



Vol. 54, No. 1, Jan.-Feb., 1984

Free Will Baptist

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GEM

"Voice Of Missouri Free Will Baptists"

SUNDAY SCHOOL ATTENDANCE AVERAGES 1982-83

| CHURCHES | DEC. | JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. |
|----------------------|------|------|------|------|------|-----|------|------|------|-------|------|------|
| Bethel | 95 | 93 | 122 | 149 | 110 | 114 | 110 | 99 | | | | |
| Calvary Fellowship | | 163 | 178 | 206 | 201 | 171 | 166 | 149 | 169 | | | |
| Central | 99 | 104 | 103 | 105 | 108 | 96 | 106 | 98 | | | | |
| Copper Mines | 68 | 65 | 63 | 64 | 72 | 72 | 68 | 70 | 73 | 77 | 78 | |
| Cuba | 78 | 85 | | | | | | | | | | |
| Cape Girardeau | | | 89 | 89 | 90 | 89 | 89 | 88 | 87 | 93 | 75 | 73 |
| DeSoto | 142 | | | | | | | | | | | |
| Farmington | 707 | 708 | 684 | 778 | 776 | 696 | 687 | 697 | 664 | 710 | 918 | 725 |
| Flat River, First | 185 | 192 | 169 | 184 | 184 | 164 | | | | | | |
| Fourth | 101 | 117 | 115 | 117 | 114 | 97 | 90 | 91 | 102 | 98 | | |
| Fredericktown, First | | | | | | | | | | | | |
| Grace | | 174 | 166 | 188 | 167 | 154 | 152 | 136 | 158 | | | |
| Grant Avenue | 156 | 159 | | | | | | | | | | |
| Hannon | | 98 | 88 | 94 | 88 | | | | | | | |
| Happy Home | 72 | 76 | 75 | | | | | | | | | |
| Harmony, K.C. | 66 | 72 | 73 | 92 | 81 | 69 | 77 | 63 | 88 | 86 | 81 | 77 |
| Hartville | 98 | 98 | 93 | 99 | 99 | 95 | 101 | 90 | 93 | 99 | 101 | |
| Houston | 63 | 63 | 62 | 62 | 56 | 61 | 61 | | | 56 | 53 | 73 |
| Marshfield | 59 | 68 | 69 | 71 | 72 | 65 | 63 | 64 | 57 | 54 | | |
| Monett | 141 | 139 | 138 | 146 | 145 | 145 | 151 | 151 | 166 | 188 | 178 | 165 |
| Myrtle | 40 | 39 | 38 | 52 | 48 | 51 | 40 | 49 | 48 | 59 | 56 | 51 |
| New Hope | 47 | 49 | 51 | 67 | 63 | 58 | 51 | 52 | 54 | 47 | | |
| O'Fallon | 63 | 62 | 57 | 61 | 51 | 49 | 56 | 51 | | | | |
| Parkview | 46 | | 40 | 41 | 45 | 41 | 41 | 49 | 40 | 36 | 43 | 42 |
| Richwoods | | 53 | 53 | 56 | 61 | 57 | 55 | 58 | 64 | | 79 | 90 |
| Terrill Road | | | | 40 | 59 | 47 | 56 | 58 | 51 | 66 | | |
| United, W.P. | 69 | 65 | 61 | 79 | 87 | 80 | 78 | 83 | 78 | 83 | 85 | 90 |
| Victory, K.C. | | | 65 | 70 | | | 95 | | | | | |
| Willow Springs | 93 | 91 | 76 | 91 | 101 | 100 | 87 | 91 | 96 | 85 | 93 | 93 |
| West Plains, First | 91 | 81 | 70 | 83 | 94 | 99 | | | | | | |

All items for publication must be in the hands of the editor *no later than the 15th of the month* preceding the issue month.

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Clarence Burton, editor

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ORDER IN THE CHURCH

By James Barker

"If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto are the commandments of the Lord. But if any man be ignorant, let him be ignorant. Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. Let all things be done decently and in order" (1 Corinthians 14:37-40).

All through the history of the church there have been confusing issues that have caused the church many problems. The Apostle Paul was troubled about those who followed after him and taught that what Paul preached was good but insufficient. They must add some of the rituals of the law. Paul also was concerned over the many problems in the church at Corinth. It is not a new thing that we face problems today. We cannot close our eyes to these things. They won't go away; we must face them.

Most new Christians have been approached by a well meaning person who instructs them that they need something else in addition to being saved. The new Christian can become confused by listening to those people. It is important for all Christians to be sure what they believe about "eternal security" and "second works" so they can answer yes when asked if a saved person can ever be lost. Or "Do saved people need to go back to the altar for another work of Grace?" they can with assurance answer NO.

No doubt the more pressing problem has been the question of the baptism of the Holy Ghost with the initial evidence of speaking in tongues. What about this teaching? Is it right or is it wrong? Now when you differ with those established in this belief, you will be charged with many things, even to blaspheming the Holy Ghost. Such threats and charges may intimidate weak Christians. But what does the Bible say?

Ephesians 4:4-6 list seven unities. We cannot divide them. Notice, "There is one body," that is the church. Ephesians 2:16, "And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby." That body is the church. That body is spiritual and cannot be divided. "One Spirit." In this spiritual body, the church, dwells the Holy Spirit. There is no division, "even as ye are called in one hope of your calling." It is made personal to every believer. "One Lord," the Second Person of the Godhead, our Lord to whom we belong, "one faith," and "one baptism" connects us with the "One Lord" making us His own. Now, if what we have dealt with is all spiritual, we are also dealing with a Spiritual baptism. Verse 6 completes the seven unities with "one God and Father of all, who is above all, and through all, and in you all." These seven unities cannot be divided.

Now the question, "What about the baptism of the Holy Ghost?" First Corinthians 12:13 written by the same apostle under the same divine inspiration of the same God states, "For by one Spirit *are we all*

baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit." Now as Paul states in Ephesians 4:4-6 that there are seven indivisible unities in Christ, then, there is only one spiritual baptism. When a person is saved, "Born Again," he is baptized by the Holy Spirit into the body of Christ. Paul was not talking about water baptism as some teach. Certainly we are to follow the Lord in water baptism and unite with a local church, but in this verse he is talking about Spiritual baptism at conversion that places the believer in the Spiritual church, the body of Christ.

The other part of the question is this. Do we have to speak in tongues to have evidence of the baptism of the Holy Spirit? Do we seek the Holy Ghost? Do we pray for the gift of tongues? Tongues advocates refer to Luke 11:13 where Jesus said, "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?" Jesus made this statement before the church became a reality. The Holy Spirit had as yet not been given to the church. Now what does the Bible say about the Holy Spirit after the church came into being? The Bible states in Acts 2:28, 29: "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." Peter did not say anything about speaking in tongues, even though on that day the 120 spoke the wonderful works of God to all that heard them in languages that the people understood. Now, if Jesus did not teach that we must speak in tongues, and Peter did not preach that we must speak in tongues, and Paul placed several restrictions on tongues as practiced in a problem church that was beset with division, strife, and immorality, then, we need not worry over the matter because Acts 2:28, 29 tells us that all who are saved receive the Holy Spirit.

Now let us notice 1 Corinthians 14:12, "Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church." Also Paul said in 1 Corinthians 12:31, "But covet earnestly the best gifts: and yet shew I unto you a more excellent way." If a person really wants to be of greater use to the Lord and the church, let him pray for helps, governments (1 Corinthians 12:28) or wisdom, knowledge, faith or discerning of spirits (1 Corinthians 12:8-10). Why do people seek tongues? It is a show gift. It exalts the speaker. Desire those gifts that can be a real blessing in the church. Paul also states in 1 Corinthians 14:6, "Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelations, or by knowledge, or by prophesying, or by doctrine.?"

We have the complete Bible today so there are no more revelations, no more prophesyings to give new doctrines, and no new doctrines. We must accept God's Word. That's all there is, that's all we need. Now Paul tells us that there is a "more excellent way" (1 Corinthians 12:31). In 1 Corinthians 13:8 we read, "Charity never faileth; but whether there be prophesies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away." And then 1 Corinthians 13:13, "And now abideth faith, hope, charity, these three; but the greatest of these is charity."

When we survey the tongues movement today, we find as we study 1 Corinthians chapters 12—14 that they disregard most of the restrictions Paul placed on the use of tongues. They served their purpose in the day for which they were intended, and tongues were

not practiced in the church until the revival of tongues the last 100 years or so. There is no need for the practice of tongues today. If then there is no need for tongues in the church today, the child of God can do better by holy living, dedicated service, and faithful obedience to our Lord Jesus Christ with real Christian love for our brothers in the Lord.

About the writer: Reverend James Barker is presently serving as pastor of the Leadington Free Will Baptist Church. He has served on several state boards in Missouri and is presently serving as a member of the Historic Commission. In the local district association, he has served in various positions and at present is serving as a member of the Executive Committee. He and the church he serves are very supportive of the State and National ministries.

REVIVAL

Second Article in series of three

by Darrell Strain

We need revival! I hear people talk of the good old-time revivals, where people came from miles around to hear the preaching and they got under conviction I have heard about the old-time meetings that turned communities upside down for God.

May I share a personal experience with you. Please do not assume that I am bragging; I am not. All glory belongs to God. I remember a revival where I was the evangelist. This revival meeting was in my home church. Fifty people came to the Lord in that two and one-half weeks of services. Sometimes people came under such conviction that they were saved during the song service or during the testimony meeting.

I remember another revival meeting, some few months after this one. The meeting was held in a small country church. Over 35 souls came to Christ in that two and one-half weeks of services. I remember how God poured out the Holy Spirit as folks came under the great conviction of the power of God. People were saved during the preaching, before the invitation was given, during the invitation, and during the singing after the close of the service. Then, I recall another revival, just a year ago. Over 40 people came to Christ and over 30 people were baptized. The services were scheduled for three days but extended into the better part of two weeks because God was sending revival.

I believe God still wants to send revival through His people. I only related the above incidents to prove to the readers that revival like folks used to enjoy and talk about is not something of the past but can happen today, if we meet the conditions.

BIBLE COLLEGE ANNOUNCES SPRING CONFERENCE SPEAKERS

NASHVILLE, TENNESSEE—An evangelist, two Free Will Baptist pastors, and a Bible College teacher are scheduled to speak at Free Will Baptist Bible College's spring Bible Conference, March 4-8, according to President Charles A. Thigpen. The speakers are Dr. Monroe Parker, Reverend Hobert Ashby, Reverend James Puckett, and Reverend Garnett Reid.

Dr. Parker, a Baptist evangelist and former Christian college president, has held more than 1,200 revivals in 46 states since God called him to preach at the age of 20. He served for eight years as President of Pillsbury Baptist College and was Director of Religious Activities and Assistant to the President at Bob Jones University. Dr. Parker is an unashamed fundamentalist and a fervent soul winner.

Rev. Ashby has pastored the First Dayton Free Will Baptist Church of Dayton, Ohio, for nearly 23 years and has been preaching since 1955. He is a member of the National Home Missions Board.

Rev. Puckett is a 1962 graduate of Free Will Baptist Bible College. He has been an outstanding pastor and now serves at the Southern Oaks Free Will Baptist Church of Oklahoma City.

Rev. Reid, a 1977 Bible College graduate, earned his M.A. at Bob Jones University before returning to FWBBC to serve as Director of Christian Service and to teach in the Department of Christian Ministries.

The college's Alumni Association will hold its annual meeting during the Bible Conference.

Free Will Baptists are welcome to attend this 42nd annual FWBBC Bible Conference.

Essentials of Evangelism

by Stanley Jones

In order to have a Biblical perspective of evangelism, it might be helpful to examine John 15:16.

"Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it to you."

This verse gives us five factors we should consider.

First, we must answer the question, "Who is doing the choosing?" Christ has chosen. We did not choose Him, He chose us. If we had chosen Him, He would be obligated to us. But because He chose us, we are obligated to Him.

Second, there is the need to see who Christ has chosen. He has chosen *us*. What a privilege to be "hand-picked" by Christ.

Third, we must consider what we have been chosen for. We have been chosen to proceed forward—"that ye should go." A successful army advances. A winning team takes the offensive. Christians chosen of Christ need to be actively moving out from the comfortable

buildings into the field of labor.

We have also been chosen to produce fruit. A grain or seed produces fruit only as it dies. The same must be true of Christians. Dying to self will bring a bountiful harvest (John 12:24).

Fourth, we need to understand what kind of fruit we are to produce. This fruit is not just good works for good works' sake. According to our verse, it is to be an "enduring" fruit—"your fruit should remain." Good works pass away with the exercising of them unless the aim of the works is to win souls to Christ. Good works don't go to Heaven but saved souls do. The lasting fruit of a dying-to-self Christian is more Christians.

Fifth, there are certain results that can be expected as we are fruitful. Our prayer life will be unhindered. "That whatsoever ye shall ask of the Father . . . he may give it you." Also, the person who seeks a Biblical attitude in fruitfulness and prayer will honor the name of Christ—"in my name."

A proper Biblical perspective of evangelism will give us the necessary vision to continue in soul-winning.

Points for Pastors

by Jim McAllister

We minister to all ages. Babies are placed in a modern, well staffed nursery. Children have departmentalized, graded Sunday schools, as well as graded children's churches. Our ten buses reach into three counties. We have teen church, teen counseling, and teen visitation. Our senior citizens meet monthly for worship, fellowship and refreshments.

Our men, women, and teens minister to 11 rest homes weekly. These faithful and dedicated people reach out to more than 100 senior citizens weekly, who would not hear the gospel otherwise. They preach, sing, testify, tell stories, pray, give flannel-graph stories, fellowship, witness, and encourage those dear senior citizens.

As a result of the dedicated ministry of these

workers, several senior citizens have been saved. Others have rededicated their lives to Christ, and many have been encouraged, comforted, strengthened, and assured of their salvation.

The ministry to senior citizens in the rest home is a vital ministry. Every church should and can have this ministry. It not only helps meet the needs of these dear senior citizens but also gives the church an outreach and proves to a confused world that the church cares about people, even people who can't contribute anything to the church as far as money and attendance.

This ministry also gives young preachers, teens, laymen, and women an opportunity to preach, teach, sing, and witness in ways they would not otherwise have. I suggest all pastors consider starting a rest home ministry.

Churches People And Events

The First Church at Farmington did it again—They broke the record!

Sunday School Attendance, October 27, 1983, was 1350!

The pastor, Reverend Jim McAllister, stated at the Morning Worship, "We are full and running over."

Not only the auditorium, our classrooms, assemblies, and buses but also our hearts. Thank God for what He has done and is doing at the Farmington Church."

The photos reflect the story.

The Farmington Church won first place in Division A of the Fall Enlargement Campaign. This campaign is sponsored by Randall House Publications and is for any Sunday school that is a part of the National Association of Free Will Baptists.

Editor's note: Congratulations to the pastor, Rev. Jim McAllister, and the General Sunday School Superintendent, Jim Bowen.



Pastor and choir



John Smith/Directing Choir/Congregation



Reverend Jim McAllister and victory smile



S.S. Supt., Asst. Supt. and Secy.



Helen McAllister & Children's Church



Crowded auditorium



Connie Cariker and Teen Church

Report on Youth Camp from the McCurrys

The McCurrys write: Once again we would like to thank those of you who have helped with maintenance around the camp during 1983. We believe that we have had a good year, and we look forward to 1984 as being even greater.

We were privileged to have many groups this past year. These groups were at camp: Brother Charley Miller and folks from the DeSoto Church, the Indian Creek District CTS group, Brother Jim Mertz and the young married couples from the South Side Church, the Woman's Auxiliary State Retreat, the All Boards Meeting, a Walk-A-Thon for National Home Missions, the Howard Ball Seminar, Brother Ken Goff and the Golden Agers from the Bethel Church, Brother Wesley Rider and the teens from the Grace Church, and Brother Dale Skiles and a group from the South Fremont Church.

On the Spring calendar for 1984, we are looking forward to the Pastors Seminar in March and in April the Hillsdale Retreat.

This year we will schedule dates for any church that wants to come for a "workday" on Saturday from April 20 through May 26. This will offer a choice for a church to come rather than just the one date as on previous occasions. We ask that you call in advance in order that proper meal preparations can be made.

We are very grateful for the response to our itinerate work. The response for the piano, washer-dryer, the planter, and American Flag has been very satisfying. Thanks to everyone who has helped.

If your church has not seen the Youth Camp slides and would like to have us for an evening service, please contact us.

Personnel Changes:

Jerry Fields to First Church, Berkeley, MO

Kenny Petty to O'Fallon Church, O'Fallon, MO

Steve Burton to Rock Chapel Church, Norwood, MO

Randy Bishop to Hazel Creek Church, Kirksville, MO

Ken Dodson to First Church, Monett, MO (Minister of Education)

Gary Bigelow at First Church, Farmington, MO (Bus Minister)

Dan Minkler at First Church, Farmington, MO (Minister of Education)

From our Missionaries: The Jim McLains and the Ken Baileys are in Japan!

The McLains write: We are in the process of finding a house, having just purchased a car. These are necessary things when returning to the field. We want to give a great big thanks to everyone who helped us return to Japan. Please continue to pray for our labor and financial needs. We definitely need more monthly support.

The Baileys write: Thanks so much for giving to our account. We are glad to be where we believe the

Lord wants us to be. We will begin Language School at the Japanese Missionary Language Institute in January. Please continue to remember us in your prayers.

The Fulchers write: We baptized two more Spanish-American believers recently. Both received Christ in the Spanish Free Will Baptist Church in Houston, Texas. Our family is well. Tim is enrolled in Free Will Baptist Bible College. John continues in school and Susan and Michael are doing well in their Christian school. Glenda has done well since surgery in June. Thank you for your support. You have made it possible for us to be here.

The Vandivorts write: Currently we have a congregation of about 30 people made up of stable families. Pray for the sale of our .7 acre lot (which is paid for), which we must sell in order to build on our new location. Our nearest Free Will Baptist Church is 150 miles away. Pray earnestly for our Arizona churches and missions. Pray for our account. We appreciate each one who remembers us with prayer and gifts.

The Longs: There were two rededications last month. They were reached through our counseling ministry. They will be attending a church they previously attended in Milan, Tennessee. We are thankful for your support. We ask that you continue to call our name in prayer and do what you can to help our account.

The Van Kluyves write: Free Will Baptist School has 370 enrolled, K-3 through grade 12. We will have our first graduating class in 1984. We need additional space. We still have \$230,000 worth of bonds to sell. The school makes the payments on this program. The bond pays 10 percent and is well worth your investment. Souls continue to be saved. Pray for our safety. The island of St. Croix is in a very strategic location. The communists would love to have it.

The Crowsons write: Sunday School averages around 40. Several new people have begun to attend. The congregation is now looking for a building or meeting hall to replace the old building that has been sold and must be vacated. We need more monthly support. Please remember us in your prayers.

Successful Missionary Conference at St. Francois

Churches in the St. Francois District Association held a Missionary Conference September 27—October 2, according to coordinator, Reverend Gene Howell. The missionaries that participated in the conference were Stan and Brenda Bunch, Ken and Judy Bailey, Jerry and Janice Banks, Jim and Olena Filkins, Elmer and Gladys Turnbough, Mark and Louise Vandivort, and Jim Williams.

The twelve churches that participated in the conference gave the following: Cash offerings, \$7,327.96; pledges, \$3,036.00 and church budget commitments totaling \$14, 148.00.

Brother Howell states that our conference almost doubled what we did last year. We believe it was a great conference, and we are looking forward to next

year. This is not the total giving for missions for this association. Most churches support cooperative giving with the full ten percent and are engaged in present missions giving.

Faith Church Organized at Oak Grove

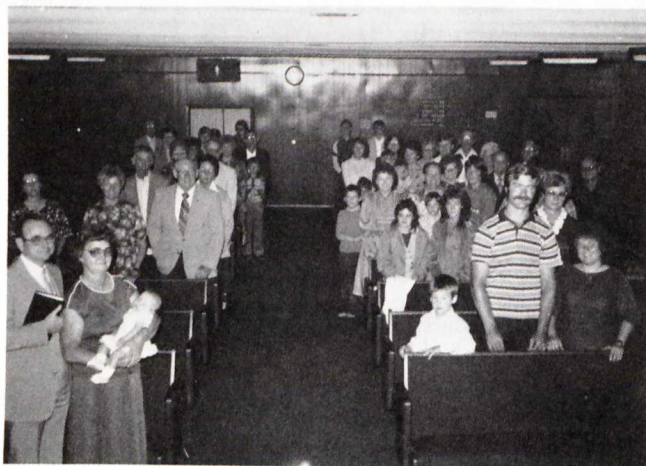
The Faith Free Will Baptist Church, 500 South Locust, Oak Grove, Missouri, was organized December 4, 1983. The pastor is Reverend John Percival.

Our groups began holding services on June 12, 1983, after the Blue Springs Church was disbanded, writes Mrs. Ginger Short, the church reporter. The attendance has grown from five to 15 with the prospects of new members in the near future, continues the reporter.

The church affiliated with the Great Kansas City District Association. The schedule for services are: Sunday 10:00 a.m., Morning Worship 11:00 a.m., Sunday Evening Worship 6:00 p.m., with the Mid-Week Service on Wednesday at 7:00. The pastor and church extend a cordial invitation for everyone to come and worship with them.

Report from Bethel in El Dorado Springs

Mrs. Lois Smith, reporter for the Bethel Free Will Baptist Church, writes, the church was honored to have Reverend Clarence Burton on Sunday, October 16, 1983, to deliver the message at the Morning Worship Service. He used for his subject "Jesus Loved Him" from Mark chapter 10. The Lord blessed with a good service. Reverend Cletus Nichols has been serving as pastor of the church since July 1982.



Congregation Bethel Church with pastor and wife

Reverend Kevin Francis, chairman, Prayer Committee, National Association Convention, writes: The 1984 National Convention Steering Committee would like to take this opportunity to urge our Free Will Baptist membership to begin praying now for the success for the 1984 convention. Remember to pray for the steering committee, the workers, the speakers, and our national leaders.

Report from First Church in Sikeston

Reverend Wayne Hale, pastor of the First Free Will Baptist Church in Sikeston, Missouri, writes, the month of October registered a 29.47 percent increase in Sunday school over the months of March, April, and May. This was also an increase of 117.7 percent over October of 1982. He continues: Pray for us that we may soon become fully self-supporting.

Ordination Service At Viburnum

An impressive ordination was held at the Viburnum Free Will Baptist Church Sunday afternoon, December 18, 1983, writes Mrs. Roberta West, church reporter. Larry Limbaugh was ordained to serve as a deacon.

Reverend Clarence Burton, Executive Secretary, delivered the ordination message. He used these Scriptures, Acts 6:1-7, I Timothy 3:13 and Romans 12:1, 2. He stressed these qualities that should be reflected in the life of a deacon, committed, caring and compassionate. He emphasized that the deacon is to work with the pastor in the labor of the church. Reverend James Stovall, pastor gave the charge. Then followed the poignant ceremony of consecration of laying on of hands by the ordained, Reverends Jim Stovall, Clarence Burton and fellow deacons. Ray Limbaugh, (father of the one being ordained) and Lewis Farrell. Brother Ray Limbaugh led in the prayer of ordination.

Larry Limbaugh was presented the certificate of ordination by the pastor. The blessed service closed with a handshake and a prayer. It was an unusual service in that not many churches have a father and son serving as deacons in the same local church.

Larry's wife, Karen, an active worker in the church was with Larry and shared in the ordination service.

Mrs. West concludes by saying, "The Viburnum Church wishes father and son many years of service together as deacons. The Lord bless both."



Larry and Karen Limbaugh, Jim and Emma Stovall, and Ray and Norma Limbaugh

Homecoming at Oak Hill—St. Clair

The Oak Hill Free Will Baptist Church at St. Clair, Missouri had Homecoming Services on Sunday December 11, 1983. The Lord blessed with good services and a wonderful time of fellowship. Reverend Clarence Burton delivered the morning message with special music by the pastor and wife, Reverend and Mrs. Jay Tilson. A delicious dinner was enjoyed in the Fellowship Hall, and several groups from the church presented the special singing in the afternoon.



Homecoming Dinner at Oak Hill

FWBBC Dean's List

The names of 126 honor students were placed on the Free Will Baptist Bible College Dean's List, according to Dr. Robert Picirilli, academic dean. They all maintained an average of B or higher for the first nine weeks of the fall semester.

The following students are from Missouri. Seniors: Cindy Kinnick, Martin McWilliams, Craig Mills, and Lloyd Olsan; Juniors: Susan Keesling, Rebecca Nicholson, and Lisa Wallace; Sophomores: Ed Howe, Allen Pointer, and Julie Ritter; Freshmen: Robyn Barnes.

Editor's note: Congratulations!

Mini-Calendar of Events 1984

Youth Camp Sunday January 29, 1984
Special Offering for Swimming Pool Indebtedness

Missouri State Home Missions Retreat
February 27-28, Lebanon

Pastor's Seminar
March 19-20, Youth Camp, Niangua

Hillsdale Teen Retreat
April 13-14, Youth Camp, Niangua

State CTS Competitive Activities
May 5, First Church, Mtn. Grove

Missouri State Association
Youth Service, W.A.
May 29—June 1, Lebanon

Youth Camp Sessions
June 3-29, Youth Camp, Niangua

All Boards Meeting & State Missions Workshop
August 24-26, Youth Camp, Niangua

Church Evangelism Conference
First Church, Mtn. Grove
Sponsored by 1st Quarterly Meeting

National Association, NYC & WNAC
July 15-19, Little Rock, Arkansas

YOUTH LEADERSHIP CONFERENCES SCHEDULED

Next summer promises to be exciting for the 50 teens who qualify for participation in the first annual youth leadership conferences sponsored by Randall House Publications.

There will be two conferences beginning July 2, 1984 on the campus of Free Will Baptist Bible College. The second week will be located at Happy Hill Camp outside of Nashville, Tennessee. The third and final week will find the youth actively involved in leadership roles at the National Youth Conference in Little Rock, Arkansas. TRUTH Conference will be 25 young men who have completed grades 10, 11, or 12. PEACE will be for 25 young ladies who have completed grades 10, 11, or 12.

Some of the highlights of the conferences include leadership training seminars, denominational input from national department leaders, special Fourth of July celebration, Nashville Sounds ball game, interaction with other teens, devotional life emphasis, and informal times of fellowship with missionaries. Many other activities are planned for the participants.

Interested teens should apply now. Total cost will be \$275. Reference forms will be required. Selection of participants will be completed by January 31, 1984. If interested, write to Youth Ministries Division, P.O. Box 17306, Nashville, TN 37217, and request an application today.

*Pleasant Memories
Of The
State
Association*



*And
Youth
Camp*



MISSOURI DESIGNATED GIVING
October/November 1983

FOREIGN MISSIONS

| | |
|----------------------------------|----------|
| Freeman Chapel..... | \$543.91 |
| Pinkerton | \$543.91 |
| Byrd SS Class | \$58.00 |
| Webb | \$58.00 |
| Viburnum | \$208.92 |
| Bailey | \$86.48 |
| Tallent | 41.00 |
| Bunch | 25.48 |
| Banks | 25.48 |
| Turnbough | 5.00 |
| McLain | 25.48 |
| O'Fallon | \$86.75 |
| Tallent | 41.75 |
| Pinkerton | 30.00 |
| Cowert | 5.00 |
| Turnbough | 5.00 |
| Hanna | 5.00 |
| United, West Plains | \$90.80 |
| Bailey | \$90.80 |
| Marshfield | \$50.00 |
| Tallent | \$40.00 |
| Bailey | 10.00 |
| Pleasant Ridge | \$40.00 |
| General Fund | \$20.00 |
| McLain | 20.00 |
| West Plains, First | \$226.00 |
| Bailey | \$226.00 |
| New Hope, Fredericktown | \$30.00 |
| Tallent | \$30.00 |
| Fredericktown, First | \$25.00 |
| Bailey | \$10.00 |
| Turnbough | 10.00 |
| General Fund | 5.00 |
| South Side | \$517.87 |
| Tallent | \$517.87 |
| Bethel | \$180.90 |
| Bailey | \$110.90 |
| General Fund | 50.00 |
| Tallent | 20.00 |
| Columbia | \$82.87 |
| Tallent | \$20.00 |
| General Fund | 57.87 |
| McLain | 5.00 |
| MO State Womans' Auxiliary | \$356.14 |
| Bailey | \$356.14 |
| Black Oak | \$117.48 |
| Bailey | \$57.26 |
| Crawford | 60.22 |
| Flat River, First | \$355.40 |
| Bunch | \$121.47 |
| Bailey | 119.47 |
| McLain | 114.46 |
| Leadington | \$981.40 |
| Banks | \$142.85 |
| Bunch | 142.85 |
| Cowert | 5.00 |
| Turnbough | 45.00 |
| Bailey | 182.85 |
| Morgan | 40.00 |
| Miley | 40.00 |
| Hanna | 40.00 |
| Lytle | 40.00 |
| Eagleton | 40.00 |

| | |
|-----------------------------------|------------|
| McLain | 182.85 |
| Pinkerton | 40.00 |
| Richards | 40.00 |
| Monett | \$1,017.00 |
| Tallent | \$567.00 |
| Pinkerton | 20.00 |
| General Fund | 310.00 |
| Sparks | 100.00 |
| Miley | 20.00 |
| Olivet | \$100.00 |
| Sparks | \$20.00 |
| Poole | 30.00 |
| Inscoe | 30.00 |
| Pinkerton | 10.00 |
| McLain | 10.00 |
| Central Western Association | \$113.00 |
| Bailey | \$113.00 |
| Oskaloosa | \$267.80 |
| Bunch | \$212.30 |
| Bailey | 55.50 |
| Farmington | \$718.00 |
| Bailey | \$268.00 |
| Bunch | 200.00 |
| Banks | 200.00 |
| Pinkerton | 50.00 |
| Faith Chapel | \$20.00 |
| McLain | \$20.00 |
| Trinity | \$262.00 |
| General Fund | \$232.00 |
| Tallent | 10.00 |
| Jamma | 10.00 |
| McLain | 10.00 |
| Hannon | \$274.19 |
| Hannon | \$122.34 |
| Bailey | 22.00 |
| Bunch | 79.85 |
| Lytle | 25.00 |
| Pinkerton | 25.00 |
| Pleasant Home | \$290.00 |
| McLain | \$125.00 |
| Bailey | 135.00 |
| Pinkerton | 30.00 |
| Parkview | \$156.90 |
| Bunch | \$52.30 |
| Banks | 52.30 |
| Bailey | 52.30 |
| Aulsbury Chapel | \$197.92 |
| Bailey | \$134.86 |
| McLain | 26.53 |
| Bunch | 36.53 |
| Berkeley | \$240.00 |
| Deficit Accounts | \$120.00 |
| Lytle | 60.00 |
| Tallent | 60.00 |
| Jones Creek | \$112.03 |
| Bailey | \$28.03 |
| Bunch | 28.00 |
| Banks | 28.00 |
| McLain | 28.00 |
| Rolla | \$20.00 |
| Turnbough | \$20.00 |
| Gospel Light | \$98.52 |
| Bunch | \$24.63 |
| Bailey | 24.63 |
| Banks | 24.63 |
| McLain | 24.63 |
| New Harmony | \$104.75 |
| Miley | \$52.37 |

| | | |
|-----------------------------------|----------|------------|
| McLain | 52.38 | |
| Thayer | | \$16.00 |
| Tallent | \$ 6.00 | |
| Pinkerton | 10.00 | |
| Hickory Grove | | \$66.36 |
| Lytle | \$66.36 | |
| Mtn. Grove, First | | \$1,312.50 |
| Tallent | \$135.00 | |
| Pinkerton | 187.50 | |
| General Fund | 297.50 | |
| McLain | 200.00 | |
| Hanna | 20.00 | |
| Bailey | 247.50 | |
| Gibbs | 140.00 | |
| Cousneau | 50.00 | |
| Turnbough | 35.00 | |
| Hurryville | | \$241.84 |
| McLain | \$60.46 | |
| Bunch | 60.46 | |
| Banks | 60.46 | |
| Bailey | 60.46 | |
| Eastern Gate | | \$60.00 |
| Van Hook | \$20.00 | |
| Tallent | 20.00 | |
| Pinkerton | 20.00 | |
| Overland Ladies Bible Class | | \$109.50 |
| Hanna | 109.50 | |
| Myrtle | | \$164.00 |
| Bailey | \$99.00 | |
| Tallent | 65.00 | |
| Fourth | | \$180.00 |
| Lytle | \$170.00 | |
| Tallent | 10.00 | |
| Aulsbury Chapel | | \$60.00 |
| Bailey | \$30.00 | |
| Pinkerton | 30.00 | |
| Fourth Bible SS Class | | \$10.00 |
| McLain | \$10.00 | |
| Grant Avenue | | \$880.40 |
| Pinkerton | \$389.80 | |
| Hersey | 55.00 | |
| Bailey | 265.60 | |
| Tallent | 170.00 | |
| South East Association | | \$1,381.66 |
| Morgan | \$690.83 | |
| Miley | 690.83 | |
| Sedalia | | \$40.51 |
| Inscoe | \$40.51 | |
| South Fremont | | \$90.00 |
| McLain | \$20.00 | |
| Richards | 25.00 | |
| Bailey | 20.00 | |
| Pinkerton | 25.00 | |
| Central | | \$50.00 |
| Filkins | \$30.00 | |
| Miley | 20.00 | |
| Fordland | | \$50.00 |
| Van Hook | \$10.00 | |
| Pinkerton | 15.00 | |
| Tallent | 25.00 | |
| Liberty, Kirksville | | \$21.00 |
| Pinkerton | \$21.00 | |
| Harmony, K.C. | | \$5.00 |
| Turnbough | \$5.00 | |
| Indian Creek Association | | \$516.08 |
| Crowson | \$100.00 | |
| Miley | 110.00 | |
| Morgan | 20.00 | |

| | |
|--------------------|-------------|
| Cousineau | 10.00 |
| Wode | 10.00 |
| Banks | 5.00 |
| Bailey | 93.04 |
| Bunch | 118.04 |
| Pinkerton | 10.00 |
| Tallent | 20.00 |
| General Fund | 20.00 |
| Total | \$13,198.40 |

NATIONAL HOME MISSIONS **October/November 1983**

| | |
|----------------------------|----------|
| Viburnum | \$107.96 |
| Lewis | \$ 5.00 |
| Maness | 15.00 |
| E. Turnbough | 42.48 |
| Vandivort | 45.48 |
| Electa Smallwood | \$10.00 |
| Highway Helpers | \$10.00 |
| O'Fallon | \$45.00 |
| Addisson | \$15.00 |
| Fulcher | 30.00 |
| Marshfield | \$55.00 |
| Maness | \$35.00 |
| General Fund | 10.00 |
| Nason | 10.00 |
| Fredericktown, First | \$76.00 |
| Barron | \$38.50 |
| Shockey | 12.50 |
| Lewis | 10.00 |
| General Fund | 15.00 |
| Bourbon | \$20.00 |
| Addisson | \$20.00 |
| Flat River, First | \$228.93 |
| Vandivort | \$109.47 |
| E. Turnbough | 119.46 |
| Leadinton | \$520.70 |
| Fulcher | \$ 40.00 |
| E. Turnbough | 142.85 |
| Vandivort | 192.85 |
| Maness | 65.00 |
| Long | 40.00 |
| O'Dell | 40.00 |
| Monett | \$168.00 |
| Lake | \$106.00 |
| General Fund | 30.00 |
| Lewis | 30.00 |
| Elder | 2.00 |
| Mt. Pisgah | \$150.00 |
| Maness | \$50.00 |
| Lewis | 50.00 |
| Vandivort | 50.00 |
| Rock Chapel | \$150.90 |
| Lake | \$150.90 |
| Farmington | 468.00 |
| E. Turnbough | \$248.00 |
| Maness | 5.00 |
| Vandivort | 200.00 |
| Thompson | 15.00 |
| Hannon | \$25.00 |
| Elder | \$25.00 |
| Eastern Gate | \$40.00 |
| Vandivort | \$20.00 |
| Lewis | 20.00 |
| Parkview | \$104.60 |
| Vandivort | \$52.30 |
| E. Turnbough | 52.30 |

| | |
|-------------------------------|------------|
| Aulsbury Chapel | \$26.53 |
| E. Turnbough | \$26.53 |
| Berkeley | \$645.00 |
| Fulcher | \$415.00 |
| Maness | 50.00 |
| Lewis | 30.00 |
| Deficit Accounts | 150.00 |
| Jones Creek | \$56.00 |
| E. Turnbough | \$28.00 |
| Vandivort | 28.00 |
| Rolla | \$150.00 |
| Vandivort | \$150.00 |
| Bob & Glenda Keith | \$10.00 |
| Vandivort | \$10.00 |
| Wolf Creek | \$213.00 |
| Vandivort | \$213.00 |
| Thayer | \$67.50 |
| Highway Helpers | \$56.00 |
| Maness | 11.50 |
| South East Ass'n | \$1,481.67 |
| Vandivort | \$ 100.00 |
| Fulcher | 1,381.67 |
| Mtn. Grove, First | \$1,610.57 |
| Vandivort | \$1,185.00 |
| Lewis | 20.00 |
| Maness | 215.52 |
| General Fund | 11.25 |
| Norris | 50.00 |
| E. Turnbough | 128.80 |
| Hurryville | \$120.92 |
| E. Turnbough | \$60.46 |
| Vandivort | 60.46 |
| Olivet | \$20.00 |
| Maness | \$20.00 |
| Grant Avenue | \$13.00 |
| Vandivort | \$13.00 |
| Bethel | \$145.70 |
| General Fund | \$50.00 |
| Elder | 69.45 |
| Maness | 20.00 |
| Long | 6.25 |
| Columbia | \$87.87 |
| General Fund | \$57.87 |
| Vandivort | 30.00 |
| Myrtle | \$212.00 |
| Elder | \$67.00 |
| Maness | 85.00 |
| Highway Helpers | 40.00 |
| Evangelism | 20.00 |
| Gospel Light | \$49.26 |
| E. Turnbough | \$24.63 |
| Vandivort | \$24.63 |
| Harmony K.C. | \$20.00 |
| Lake | \$15.00 |
| Maness | 5.00 |
| Indian Creek Asociation | \$78.00 |
| Lake | \$58.00 |
| Lewis | 20.00 |
| South Side | \$20.00 |
| Maness | \$10.00 |
| General Fund | \$10.00 |
| Fordland | \$21.00 |
| Vandivort | \$10.00 |
| Maness | 5.00 |
| General Fund | 6.00 |
| Central | \$105.00 |
| Highway Helpers | \$60.00 |
| Maness | 30.00 |

| | |
|------------------------|------------|
| General Fund | 15.00 |
| South Fremont | \$6.00 |
| Maness | \$6.00 |
| New Rock Springs | \$237.07 |
| Vandivort | \$237.07 |
| Total | \$7,566.18 |

MISSOURI DESIGNATED GIVING **October/November 1983**

YOUTH CAMP

| | |
|--------------------------------------|------------|
| October/November 1983 | |
| Lebanon—Teens for Jesus (Pool) | \$ 500.00 |
| Bethel | 50.00 |
| Hartville | 20.00 |
| Leadington | 40.00 |
| Olivet | 20.00 |
| Oskaloosa | 50.00 |
| Pool (40.00) | |
| General Fund (10.00) | |
| Mt. Pisgah | 20.00 |
| Hannon | 60.19 |
| General Fund (30.00) | |
| Pool (30.19) | |
| Fourth (Pool) | 53.62 |
| Thayer | 20.00 |
| Willow Springs | 520.00 |
| 1001 Project (500.00) | |
| General Fund (20.00) | |
| Mtn. Grove | 260.00 |
| Pool (120.00) | |
| General Fund (140.00) | |
| Myrtle | 43.00 |
| Aulsbury Chapel | 10.00 |
| Grace YPA (Pool) | 500.00 |
| Central (Pool) | 73.99 |
| Monett | 120.00 |
| New Rock Springs | 10.00 |
| Total | \$2,370.80 |

FREE WILL BAPTIST BIBLE COLLEGE **October/November 1983**

| | |
|--------------------|----------|
| Leadington | \$ 40.00 |
| Eastern Gate | 20.00 |
| Thayer | 98.96 |
| Mtn. Grove | 20.00 |
| Total | \$178.96 |

HILLSDALE

| | |
|-----------------------|----------|
| October/November 1983 | |
| Hannon | \$100.00 |
| Eastern Gate | 20.00 |
| Willow Springs | 40.00 |
| Mtn. Grove | 160.00 |
| Total | \$320.00 |

WORLD VISION

| | |
|--|----------|
| October/November 1983 | |
| Pleasant Home (MO State Association Project) | |
| Cairo, Egypt | \$130.46 |
| Lebanon | 304.88 |
| Mt. Zion, Gower | 187.03 |
| Bethel, El Dorado Springs | 166.69 |
| Myrtle | 81.22 |
| Total | \$870.28 |

JOHN MCCLURE ACCOUNT

| | |
|-----------------------|---------|
| October/November 1983 | |
| Mtn. Grove | \$10.00 |

| | |
|--------------|---------|
| Monett | 50.00 |
| Total | \$60.00 |

CHILDREN'S HOME
October/November 1983

| | |
|--------------|--------|
| Myrtle | \$6.72 |
|--------------|--------|

COOPERATIVE RECEIPTS

October 1983

| | |
|----------------------------|-----------|
| Freeman Chapel | \$ 134.88 |
| Macedonia | 18.00 |
| Friendship | 83.00 |
| Terrill Road | 84.00 |
| New Rock Springs | 79.04 |
| Victory, Alton | 194.00 |
| Belton | 109.71 |
| Hopewell | 153.00 |
| United, West Plains | 100.00 |
| Union | 60.00 |
| Marshfield | 133.43 |
| Pleasant Ridge | 54.00 |
| Richwoods | 362.50 |
| West Plains, First | 117.32 |
| Fredericktown, First | 307.00 |
| Mt. Zion, Gower | 46.98 |
| Martinstown | 52.00 |
| Bethel | 233.00 |
| Berean | 7.98 |
| Old Bethel | 137.81 |
| Black Oak | 10.00 |
| Cope | 23.36 |
| Flat River, First | 523.72 |
| Mine La Motte | 34.65 |
| Hartville | 181.29 |
| Monett | 561.74 |
| Olivet | 250.00 |
| Faith, Fair Grove | 128.13 |
| Happy Home | 139.00 |
| DeSoto | 600.00 |
| Grace | 714.00 |
| Oskaloosa | 54.06 |
| Oak Hill | 44.75 |
| Mt. Pisgah | 127.35 |
| Koshkonong | 146.00 |
| Rock Chapel | 227.27 |
| Union Grove | 100.00 |
| Seymour | 45.68 |
| Mine La Motte | 18.00 |
| Trinity | 758.68 |
| Hannon | 244.68 |
| Leadington | 340.00 |
| Pleasant Home | 157.55 |
| Hurryville | 116.40 |
| Eastern Gate | 21.00 |
| Berkeley | 385.70 |
| Berkeley | 460.15 |
| Kingsway | 50.00 |
| Cabool | 203.59 |
| Copper Mines | 221.65 |
| Salem | 30.00 |
| Rolla | 233.09 |
| Calvary Fellowship | 1,130.96 |
| New Harmony | 6.62 |
| Pleasant Hill | 41.16 |
| Wolf Creek | 209.42 |
| Thayer | 301.00 |
| Mtn. Grove, First | 509.07 |
| Mtn. Grove, First | 819.32 |

| | |
|--------------------------------|-------------|
| Mtn. Grove, First | 721.23 |
| Mtn. Grove, First | 667.28 |
| Mtn. Grove, First | 570.46 |
| South Fremont | 300.00 |
| Hickory Grove | 59.12 |
| El Dorado Springs, First | 5.00 |
| Willow Springs | 233.96 |
| Calvary, Conway | 158.21 |
| Farmington | 1,150.00 |
| Olivet | 250.00 |
| New Rock Springs | 109.45 |
| Myrtle | 197.85 |
| Interest on account | 207.74 |
| Lebanon, First | 594.40 |
| Cape Girardeau | 364.86 |
| Total | \$18,385.78 |

COOPERATIVE RECEIPTS

November 1983

| | |
|--------------------------------|-----------|
| Bethel | \$ 488.00 |
| New Harmony | 10.24 |
| Gray Summit | 133.11 |
| Union Grove | 120.00 |
| Hopewell | 195.00 |
| Tyrone | 79.20 |
| Harmony, K.C. | 401.00 |
| Fredericktown, First | 385.00 |
| Hannon | 259.70 |
| Happy Home | 139.00 |
| Friendship | 88.00 |
| Royal Oak | 33.00 |
| Black Oak | 10.00 |
| Joplin | 402.10 |
| Merl's Chapel | 73.15 |
| Neosho | 71.25 |
| Mt. Zion, Thayer | 57.55 |
| Hartville | 248.77 |
| Fordland | 377.00 |
| Flat River, First | 672.00 |
| Mt. Zion, Gower | 187.51 |
| Number One | 50.00 |
| Beacon | 444.01 |
| Purdy | 325.94 |
| Terrill Road | 125.00 |
| Macedonia | 25.00 |
| Pleasant Ridge | 70.00 |
| Belton | 206.54 |
| Oskaloosa | 20.63 |
| Lingo | 156.28 |
| Victory, Alton | 222.00 |
| Bailey Chapel | 42.00 |
| Parkview | 178.64 |
| Mill Creek | 171.63 |
| Way Side | 162.65 |
| Mine La Motte | 26.50 |
| United, West Plains | 100.00 |
| Mt. Pisgah | 160.69 |
| Waynesville | 62.20 |
| Marshfield | 212.32 |
| Central | 910.00 |
| Freeman Chapel | 114.40 |
| Verdella | 235.83 |
| St. Francois Association | 20.50 |
| Aulsbury Chapel | 894.00 |
| Koshkonong | 83.00 |
| DeSoto | 900.00 |
| West Plains, First | 178.83 |

THE GEM
P. O. Box 991
Lebanon, Missouri 65536

SECOND CLASS
POSTAGE
PAID AT
LEBANON,
MISSOURI AND AT
ADDITIONAL MAILING
OFFICES

| | |
|-------------------------------|-------------|
| Rock Chapel..... | 315.44 |
| South Fremont | 100.00 |
| Berean..... | 10.61 |
| Viburnum | 182.92 |
| Sedalia | 55.53 |
| Monett..... | 741.11 |
| Rolla..... | 143.61 |
| Grace | 894.00 |
| Trinity..... | 840.90 |
| O'Fallon | 107.68 |
| Hurryville | 118.17 |
| Byrd..... | 25.00 |
| Byrd..... | 16.42 |
| Pleasant Hill | 38.65 |
| Pleasant Home | 239.03 |
| Cabool | 278.73 |
| Copper Mines | 340.41 |
| Wolf Creek..... | 244.67 |
| Kingsway | 50.00 |
| Calvary, Conway | 34.58 |
| Grant Avenue | 2,250.00 |
| Liberty | 279.00 |
| Eastern Gate | 38.00 |
| O'Fallon | 113.28 |
| Berkeley | 428.17 |
| Cope | 32.12 |
| Seymour | 89.52 |
| El Dorado Springs, First..... | 5.00 |
| Calvary Chapel | 205.00 |
| Thayer..... | 298.65 |
| O'Fallon | 134.50 |
| Leadington..... | 414.00 |
| Merl's Chapel | 86.20 |
| Joplin..... | 305.93 |
| Joplin..... | 91.04 |
| Neosho..... | 71.25 |
| Myrtle | 179.37 |
| Alton | 225.00 |
| New Rock Springs..... | 73.70 |
| Willow Springs..... | 267.02 |
| Cope | 19.60 |
| Lebanon | 424.18 |
| Cape Girardeau | 363.47 |
| Interest | 210.21 |
| Total..... | \$21,910.84 |

COOPERATIVE DISBURSEMENTS

October 1983

| | | |
|--------|------------------------------------|-------------|
| 18.50% | Missouri State Home Missions | \$ 3,401.37 |
| 16.75% | Promotional Office & Gem..... | 3,079.62 |
| 3.50% | General Fund..... | 643.50 |
| 6.50% | Youth Camp..... | 1,195.08 |
| 1.75% | Chrisitan Board of Education..... | 321.75 |

| | | |
|------------|--|-------------|
| 1.75% | Sunday School & CTS | 321.75 |
| 6.75% | Retirement Village | 1,241.04 |
| 5.00% | MO State Retirement Program | 919.29 |
| 6.00% | Hillsdale College..... | \$ 1,103.14 |
| 33.50% | National Departments | \$ 6,159.24 |
| | Foreign Missions | |
| | FWBBC | |
| | Executive Office | |
| | National Home Missions | |
| | National Board of Retirement & Insurance | |
| | Master's Men Board | |
| | Theological Commission | |
| Total..... | | \$18,385.78 |

What a privelege to be a carrier of Good News. This is what cooperative giving is all about. Every ministry supported by this plan of support is for the purpose of advancing the cause of Christ. The Lord is continuing to bless His work through this unified effort. May He bless in a special way every faithful pastor and church that is involved in supporting this ministry.

COOPERATIVE DISBURSEMENTS

November 1983

| | | |
|------------|--|-------------|
| 18.50% | Missouri State Home Missions | \$ 4,053.51 |
| 16.75% | Promotional Office & Gem..... | 3,670.07 |
| 3.50% | General Fund..... | 766.88 |
| 6.50% | Youth Camp..... | 1,424.20 |
| 1.75% | Chrisitan Board of Education..... | 383.44 |
| 1.75% | Sunday School & CTS | 383.44 |
| 6.75% | Retirement Village | 1,478.98 |
| 5.00% | MO State Retirement Program | 1,095.54 |
| 6.00% | Hillsdale College..... | \$ 1,314.65 |
| 33.50% | National Departments | \$ 7,340.13 |
| | Foreign Missions | |
| | FWBBC | |
| | Executive Office | |
| | National Home Missions | |
| | National Board of Retirement & Insurance | |
| | Master's Men Board | |
| | Theological Commission | |
| Total..... | | \$21,910.84 |

This has been a wonderful month! The Lord has blessed in a special way. It was Thanksgiving Month and we especially give thanks to the Lord for His blessings through cooperative gifts. This will make every recipient happy. May the Lord bless every individual; every family that gave through each local church to meet the needs of cooperative and designated giving.