hazel Creek		5.00	5.00
Kirksville		20.00	20.00
Lebanon		20.00	20.00
Liberty Qtly. Meeting	5.00		5.00
Rev. Clay McVay	10.00		10.00
Alta Mikel	25.00		25.00
Missouri St. Co-operative Prog.	413.39		413.39
Missouri Woman's Auxiliary	306.05		306.05
Monett		120.00	120.00
Mountain Grove		20.00	20.00
Myrtle		14.27	14.27
New Rock Springs		21.68	21.68
Northwest Assn.—House Memorial	154.00		154.00
Olivet		20.00	20.00
Eddie Pearce	10.00		10.00
Pleasant Home		15.00	15.00
Refund on Phone Calls	13.05		13.05
Registration Fees and Insurance	20.00		20.00
Rent on Camp	492.55		492.55
Rock Chapel	14.00	14.50	28.50
St. Louis Qtly. Meeting		30.20	30.20
Snack Stand	444.02		444.02
Thayer		20.00	20.00
Trinity — Cabool		10.00	10.00
Verdella		10.60	10.60
Waynesville		19.50	19.50
Total	\$1,972.46	\$512.25	\$2,484.71

Accounts Payable

Cave Springs Woman's Auxiliary. Conv.	65.00		65.00
Citizen's State Bank		512.25	512.25
Curtiss Candy Co.	61.39		61.39
L. L. Day Lumber Co.	100.39		100.39
Farmer's Exchange	466.54		466.54
Labor, etc.	9.50		9.50
Mission Association	241.05		241.05
Mutual Sec. Life Ins.	158.85		158.85
Mo. St. Telephone Co.	66.85		66.85
Office Supplies	4.50		4.50
Ozadco Pool Co.	113.00		113.00
Producer's Groc.	15.82		15.82
Rev. Wm. Reeves	190.00		190.00
Shield's Rexall Pharmacy	49.95		49.95
Webster Electric Co.	67.35		67.35
Total	1,592.95	512.25	2,105.20

Balance Sheet July and August, 1970

Balance Brought Fwd.	2,141.71		2,141.71
Accounts Receivable	1,972.46	512.25	2,484.71
	4,114.17	512.25	4,626.42
Less Accts. Payable	1,592.95	512.25	2,105.20
Balance on Hand Sept. 1, 1970	\$2,521.22	—0—	\$2,521.22

SUNDAY SCHOOL AVERAGES

	July	August
Berkeley, St. Louis		
Copper Mines		
Desloge, Parkview		.91
DeSoto		.71
Farmington		.120
Fredericktown		.133
Grant Avenue		
Hannon		
Happy Hill		
Hickory Grove		
Joplin		
Koshkonong		
Lebanon, First		.153
Meramec Heights		
Mine La Motte		.34
Monett	.129	.134
Mtn. Grove, First		
Myrtle		
O'Fallon		
Old Bethel		
Overland, St. Louis		
Oak Hill		
St. Joseph		.21
Salem		.34
Springfield, First		
Trinity		.132
Twin City, Festus		
Waynesville		
West Plains		.130
Willow Springs		
Victory		

The Lord
is my shepherd;
I shall not want.
He maketh
me to lie down
in green pastures:
he leadeth me
beside the
still waters.
He restoreth
my soul: he
leadeth me in
the paths of
righteousness
for his name's
sake.

Psalm 23:1-3

**MISSOURI STATE
WOMAN'S AUXILIARY CONVENTION
STATE OFFICERS—1970-1971**

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Editor, Woman's Page

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Woman's World



The Woman's Auxiliary of the First Church, Mtn. Grove met August 21, for the standard study course on the Manual. A "School Days" theme added variety and interest. The school "girls" all dressed in something similar to what they wore in the 1940's. Superintendent

(Study Course Chairman) Louanna Baker and teachers Elizabeth Gibson and Bonnie Maxwell called the students to classes. At "recess" they enjoyed a cafeteria style lunch in the church dining hall. Twenty members enjoyed this very unique and informative meeting.

**RESOLUTIONS ADOPTED
AT MISSOURI STATE
WOMAN'S AUXILIARY CONVENTION
AUGUST 18, 1970
BRIDGETON, MISSOURI**

1. We recommend that we take the plan of work as presented by WNAC and study it for the coming year before acting upon it.
2. We recommend that we ask WNAC for district workshops in Missouri during the year for information about the new plan of work.
3. We recommend that we contribute \$1,000.00 to buy furniture for the Bill Fulcher's home in their new field of Panama, as our project for the coming year.
4. We recommend that the Woman's Auxiliary Retreat be held July 26 and 27, 1971.
5. We recommend that our offering for today be given to Dr. L. Miley.
6. We recommend that we designate the month of February, 1971, as the State Home Missions month, with the week of prayer that month, and we recommend, as a supplement to the

material provided by WNAC, that our State Officers prepare and distribute materials emphasizing our particular State Home Mission projects.

7. We recommend that the proposed Constitution and By-Laws be adopted.
8. Motion received that we ask the WNAC give consideration to using more Free Will Baptist women to write the Co-Laborer programs. Adopted.

The following recommendations and resolutions were accented at the WNAC Convention in 1970.

1. We recommend that the Theme, Watchword, and Hymn for 1972 be as follows:
Theme: "In the Power of the Spirit"
Watchword: "I can do all things through Christ . . ." (Phil. 4:13)
Hymn: "Seal us, O Holy Spirit"
2. Be it resolved that the study committee report be adopted with any necessary modifications.
3. Be it resolved that WNAC provide needed literature to implement the new plan of work and that it be made available by July, 1971.

4. That separate manuals be published for: 1) The local Auxiliary, 2) An Associational manual for District, State and National.
5. Be it resolved that an anniversary program be held at the 1971 Convention, honoring pioneer Free Will Baptist women.

CHANGE OF DATE—Because of a conflict of meetings it was necessary to set Woman's Auxiliary Retreat for May 10 and 11, 1971. Food and Program Committees will be announced later.

MISSOURI STATE WOMAN'S AUXILIARY ANNUAL PROJECT—Furniture for the Fulchers. Our project is to raise \$1,000.00 to be used to buy furniture for Bill and Glenda Fulcher. In June the Fulchers will be changing fields from Uruguay to Panama. It is our happy privilege to help them furnish their home. Any questions concerning this project should be mailed to: Mrs. Donna Maxwell; Route 2, Box 63A; Liberal, Missouri 64762.



Auxiliary Officers present at close of State Association. Back Row: (l to r) Brenda Evans, Donna Maxwell, Mary

Hill, Hazel Hutsell. Front Row (l to r) Lucille Beatty, Barbara Harwell, Farron Jones.

The Woman's Auxiliary of the Bethel Church, Festus, met for their monthly meeting September 1 with 9 members present. Topics were discussed as assigned and an offering of \$9.00 was received.

A deposit box decorated as a large Christmas package is placed at the back of the church where we are collecting coupons, trading stamps, clothing, and money for the Children's Home in Tennessee. A feather Christmas tree and pine cones complete the display to help remind us that September is a good time to think "Christmas" for others less fortunate than we. We also sent \$5.00 for the Francis account to share in the St. Paul mission work.

Our ladies presented a program "Recipe For Happiness" for the Sunday evening services August 30. The offering received will go to the WNAC.

Betty Black, Cor. Sec.

GEM COMP
 GEV RONALD CREECH
 BOX 277 EAST DURHAM STA
 DURHAM NC 27703

PROMOTIONAL SECRETARY'S CORNER



MRS. BEATTY and I attended our South East Missouri Associational Meeting held at Twin Oaks Church, August 7 and 8. Each of our three quarterly meetings sent delegates. We enjoyed a very harmonious session. Rev. Don Umfleet delivered the message Friday evening and Rev. Wayne Wagner preached Saturday at 11:00 a.m.

Sunday, August 9, I delivered the sermon for the annual Home-Coming Day with Copper Mines Church. Several gospel quartets plus their church choir rendered the special singing.

Sunday night I delivered the sermon in our Fredericktown church. Pastor Bundy continues to win souls to the Lord and the church is growing under his leadership.

August 14 and 15 I attended Laclede County Association held at Waynesville Church. Each of their churches were represented Pastor Maness preached Friday evening and Brother Beatty delivered the 11:00 a.m. message Saturday.

September 17 thru 20 we enjoyed the best State Association on record at the Trinity Church, Bridgeton, Missouri. We reached all our projected goals for the past year and the gospel preaching on the theme "Our Lord's Return" certainly went forth in the power of God as preached by ministers, Fulcher,

Allred, Miley, Vandivort, and Land. We adopted a \$56,000.00 Cooperative Budget to be allocated according to my Cooperative Report in this issue of the *GEM*.

August 30 I attended one day of Laclede Quarterly Meeting held at Sunnyside Church.

Saturday night I attended one service of the Ozark Free Will Baptist Quarterly Meeting at New Hope Church on the Lake of the Ozarks. This Quarterly Meeting is not affiliated with the State Association. I was privileged to bring the evening sermon and explain the Cooperative Program.

Sunday, August 30, I attended Nianqua Quarterly Meeting held with Bailey Chapel Church. Ministers preaching during the day were Douglas, Owens, Scurlock, and Pitts. The services closed with communion and washing the saints feet.

Sunday night, August 30, we visited Lynn Street Free Will Baptist Church in Lebanon. In response to an invitation from Pastor Bill Eden I delivered the evening sermon. I also explained the new allocation of the Cooperative Funds.

August receipts were low, but averaged with one year ago. One church sent their first offering thru the Cooperative plan in August.

Missouri Cooperative Receipts August, 1970

Fourth Church	\$175.10
Belton	63.32
Pleasant Ridge	19.50
Gray Summits	16.70
Warrensburg	18.90
Salem	20.00
Mt. Pisgah	25.00
New Rock Springs	29.00
Cope	36.00
Victory	173.25
Monett	147.83
Hickory	17.72
Farmington	174.69
Marshfield	11.66
Rock Chapel	22.73
Berkley	288.81
Hannon	61.65
DeSoto	69.29
Thayer	52.35
Olivett	101.00
Garfield	19.20
Cedar Ridge	77.02
Grace	183.75
O'Bethal	19.00
Carterville	66.08
Coppermines	45.00
Viburnum	57.98
Buffalo Sunday School	31.00
Verdella	36.53
Granby	22.71
Fellowship	50.00
South Side	198.00
Hurryville	106.44
Parkview	121.82
Willow Springs	65.69
Happy Home	29.40
Merl's Chapel	54.27
Viburnum	61.86
Gray Summits	15.12
St. Joseph	22.48
Beacon	177.06
\$2,985.72	

.25% Mo. Superannuation	\$ 7.46
1.00% Mo. C.T.S. & S.S.	29.86
4.00% GEM	119.43
4.00% Mo. Youth Camp	119.43
7.00% Mo. General Fund	209.00
16.00% Mo. Promotional Dept.	477.72
18.75% Mo. State Missions	559.83
51.00% Total for 7 Mo. Dept.	\$1,522.73
3.00% Oklahoma Bible College	89.57
.50% Nat. Theological Com.	14.92
1.00% Nat. Layman's Bd.	29.86
1.50% Nat. Retirement and Ins.	44.78
3.00% Nat. C.T.S. Dept.	89.57
7.00% Nat. Home Missions	209.01
10.00% F.W.B.B. College	298.57
10.00% Nat. Exec. Dept.	298.57
13.00% Nat. Foreign Missions	388.14
46.00% Total for 8 Nat. Dept.	\$1,373.42
100.00% Total Disbursements	\$2,985.72