

## FREE WILL BAPTIST

APRIL, 1971  
Volume 41  
Number 4

# Gem

### "Credo"

I believe in God as my heavenly Father and the Father of all who are in Christ and therefore I will accept all of His children as my brothers and sisters.

I believe in the honoring of God's Name, through Christlike character and conduct, as my primary calling in life.

I believe in the coming of God's kingdom and accept my responsibility for its present permeation of this world.

I believe in the providence of God for the supply of all my physical necessities and accept my role as instrument of His providence in the supply of the same to others.

I believe in the forgiveness of sin, in God's forgiveness of my sins and the sins of my brother, and the requirement therefore for me to exercise a forgiving spirit towards all people.

I believe in the sovereign guidance of God to lead me in such a way that temptations do not overwhelm me and in my duty to put no temptations before my brother.

I believe in the power and love of God to deliver me from all evil and therefore I shall seek this redemption both for myself and my fellow man, believing this to be God's gracious gift for all persons.

I believe in the full possibilities of this prayer creed for His is the kingdom and the glory forever.

Amen—so be it.

Amen—so will it be!

"CREDO" by Pastor Randolph J. Klassen was based on the precepts of "The Lord's Prayer" as recorded in Matthew 6:9-13. A native of Canada and a graduate of Fuller Theological Seminary he is now pastor of Hillcrest Covenant Church, Prairie Village, Kansas. He was speaker at a recent weekend conference, "GOD SPEAKS TO MAN", a workshop in Bible Study. His excellent presentation of the Bible as God's inspired revelation to man, its authority, and its power in men's lives revealed much deep, spirit directed study and an enthusiastic commitment to speaking God's message to today's world. "CREDO" is printed in the GEM with his permission. Thank you Pastor Klassen.



# Personal from the Editor



As I shuffled the pages that were to become the *GEM* for April, I suddenly became aware that they were completely lacking in anything that said it was the month of Easter. That is a problem with having to work a full month ahead of time, and my inexperience in building a magazine. However, I am not too concerned. I would just as soon have Easter in July as April. It is all too painfully real that Easter to most of us is just a once a year holiday. A time for crosses—nice pretty ones—lovely lilies, a watered down story of the resurrection, special emphasis on a new costume, fluffy bunnies, and colored eggs. Now, don't willfully misunderstand me, but do understand that if Easter has become only a holiday marked on the calendar to any of us, it has no meaning in our lives. The things that led up to Easter were a cross—rough hewn, hard, cruel—a crown of thorns that dug into the flesh, huge hammered-iron spikes, mockery, naked shame, and brutal death. But neither are these Easter. For if Easter is anything, it is the Resurrection.

If we could reduce our Easter happiness to its simplest terms, perhaps we could say that we celebrate this great holiday because it is for us a symbol of something real and lasting. The only certain thing there is in this terribly uncertain world. Other things may be snatched away from us or fail to satisfy when we have them, but Easter is a joy which, once ours, comes back and back again and is ours forever.

The resurrection of Jesus brought real happiness to the hearts of His disciples, "then were the disciples glad when they saw the Lord," the account reads. For the first time it began to dawn on them that worldly goods and worldly empires and worldly interests led only to disappointment and despair. In the light of that first Easter they caught a glimpse

beyond the valley of the shadow of death into the glories of eternity. And from that time on they were never again quite the same. They had started life all over again.

If only those things matter which happen before death, then Jesus was a miserable failure. At the end of his earthly existence, they nailed Him to a cross. But it was the resurrection that changed all that. "If Christ be not risen, your faith is vain," writes Paul. Without the resurrection, the life of Jesus would have been an empty farce. Without the resurrection your life and mine would be a farce as well. All too many are satisfied with the mediocrity of resting comfortably on false ideals, false values, false hopes, and false ambitions of the usual worldly life.

Seek ye first the kingdom of God and His righteousness," Jesus said. And then He told us, "I am come that they might have life, and that they might have it more abundantly." It is an altogether new way of living that Jesus had in mind. "Like as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of Life." "He died for all that they which live should not henceforth live unto themselves, but unto Him who died for them and rose again."

It is such a different way of life that there can't be any halfway measures about it at all. "Don't you know how a little yeast can permeate the whole lump? Clear out every bit of the old yeast that you may be new unleavened bread." That is what Paul emphasized to the Corinthian Church. You can't live partly for God and eternal things and partly for yourself and material things. You can't be a Christian around Easter time only and a man of the world the rest of the year. Easter means starting life all over. It means living in an altogether different way.

It is very easy to tell a person that he should start life all over. But it is something else for him to do so. It is very easy to say we should be different. But it is something else to be different. It is very easy to want a new aim and a new goal in life. It is something else to have one, really and truly. Human nature doesn't change overnight. In fact, it hasn't been known to change at all except by God's way—the way of the resurrection of Christ. Christ rose from the dead to show that for us too, there is a resurrection and another life, an eternal life, for which we are preparing. But what good is it to know of that life if we have already started on the

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## THE FREE WILL BAPTIST GEM

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# proof #6



## OPPORTUNITY FOR WITNESS ON A SECULAR CAMPUS

The secular campus provides many opportunities for witness. With thousands of students from differing backgrounds, the campus becomes a gathering place for numerous brands of "religion". Some students are rebelling at the form of Christianity they have grown up in. Some have never truly had a religion and are searching for something. Some are foreign students who maybe well established in a religion or philosophy other than Christianity. These are the kinds of people we are likely to meet in the dorm, cafeteria, classroom, or club: the kind of people who need Jesus Christ.

One of the places we meet people is in the dorm, an excellent opportunity. Our witness begins with our roommate. Obviously, this person will get a closer look at our lives than anyone else on campus. He will be able to tell if we are Christian or not. He will see things in our lives that he desires for his life, that is if we are letting it show. This can be our most vital witness. The love we show cannot be ignored. It will open opportunities for us to discuss what we believe. Through the guidance of the Holy Spirit, exciting things will begin to happen. We have something to fulfill his needs.

Other people who we will get to know are the guys on the hall. The conversation flows freely and covers a variety of topics. Many discussion turn to religion although they usually end up as arguments. With a stand on Christian principles you may help in clearing up confusion. Or maybe some Christian literature you have might be helpful in clearing up a hall-mates way of thinking. If they want to go beyond that, then a Bible study maybe in order. In any case, many exciting opportunities may present themselves to you.

Intramural sports is another area where a Christian can be involved. Playing basketball, football or baseball, whichever you prefer, gives a chance to join in a team effort to win. You become *accepted* as one of the group. Hard play and good sportsmanship will show you are serious about things you do, just as you are serious about Jesus Christ.

Another way of getting involved is helping someone with home work. There are more than likely people on your hall or in the dorm who have some of the classes you do. Taking extra time to help them will gain you respect, friendship, and maybe the right to be heard. This is important in our witness for Christ.

Meal time gives an excellent chance to make friends, an all important step as a disciple of Jesus Christ. While eating, the atmosphere is relaxed and talk comes easily. We may find a lonely student who wants someone to listen to his problems. Christ continually ate with people, sometimes the ones who are looked down on by the community. This is our example to befriend students while eating.

Another place for witness is in the classroom. Each semester we meet new people as we attend classes. Although there is not much time to converse, you can still get to know the person. It may be that you can get together for study. Also our outlook toward the course and instructor is important. If we have a positive outlook about the course, it may well help to shape your classmates opinion. If the professor is rather negative about the course or about Christianity, this does not make him a bad person as some people will be inclined to believe. The things he says may make you want to jump up and defend Christianity but this may not be the best method. You should talk to him in private about your feelings. The people around in class may want to discuss his views among themselves. This presents us an area of potential witness. We don't have to defend Christianity. We must be prepared to answer if we are asked what we believe.

Another area of campus life is that of clubs and organizations. Here is an excellent situation for a Christian to get involved. Belonging to a fraternity or sorority might well be a challenge to a Christian. Here you are closely involved with a good number of people. With the image that these groups have, Christian direction could definitely be used. Clubs associated with your area of study are always good things to be in as a matter of being in contact with others in the same area. Social clubs such as the flying club, chess club or whatever can gain valuable contact with a variety of people. This type of organization is geared more toward having a good time. Things are relaxed and we can talk in a relaxed manner. Christian organizations provide outreach. You may not be getting anywhere with a person you are trying to reach. The fellowship of a Christian meeting may help. Weekend conferences are an excellent time for thinking about life and what it means. Speakers can stimulate our friends to consider their relationship with Jesus Christ, where they may not listen to us. Christian coffeehouses are another outreach of many Christian groups. People who won't attend any other type of gathering may be attracted here. What better place to share Christ's love than in a situation designed for just that. In all the clubs we join, there may be a position of leadership we can fill. As a leader you gain respect and can have a considerable influence on members. It can also give you valuable training which you may use in later life to the glory of God.

I have briefly given some opportunities of witness on a secular campus. Through out my article is an underlying witness which is called, "friendship evangelism". This seems to be the most effective on

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# Urbana70

*Ed. Note: I realize as I include this article that it will not perhaps meet the pre-requisite of being Missouri news. It is however written by a Missourian who is associated with our denomination. Urbana '70 was a great experience. I wish more Free Will Baptists had been there. I did not have the time to write an article, and none were sent in, so I gladly include these "Random Recollections" by P.C. Thomas as borrowed from A Visit to Your Home of the Columbia Church. Thank you Pastor Vandivort and Brother Thomas.*

(Some Random Recollections)  
by Mr. P. C. Thomas

I remember telling a friend at the Urbana convention, "It's good to be alive and be at Urbana."

He agreed.

For the twelve thousand plus persons who attended the Ninth Missionary Convention sponsored by the Inter-Varsity Christian Fellowship, Urbana '70 will be a landmark in their Christian life. It is to me.

John R. Stott's exposition of the Upper Room discourses (John chapters 13-17) were profound. His probing mind and his ability to expound, dissect, interpret and rightly divide the Word provided a rare spiritual fare. His messages were intellectually stimulating and spiritually deepening. Thank God for this Anglican brother who had a distinctive teaching ministry.

I learned valuable lessons from Paul Little's message on Guidance. His approach to this complexing subject was down-to-earth and Biblical. Here are some excerpts from his message:

"God seldom reveals His blueprint for our life in its entirety."

"The will of God is more like a scroll that unfolds itself each day to be discerned every day and not to be grabbed in a package."

"It's sensational to know that our lives as Christians are tied into God's plan for eternity."

"Most of God's will that we need to know is already revealed in His Word. This is remarkable truth to get hold of."

"I prefer the term 'affirming' God's will to saying 'surrendering' to God's will." (Because surrender is an unwilling, forced action, Little explained.)

"God wants the best for us... He is not a celestial killjoy."

Most of these ideas are expressed in Little's best-seller, *How To Give Away Your Faith*.

Myron Augsburger, the Mennonite leader, gave

a stirring message on "Revolution and World Evangelism." It must have set many a Christian heart aflame.

Augsburger deplored the fact that Christians today are polarized between pietism on the one hand and activism on the other. He referred to some of our "pietistic escape from real life problems." He thought the younger generation has exhibited more courage in facing social problems with Christian answers than the older generation. "You young people have been shaped beyond our (adult) conscious articulation," Augsburger conceded.

"We need to reassess our (American) culture and expose perversions," he emphasized.

Augsburger called for a revolution in religious ghettos.

Warren Webster of the Conservative Baptist Foreign Mission Society suggested that we "learn from the Holy Spirit with the roof off between you and God, and with walls down between you and other people."

Webster was one of the most creative and articulate speakers at the convention; a man of high caliber.

The man who had the greatest youth appeal and roused the social consciousness of the conventioners was undoubtedly Tom Skinner, the Harlem gang-leader-turned-evangelist.

Skinner explained how slavery was upheld by political, economic and religious systems in this country and went on to say that blacks are what they are socially, morally and economically because of their past. In his testimony he recalled how disillusioned he was with the kind of Christianity evangelical whites tried to live and nominal Christian blacks tried to put on. "Jesus was always presented to me as a softy," he said.

Skinner said God used II Cor. 5:17 in bringing the salvation message to him. "To me Jesus is gutsy, contemporary, radical and revolutionary," he proclaimed.

The audience punctured Skinner's address with applause.

"If you're to respond to him at all," he continued, "You have to respond to Him as *Lord*." Jesus Christ demands total allegiance, Skinner reminded his hearers.

Skinner, I believe, is truly a prophet God has raised at such a time as this in America's history to guide the black people along evangelical lines and to serve as their spokesman to white evangelicals.

Tom Skinner is 26.



"Soul Liberation," an interdenominational group of black singers from New York City proclaimed their liberation through Jesus Christ in a contemporary music presentation. Their song on power and love got a standing ovation. At the end of the number, a black student stepped forward and concluded, "(Black) power without love leads to chaos . . . without love you have a hating honky replaced by a nasty nigger . . ."

There were several other musical presentations, talks and discussion groups that have gone into the making of a memorable meeting that Urbana '70 was.

One such gathering I will always remember was an unofficial rap session between whites and blacks. There were probably between 500 and 600 present in the basement of one of the dorms. It was a frank, open encounter between black evangelicals and white evangelicals. Prejudices were openly confessed, anger and frustration unreservedly expressed, and a Christian concern to work for greater racial harmony irrevocably and mutually resolved. After

very many blacks and whites expressed their feelings, the meeting concluded with about 30 persons praying short, pointed prayers. This to me was history in the making: black and whites meeting head on under the Lordship of Jesus Christ at a crucial time in the history of race relations.

The Lord's Supper on the eve of 1971 was an indescribable experience. Twelve thousand people! I've never had communion with so many people at one time. The songs, sermon and the observance of the ordinance were truly a fore taste of heaven, I thought. No wonder, as soon as the benediction was pronounced, someone in the audience spontaneously started to sing "We are one in the Spirit, we are one in the Lord . . ."

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*(Mr. P. C. Thomas has written this report from the unique position as a citizen of India. Thomas is an associate member of The Columbia Free Will Baptist Church. He is a candidate for a Masters Degree in Journalism. He is employed by The Sedalia Democrat as a Reporter-Photographer.)*

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#### PERSONAL FROM THE EDITOR (continued from page 2)

wrong track; if we have already lived so many years apart from God, years we can never call back? That is what Jesus rose for also—to make it possible to call back the past and make it over into something that is fit for eternity. That is the meaning of the forgiveness which Jesus gained for us by His death and resurrection. Haven't you sometimes wished for the chance to undo the dreadful mistakes already made. But time only sends back a relentless echo of our remorseful cry. Christ, however, is different. He will not take back your action, but He will forgive it. We can go on from there as though there had been no mistake at all.

This explanation of the Savior's resurrection is not a popular one. The modern man is not worrying about his sins, still less about their forgiveness. "Forgiveness?" scoffs

George Bernard Shaw, sweeping the whole thing aside as a cowardly flight from reality. "Forgiveness? That is a beggar's refuge! We must pay our debts!" But Paul made forgiveness the most important single result of the resurrection of Jesus. "If Christ be not raised, your faith is vain, ye are yet in your sins." If forgiveness is gone from the Christian faith, then nothing is left; peace, freedom, happiness, heaven—all are gone.

It was James Steward who said, "The strongest evidence for the truth of the resurrection is the power it has in the lives of those who have risen with Christ." No amount of doubt or denial, trial or trouble, can shake the faith of one who has found out what it means to start life all over in Christ's resurrection.

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#### PROOF # 6 (continued from page 3)

a secular campus because you simply cannot "cram" Christianity down people's throat. We must become their friend and remain their friend even if they reject Jesus Christ. We share naturally our belief in Christ, as we gain their respect. We show them the love of Christ until we love them into the Kingdom of God.

What have we left out? Right. Prayer, Bible study and Christian fellowship. We must study God's word each day so we will have a good foundation for our own lives and the knowledge of who Jesus is. We must pray that the Holy Spirit will lead us to people we can talk to. Finally we must fellowship with other Christians, sharing our problems and encouraging one another in the Lord.

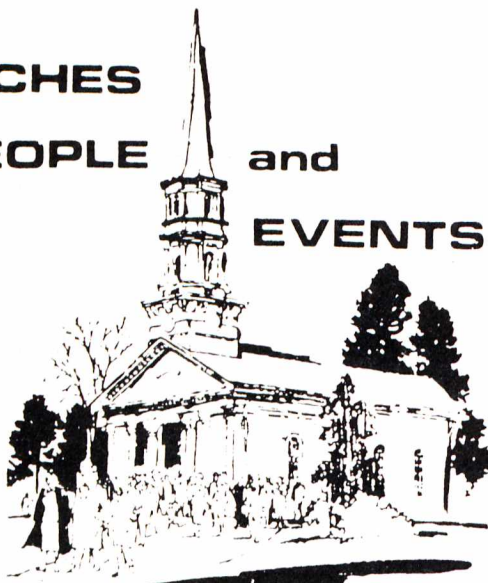
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Ralph Ernst, Jr.—Skip, to those of us who know him on campus—is a senior at Southwest Missouri State College, Springfield. He will graduate in June with a degree in Industrial Education with emphasis in electronics. Skip is president of IEEE, a departmen-

tal club on the SMS campus. He is also the president of Inter-Varsity Christian Fellowship where he has excellent opportunity to put into practice his Christianity on the secular campus. As has been pointed out, serving Christ on the secular campus is a full-time Practical Christian Works experience. I am indeed thankful for Skip and the other members of IVFC on every secular campus who meet the missionary challenge there. Though there is much to be gained by going to a Bible College or other Christian School, the idea that one cannot be a faithful Christian and grow by serving is a falacy. Just as all truth is God's truth, regardless of who says it, all falsehood is the Devil's falsehood, regardless of who propogates it. Skip is the son of Mr. and Mrs. Ralph F. Ernst of Golden City and is a member of the Golden City United Methodist Church. We submit his statement of ways young people are serving on the secular campus as "proof # 6" that God is still honored in the lives of youth.



# CHURCHES PEOPLE and EVENTS



The Mission Association C.T.S. Youth Rally was hosted by the Rock Chapel Church in its final regular monthly meeting before District Competition. Three Bible Bowl teams competed for the "top spot": Pleasant Home, New Rock Springs, and Rock Chapel. Rock Chapel came out winner. Competition between teams of ministers and deacons added to the Saturday evening program. Devotions were given in songs and spoken testimony as Folk Singer Dan Rydstedt of Springfield told what Jesus meant to his life and how he came to know him as a personal Saviour and Lord. A time of fellowship with refreshments provided by the Ladies of the host church climaxed an enjoyable evening of competition, worship, and fellowship. District meeting will be held with the Pleasant Home Church and Pastor Glenn Murray hosting the days activities. State competition will be at Youth Camp following Teen Week, Friday afternoon, June 18. The Mission Association C.T.S. Youth Rally warns other competitors to expect some stiff competition. They plan to represent Missouri at the National.

Brother Homer Young, Oklahoma Executive, and the Oklahoma Ministers Quartet will be with the Lebanon Church in revival services Wednesday through Friday nights, April 24-25. They

will also remain for a special Saturday program with emphasis on the Oklahoma Bible College. Pastors and laymen from all over the state are invited to be present for this Saturday morning meeting. The meeting will begin at 10:00 a.m., Saturday, April 24. This is to be an informal time of questions and fellowship to help better acquaint Missourians with the program and plans of the college. Lunch will be served by the Lebanon Woman's Auxiliary for \$1.00. All pastors, especially, are urged to attend. The meeting will conclude early enough to allow everyone ample time to return home by a reasonable hour.

The fourteen souls added to the family of God in the last few months is probably the foremost item for rejoicing at the Belton Church. However, it is just one of many ways God has blessed and used Pastor Dennis Bowman and the congregation there. Increased interest and giving to missions, teacher training courses, a growing Wednesday evening Bible study, improvements on the Church property, and a busing program all add up to active participation in the Kingdom work. Since the church is next door to Richards-Gebaur Air Force Base, Pastor Bowman would appreciate any names of servicemen you may know who are stationed there. We praise God with the Belton

Church for God's continued blessing.

The Salem Church has experienced that wonderful blessing of having their step-by-faith honored by the Lord. The Spirit of the Lord has been evident in many ways since they called a pastor to full-time service. Souls have been won, they have joined in a radio outreach with the other churches of Salem through the Ministerial Alliance. Renewed interest and concern has awakened among the members, and the Pastor's family will now be living in a Church owned parsonage. Revival services have been scheduled beginning May 17 with Evangelist Johnny Land.

Congratulations to the Trinity Church. March marked a year of services in their new building. Their anniversary was especially blessed with a spirit of revival, additions to the church, and five committing their lives to the Lordship of Christ. For you and your people, Pastor Spurgeon, we pray God's continued blessings.

The Marshfield Church hosted Liberty Sunday School Convention, Sunday, February 21. Eight churches with a total of 131 present enjoyed the afternoon services. Pianist Pam Armstrong and music director Ronnie Boaz opened the services. Rev. Wm. Reeves led the congregation in opening prayer followed by speaker J. D. Coffey. Banner was received by Springfield, First Church. North Side Church, Springfield, will host the May 16 convention.

The Bethel Church of El Dorado Springs reports that God is truly blessing them as they serve under the leadership of Pastor Fidell Bridges. They have demonstrated a willingness to commit themselves to a broader testimony by becoming a part of the Central Western Association. New improvements on the building, the



addition of eight members in recent months, and recent services with Evangelist Tommy Breshears bringing revival to their congregation as demonstrated by the 4 young people who committed themselves to the Lordship of Jesus Christ. The Youth at Bethel are very active and are making plans, even now, to attend Youth Camp. We can sincerely thank God for our small rural congregations and the very vital role they play in maintaining Christ's witness in our State.

We welcome Pastor Millard Sasser of the Fourth Church, St. Louis to Missouri from the state of Florida. Brother Sasser attended FWBBC in Nashville, has pastored and been active in the Florida state work, serving as an officer in the State Association. The Sassers—Millard, Margie, Joanna (10), and Rhonda (8)—have become much a part of the life and work of Fourth since arriving in January, 1971. Many first-time commitments to Christ, reaffirmations to His Lordship, and a spirit of revival all attest to God's blessing on the church and its work. All Christians can rejoice with Fourth in answered prayer and the Spirit of God working through them.

It is good news to learn that Pastor Earl Irish of Calvary Church, Conway is able to be home after 21 days in St. John's Hospital, Springfield. Brother Irish suffered a heart attack. He expresses his appreciation for prayers offered and the cards and letters sent.

#### ATTENTION! !!!

#### PASTORS AND MODERATORS OF YEARLY ASSOCIATIONS AND QUARTERLY MEETINGS

It was voted and adopted at the State Association that we raise \$800.00 for the Miley account and \$400.00 for the Fulcher account. This item states, "that each association be requested to share

in this responsibility by raising the following amounts:"

|                     |                   |
|---------------------|-------------------|
| Southeast Missouri  | \$ 200.00         |
| Cave Springs        | 200.00            |
| Indian Creek        | 150.00            |
| Liberty             | 100.00            |
| Northeast           | 100.00            |
| Central Western *   | 100.00            |
| Laclede County      | 50.00             |
| Northwest           | 50.00             |
| Greater Kansas City | 100.00            |
| Niangua             | 50.00             |
| Mission             | 100.00            |
| <b>TOTAL</b>        | <b>\$1,200.00</b> |

Will every person who is in a responsible position help raise this money. Let us have the money turned in to the State Treasurer by May 31 if at all possible. Clarence Burton, Moderator Missouri State Association  
\* The Central Western Association has already turned in to State Treasurer, Rev. Harry Beatty, more than twice its allocation. This association is to be commended.



Pastor Bill Adkisson of Grant Avenue, Springfield is pictured before their ladies cabin at the Youth Camp. The cabin comfortably houses 26 with ample closet space and a ceiling fan to make it more pleasant on hot summer days. The cabin was built by the C.T.S. under the direction of John Atkins at an approximate cost of \$2000.00. The church financed the building and the C.T.S. is repaying the Church treasury by each person in attendance giving a ten cent offering each C.T.S. meeting. The cabin is now over half paid for and with an average of 100 in C.T.S. the remainder will soon disappear. Pastor Adkisson commends the C.T.S. for the fine work they are doing. Brother

John Atkins recently moved to Alabama leaving the good work he started in the capable hands of others.



The Mine La Motte Church is typical of many of our small rural churches which stand as reminders to the world of a peoples enduring faith in an unfailing God. The congregation was first organized in 1873 in the Finley School House of Mine La Motte where services were held for the first 18 years. The present building was erected in 1891 and is maintained in good repair so that it still serves as an adequate place where God can meet with His people. Pastor Noble was the first to serve in the new building, preaching his first sermon on a Saturday night before it was completed. The present pastor is Rev. Lloyd Durbin.

#### SUNDAY SCHOOL AVERAGES

|                      | Jan | Feb |
|----------------------|-----|-----|
| Belton               | 48  | 53  |
| Berkley              |     | 335 |
| Desoto               | 71  | 73  |
| Farmington           | 120 |     |
| Fredericktown, First |     | 126 |
| Lebanon              |     | 147 |
| Mine La Motte        |     | 33  |
| Oskaloosa            |     | 22  |
| Parkview             |     | 92  |
| Salem                |     | 37  |
| Victory              |     | 113 |
| West Plains, First   |     | 127 |
| Willow Springs       | 95  | 89  |

Missouri Foreign Missions giving for the month of February was \$5,738.14.



# news front

## CTS NEWS RELEASE

*Pre-registration packets now available*—pre-register now for the 1971 National Youth Conference and receive a packet of materials which among other items includes a bumper sticker, ballpoint pen, and lapel button. Each of the special advertising pieces promote the youth conference theme, Volunteers for Christ. Registration for the National Youth Conference is \$2 per person and is necessary for participation in the conference.

*Now Available*—the 1971 camp literature which includes six courses. Three from last year's series: (1) How To Know God; (2) God's Commission to His Church; (3) Talking With God. The 1971 series is: (1) How To Know Myself; (2) God's Plan For My Life; (3) Living With Others.

*Literature for second quarter is ready for shipment.* Highlight of *Focus* magazine is a special unit on "Missions" by Bill Jones, former missionary to Africa. This study on missions includes the past and present thrust of Free Will Baptists.

## VACATION BIBLE SCHOOLS Focus on National Home Missions

Two months of 1971 have come and gone and Vacation Bible School is just around the corner. No doubt many have already begun to prepare for VBS. This is a time when you can share in a special way with our missionaries by prayer and gifts. The deficit accounts are: Mack Owens, Rogers McCarty, and Jim Nason.

Today the task of world evangelism is urgent. Population increase is adding 45 million each year to the world's population. False religions, sects and isms are abound-

ing and are militant and missionary.

All are crying to the church of the Living God to speed the message of redemption to every corner of the earth in this generation. We challenge you to take up the armor of our God and take your place in this great army of missionaries. Without continued prayer and financial support the missionaries cannot do the task that is set before them.

"... How shall they hear without a preacher and how shall they preach except they be sent?" (Romans 10:14, 15).

It is suggested that you pray and ask God's guidance as to where He would have you use your VBS offering this year, hopefully, many will again give to the National Home Missions work in North America.

## THE NATIONAL CONVENTION IS A FAMILY AFFAIR

Nashville, Tennessee—A record number of laymen and their families are expected to attend the 35th annual session of the NATIONAL ASSOCIATION OF FREE WILL BAPTISTS, July 12-15, Nashville, Tennessee. This will present many with the first

opportunity to see the National Office facilities and the operations of the National Departments. They can also visit the Free Will Baptist Bible College campus where almost 500 students are trained annually. It will be of special interest to see firsthand the progress of the current Campus Development Program.

Each local church is reminded to send a delegate to the National Convention where this representative can have a part in policies and decisions that affect the denomination's future.

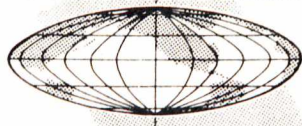
The WOMAN'S NATIONAL AUXILIARY CONVENTION will meet in conjunction with the National Association. Also running concurrently will be the NATIONAL YOUTH CONVENTION. Free nursery facilities will be provided for small children.

Since Nashville is the "Athens of the South" there are many tourist attractions to be seen.

Many groups are planning to charter buses. The Executive Office is also working with Eastern and American Airlines to secure special charter flights at drastically reduced rates. If interested in further details contact the Executive Office.

Make your plans now. Schedule that vacation, and bring the whole family!

## MISSIONS MAILBOX



Dear Friends,

Thank you, and may God bless you for your prayers and financial support since we have been in Uruguay, South America. God blessed Uruguay and gave us a good ministry and souls for our labor. This was possible because you stood with us.

As most of you know, we now plan to go to Panama in June. We have only four months before our departure date. We still have great financial needs. We need close to

\$10,000 cash and \$600 monthly support. Will you talk to the Lord about this? I, frankly, am looking to God for a financial miracle as He uses our people to respond to our need.

John David, our eight year old, is showing much progress with his coordination problem. He can write much better, and things are looking up for him. Thank you for praying! Glenda recently underwent surgery; and our new addition, Michael Joseph, was in the hospital with pneumonia. Both are now fine.

There are areas in Panama with absolutely no Gospel witness. Can we give less than our very best to get the Gospel to them at least once? I say we *MUST* go.

Pray with us,  
Bill and Glenda Fulcher



## MISSOURI STATE FWB YOUTH CAMP

The 25th annual session of camp will begin with Teen Week, June 13-18 and followed by Pre-Teen Week, June 20-25. Now is the time to begin planning to attend. Some questions and answers and regulations of the camp are being printed this month to help in making plans. Next month we'll include the daily program for this year's sessions and the personnel roster. We'll be seeing you there.

### QUESTIONS AND ANSWERS

#### 1. Who may attend?

Any young person who is eager to become a better servant for his Lord. Any boy or girl who likes to play and work will feel at home at the Encampment.

#### 2. What ages may attend?

Pre-Teen children 7 through 12. Younger may attend accompanied by parent or responsible person. Teens, 13 through 19 years of age.

#### 3. How much will it cost?

Pre-Teens: \$10.00 for insurance, board and room.

Teens: \$10.00 for insurance, board and room.

There will be an additional charge for meals \$ .50 per meal, on Saturday and Sunday (this applies to those who stay at the camp between sessions).

#### 4. What do I need to bring?

You need to bring your toilet articles, such as soap, tooth brush, towels, etc. Bring a pillow, bed covers, sheets and blankets. Also, be sure to bring some play clothes and shoes, and your Bible, a notebook and pencil for your study work. If arriving before noon Sunday, bring sack lunch.

#### 5. When should I get there?

Teens: May arrive Sunday, June 13. There will be service each Sunday evening, 7:45. Classes Monday 9:00.

PRE-TEENS: May arrive Sunday evening, June 20 (if accompanied by sponsor). Classes Monday, 9:00 a.m.

Sessions will close at noon Friday.

#### 6. How shall I enroll?

On arrival at camp before being assigned to cabin. All persons attending, including the help, teachers, sponsors and officers must register for insurance. Anyone staying more than one day must register for insurance.

#### 7. Who may get free meals?

Faculty, Dining Hall and Kitchen Help, Commissary Attendant, Recrea-

tional Director, First Aid, Youth Camp Board, and One Sponsor from each church sending children to camp.

#### 8. How to get there:

Traveling west (of Lebanon) on Highway 66, go 16 miles to Junction M; go 1 mile east to CC Highway; south 8 miles to Niangua Junction; turn east on M Highway 2 miles east to camp. Going east (from Springfield) on Highway 66, turn right at Highway Junction 38 to CC Highway at Marshfield; turn north 8 miles to Niangua Junction M Highway, east 2 miles to camp. From Highway 5 to Grovespring, turn west on Highway M, 15 miles to camp.

#### 9. Statement of Youth Camp Board:

Parents may feel sure that proper care will be given all children who come to the camp. They will have strict supervision, good housing and medical care if necessary. (However, your Board will not be responsible for any reoccurrence of any previous illness or injury caused by your child's neglect or activity.) Any child who becomes ill or should need the care of their parents, will be rushed to his home immediately.

### GENERAL CAMP RULES

1. Look upon this camp equipment and property as that which is dedicated to God, and as such, diligently seek to protect and preserve it, that God may receive the glory due unto Him from the use of the same.

2. No marring of camp property by writing, marking or otherwise.

3. No property will be moved from one cabin to another without permission of the cabin owner.

4. All who use this camp at any time will be expected to so conduct themselves as to not bring reproach on the cause of Christ.

5. No smoking.

6. No water guns.

7. No water will be allowed inside of cabins.

8. No mixed bathing will be allowed in the pool at any time.

9. No child or adult will be allowed to appear on playground, in dining hall or the chapel clad only in swimming suit or shorts.

10. No one will be allowed to leave the camp grounds without permission of the general supervisor (insurance and safety regulations).

11. These rules include all who stay at camp session.

12. All who refuse to abide by the rules of the camp will be refused further privileges of the camp.

### Special Regulations

1. All workers at the camp will work

under the supervision of the Youth Camp Board.

2. List of safety rules given by playground supervisor must be obeyed

3. Attendance at all classes will be required unless excused by the general supervisor. Unexcused absences will take points from your grades.

4. Each instructor will give examination. Come expecting to learn.

5. No one will be on the playgrounds until the call for "Pledge to the Flag".

6. You will be asked to sign an agreement that you will fully observe all rules governing the camp. Breaking any of the rules set up by the Camp Board will warrant expelling from camp.

7. There will be no "Teen-agers" serving as sponsors.

8. Cabin sponsors (individuals):

(a) Keep order in cabin.

(b) Keep accurate records on "conduct card."

(c) Responsible for cleanliness of cabin.

(d) Responsible for clean cabin at close of session.

9. General sponsors:

(a) Check cabins daily and make report.

(b) Keep order on camp grounds after "lights out."

10. No courting.

11. No wearing apparel shall be worn shorter than four inches above the knee.

12. No shorts or pedal pushers permitted to be worn during camp session.

### NATIONAL HOME MISSIONS GIVING

|  |          |
|--|----------|
| South Side .....                             | \$ 37.00 |
| Myrtle .....                                 | 5.00     |
| Jones Chapel C.T.S. ....                     | 5.00     |
| New Home .....                               | 10.00    |
| Mr. & Mrs. Macy Gregory .....                | 10.00    |
| Fredericktown, First .....                   | 20.00    |
| Salem .....                                  | 10.00    |
| Mr. & Mrs. Bruce Presley .....               | 60.00    |
| Grant Avenue .....                           | 42.00    |
| Mr. & Mrs. Ronald Barr .....                 | 5.00     |
| Fredericktown, First,<br>Sr. Dept. S.S. .... | 10.00    |
| Farmington .....                             | 98.70    |
| Mtn. Grove, First .....                      | 10.00    |
| Willow Springs .....                         | 34.25    |
| Olivet .....                                 | 14.00    |
| Mt. Pisgah .....                             | 15.00    |
| Victory .....                                | 22.53    |
| Monett, First .....                          | 20.00    |
| Fredericktown, Women's Aux. ..               | 15.00    |
| Columbia .....                               | 5.00     |
| Missouri Cooperative Plan ....               | 347.65   |
| Myrtle .....                                 | 5.00     |
| Farmington, Fellowship Class ...             | 10.00    |
| Bethel, Festus .....                         | 15.00    |

FEBRUARY TOTAL .....\$826.13



MISSOURI STATE  
YOUTH CAMP REPORT  
February, 1971



Missouri State  
Home Mission Giving  
February 5, 1971 thru March 5, 1971

|                                     | General Fund | Expansion Fund |
|-------------------------------------|--------------|----------------|
| State Cooperative Plan              |              |                |
| Waynesville                         | \$ 198.68    |                |
| New Rock Springs                    |              | \$ 6.00        |
| Grant Avenue                        |              | 11.00          |
| Thayer                              |              | 8.00           |
| Hannon                              |              | 10.00          |
| Olivet                              |              | 18.00          |
| 1st Quarterly Meeting Mission Assn. |              | 10.00          |
| Vada Reeves                         |              | 50.00          |
| Glen Murray                         | 21.50        |                |
| Rock Chapel                         | 7.00         |                |
| Alton                               |              | 14.00          |
| Willow Springs                      |              | 10.00          |
| Verdella                            |              | 10.00          |
| FWB League Rally, Cabool            | 4.62         | 10.00          |
| Mtn. Grove                          | 14.00        |                |
|                                     |              | 10.00          |
| TOTALS                              | \$ 245.80    | \$164.70       |
| Balance brought forward February 1  | \$ 765.33    |                |
| February receipts                   | 410.50       |                |
| Total                               | \$1,175.83   |                |
| Accounts payable                    | 565.14       |                |
| Balance on hand March 1             | \$ 610.69    |                |
| Balance remaining on note           | \$ 884.85    |                |

Rev. Grover J. Pingleton,  
Secretary-Treasurer  
Star Route  
Thayer, Mo. 65791

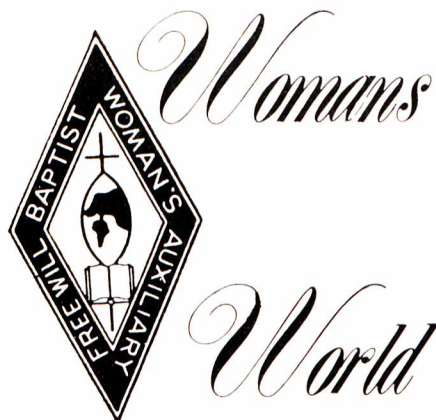
TOTAL GIVING TO YOUTH CAMP  
September, 1970-March 1, 1971

|                                      | General Fund | Expansion Fund |
|--------------------------------------|--------------|----------------|
| Alton                                |              | \$ 50.87       |
| Calvary                              | \$ 3.50      | 7.00           |
| Waynesville                          |              | 37.25          |
| Rev. Wm. Reeves                      | 87.42        |                |
| Berkley                              | 50.00        |                |
| Grant Avenue                         |              | 96.25          |
| Coca-Cola Bottling Company (refund)  | 54.47        |                |
| Myrtle                               |              | 54.64          |
| Verdella                             | 4.62         | 38.44          |
| Rock Chapel                          |              | 88.00          |
| Rev. F. D. Johnson                   | 15.00        |                |
| Hannon                               |              | 87.01          |
| State Cooperative Plan               | 1,074.52     |                |
| Mtn. Grove                           |              | 50.00          |
| New Harmony                          |              | 14.50          |
| Olivet                               |              | 50.00          |
| Thayer                               |              | 50.00          |
| Union                                |              | 30.00          |
| Lebanon, First                       |              | 40.00          |
| St. Louis Quarterly Meeting          | 100.00       |                |
| New Rock Springs                     |              | 29.66          |
| Willow Springs                       |              | 30.00          |
| Rev. G. J. Pingleton                 | 37.00        |                |
| Pleasant Home                        |              | 30.00          |
| 1st Quarterly Meeting, Mission Assn. |              | 50.00          |
| Rev. Glenn Murray                    | 7.00         |                |
| FWB League Rally, Cabool             | 14.00        |                |
| Anonymus                             | 665.00       |                |
| TOTALS                               | \$2,112.53   | \$833.62       |

|                                   |           |
|-----------------------------------|-----------|
| First Church Waynesville          | 145.05    |
| Coppermines Church                | 13.00     |
| New Rock Springs Church           | 19.63     |
| Farmington Church                 | 14.00     |
| New Home Church                   | 40.00     |
| Hannon Church                     | 43.84     |
| Cliff Bowman                      | 25.00     |
| St. Francois Co. Quarterly Mtg.   | 25.00     |
| Cuba Church                       | 7.00      |
| First Church O'Fallon             | 13.00     |
| First Church Flat River Wom. Aux. | 10.00     |
| First Church Springfield          | 33.00     |
| Grant Avenue Church               | 200.00    |
| First Church Lebanon              | 66.25     |
| Linn Street Church                | 15.05     |
| First Church Monett               | 67.25     |
| Monett Women's Auxiliary          | 24.00     |
| Jones Chapel Church               | 40.21     |
| First Church Joplin               | 44.00     |
| Indian Creek Association          | 12.87     |
| Jim McCulley                      | 24.00     |
| Neosho Church                     | 14.57     |
| Blue Eye Church                   | 50.00     |
| Carterville Church                | 32.26     |
| Union Church                      | 7.00      |
| Parkview Church                   | 62.80     |
| Fellowship Church                 | 82.00     |
| Central Church                    | 22.50     |
| Verdella Church                   | 4.63      |
| Alton Church                      | 7.70      |
| C.E. Flaxheard                    | 10.00     |
| Victory Church                    | 55.09     |
| Low Ground Church                 | 5.00      |
| Rock Chapel Church                | 14.00     |
| First Church DeSoto               | 12.00     |
| Doris Radford                     | 15.00     |
| Myrtle Church                     | 15.00     |
| Mine LaMotte Church               | 10.00     |
| Faith Church                      | 25.00     |
| Fourth Church                     | 100.00    |
| Richwoods Church                  | 40.20     |
| First Church Berkeley             | 165.00    |
| South Side Church                 | 2.00      |
| Jack D. Keesling                  | 10.00     |
| Roger Mitchell                    | 1.00      |
| First Church Flat River           | 36.30     |
| First Church Mtn. Grove           | 11.28     |
| Cooperative Receipts - Feb.       | 895.82    |
| Total                             | \$2608.30 |

Secretary - Treasurer  
Rev. Lawrence Thompson  
3416 N. Bellefontaine  
Kansas City, Mo. 64117





Sister Dora Fry, President of the Mission District Woman's Auxiliary Convention is pictured with part of the lovely decorations and delicious refreshments at the recent convention hosted by Mtn. Grove Woman's Auxiliary.

### MTN. GROVE HOSTS MISSION DISTRICT WOMAN'S AUXILIARY CONVENTION

The Mission District Woman's Auxiliary Convention met February 22 at the First Free Will Baptist Church, Mtn. Grove. The theme for the year, "Study—Stand—Stay," provided emphasis for the February convention with "Stand", supported by scripture from Ephesians 6:14, as the foundation of the program.

The convention was called to order by President Dora Fry, Willow Springs Church. After group singing, "Stand Up, Stand Up for Jesus," Deloris Phelps, President of the Mtn. Grove Woman's Auxiliary, welcomed the group and led

the devotions with Scripture selections and prayer.

The afternoon business session followed the regular pattern with new business including the election of the nominating committee: Chairman, Bonnie Maxwell, Mtn. Grove; Diane Hutsell, Willow Springs; Carol Mallory, Cabool; Betty Bagwell, Grant Avenue; Barbara Harwell, Lebanon, First. Dismissal for the 6:30 dinner hour and thanks for the food was led by Jo Ann Wood.

The Convention was reconvened at 7:30 with singing, "On Christ the Solid Rock I Stand," and prayer by Hazel Franklin. President Dora Fry called for Committee reports: Elgin Upshaw reported the Prayer Hot Line; Frankie Kemper presented the two fold project of Youth Camp silverware and playground equipment; Ruth Dowsey reported registration with 37 members, 10 visitors, and 16 children present. Due to the snow and ice Convention reports were incomplete.

Rev. Lynn Wood, Pastor of the Mtn. Grove Church, filled in for Rev. Mark Vandivort as the icy roads made it impossible for him to fill his engagement. Following Brother Wood's challenge, Ella Middleton led the dismissal prayer.

Seven members of the Bethel Woman's Auxiliary met March 2 for the regular monthly meeting. The meeting was called to order by president Dorothy Burkett and opened with Pauline Henderson leading the group in prayer. A worthwhile discussion on the topics made up the most of the meeting. Rita Vanmiter became a new member of the group making a total of 15 members serving the church through the Auxiliary. A Sunday evening meeting, March 14, was called to make St. Patrick's Day prayer cards for the local Hospital. A later meeting is planned for Easter Prayer cards. The Auxiliary extend their congratulations and best wishes to Mr. and Mrs. Leon Black, proud parents of a new baby daughter.

The Woman's Auxiliary of Berkley Church met March 3. Birthday cards were signed to send to the Missionaries and plans were made for this year's Mother-Daughter Banquet. Prayer will be the subject of the March 24th study course. Missions in India was emphasized with two members dressed in costume as representatives of our two ladies in India. It was an enjoyable and worthwhile meeting.

Four visitors joined with 13 members of the West Plains Woman's Auxiliary for their regular monthly meeting, March 1. The meeting began with the group singing "I Need Thee Every Hour" and an altar prayer time. Three of the ladies presented a well researched study on India. A very active business meeting included a letter from the Calverys in Japan, reports on a Pink and Blue shower and distribution of food, plans for a study course on "Family Living" to be taught by Pastor Skiles, plans for pre-Easter Prayer services, and money voted: \$10.00 to the Willey, Jr. family, \$10.00 to the St. Joseph Mission, \$15.00 on draperies for the church, and \$15.00 on deposit for the College Fund for Cathern Henry. Sister Evelyn Daffron led the closing prayer.

### MISSOURI WOMAN'S AUXILIARY RETREAT

May 10, 11, 1971  
State Camp Grounds,  
Niangua, Missouri

Theme: "Beside the Still Waters"  
Scripture: Psalm 23  
Music Director: Mrs. Joan Filkins  
Pianist: Mrs. Pearl Denton

Monday  
9:30—Registration: Mrs. Helen McAllister  
10:00—Welcome: Mrs. Brenda Evans  
—Devotions: Mrs. Barbara Harwell  
10:30—Let's Get Acquainted: Mrs. Farron Jones  
10:50—Recess  
11:00—Music  
—Speaker: Mrs. Gladys Sloan  
12:00—Lunch  
1:00—Music  
—Devotion: Mrs. Opal Fefories  
2:00—Know Your Missionaries: Mrs. Madeline Loney  
2:15—Amateur Hour: Mrs. Lucille Beatty  
3:00—Show and Tell (Hobby

Show: Hazel Hutsell  
Free Time  
5:50—Evening Meal  
7:30—Music  
—Devotion: Mrs. Eunice Edwards  
—Speaker: Mrs. Gladys Sloan  
—Under the Stars—Vivian Burton  
Tuesday  
8:00—Hillside Devotions: Mrs. JoAnn Wood  
8:15—Breakfast  
9:30—Devotion: Mrs. Louise Vandivort  
9:50—Recess  
10:00—Singspiration  
10:30—Speaker: Mrs. Gladys Sloan  
11:15—Announcements  
11:30—Lunch  
—Adjournment

Notes: Please bring this program to camp with you.  
Registration fee: \$4.00



## PROMOTIONAL SECRETARY'S CORNER



**T**hursday February 11, the First Quarterly Meeting of Mission Association convened with the Willow Springs Church. Most of their churches were represented by delegates. Ministers preaching during the day were: Bryant, Lynn Wood, Hopkins, Postlewait, and Max Courtney. They gave plenty time to Brother Beatty to give the promotional program and a victory report of Missouri state work. They designated and paid pledge to the special Missouri Youth Camp project and donated \$100.00 cash offering to help purchase a church bus for Missionary Mack Owens' work in Canada.

February 13 the Joplin Church hosted the Indian Creek Quarterly Meeting. Missouri's missionary, Frank Giunta was guest speaker for this service. A cash offering and some pledges were given to the Jefferson City work. A cash offering was given to help purchase the church bus for Mack Owens. Brother Beatty was given time to promote the Missouri state work, also.

In response to an invitation from Macedonia Church and Pastor Cecil Campbell, I delivered the Sunday morning sermon, February 14, to a full house. We enjoyed a good service with some special gospel singing by visiting quar-

tets as a part of the service. The same evening I delivered the message in our Gray Summits Church.

Friday evening, February 19, Mrs. Beatty and I attended the Kansas City Quarterly Meeting held with the East Independence Church. Each of the member churches was represented with delegates present. Mrs. Beatty directed the Woman's Auxiliary in pre-organization of a District Auxiliary convention. Moderator Dale Jones gave time following the business session for our Missouri Cooperative work. Rev. Cliff Bowman delivered the evening sermon. Sunday morning, February 21, I delivered the 11:00 a.m. sermon. One junior girl was saved. Pastor Thompson reports they are having souls saved regularly. The house was full although we were in the midst of the worst snow storm this winter. The same Sunday evening I delivered the message at Olivett Church, Marshall, Missouri. There was a good response to the altar invitation in this service, too.

February cooperative giving was sufficient to keep us on schedule toward our annual goal.

Bibles and books are available from your Book Store: Missouri Free Will Baptist Book Store; 3100 Mt. Pleasant Ave.; St. Louis, Mo. 63111.

## FEBRUARY COOPERATIVE RECEIPTS, 1971

|   |                   |
|---|-------------------|
| Hurryville  | \$114.00          |
| Waynesville                                       | 126.62            |
| Farmington  | 165.77            |
| Mine La Motte                                     | 17.13             |
| Hannon  | 71.68             |
| Salem   | 20.00             |
| Garfield  | 22.82             |
| New Rock Springs                                  | 33.00             |
| Viburnum  | 72.35             |
| Houston   | 81.00             |
| Grant Avenue                                      | 322.76            |
| Berkley   | 426.00            |
| Marshfield  | 18.04             |
| Pleasant Ridge                                    | 14.45             |
| Olivett   | 110.00            |
| Thayer  | 75.36             |
| Granby  | 14.44             |
| Carterville                                       | 33.88             |
| Pleasant Home                                     | 65.29             |
| Lebanon, First                                    | 217.10            |
| Hickory Grove                                     | 14.50             |
| Copper Mines                                      | 50.00             |
| Fourth  | 211.00            |
| Grace   | 275.00            |
| Victory   | 255.70            |
| Rock Chapel                                       | 18.18             |
| Monett  | 192.03            |
| Happy Home  | 19.03             |
| Columbia  | 95.48             |
| Cedar Ridge                                       | 53.40             |
| 10% transferred from FWBBC<br>to Foreign Missions | 5.93              |
| Verdella  | 38.56             |
| Central   | 270.00            |
| Willow Springs                                    | 72.17             |
| Desoto  | 76.87             |
| Hurryville  | 86.00             |
| Pleasant Grove                                    | 13.97             |
| Gray Summits                                      | 30.00             |
| Kirksville  | 30.00             |
| Columbia  | 35.76             |
| Fellowship  | 50.00             |
| Parkview  | 129.48            |
| South Side  | 187.07            |
| Grant Avenue                                      | 198.31            |
| Hannon  | 75.72             |
| Cabool  | 41.20             |
| West Plains, First                                | 77.00             |
| Beacon  | 153.68            |
| <b>TOTAL RECEIPTS</b>                             | <b>\$4,777.73</b> |

## DISBURSEMENTS

|                            |                   |
|----------------------------|-------------------|
| 00.25% Superannuation      | 11.95             |
| 01.00% C.T.S. and S.S.     | 47.78             |
| 04.00% GEM                 | 191.11            |
| 04.00% Youth Camp          | 191.11            |
| 07.00% General Fund        | 334.44            |
| 16.00% Promotional         | 764.44            |
| 18.75% Home Missions       | 895.82            |
| 51.00% 7 Missouri Depts.   | <u>\$2,436.65</u> |
| 03.00% O.B.C.              | 143.33            |
| 00.50% Theological Com.    | 23.89             |
| 01.00% Layman's Bd.        | 47.78             |
| 01.50% Retirement & Ins.   | 71.67             |
| 03.00% C.T.S.              | 143.33            |
| 07.00% Home Missions       | 334.44            |
| 10.00% Executive Dept.     | 477.77            |
| 10.00% FWBBC               | 477.77            |
| less designated            | 5.93              |
| 13.00% Foreign<br>Missions | 621.10            |
| plus designated            | 5.93              |
| 46.00% 8 National Depts.   | <u>\$2,197.75</u> |
| 100.00% Total Disbursed    | <b>\$4,777.73</b> |