

THE FREE WILL BAPTIST GEM

Volume 60, No. 8, August 1990

Seminars in September

Ministering To Older Adults Training Seminar

September 18 - 20, 1990

Stonecroft Conference Center

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Growing The Small Church and All Boards Meeting

September 24 - 25, 1990

Camp Mo-Kan

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Essentials of Evangelism

Guest Writer: Ernest Harrison, Jr.

Stanley Jones

You don't need to live in two worlds...sacred or secular! Sixty percent of our waking hours in life are spent on the job. This is where God wants to make you a witness. Where you can let your light shine. Where you can be the salt for Jesus Christ that will make lost souls thirsty for the Water of Life.

Paul's exhortation in I Cor. 10:31, "Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God," is more than pious idealism. It opens before us the possibility of making every act of our lives contribute to the glory of God. Proverbs 14:23 says, "In all labour there is profit..." Permit me to ask you a question, "Is your occupation, your work, boredom or blessing?" Is it drudgery or dignity? Is it the "same old grind" or glorious and meaningful activity? The latest polls indicate that at least sixty-five percent of Americans are disenchanted and dissatisfied with their present jobs.

Many of us have the idea that the only time you can serve God is when you are away from the work place. Many of you feel that you are giving the prime time to the boss, and the leftovers to God. Listen, if you are a Christian living in the spirit, you are serving God full-time. You see your work is to be the temple of your devotion and platform for your witness for Christ. We divide life up into the secular and sacred, but the New Testament does not. You may not be in an exciting position; your job may be in a toothpaste factory putting lids on toothpaste all day long; you may be in an office as a secretary, or clerk, or pumping gasoline, or slinging hamburgers at a fast food chain. You are going to find out that you are where God has placed you, and you are there for a specific purpose... to live out the gospel in everything you do and are to the glory of God.

Paul tells us as believers that we are to work, "as unto the Lord," in Eph. 6:5. You are to work for your boss and your company as though he were Jesus and the company belonged to Jesus. Daniel served God in Babylon as a government bureaucrat. He was neither a pastor or priest. Daniel was what we would call a businessman in ordinary work. He served God in the political arena in Babylon. God may call you from the factory into the ministry or as a foreign missionary. But listen, dear friend, you are no more in full-time Christian work after you become a preacher or missionary than you were before at the office or factory. If you are walking in the Spirit, whether you are a farmer or beautician, it doesn't make any difference. If it is a clean, honest occupation, that is the place where God has placed you and wants you to serve Him. God has placed you in your Babylon, just as He did Daniel. His plan for you is not to flee from the world. His plan for you is to confront the world and to overcome the world and witness to the world. Jesus said in John 17:15, "I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil one." You have been saved out of the world and then sent back into the

world to witness to the world, and that is the only business in the world you have, until you are taken out of the world. We are called as believers to confront this world in the market place with the gospel of Jesus Christ. Paul said in Phil. 2:15, "That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world." Where is the light to shine? In the middle of a crooked and perverse world. It may not be God's will to remove you from that ungodly place where you work. Jesus calls us to go into all the world. That includes the world of education, politics, finances, business, sports, etc.

Let me suggest four rules for witnessing to those with whom you work. (1) *Number one rule, don't brag.* The Bible says, "Let your light shine." Don't make it shine. It is to glow, not glare. The world is to see the light and not the candle. If you go in there with a super load of self-righteousness, bragging about yourself, about your church, about your doctrines, you are going to make them sick. Don't brag. Love them! Love is the soil of evangelism. (2) *Second rule, don't nag.* If you are always thumping a Bible, handing out a tract, preaching to somebody when he gambles, drinks, smokes, or curses, you aren't going to win anybody to Jesus Christ. You are not going to nag them to the Lord Jesus. (3) *Third, don't lag.* Do your part of the job. If you are a lazy Christian, if you are not getting there on time, if you are not doing work you ought to do, you are a disgrace to grace. Is it a sin for a Christian to do less than his best. Solomon tells us, "Whatsoever your hand finds to do, do it with all your might." (Eccles. 9:10) Paul tells us, "Not slothful in business; fervent in spirit; serving the Lord." (Rom. 12:11) Paul also says in Col. 3:23, "Whatever you do, do your work heartily, as for the Lord rather than for men." (4) *Rule number four, don't sag.* Don't lapse back into the ways of the world. Don't complain. Don't get unhappy. Stay happy and full of joy. Before you go to work, bathe yourself in the presence of Jesus.

For the believer, every place is a sacred place. Every honorable job is a sacred service to God. Your work truly matters to God. Look around at all the non-Christians in your life, thank God for the opportunity to form work relationships with them. Don't stiffen up over their wickedness and sin they commit in your presence; love them, help them. Live a life of Christlikeness as you work with them, and relax. Don't attempt to use stiff formulas to lead them to salvation, be yourself, God can use you the way you are at work as a Christian.

Beyond getting the story straight, and getting the story out, we need to get the story in to the workplace!

NOTE: An excellent book on this subject you ought to pick up and read is: "Your Work Matters To God" by Doug Sherman and William Hendricks, published by Navpress.

All items for publication must be in the hands of the editor no later than the 10th of the month preceding the issue month. Business Office: 202 West Commercial, Lebanon, Missouri 65536. Clarence Burton, Editor. Address all correspondence relating to the GEM, including subscription and mailing information, to the above address. The sermons and articles published in the GEM represent the personal views of the authors and not necessarily the views and policies of the Missouri State Association of Free Will Baptists or of the editor. Subscription rates: Single subscription, \$4.50 per year, cash in advance. Church Plan \$4.00 per year consisting of five subscriptions or more. The Church Plan will continue until it is canceled by the church. This magazine is published monthly.



Reports from the Churches

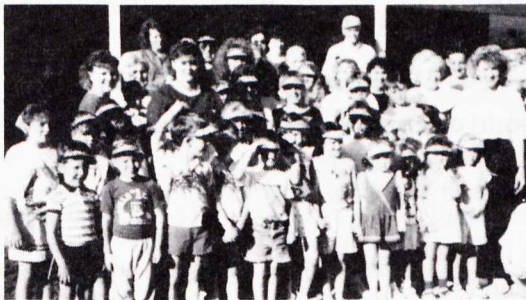
VACATION BIBLE SCHOOL AT CONWAY — The Calvary Free Will Baptist Church at Conway, Missouri, held a very successful Vacation Bible School the week of June 4 - 9. Along with many other blessings, four girls from one class accepted Christ as Saviour!

Rainbow the Clown, a special visitor, came on Tuesday and shared with the children how a person can be saved and how the Lord brings joy to the Christian.

On Thursday, Rainbow visited each class again with the pastor, Rev. James Crawford. Brother Crawford explained how every person can be saved, simply by repenting and trusting Jesus as Saviour.



Rainbow the Clown, 4 girls making profession of faith, James Crawford & grandson, B.J.



Lebanon V.B.S. Group



Youth Class - Clarence Burton, Teacher

VACATION BIBLE SCHOOL AT LEBANON — An exciting Vacation Bible School was held at the First Free Will Baptist Church in Lebanon, Missouri, June 17 - 23. The VBS was well attended with an enrollment of over 80 and an average attendance of 73.

The Bible School was visited by a special guest each evening - Scruffy, the Puppy. He helped the children understand the meaning of the theme "Friendimension."

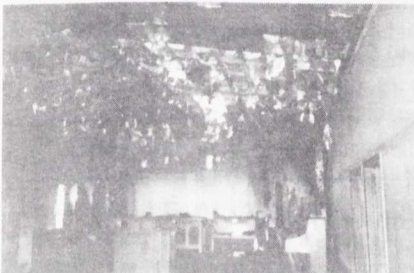
A nice crowd of parents, friends, children and VBS staff gathered at the church on Saturday evening for the Commencement Exercise. The children under the direction of the class teachers and other helpers presented a very interesting program.

Mrs. Betty Sheets, director, gave a warm welcome to the congregation and expressed thanks to the children and to the staff for the very fine Bible School. She said, "Everyone has been so cooperative and helpful that it has not been difficult to serve as the director." She gave certificates of appreciation to each worker. The staff gave to Betty a small gift and designated her as "Mrs. VBS of 1990."

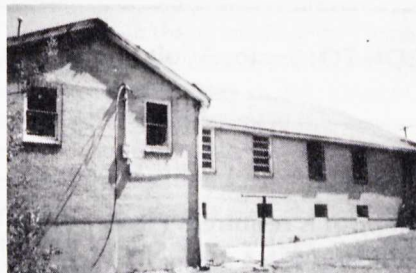
Rev. Gary Sheets, pastor, expressed thanks to everyone for their labor in VBS and prayed the dismissal prayer.

EDUCATIONAL BUILDING HEAVILY DAMAGED BY FIRE AT MONETT — The Educational Building (old Auditorium, Classrooms and Fellowship Hall) was heavily damaged by fire on Tuesday, June 19, 1990, at the Monett Free Will Baptist Church. The police and fire marshall determined it was arson. Suspects have been apprehended, but as of this date, July 11, no one has been formally charged. The fire did extensive damage to the Educational Building, and also water and smoke damage was done to the corridor that joins the Educational Building to the Auditorium. The Auditorium also had some smoke damage.

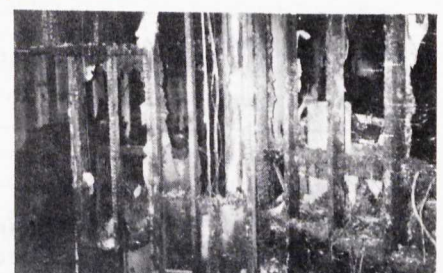
The pastor, Rev. Ken Dodson, said, "The building that was burned held many precious memories for many folks of the church. It is hard to imagine that anyone would want to destroy church property, but some people are apparently of that character. But we are laboring for the Lord and we are confident that He will supply the need."



Inside Building



Education Building



Inside Building

Ministering To Older Adults — Training Seminar

*Sponsored by the Missouri Senior Adult Ministries Board and
the Free Will Baptist Board of Retirement*

Stonecroft Conference Center

September 18 - 20, 1990

Tuesday 12:30 p.m. to Thursday 12:00 noon

COST: \$35.00. This Seminar is designed for the Pastor and the Senior Adult worker in the local church. In order to hold the cost to \$35.00 per person, it will be necessary to have two people per room. You may wish to come with someone or we can assign you a roommate. The cost includes your room for two nights, meals, and snacks.

DRESS: Casual

DIRECTIONS: Approximately 45 miles south of Springfield, Missouri on Highway 65, (four miles south of Branson) turn right on 265 and stay left one mile to Center.

PROGRAM AND PERSONALITIES

TUESDAY EVENING:

Message - "The Challenge of Ministering to Older Adults"
Rev. Herman Hersey, Director, Free Will Baptist Board of Retirement

WEDNESDAY MORNING:

"The Theology of Aging" (The Bible Basis for Ministering to Older Adults)
Dr. Thomas Marberry, Hillsdale Free Will Baptist College

"Managing Grief" (Ministering in Death) — Rev. Paul Davis, AARP

WEDNESDAY AFTERNOON:

"What AARP Can Do For Your Church" (Resources and Helps Available) — Rev. Richard Vestal, AARP

"Developing the Local Church Ministry to Older Adults", Part I — Rev. Herman Hersey

WEDNESDAY EVENING:

Film - "Helping the Older Adults to Plan Their Estates" — Rev. Bill Evans, Free Will Baptist Board of Retirement

THURSDAY MORNING:

"Retirement Planning" — Ray Lewis, Business Manager, Free Will Baptist Board of Retirement

"Developing the Local Church Ministry to Older Adults", Part 2 — Rev. Herman Hersey

For more information, contact any of the Board Members:

Nathan Ruble, Chairman
2227 McCausland Ave.
St. Louis, MO 63143
314-781-5921

Gene Crewe, Secretary
Route 1, Box 59A
Mountain Grove, MO 65711
417-948-2429

Gary Sheets, Treasurer
2040 Osage St.
Lebanon, MO 65536
417-532-9349

Glenn Murray
1110 Hickory
West Plains, MO 65775
417-256-6338

Charles Miller
Box 207
De Soto, MO 63020
314-586-3648

PLEASE FILL OUT AND RETURN THIS PORTION TO: Senior Adult Ministries Board, 2040 Osage St., Lebanon, MO 65536

Name: _____ Church Name: _____

Address: _____ City, St., Zip: _____

**A \$5.00 non-refundable deposit is required. Please return by September 1, 1990.
Make Checks Payable To: MO. F.W.B. Senior Adult Ministries Board**



GROWING
GROWING
GROWING
GROWING
GROWING
THE SMALL CHURCH

September 24 & 25, 1990

Place: Camp Mo-Kan (near Independence, MO)
Cost: \$30.00 per person (includes meals & lodging)
For attendees only - \$5.00 registration fee



Guest Speaker
C. Wayne Zunkel
Author & Pastor

The ALL BOARDS MEETING is being held in conjunction with this seminar.

Monday, September 24, 1990

- 1** REGISTRATION — 1:00 p.m. - 1:30 p.m.
- 2** ALL BOARDS MEETING — 1:30 p.m. - 3:30 p.m. —
Rev. Clarence Burton, Executive Secretary of Missouri Free Will Baptists, will be in charge of the program during this time. Featured speakers will be Rev. Roger Hogan (1:30-2:00) and Rev. Toby Jenkins (2:00-2:30), sharing some important insights for pastors. All boards will meet from 2:30-3:30.
- 3** GROWING THE SMALL CHURCH (Part I) — 4:00 p.m. - 4:45 p.m.
Presently Biblically-based ideas to help build the church.
- 4** GROWING THE SMALL CHURCH (Part II) — 5:00 p.m. - 5:45 p.m.
Time will be open for discussion and worksheets.

★ DINNER SERVED AT 6:00 P.M.

- 5** PRINCIPLES TO HELP US (Part I) — 7:30 p.m. - 8:15 p.m.
Guidelines to establish a growing congregation.
- 6** PRINCIPLES TO HELP US (Part II) — 8:30 p.m. - 9:15 p.m.
Small and large group discussion.

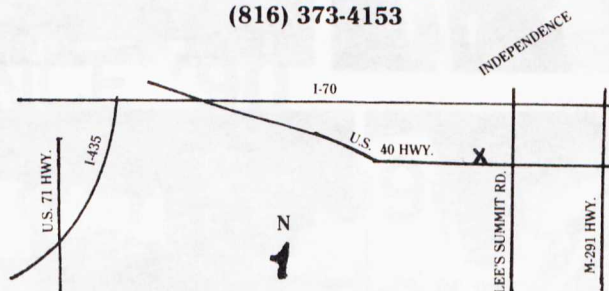
Tuesday, September 25, 1990

★ BREAKFAST SERVED AT 8:00 A.M.

- 7** PERSONAL EXPERIENCE IN REBUILDING A SMALL CHURCH —
9:00 a.m. - 9:45 a.m.
- 8** SETTING GOALS FOR YOUR CHURCH — 10:00 a.m. - 10:45 a.m.

★ LUNCH SERVED AT 11:00 A.M.

CAMP MO-KAN
16200 E. 40 Highway
Kansas City, MO 64136
(816) 373-4153



All rooms are heated and air conditioned for year round comfort. Quarters are dormitory style living with restrooms in the hallway. Rooms are furnished with bunk beds and showers. (Bedding only is provided. Please bring your own towels, washcloths, etc.)

Some recreation facilities will be available. Meeting rooms are large and spacious. Meals are hearty and robust and will include Monday evening dinner and Tuesday breakfast and lunch.

\$30.00 per person
includes lodging, food and seminar.

Registration fee for seminar only is \$5.00.

ABOUT THE GUEST SPEAKER

C. Wayne Zunkel served an inner-city church in Harrisburg, Pennsylvania, for thirteen years, and a 1,000-member congregation adjacent to a church-related college in Elizabethtown, Pennsylvania, for six years. In 1976 he moved to the Los Angeles, California, area and served two small congregations, Glendale and Panorama City. While serving those congregations, he earned his Doctor of Ministry degree in Church Growth at Fuller Theological Seminary. The combination of Church Growth theory and hard daily application resulted in two books, *Growing the Small Church* and *Strategies for Growing Your Church*, which applies more Church Growth principles to churches of all sizes.

Eighteen months ago he began with 17 members in the Panorama City church, a part of Los Angeles. His has been an attempt to rebuild an older, impacted congregation. He will share with you the growth experienced in this work.

During recent years, Zunkel has conducted weekend workshops in dozens of settings across the United States, as well as in Japan and Korea.

Quote from C. Peter Wagner, Fuller Theological Seminary, regarding Zunkel's latest book, *Church Growth Under Fire*: "Of the scores of church growth books on the market, *Church Growth Under Fire* takes its place at the top of the list as a concise introduction to the field. More than any other book to date, it serves as a sensitive apologetic for the Church Growth Movement which will be of particular benefit to leaders in the mainline denominations who may harbor doubts as to its validity and usefulness.

★★ PLEASE FILL OUT AND MAIL THE REGISTRATION FORM ON THE NEXT PAGE IMMEDIATELY ★★

State Convention Memories



REGISTRATION FORM "GROWING THE SMALL CHURCH"

Please enclose \$10.00 non-refundable deposit per person. The balance of \$20.00 will be due upon check-in.

Date: September 24 & 25, 1990

Location: Camp Mo-Kan

16200 E. 40 Highway

Kansas City, MO 64136

(816) 373-4153

Name _____

Address _____

Your Church _____

Home Phone (____) _____

If wife plans to attend, please make a note on husband's registration so accommodation can be arranged. The cost is \$30.00 per person, so please send an additional \$10.00 deposit with your registration form, with the balance of \$20.00 due upon check-in.

★ PLEASE MAIL THIS FORM WITH YOUR DEPOSIT IMMEDIATELY TO
ROGER HOGAN, 316 W. LIBERTY, FARMINGTON, MO. 63640-1747. ★



November 9 & 10, 1990
Baptist Assembly at Windermere
Featured Guests

- **SAMSON AND HIGHER GROUND**
Contemporary Christian Music Artists
- **ERIC ROCHESTER**
Assistant Director of Ministries KC Youth for Christ
- **JEFF TURNBOUGH**
Jeff Turnbough is a missionary to Spain.
- **DEAN STONE**
Dean Stone is a staff member at Donelson FWB in Nashville and a member of the Tennessee Christian Education Board.

Yes, it's time for the 3rd Annual Missouri State Youth Conference!
The theme this year is "NO COMPROMISE" and we have some exciting
things in store for you. Friday night, Samson and Higher Ground will
be in concert with us. Our speakers for Saturday include Eric Rochester,
Jeff Turnbough, and Dean Stone. Rules are the same as last year; so
are the things you need to bring. Remember that October 1 is the registration
deadline, so get those forms in early and be praying for "NO COMPROMISE"
Conference '90!

CHURCH _____ PASTOR _____
YOUTH LEADER RESPONSIBLE FOR THIS GROUP _____
ADDRESS _____
CITY, STATE, ZIP _____
PHONE (_____) _____

YOUTH/BOYS

1 _____
Grade _____ Phone (_____) _____
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Grade _____ Phone (_____) _____
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YOUTH/GIRLS

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SPONSOR/MALE

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Age _____ Phone (_____) _____

SPONSOR/FEMALE

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Age _____ Phone (_____) _____
3 _____
Age _____ Phone (_____) _____
4 _____
Age _____ Phone (_____) _____

COST \$ 25.00 EACH X TOTAL ATTENDING _____ = \$ _____

Make checks payable to: MISSOURI YOUTH MINISTRIES BOARD
Rev. Jeffrey Gaskins
1060 S. Grant Avenue
Springfield, MO 65807
417/865-2450 (church) or 882-7802 (home)

**This completed form with registration fees
must be received by OCTOBER 1, with signed
medical release forms. No refunds after
October 1!**

Camper Medical Release Form
Windemere Baptist Assembly
Roach, MO 65787

Camper's Name _____ Sex _____ Age _____

Parent or Legal Guardian _____

Home Address _____
(Street) (City) (Zip Code)

Residence Phone _____ Business Phone _____
(Area Code) (A/C)

Church Coming With _____
(Name) (City)

Allergy To Any Medicine? _____ If Yes, What? _____

If not available in an emergency, notify:

(Name) Phone _____
(A/C)

(Name) Phone _____
(A/C)

I _____, having legal custody of _____,
(Name of Parent/Legal Guardian) (Minor)

who resides with me at the above address, am entrusting the care of him/her to the adults responsible for the camp program in which the child has been enrolled during the dates of _____, 19____ through _____, 19____ at Windemere Baptist Assembly, located at Roach, Missouri.

Conference _____

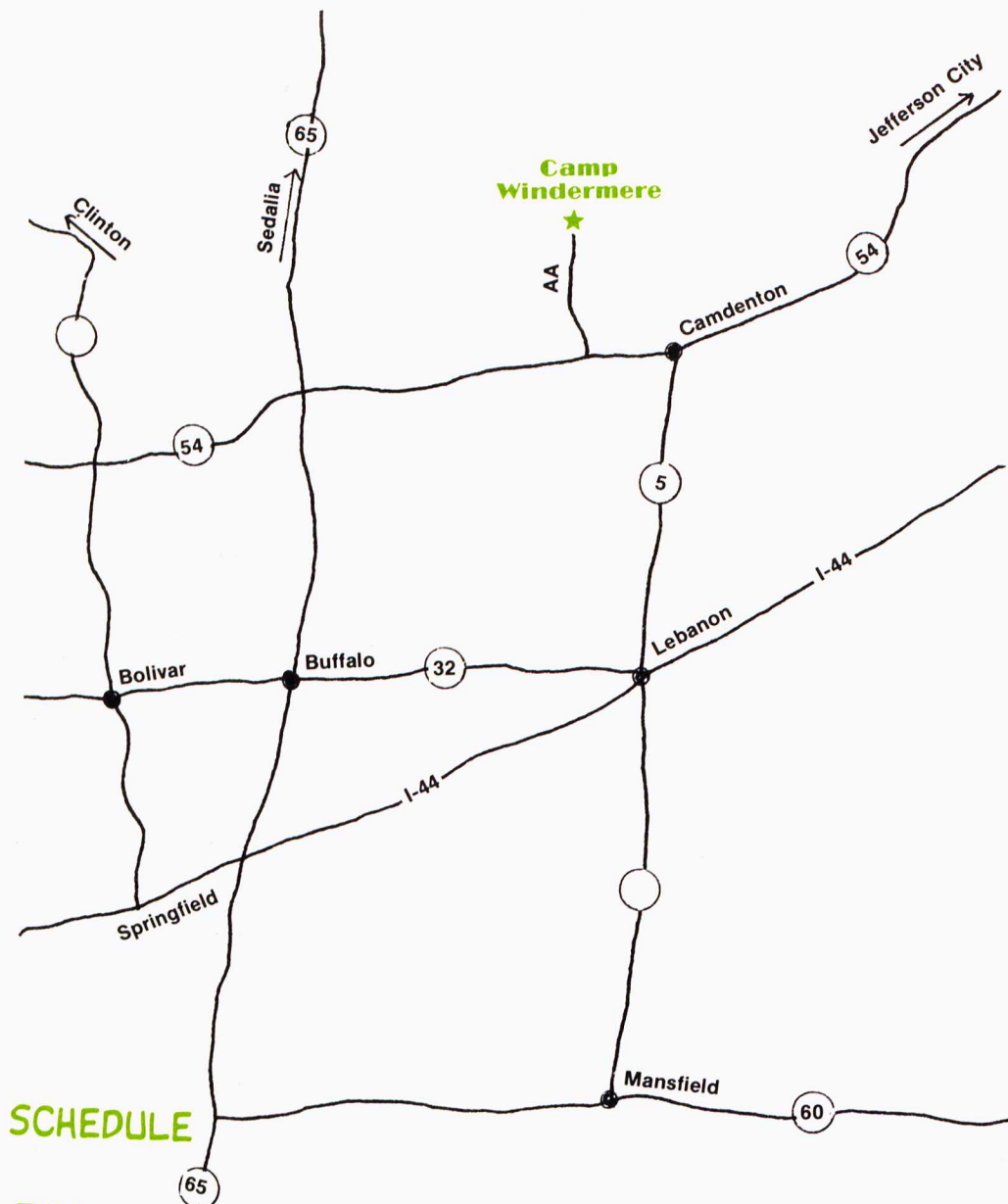
Authorization For Emergency Care

I hereby give permission to the physician selected by the camp personnel entrusted with the care of my child to order x-rays, routine tests, and treatment for the health of my child, and in the event I cannot be reached in an emergency, I hereby give permission to the physician selected by the camp personnel entrusted with the care of my child to hospitalize, secure proper treatment for, and to order injection and/or anesthesia and/or surgery for my child as named above. I also authorize said physician or any physician or hospital who has previously treated my child, to disclose any information thus acquired, if requested, to the camps insurance carrier.

Signature of Parent or Legal Guardian

Date

(PLEASE PHOTOCOPY)



SCHEDULE

Friday, November 9

3:30 p.m.-Registration begins

7:00 p.m.-Samson & Higher Ground in concert

9:00-11:00 p.m.-Free time

11:00 p.m.-Lights out

Saturday, November 10

9-9:30 a.m.-General Session w/Eric Rochester

9:45-10:45 a.m.-Youth Session w/Eric Rochester

Adult workshops w/Dean Stone & Jeff Turnbough:

"No Compromise in Spirituality"

"No Compromise in Leadership"

11:00-1:00 p.m.-Lunch

1:15 p.m.-Adult session w/Eric Rochester

Youth workshops w/Dean Stone & Jeff Turnbough:

"No Compromise in Your Present"

"No Compromise in Your Future"

2:30-3:30 p.m.-Closing Session w/Eric Rochester

A Word From Our Missionaries

THE BAILEY FAMILY in Japan: We know that many of you pray every day for our family and the work here. It is a great joy to know that we have such faithful prayer supporters behind us. To those who have helped financially over the past few months we are so grateful and thank you for your sacrifice!

THE MANESS FAMILY in New Jersey: Please pray for our need of a Music Director and for several families in the church. Discipling is such a slow process. We have experienced some increase in finances, for which we are thankful. We must see great increases in order for this to become self-supporting. Thanks for your support!

THE PINKERTON FAMILY in Cote d'Ivoire: May and June are busy travel times. Ron and Linda are to arrive in May. Rev. & Mrs. Waddell are to visit in May. We are looking for the return of the Richards, the Wests, Alice Smith and Dr. & Mrs. Paschall. The Morgans, the Cousineaus, the Huddlestons and the Teagues leave for furlough. It doesn't matter how many photos you

see on the map for Ivory Coast, we still need more missionaries. Thanks for keeping us here!

THE McCLURE FAMILY in Old Mexico: As usual in the midst of blessing, Satan has to attack. Last Thursday night someone broke into our rented church building. Three guitars and a new mandolin were stolen, along with some small items. The teens had worked hard to raise the money needed to buy these items for use in their mandolin and guitar choir. But they are still working for the Lord and praying for those who stole the items that they might be saved. Thanks for your support of the work here!

THE TURNBOUGH FAMILY in Spain: Pray for the church here. Can you imagine your pastor and family announcing, rather "matter of factly," that they will be spending the next year away from your church, in a different country? Well, that is exactly what we are doing. To say the least, it is not to everyone's liking. Please pray and give to our account. At this time our account is over \$4,000 in the red. With our added travel expense, going

to the states, etc., it will go even deeper in the red. And we need to raise \$2,000 additional monthly support. Thanks for what you are doing!

THE COATS FAMILY in Rapid City, South Dakota: We praise the Lord for the safe arrival of our summer missionary, Steve Hickinbotham, from Thayer, Mo. Steve plays the piano beautifully and sings very well. He is a blessing to our work. God has blessed on our visitation with some good prospects. Steve said that he had never seen people respond so coldly and rudely to visitation, but such is this area. May the Lord bless you for your prayer and financial support!

THE NICHOLS FAMILY in Cote d'Ivoire: Please pray for settlement into a new house and ministry in Agnibilekrou. Pray for a group of new converts involved in a course on Baptism being taught by Amaizie Paul, a Bible student in Agnibilekrou. Pray for Lila as she teaches correspondence school to the girls. And, pray that God will raise up strong leadership in this area. Thanks for your prayer and financial support!

FREE WILL BAPTIST MISSION

Sonapurhat 733 214
West Dinajpur District
West Bengal, India

May 1990

Dear Ones,

Greetings in the precious name of Jesus Christ our Lord.

Our thoughts and prayers travel to you so very often. We trust you are seeing the Lord at work in all that touches your lives.

This past week the list of donors to our account in March came. As we read it, the words of Paul to the Philippians came to mind. He said to them and we say to you, "I thank my God upon every remembrance of you."

Our Conference was blessed of our Lord. Dan and Trula Cronk were with us for the first days. They shared with our people from the WORD. Since they could stay in our area only a few days, we went to Delhi to spend the last three days they were in India with them. The four of us went up to Mussoorie. Our children attended school there. It had been years since we had been there.

Before you receive this letter, Brother Sherwood Lee should be with us. Carlisle is to meet him in Bombay and visit our South Indian work before coming here. This will be the fruition of many years of burden for India, and we rejoice in this.

Carlisle's brother, Walter Way, went to be with the Lord on March 22 after much suffering. We would appreciate prayer for all the family. He was the middle one of seven who lived to adulthood and the first to be called Home.

We hope to go to the U.S.A. for a short furlough in July. If this becomes a reality, we hope to meet many of you.

Again, thank you for your love, concern, prayers and support for this work and for us.

In Christ's love,
Carlisle and Marie Hanna

Churches Participating In The 1990 Missouri CTS Competitive Activities

	Entries	Winners
Beacon	19	4
Hartville	15	8
Monett First	14	8
Calvary Fellowship	12	3
Carthage	12	4
Mountain Grove First	11	6
South Fremont	9	3
Rock Chapel	7	3
Berkeley First	4	2
Fordland	3	2
Harmony, Parkville	3	2
Joplin	3	1
Thayer	3	1
Crossroads	2	
Mill Creek	2	1
New Life, O'Fallon	2	
Grace	1	
Hannibal	1	
Hannon	1	1
Liberty, Gatewood	1	
20 Churches	125 Entries	49 Winners

A Declaration Of Trust Or Living Trust

A Declaration of Trust which is Revocable (it may be changed or revoked at the pleasure of the Trustee) is an agreement into which an individual or married couple may transfer part or all of their major assets: real estate, savings accounts, certificates of deposits, stocks, etc.

This Trust is owned/controlled by the individual or husband/wife as long as they live. At death the estate is handled and disbursed by the Successor Trustee. (The Successor Trustee is named in the Declaration of Trust, by the one making the Declaration of Trust.)

Every individual or family needs a Declaration of Trust. Why? There are at least two reasons:

(1) In order that children who are 'under age' may be placed in and under the guardianship of the one or ones whom you desire. If the court makes this decision, and it will unless some previous planning has been made, the children may not be placed under the guardianship of the one or ones desired by the family.

(2) In order that your estate will be disbursed as you desire. Inasmuch as a Declaration of Trust does not go through Probate Court, it is unlikely that there will be any unforeseen costs in making the disbursements of the estate.

There are at least four advantages of a Declaration of Trust as compared to a Will:

(1) A Declaration of Trust avoids Probate costs. Since the purpose of Probate Court is to establish what a deceased person owned and who now receives the deceased's property, probating items in a Declaration of Trust is unnecessary, because those two questions are already answered.

(2) A Declaration of Trust is often settled more quickly. Normal probate proceedings take at least six months and can in some cases take years. Settlement of a Declaration of Trust is usually much faster, because of the nature of the Trust. It does not have to go into Court proceedings.

(3) A Declaration of Trust is a private transaction. Probate proceedings, including the estate inventory, are a matter of public record, but items transferred from the estate of a decedent, by means of a Declaration of Trust, are not made public.

(4) A Declaration of Trust provides for a Successor Trustee to manage your assets in the event of death or legal incapacity. At death the Successor Trustee, whom you have named in your Declaration of Trust, will handle the disbursing of your estate. If you become "legally incapacitated," a court usually gives someone power of attorney to take care of your business. By having one's assets in a Declaration of Trust, you have already named your Successor Trustee, and would not be at the mercy of the court to choose the person to handle your affairs.

This information is of a general nature, and should not be interpreted as legal advice.

If you are interested in a Declaration of Trust and need some help in this, please fill out the brief form below and mail to: Clarence Burton, P.O. Box 991, Lebanon, MO 65536.

I am interested in a Declaration of Trust.

Name _____

Address _____

Phone _____

Participants In Missouri State Retirement Program

Questions and Answers From The Board of Retirement & Insurance

Q. Why can't I send personal contributions by church check?

A. First of all, your contributions are credited to three different categories:

- 1) Employee (personal tax-paid contributions)
- 2) Salary Reduction Agreement (tax-delayed personal)
- 3) Employer (church tax-delayed)

The only way our (Bd. of Ret. & Ins.) office can keep tax-delayed funds segregated and accurately recorded for IRS purpose is to receive separate checks for tax-paid and tax-delayed contributions.

This way your reports are accurate for your tax obligation to IRS on tax-delayed funds, and you will not mistakenly pay taxes twice on your personal employee contributions from tax-paid income.

Keep in mind that all your checks from the church or employer must be credited to either employer or SRA since both are tax-delayed.

You are receiving a receipt after every deposit indicating the amount and how it was credited. Be sure to keep your receipts.

To emphasize again: Your personal tax-paid contributions must be made by personal check; employer (church) and SRA contributions must be made by church check.

If you, your employer, or our office is audited by the IRS, the canceled checks will show where the contributions came from, without question.

Q. If my spouse and I are killed in an accident, what happens to my retirement funds?

A. In the event of both deaths, all funds go to your children or to your estate.

If a member (participant in Retirement Program) dies, the spouse gets all of the funds. However, if a member retires and elects an annuity, what happens to the funds at his death depends on the annuity option he chose.

Funds providing an annuity are segregated in an annuity pool. From it payments, based on age and the amount of funds the member has contributed, are made to the member and/or beneficiary.

At the last death (member of beneficiary) the funds remain in the annuity pool to meet the annuity payments for other annuitants who live far beyond their life expectancy. Under no circumstances do the funds ever go to the Board.

The annuity is just an option for withdrawal of funds at death, disability or retirement. You may choose a lump sum cash withdrawal or a combination of the annuity and cash.

For additional information you may contact the State Office, P.O. Box 991, Lebanon, MO 65536 or the Board of Retirement & Insurance, P.O. Box 1088, Nashville, TN 37202.

The Beauty of Biology

by Pam Hudson

Faced with the choice of faith in highly improbable events or faith in God's Word, creationists choose God's Word. Some creationists, aware of the lack of sufficient fossil evidence to connect man to animal ancestors, believe that man is not genetically related to other forms of animal life. Animals were made after their own kind and man was made in the image of God. The fact that man possesses many of the same characteristics common to all life (made of cells, carry on respiration, etc.) implies a Common Designer, rather than a random evolution. God created organisms with similar features because they would share the same earth. He also allowed for variations to appear to allow organisms to take advantage of those environmental changes.

New Workers For Virgin Islands

The National Home Missions Board announces new workers for the Free Will Baptist Church and School in Christiansted, St. Croix, Virgin Islands. They are *Ron and Barbara Dail* and *Joe and Pauline Postlewaite*. Ron Dail will be the home missionary pastor for the church, and Joe Postlewaite will be employed by the school as principal. Gifts for these workers may be sent to National Home Missions, P.O. Box 1088, Nashville, TN 37202.

(These workers replace Grady and Judy Runyon who have resigned because of marital difficulties. Grady Runyon has surrendered his credentials and will no longer be active in a Free Will Baptist ministry.)

Minute Meditation

by Gene Crewse



"And David said to Abishai, Destroy him not: For who can stretch forth his hand against the Lord's anointed, and be guiltless?" 1 Samuel 26:9

The next thing in this series of things that need to be restored in our generation is what I'm going to call "pastoral appreciation."

I'm not going to grind an ax here, but rather ground an axiom, or a Biblical principal. I'm afraid the concept of honoring the Lord's anointed has faded to the point that pastors and churches are suffering from it. We must remember that the pastor has not only been called of God to do a work, but also by the church. He has been called upon to care for the souls of individuals who do not care enough for their own souls to please God in their living.

Some might say that their pastor is not worthy to be honored. I suppose David could have said that about Saul, but he didn't. Instead, he chose to honor God's principle. God calls and anoints many types of men. No doubt some members would have loved Jehu and his zeal for God while others would have loved Timothy with his quiet temperament. But, the fact remains that God loved and anointed both of them.

In no way am I insinuating that preachers and pastors are perfect. In no way am I insinuating that churches should overlook sin in a leader. However, I am saying that people need to be very careful lest they touch God's anointed.

I have had this thought for some time and I trust every church will appreciate more fully the pastor they have called — men who every hour of the day have someone of their flock in their heart. Probably only God and pastors will totally understand what I'm saying, but hopefully there will be a revival of pastoral appreciation among Christians.

I think David realized that it is a dangerous thing to destroy one of God's anointed. There may be times when we cannot defend them, but there must never be a time that we would be guilty of trying to destroy them.

I would like to go on record as saying that I appreciate the pastors in my immediate area, Free Will and others, as well as the State and National Associations. May God help pastors and churches to unite their hearts together so that God's eternal purpose of saving the lost might be fulfilled in us.



Looking Out My Parsonage Window

by Ve Ann Tilson

Several friends across the state of Missouri have asked, kiddingly of course, what it is like looking "in" the parsonage window. If you were to look in our window, you would find a family very much like your own — a busy, hectic schedule, with two teenage daughters and two working parents. We experience the same joys and triumphs, the same frustrations, and problems as other American families . . . Yet, we're different. We are the pastor's family. My husband's work involves a calling, God's calling. A calling that has moved us 500 miles from "home," to a new home. A calling that puts our family in a "fish bowl" at times. A calling that requires my daughters and me to share our "dad" . . . "husband" with numerous others. Yet . . . I wouldn't trade places with anyone.

Mine is a special calling. One I took 18 years ago, when I said, "I do," to God's chosen servant. With this calling has come many special privileges, such as that of having a good Christian husband and good father for our children. And there is the privilege of knowing and feeling the love expressed for our family by the congregation. [NOTE: Everyone should have a church family like the one at Oak Hill!] I have had the privilege of meeting and loving some of the dearest people in the world as a result of being a pastor's wife. I've also had the honor of seeing the blessings of God, as souls are saved and prayers are answered.

Yes, my calling is special. I'm the pastor's wife!

Scott Keith Gives His Testimony

The song "Thank You" best describes my feelings, because I want to thank you for giving to the Lord in support of Hillsdale College. Entering college as a freshman my life was confused and unfilled as a Christian. However, at the end of the first school year life was different. After rededication I am now living a full Christian life. I am excited about Hillsdale.

My testimony is only one of the numerous things the Lord is accomplishing through this awesome institute. It is only by His grace, and your prayers and financial support, that this has been made possible. Thank you for your prayers and financial support. I hope this testimony is an encouragement for you to continue supporting your college.

ABOUT THE WRITER: Scott Keith is one of the fine young people the Lord has blessed us with in Missouri. He completed his first year at Hillsdale Free Will Baptist College. He is a member of the Wolf Creek Free Will Baptist Church, Mansfield, Mo. While at home he was actively involved in the work of the church and State youth activities.

Computer System Upgraded

Randall House Publications has released a new, improved version of the Small Church System (TBIS 300). The Small Church System is a computer software package prepared especially for smaller churches.

TBIS 300, a system designed for churches with less than 300 members, has been upgraded. Its capacity has been increased but not its price.

Now you can buy the TBIS 500 for the same low price as the Small Church System. TBIS 500 is available for \$595 through July 31.

The TBIS 500 can track membership, contributions, and attendance for churches with less than 500 members.

Please note: The TBIS 500 does not include the Personal Management Module for Ministers.

For more information about any of The Baptist Information System (TBIS) modules, contact Randall House Publications, P.O. Box 17306, Nashville, TN 37217.

Roll Call Sunday Results

A total of **220,267** people heard the gospel in **2,631** Free Will Baptist churches on Roll Call Sunday, March 25, 1990. There were **507** salvation decisions turned in with the statistical reports from the **400** Contact People who helped gather the results.

Old Gold

by David Bates

I realized immediately that it would take some getting used to. Temperature 100° plus, humidity at saturation, and with the rain coming all day every day my feet were never dry.

It was 1967 in Chu-Lai, Viet Nam. I found myself looking at my watch a lot, not that I was in a hurry to get anywhere, but I would calculate what time it was on the other side of the world in a little country community in southeast Missouri. I could see my brother getting on the school bus, my dad going to work, my mother cleaning the house, and my pretty little wife driving around in our blue and white Rambler.

The watch that I watched was a gold colored self-winding Timex, with a leather-like band. It probably cost about \$20 at the PX, but I had bought it at a considerable savings from a financially desperate soldier boy, just a few days before payday. I wore the old gold watch during my entire tour of duty which then seemed like a lifetime, now it's a fleeting memory. After putting it through the test of time, the grease, the grit, the water, and rough treatment, it didn't look that great but it still kept time.

I came home to the "good ole USA" and after a nice leave I reported to a military police unit in Washington D.C. My unit had a threefold mission. One; to patrol the post, "Ford Meade, Maryland." Secondly; to guard the stockade. Thirdly; riot control in Washington D.C. I wore the old watch for another year while performing these three functions for the military police.

One warm June afternoon I was placing my valuables, "junk," into some old footlockers, getting ready to go home. I remembered thinking, "Praise God, it's about over!" My

three year enlistment would be over in a few days.

Suddenly, my watch hit the floor. I picked it up for examination and found that the band had broken. I thought, "Old watch, you have served me well; I think I've gotten my four dollars out of you," and I pitched it into an open footlocker. That was twenty years ago. Recently, while looking through the relics in that old footlocker, I noticed the old watch. I picked it up and looked it over, it wasn't running. I shook it and it began running. I set it and put it in my pocket. Twenty-four hours later it was still on time, what a testimony; on the shelf 20 years and still keeps good time.

I was recently visiting one of our "Senior Saints" in the hospital. His name is Brother Bob. He is one of our church ushers. He stands in the foyer on Sunday morning and hands out bulletins. When you stop to get yours, Brother Bob will smile at you, greet you, shake your hand, and if you're lucky, he will do a little "jig" and sing a line or two of his favorite hymn. If you have the time, he'll tell you a story or two.

Brother Bob hasn't been at his post on a regular basis for over a year. He has been in and out of the hospital several times, and this trip to the hospital he seemed a little down. I guess you might say he has been "on the shelf." He was feeling rather useless. As I visited Brother Bob, I looked at my old gold watch, which now sports a new gold-flex band, and I replied, "Brother Bob, you remind me of this old watch. You may have to be on the shelf for a while, but you are still of great worth to God and his church. I have a feeling that you'll be back in service before you know it."

"Oh, and Brother Bob, this old gold watch means more to me now than it ever did before just to know that after all these years and all it's been through, it can still run."

There will never come a day when a Christian will be useless, even after a lengthy time out of service; as long as there is breath, there is still time to tick.

Oh! Got to go — "Old Gold" says it's almost time for prayer meeting.

EDITOR'S NOTE: David wrote this while serving as Associate Pastor of the First Free Will Baptist Church in Farmington, Missouri.

Financial Information

JUNE 1990

COOPERATIVE DISBURSEMENTS

18.50% Mo. State Home Missions Board	\$ 4,693.14
17.50% Exec. Off. & Gem	4,439.45
3.50% General Fund	887.89
8.50% Youth Camp Bd.	2,156.30
2.50% Youth Ministries Bd.	634.21
2.50% C.E. Board	634.21
2.50% Sr. Adult Ministries Board	634.21
5.00% Mo. State Retirement Program	1,268.41
30.50% Nat'l. Ministries, Hillsdale & Calif. Christian College	7,737.33
Foreign Missions Board	
National Home Missions Board	
Same Allocation:	
Free Will Baptist Bible College	
Hillsdale Free Will Baptist College	
Executive Department	
Layman's Board	
Radio & TV Commission	
Theological Commission	
Historical Commission	
Board of Retirement & Insurance	
1% Calif. Christian College	
9.00% State Office & Bookstore Bldg.	2,283.15

Total \$25,368.30

We thank God for His blessings on the faithful churches that are so consistent in supporting this unified plan of support. We are blessed beyond measure, for which we are thankful!

JUNE 1990 RECEIPTS

COOPERATIVE

Columbia	\$ 75.00
Royal Oak	100.00
Oak Hill, Fredericktown	97.70
Harmony	485.00
Hannon	329.23
Mt. Zion, Thayer	47.46
Verdella	166.36
Rolla	72.54
Friendship	269.58
Berkeley	235.51
Myrtle	214.75
Calvary Chapel	91.30
Lebanon	439.56
Fredericktown	356.95
Springfield, First	540.65
Stockton	106.63
Mt. Zion, Gower	43.30
Pleasant Ridge	80.00
Hazel Creek	295.65
Potosi	72.49
Belton	325.03
Mine La Motte	53.47
Oak Hill, Union	372.00
Faith, Lemay	25.00
Victory, Alton	127.00
Oak Grove, Norwood	104.44
Cope	26.50
Thayer	414.00
Bailey Chapel	60.00
Kirkville	11.86
New Hope, Fredericktown	21.82
Houston	285.63
Hopewell	179.00
Joplin	396.77
Rock Chapel	326.32
Mt. Pisgah	190.00
Happy Home	85.75
Riverview, IA	291.13
Liberty	225.00
Eastern Gate	240.00
De Soto	840.00
Black Oak	243.77
Viburnum	217.33
Freeman Chapel	174.01
Monett	438.06
Parkview	350.00
Heritage	45.21
Olivet	800.00
Mtn. Grove	702.02

New Harmony	15.49
United, West Plains	583.27
Bootheel Ass'n.	17.37
Lone Star	30.00
Koshkonong	82.75
Grant Avenue	634.65
Fordland	313.27
Bethel, El Dorado	42.94
Copper Mines	224.02
Leadington	390.00
Hurricane	153.78
Pleasant Home	236.67
Terrill Road	86.37
Sedalia	104.54
Lingo	41.30
Bethel, Festus	354.00
Cabool	329.64
Farmington	1,638.75
Pleasant Hill	41.75
Seymour	50.00
Jones Chapel	394.91
Macedonia	20.00
Grace	500.00
New Rock Springs	63.00
Calvary, Conway	174.87
Eastern Gate	220.00
Trinity	646.77
New Life Fellowship	395.73
Twin Oak	833.93
Myrtle	173.39
Victory Hill	72.30
Kingsway	210.00
Salem	30.00
Unity	268.73
Fredericktown	473.91
Mtn. Grove	683.49
Marshfield	235.55
Union Light	352.60
Oak Hill, Fredericktown	157.23
Mt. Zion, Thayer	56.14
Willow Springs	199.18
Wolf Creek	173.10
Bailey Chapel	60.00
Flat River, First	476.17
Cuba	277.27
Number One	38.55
Fourth	180.00
Carthage	100.00
Bethel, Festus	336.00
Cape Girardeau	503.73

Total \$25,368.30

FOREIGN MISSIONS

Southside	\$ 200.00
Columbia	38.39
Fordland	171.32
Hannon	359.23
Verdella	415.90
Berkeley	50.00
Myrtle	120.00
Lebanon	90.00
Pleasant Ridge	30.00
Belton	382.02
Oak Hill, Union	10.00
Oak Grove, Norwood	69.64
Thayer	45.00
Niangua	45.00
Kirkville	25.00
New Hope, Fredericktown	10.00
Houston	145.03
Joplin	35.00
Rock Chapel	143.00
Southeast District	25.00
Mt. Pisgah	200.00
Eastern Gate	64.00
N. Akeman	10.00
A. Jenkerson	25.00
DeSoto	300.00
C. Layman	10.00
Viburnum	100.00
Freeman Chapel	329.00
Monett	423.00
Parkview	206.00
Olivet	100.00
Mtn. Grove	211.00
New Harmony	77.46
United, West Plains	33.25

Calvary Fellowship	918.32
Houston	173.06
Oak Grove, Cabool	.65
Macedonia	.10
Grant Avenue	333.43
J. Shebaum	130.00
Leadington	220.00
Martinstown	100.00
Pleasant Home	64.24
Parkview	110.00
Sedalia	640.12
Bethel, Festus	65.00
Pleasant Ridge	20.00
S. Hart	40.00
Farmington	220.00
Grace	25.50
Eastern Gate	22.00
Trinity	102.02
New Life Fellowship	20.00
Myrtle	118.00
Richwoods	57.00
Unity	46.40
Mtn. Grove	200.89
Marshfield	40.00
O'Fallon	10.00
Willow Springs	10.00
Flat River, First	97.74
Fourth	70.00
Carthage	59.00
Bethel, Festus	55.00

Total \$8,540.96

NATIONAL HOME MISSIONS

Southside	\$ 35.00
Columbia	33.39
Fordland	15.00
Hannon	10.00
Verdella	15.00
Berkeley	10.00
Myrtle	130.00
Lebanon	5.00
Belton	20.00
Oak Hill, Union	16.00
Oak Grove, Norwood	34.82
Thayer	174.00
Kirkville	105.00
Joplin	30.00
Rock Chapel	131.32
Southeast District	25.00
Mt. Pisgah	75.00
Eastern Gate	15.00
A. Jenkerson	10.00
DeSoto	200.00
DeSoto Joy Makers	350.00
Viburnum	48.00
Monett	10.00
Parkview	23.00
Mtn. Grove	20.00
United, West Plains	30.00
Grant Avenue	51.00
Leadington	109.00
Pleasant Home	15.00
Buffalo First	50.00
F. Clayton	10.00
Parkview	10.00
Bethel, Festus	25.00
B. Keith	10.00
Farmington	8.00
Grace	125.00
Trinity	5.00
New Life Fellowship	20.00
Myrtle	328.00
Richwoods	27.00
Mtn. Grove	175.00
Wolf Creek	10.00
Flat River First	15.00
Bethel, Festus	25.00

Total \$2,588.53

MISSOURI HOME MISSIONS

Southside	\$ 15.00
Columbia	35.00
Fordland	28.00
Hannon	164.61
Berkeley	10.00
Myrtle	63.00
Lebanon	25.00
Pleasant Ridge	10.00

Leadington	300.00
Belton	35.00
Oak Hill, Union	23.50
Thayer	105.00
Kirkville	100.00
Joplin	25.00
Eastern Gate	25.00
A. Jenkerson	5.00
DeSoto	50.00
DeSoto Joy Makers	350.00
J.W. Rader	25.00
Viburnum	13.00
Monett	28.00
Parkview	5.00
Mtn. Grove	59.00
New Harmony	77.46
United, West Plains	33.25
Calvary Fellowship	178.82
Houston	66.33
Macedonia	.25
Grant Avenue	165.46
Grant Avenue S.S. Class	17.18
Leadington	85.00
Bethel, Festus	50.00
Farmington	50.00
Grace	35.00
Trinity	45.00
Myrtle	53.50
Richwoods	15.00
Mtn. Grove	67.00
Marshfield	83.55
O'Fallon	25.00
Ella King	5.00
Flat River First	110.24
Fourth	10.00
Carthage	10.00
Scott City	139.00
Bethel, Festus	40.00

Total \$2,885.90

FWBBC

Thayer	\$ 25.00
DeSoto	35.00
Freeman Chapel	100.00
Calvary Fellowship	35.75
Grant Avenue	50.00
Leadington	20.00
Parkview	10.00
Farmington	175.00

Total \$450.75

YOUTH CAMP

Fordland	\$ 20.00
Hannon	15.00
Verdella	10.00
Myrtle	76.50
Thayer	30.00
Hopewell	100.00
Mt. Pisgah	10.00
DeSoto	50.00
Olivet	25.00
Mtn. Grove	20.00
Bethel, El Dorado	15.00
Leadington	20.00
Buffalo First	50.00
Parkview	10.00
New Rock Springs	10.00
Trinity	14.00
Willow Springs	10.00
Calvary Fellowship	39.00
Bethel, Festus	50.00

Total \$574.50

HILLSDALE COLLEGE

Hannon	\$ 50.00
Thayer	35.00
Grant Avenue	8.00
Calvary Fellowship	35.75
Farmington	84.58

Total \$213.33

McCLURE ACCOUNT

Verdella	\$10.00
Berkeley	10.00
Thayer	12.00
Monett	15.00
Grace	30.00
Farmington	10.00

Total \$87.00



Points for Pastors

by James McAllister

How does one rise to places of leadership in the denomination? First, by caring about the denomination, and second, by realizing I am not the only boat in the water. This is very important, and few realize this plain, but simple, fact.

There are at least eight things involved here:

First, I must realize I am not the only person God has called. He has called other men to serve Him.

Second, I must realize I am not the only preacher who has the truth. Others understand and stand up for truth.

Third, I am not the only one who loves the Lord.

Fourth, I am not the only one who has Christian standards. Not everyone sees everything as I see it, but unless the Bible explicitly calls something a sin then others may be right when they differ with me.

Fifth, I am not the Messiah; I am not the conscience of the denomination. We don't need a self-appointed Pope.

Sixth, my church is not the only church. We can't win the whole world, state, city, or community.

Seventh, our church is not the only church winning souls.

Eighth, we need other churches, and we need our denomination.

I am neither indispensable or worthless. I have a role to play, and I can help our denomination. But I am not the only person God can, or will, use. Those who rise in denominational leadership roles are those who realize they aren't the only boat in the water.

SUNDAY SCHOOL ATTENDANCE AVERAGES JANUARY - JUNE 1990

CHURCHES	JAN	FEB	MAR	APR	MAY	JUN
Belton	54	53	62		52	40
Calvary Fellowship	232					
Cape Girardeau	60	69	72			62
Central	110	112	121			
Copper Mines	66	72	80	70	64	73
Cuba	68	69	75	66	65	74
DeSoto	187	179	213		202	195
Farmington	325	352	404	381	361	328
Flat River, First	151		179	151	120	
Hannon	91	86	102	90	80	81
Harmony	73	74	84	78	69	68
Hopewell	44	40	49			42
Hartville	94					
Houston	86	73	73	77	72	77
Lebanon, First	84	93	102	97	82	90
Myrtle	34	34	36	36	37	34
O'Fallon		44	40	40		
Parkview	61	64	70	70	60	54
Rock Chapel	65	68	74	72	75	81
Springfield, First	135	123	134	128	125	122
Thayer		133		125		116
United, West Plains	176	180	190	203	172	187
Victory, K.C.	65					
West Plains, First	113	123	125			
Willow Springs	68	58		67	65	67

Beginning last month we are showing the average attendance for 6 months. The above is only a partial listing — there are 170 Free Will Baptist churches in Missouri. Every church is encouraged to send its Sunday School averages each month to be listed above.

Let's try to keep these spots filled.

Calendar of Events

WOMAN'S AUXILIARY RETREAT

Aug. 24, 25

Stonecroft Conference Center

SENIOR ADULT MINISTRIES

BOARD RETREAT

"Ministering To Older Adults -
Training Seminar"

Sept. 18-20, 1990

Stonecroft Conference Center

* ALL BOARDS MEETING

Sept. 24, 1:30-3:30 p.m.

Camp Mo-Kan, near Indep., MO

* C.E. BOARD SEMINAR

"Growing The Smaller Church"

Sept. 24, 25

Camp Mo-Kan, near Indep., MO

* Held in conjunction with each other

OCTOBER — REVIVAL TIME

STATE YOUTH CONFERENCE

Nov. 9, 10

Windermere

MO. STATE ASSOC. OF FREE WILL BAPTISTS

202 West Commercial

Lebanon, Missouri 65536

NON-PROFIT
BULK RATE
U.S. POSTAGE
PAID
INDEP., MO. 64050
PERMIT NO. 331

SUNDAY SCHOOL & CTS
P. O. BOX 17306
NASHVILLE TN 37217

TO INSURE UNINTERRUPTED DELIVERY OF YOUR GEM
PLEASE INFORM US IMMEDIATELY OF YOUR NEW ADDRESS