

# **THE FREE WILL BAPTIST GEM**

Volume 70, No. 10, October 1999



**Rev. Cecil Campbell  
1910 - 1999**

**As for me, I will behold thy face in righteousness:  
I shall be satisfied, when I awake, with thy likeness.**

**Ps 17:15**



# PUTTING GOD BACK IN THE PUBLIC SQUARE

*Roy S. Moore*

*Circuit Judge, 16th Judicial District*

Since 1992, Roy S. Moore has been a circuit judge for the 16th Judicial District in Etowah County, Alabama. A former deputy district attorney, he is also a Vietnam veteran who served as a captain, a company commander, and a battalion staff officer in the military police corps. He graduated from the U. S. Military Academy at West Point in 1969 and the University of Alabama School of Law in 1977.

For his achievements in the community and on the bench, Judge Moore has received awards from several prominent national organizations, including the Center for Christian Statesmanship, the Family Research Council, the American Family Association, the Declaration of Independence Foundation, the African American Family Association, and the Valley Forge Foundation. Judge Moore's seven-year battle to preserve religious freedom of expression in the courtroom and in the public arena has earned him national media attention.

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*Twice in recent years the Honorable Roy S. Moore has been sued for displaying the Ten Commandments in his courtroom. He discussed his case in a student-sponsored lecture on the Hillsdale campus in early 1999.*

*Judge Moore's remarks are based in part on his article that appears in the Summer 1999 issue of the Cumberland Law Review.*

In his first official act, President George Washington did something that would be unthinkable today. He prayed in public! Specifically, during his inaugural address he made

fervent supplications to that Almighty Being who rules over the universe, who presides in the councils of nations, and whose providential aids can supply every human defect, that His benediction may consecrate to the liberties and happiness of the people of the United States a Government instituted by themselves for these essential purposes . . . No people can be bound to acknowledge and adore the Invisible Hand which conducts the affairs of men more than the people of the United States. Every step by which they have advanced to the character of an independent nation seems to have been distinguished by some token of providential agency.

If that were not enough, Washington added, "We ought to be no less persuaded that the propitious smiles of Heaven can never be expected on a nation that disregards the eternal rules of order and right which Heaven itself has ordained."

Two hundred years later, few government officials are bold enough to make earnest professions of faith. It seems that politicians can do just about anything in public but pray, unless it is obligatory (during, say, an annual prayer breakfast at the White House). They can survive scandal and immoral conduct, but they suffer ostracism and worse once they are labeled members of the "Religious Right."

Even the American justice system, which is firmly rooted in the Judeo-Christian tradition, has developed a bias against public worship and the pub-

lic acknowledgment of God that ought to give the most militant atheist cause for concern. If judges can deny Christians and Jews the right to express their beliefs in the public square, they can surely deny secular humanists (devout believers of a different sort) the same right.

In California, creches and crosses have been removed from downtown Christmas and Easter displays.

In Kansas, city hall monuments featuring religious symbols have been torn down.

In Rhode Island, high school graduation invocations and benedictions have been banned.

In Alabama, students have been prohibited by federal court order from praying, from distributing religious materials, and from even discussing anything of a devotional or inspirational nature with their classmates and teachers.

And in Ohio, an appellate court has overturned the sentence of a man convicted of raping an eight-year-old child

**(Continued on Page 6)**

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**All items for publication must be in the hands of the editor no later than the 10th of the month preceding the issue month.** Business Office: 202 West Commercial, P.O. Box 991, Lebanon, Missouri 65536, Nathan Ruble, Editor. Address all correspondence relating to the GEM, including subscription and mailing information, to the above address. The sermons and articles published in the GEM represent the personal views of the authors and not necessarily the views and policies of the Missouri State Association of Free Will Baptists or of the editor. Subscription rates: Single subscription, \$4.50 per year, cash in advance. Church Plan, \$4.00 per year, consisting of five subscriptions or more. The Church Plan will continue until it is canceled by the church. This magazine is published monthly.



## Reverend Cecil Campbell At Home With the Lord

On July 18, 1999 Rev. Cecil Herbert Campbell died at age 88 at Riley Oaks Manor in North Little Rock, Arkansas. Brother Campbell was well-known to Missouri, after investing 47 of his 58 years in the pastorate to 12 Missouri congregations. He pastored 11 years in North Carolina at two churches in New Bern.

Rev. Campbell was born on September 28, 1910 in Stella, Missouri, and graduated from Wheaton High School in 1930. He married Jewell Marie Lewis on June 22, 1935. Often referring to himself as a "country preacher," he preached his first sermon on September 5, 1930 and was ordained as a Free Will Baptist minister by the Indian Creek Association at Jones Chapel FWB Church.

Brother Cecil began his pastoral duties at the age of 21 in Cartersville, Missouri. In addition to pastoral duties, he stayed active in denominational outreach, moderating several district associations as well as the Missouri State Association. While pastoring in North Carolina, he served five years as chaplain for the New Bern Police Department.

Except for a four-month recovery period after a heart attack in 1988, Brother Cecil remained active with revivals and pastoral duties for almost 70 years. He was a skilled electrician, plumber and carpenter, and, as a bi-vocational pastor, worked at 13 different vocations while supporting his family in the ministry. He even built his own home on the farms where he and his wife grew up. He was a breeder and trainer of Border Collies, a Red Cross volunteer, and worked for 20 years as a rural mail carrier. His final pastorate was at Oskaloosa FWB Church in Liberal, Missouri (1977-1990) where he drove the 170-mile round trip for 14 years until deteriorating health forced him to retire at age 80. During his retirement years, Brother Campbell gave much time and energy to the Missouri FWB Historical Commission which he chaired.

Cecil Campbell was known as a man of prayer. His son, Lewis, said, "When Daddy prayed, it was like he was talking to a neighbor."

Funeral services were conducted July 22 at Jones Chapel FWB Church in Neosho where he pastored (1946-1951) and where he was a member at the time of his death.

He is survived by his wife of 64 years, Jewell Campbell; his son, Lewis E. Campbell of North Little Rock, Arkansas; his daughter, Judith Campbell Bird of Washington, D. C.; two sisters, one brother, four grandchildren and six great-grandchildren.



### MISSOURI WOMEN ACTIVE FOR CHRIST RETREAT



uplifting teaching, warm fellowship, and delicious food. Led by state president Shirley Jackson, the retreat featured Joan Wallace, noted author, speaker, and encourager. Her theme for the retreat was Becoming an Image Bearer for Christ.

Pictured are Debbie Beck presenting Mrs. Wallace with a hospitality basket, the state officers, and part of the DeSoto 'gang.' From their smiles and many positive comments, we can conclude that a good time was had by all.

Stonecroft in Branson was once again the site for the annual MO WAC Retreat. A group of almost 250 women from across the state met on Friday, August 20, and enjoyed





# SHOW-ME MISSIONARY NEWS



**Ginger Harrison**

Cote d'Ivoire.

I feel that I can use this time to understand more clearly what direction God wants me to take next in my life. Because of this decision, I will be on a leave of absence for the next year. I do feel that if I know God's direction is to continue with this position and ministry in Cote d'Ivoire that I can make that decision by next March and follow all plans for arriving to the field as before.

I would certainly appreciate your prayers for me. I definitely want to keep all communication lines open for my future role in missions. I still feel a calling to missions and feel that God may be redirecting me or just using this as a detour.

Thank you from the bottom of my heart for all the support you have shown me. I ask you to please continue to support our mission works/Show-Me Plan. I will be taking this year's leave of absence and then reevaluating my role with foreign missions. Please know that I am still interested in serving as a missionary nurse, but not without further evaluation of my ministry role in Cote d'Ivoire. I do feel God's timing directing me in this decision.

May God continue to bless your and my relationship to Him as we seek to serve Him and others. "What we sometimes see as our "disappointment" is God's "appointment"!".

With sincere thanks,

Ginger Harrison, RN

## Holland Highlights

In the last 45 days the Lord has saved 4 men and 4 young teenage boys in our church. Juninho on Saturday, Fernando last Thursday after church and the others were saved in July. Your prayers do make a difference. Three of the four men are married and their wives have not made a public confession of their faith. Please pray for the salvation of Adriana, Primitiva and Janaina! Let's believe the Lord for their salvation too!

## Pinkerton Update

The Ivorian National Association held 9-11 of August was great. 158 delegates paid. Biggest news is that the Association is assisting the newly formed Group at Bouake. Kouakou Tah George was chosen to be the leader of this Group. He, Ama, with their two young girls will go to Bouake in October. Each African FWB is to give 500 cfa (less than one US dollar) to help assist as this group is established. We're thrilled and excited about this first missionary effort by the Ivorian National Association. Will you also give your prayer support?

After the Association, more people came for 3 days of Spiritual Enrichment. Teaching and preaching were given by our FWB African Pastors and Jerry. Topics were Christian Love, Holiness, Cults and building churches in urban centers.

Immediately following the Spiritual Retreat, an area youth camp was held. Seventy young people were present. Jerry, Ernest Holland and African Pastors taught this group.

**ABJ News:** The realtor is encouraged about the land papers being signed for the church...he says "soon" things will begin moving. Being Show-Me Missourians and having spent over 26 yrs in Africa, we wait & pray.

The Mission House now has rafters. The foundation for the outer wall has been started-otherwise no progress in the last two weeks. The house was promised to be ready by June 99. We wait & pray.

Diesel & gasoline prices have increased. University Student Organization's secretary & assistant have been arrested. Two police stations have been attacked, according to tv reports. Rumors of unrest and troubles at the beginning of the University school year in October could become reality. Please pray for our serious Christian Students. Only medical students were given any credit for last year's studies...Circumstances are not always roses--yet, always God is Faithful, Just and True. We praise HIM.

Silas, Francoise and Love are due to arrive in ABJ soon..to become the African pastor of the Abidjan Church. How thrilling..thanks for caring, praying & giving to this part of God's Work.

*The Abidjan Believers, Bryans, Jerry & I sincerely thank you. Carol Pinkerton*

## Carlisle Hanna update

...Letters from India tell of continued blessing in the work there. I have now been in the U. S. A. for two months. I am thankful to be feeling a lot better now than when I arrived here. My plans are to return to India the first week of November. . .

Your prayers and financial support continue to make this ministry in India possible. . .





# Benjamin Randall Day!

## November 21, 1999

The Home Missions Department of the National Association of Free Will Baptists accepted the challenge of carrying the gospel to families and individuals living in North America who have come from other countries. Presently, through the cross-cultural ministries of the Home Missions Department, the gospel is being preached, souls are being converted and churches are being built among the Korean, Hispanic, and Russian people. You can be a part of this exciting ministry by supporting the Home Missions staff as they labor diligently to support, encourage, motivate, train, and oversee those who are faithfully witnessing and preaching *Salvation* in English, Spanish, Korean, and Russian. There are other countries who are also represented in a number of our home missions churches and the people are being ministered to by our home missionaries.

Your gift to the Benjamin Randall Offering will help the Home Missions staff continue to provide quality support and leadership while producing a stronger Free Will Baptist Denomination. Your gift is appreciated and may be given through your local church, the state office, or by mailing it to the Home Missions Department. All gifts are tax deductible. For more information concerning the ministries of the Free Will Baptist Home Missions Department, you may contact them at Free Will Baptist Home Missions, P.O. Box 5002, Antioch, TN 37011-5002 or call them at 1-615-731-6812.

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## Theology Symposium To Be Held At Hillsdale

**T**he fourth annual Free Will Baptist Theology Symposium, will meet at Hillsdale College in Moore, Oklahoma, **November 4-5**. The Symposium will begin on Thursday at 6:30 p.m. and end on Friday at 9:00 p.m. The Theology Symposium is sponsored by the Commission for Theological Integrity of the National Association of Free Will Baptists.

The Symposium provides an opportunity for pastors and laypeople to share their study of biblical and theological issues that are relevant to contemporary life and ministry. Nine individuals will present papers this year: Steve Ashby, A. B. Brown, Paul Harrison, Robert Hidde, Thomas Marberry, Kevin Riggs, Edwin Wade, Dale Weaver, and Ramon Zuniga. The presentations will be followed by group questions and discussion.

***The Symposium is open to everyone who has an interest in the study of the Bible and theology.*** If you would like to attend, please send your \$15.00 registration fee (payable to "Commission for Theological Integrity") to:

**Commission for Theological Integrity  
c/o Free Will Baptist Bible College  
3606 West End Avenue  
Nashville, TN 37205**

Please mail your registration fee no later than October 20. For more information, contact Leroy Forlines at the above address or at (615) 383-1340, ext. 5263. Send email inquiries to [mattpinson@usa.net](mailto:mattpinson@usa.net).

## FREE WILL BAPTIST FAMILY MINISTRIES

### Positions Available

Free Will Baptist Family Ministries in Greeneville, Tennessee is seeking married couples as full-time houseparents. Responsibilities include living with and caring for children on campus, ages 0 to 18, who have experienced neglect, abuse or abandonment. Benefits include off-duty housing. Please contact Tom McMinn, Assistant Executive Director at (423) 639-9449.

### Homecoming Celebration

Everyone is invited to attend the 1999 Homecoming Celebration at Free Will Baptist Family Ministries on Saturday, October 23. Services begin promptly at 11 a.m. The special speaker will be Rev. Bud Beverly, pastor of First FWB Church of Church Hill, Tennessee. Afterwards there will be a delicious buffet meal, followed by optional afternoon activities. Attendance is usually 400 to 500 people. Free Will Baptist Family Ministries hopes you will join them this year.

## Hillsdale News

Hillsdale Free Will Baptist College reports an enrollment of 284 for the fall semester. This number includes those enrolled on campus, the ABLE program, external studies, and part-time students.



ten times. Why? Because the judge who pronounced the sentence quoted from the 18th chapter of Matthew: "But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea."

In the courtroom in which I preside, the public display of the Ten Commandments and voluntary clergy-led prayer prior to jury organizational sessions have sparked not only a national controversy but also an epic legal battle. In 1995, I was sued in federal court by the ACLU and the Alabama Freethought Association. Just prior to that case being dismissed for lack of standing (the ACLU and Alabama Freethought Association failed to show that they had been or were about to be injured), a separate lawsuit was filed in Alabama state court requesting a ruling on whether the First Amendment to the United States Constitution prohibits the display of the Ten Commandments and voluntary prayer in the courtroom. A state circuit court judge presiding in Montgomery County, Alabama, held that the practices in Etowah County were unconstitutional under the First Amendment's "Establishment Clause," which reads, "Congress shall make no law respecting an establishment of religion . . . ." It would appear that the circuit court judge and others were not impressed when the members of the U. S. House of Representatives and the U. S. Senate passed a resolution stating that

(1) the Ten Commandments are a declaration of fundamental principles that are the cornerstones of a fair and just society; and

(2) the public display, including display in government offices and courthouses, of the Ten Commandments should be permitted.

The state circuit court's ruling was appealed to the Alabama Supreme Court and, appropriately, was set aside by the Alabama Supreme Court in 1998. Nevertheless, federal constitutional issues regarding public worship and the public acknowledgment of God remain unresolved.

### Church and State

In a 1997 law review article, Brian T. Collidge expressed the opinion of many in the legal profession when he claimed that the mere display of the Ten Commandments in the courtroom is a "dangerous" practice. Although Collidge concedes that the Commandments reflect universal teachings that are beneficial to a civil society, they make explicit references to God, and, in his view, this is an unconstitutional breach of the "wall of separation between church and state."

This now famous "wall of separation" phrase does not appear in the Constitution, the Declaration of Independence, the Articles of Confederation, or any other official American document, yet millions of Americans have been

led to believe that it does and that, in the words found in a 1947 Supreme Court decision, "the wall must be kept high and impregnable."

The phrase is actually mentioned for the first time in a letter President Thomas Jefferson wrote in 1802 in reply to an inquiry from the Danbury Baptist Association. Jefferson said,

Believing with you that religion is a matter which lies solely between man and his God; that he owes account to none other for his faith or his worship; that the legislative powers of the government reach actions only, and not opinions, I contemplate with sovereign reverence that act of the whole American people which declared that their legislature should make no law respecting an establishment of religion, or prohibiting the free exercise thereof, thus building a wall of separation between church and state.

But did Jefferson mean that the government should in no way support religion? To find the answer we must go back more than one hundred years before he wrote to the Danbury Baptist Association. Jefferson was strongly influenced by John Locke, a well-known English philosopher, who published "A Letter Concerning Toleration" in 1689 in which he clearly defined the proper church-state relationship. Locke stated that "the magistrate has no power to enforce by law, either in his own Church, or much less in another, the use of any rites or forms of worship by the force of his laws."

Herein lies the true meaning of separation between church and state as the concept was understood by Jefferson and the other founding fathers. Government may never dictate one's form of worship or articles of faith. Not all public worship of God must be halted; on the contrary, freedom to engage in such worship was the very reason for creating a doctrine of separation between church and state.

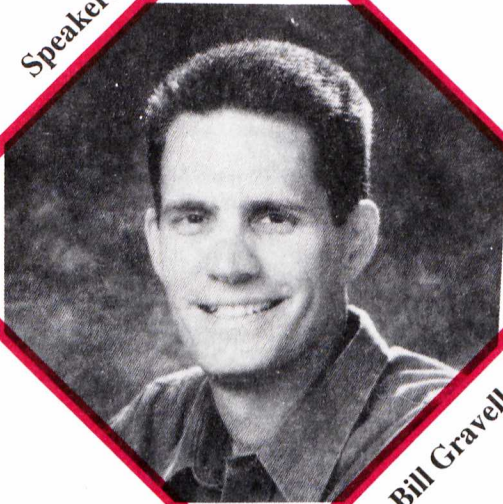
Two days after he wrote to the Danbury Baptist Association, Jefferson attended a church service conducted by John Leland, a prominent Baptist minister, in the halls of the House of Representatives. Throughout his presidency, he attended similar services, which were often held in the north wing of the Capitol. From 1807 to 1857 church services were held in a variety of government buildings where Congress, the Supreme Court, the War Office, and the Treasury were headquartered.

Obviously neither Jefferson nor any other officials in the early Republic understood separation between church and state to mean that the federal government was precluded from recognizing the necessity of public worship or from permitting active support of opportunities for such worship. Indeed, they plainly recognized that the duty of civil government was to encourage public professions of faith. Perhaps this is why John Jay, the first chief justice of the Supreme Court, specifically authorized the open-

**(continued on page 8)**



Speaker:



Bill Gravell

Music By:



FFH

**Missouri State Youth Conference**  
**November 19-20, 1999**  
**at Windermere Baptist Conference Center**

**\$35.00**  
**per person**

**Don't**  
**miss it!**





# 1999 Missouri State Youth Conference

## Group Registration Form

(Must be postmarked by October 10.)

Church \_\_\_\_\_  
Group Leader \_\_\_\_\_  
Address \_\_\_\_\_

City \_\_\_\_\_  
Leader's Phone # \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_

### Guys

1. \_\_\_\_\_  
Grade \_\_\_\_\_ Phone # \_\_\_\_\_
2. \_\_\_\_\_  
Grade \_\_\_\_\_ Phone # \_\_\_\_\_
3. \_\_\_\_\_  
Grade \_\_\_\_\_ Phone # \_\_\_\_\_
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Grade \_\_\_\_\_ Phone # \_\_\_\_\_
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6. \_\_\_\_\_  
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8. \_\_\_\_\_  
Grade \_\_\_\_\_ Phone # \_\_\_\_\_
9. \_\_\_\_\_  
Grade \_\_\_\_\_ Phone # \_\_\_\_\_
10. \_\_\_\_\_  
Grade \_\_\_\_\_ Phone # \_\_\_\_\_

### Male Sponsors

1. \_\_\_\_\_  
Age \_\_\_\_\_ Phone # \_\_\_\_\_
2. \_\_\_\_\_  
Age \_\_\_\_\_ Phone # \_\_\_\_\_
3. \_\_\_\_\_  
Age \_\_\_\_\_ Phone # \_\_\_\_\_
4. \_\_\_\_\_  
Age \_\_\_\_\_ Phone # \_\_\_\_\_

### Girls

1. \_\_\_\_\_  
Grade \_\_\_\_\_ Phone # \_\_\_\_\_
2. \_\_\_\_\_  
Grade \_\_\_\_\_ Phone # \_\_\_\_\_
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Grade \_\_\_\_\_ Phone # \_\_\_\_\_
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10. \_\_\_\_\_  
Grade \_\_\_\_\_ Phone # \_\_\_\_\_

### Female Sponsors

1. \_\_\_\_\_  
Age \_\_\_\_\_ Phone # \_\_\_\_\_
2. \_\_\_\_\_  
Age \_\_\_\_\_ Phone # \_\_\_\_\_
3. \_\_\_\_\_  
Age \_\_\_\_\_ Phone # \_\_\_\_\_
4. \_\_\_\_\_  
Age \_\_\_\_\_ Phone # \_\_\_\_\_

Cost of the conference is \$35 per person. \_\_\_\_\_ x \$35 = \$ \_\_\_\_\_  
(Includes lodging and three meals.) (# attending) (Total Amount)

Mail completed registration form, check for registration fees and medical release forms to:

Missouri Youth Ministries Board

P.O. Box 444

Park Hills, MO 63601

(573) 431-3235 or 431-5115

All forms must be postmarked by October 10. After October 10, the fee increases to \$40 per person.



**Camper Medical Release Form**  
***Windermere Baptist Assembly***  
**Roach, MO**

Camper's Name \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_

Parent or Legal Guardian \_\_\_\_\_

Home Address \_\_\_\_\_  
(Street) (City) (Zip Code)

Residence Phone (\_\_\_\_) \_\_\_\_\_ Business Phone (\_\_\_\_) \_\_\_\_\_

Church Coming With \_\_\_\_\_

Allergic to any Medicine? \_\_\_\_\_ If yes, what? \_\_\_\_\_

If not available in an emergency, notify:

\_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

I, \_\_\_\_\_, having legal custody of \_\_\_\_\_  
(Parent or Guardian) (Minor)  
who resides with me at the above address, am entrusting the care of him/her to the adults responsible for the camp program in which the child has been enrolled during the dates of \_\_\_\_\_, 19\_\_ through \_\_\_\_\_, 19\_\_ at Windermere Baptist Assembly, located at Roach, Missouri.

Conference: *Missouri Free Will Baptist State Youth Conference*

**Authorization For Emergency Care**

I hereby give permission to the physician selected by the camp personnel entrusted with the care of my child to order x-rays, routine tests and treatment for the health of my child, in the event I cannot be reached in an emergency. I hereby give permission to the said physician to hospitalize, secure proper treatment for, and to order injection and/or anesthesia and/or surgery for my child as named above. I also authorize said physician or any physician or hospital who has previously treated my child, to disclose any information thus acquired, if requested, to the camp's insurance carrier.

\_\_\_\_\_  
(Signature of Parent or Guardian)

\_\_\_\_\_  
(Date)

**(PLEASE PHOTOCOPY ONE FOR EACH ATTENDEE)**

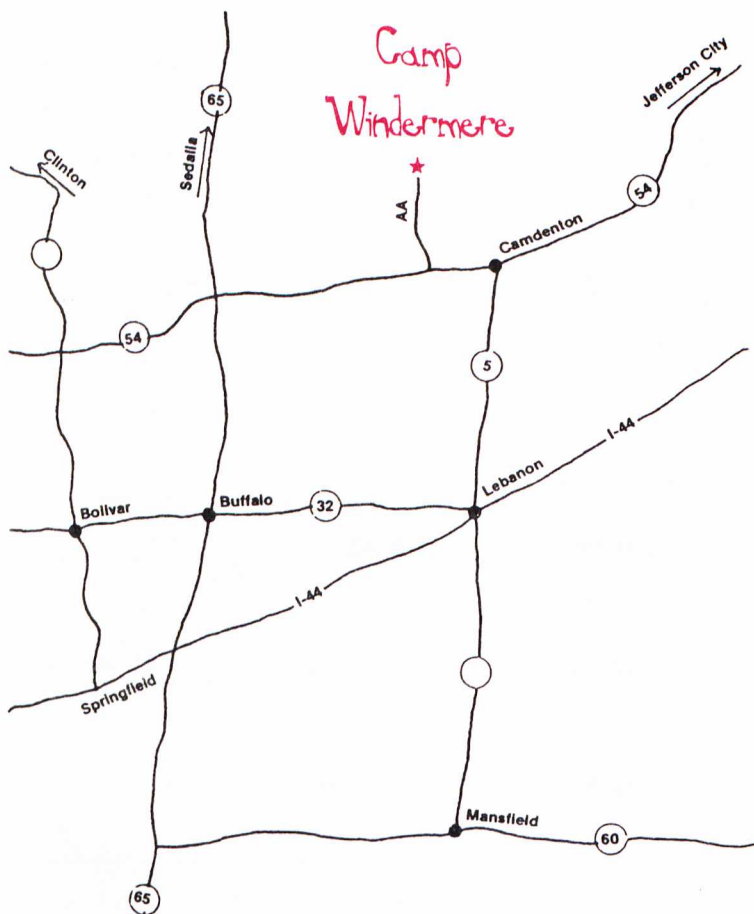


### About Bill Gravell:

Bill is an innovative speaker with a real talent to touch the hearts of students. Fourteen years experience as a Youth Pastor in a local church have given him a clear understanding of the needs of today's students and youth workers.

### About FFH:

With richly textured voices, FFH stakes out a distinctive, acoustic-based vocal sound. They want their music to be "cross-generational," bringing young and old together in a true worship experience. Lead singer and songwriter, Jeromy Deibler, says, "Our primary purpose is to reach as many people for Jesus Christ as possible, and we've found our mission field right inside the walls of our own churches."



## 1999 Missouri State Youth Conference Schedule

### FRIDAY, NOVEMBER 19

- |            |   |
|------------|---|
| 4:00 p.m.  | - Begin Registration  |
| 7:00 p.m.  | - Supper  |
| 7:45 p.m.  | - <i>FFH</i> Concert  |
| 9:00 p.m.  | - Meet Bill Gravell   |
| 10:00 p.m. | - Break   |
| 10:15 p.m. | - Late Night Options<br><i>Second Chance</i><br>Concert<br><i>Hang Out Time</i> |
| 11:00 p.m. | - Cabin Devotions   |
| 11:30 p.m. | - LIGHTS OUT  |

### SATURDAY, NOVEMBER 20

- |            |  |
|------------|--|
| 7:30 a.m.  | - Breakfast  |
| 9:00 a.m.  | - Session 2 with Bill  |
| 10:00 a.m. | - Break  |
| 10:30 a.m. | - Session 3 with Bill  |
| 12:00 noon | - Lunch  |
| 1:00 p.m.  | - "OFF THE WALL"<br>(Youth)<br>"Youth Workers<br>Only" with Bill |
| 2:00 p.m.  | - Break  |
| 3:15 p.m.  | - Closing Rally with Bill  |

*FFH* will lead the praise and worship music for each of the sessions. Youth Workers, it is your responsibility to have your students in each session on time. Attendance is required in all sessions except the Late Night Option. Schedule is subject to change.





## WORDS For Women

By Anita Haney

**T**he old adage, "A woman's work is never done," has never been more applicable than for 1999. The roles and responsibilities of women down through the years have changed dramatically.

In the generation of most of our grandparents and great-grandparents, the role of the woman was almost exclusively that of making a home and rearing children. But in those days "making a home" went beyond cooking, dishwashing and floor-sweeping. It also included the hard physical labor of tilling the soil, planting, growing and harvesting the families' food; and then canning and preserving all that could be saved. She also may have assisted her husband with all the other heavy chores just to survive. All this responsibility was often accompanied by tending several children all at the same time! Whew!

Thankfully, times have changed due to our progress with modern conveniences and timesavers that make our lives much easier. But in spite of all our progress, women are busier than ever with never enough waking hours to accomplish all that our days require.

Many families today rely on two incomes just to make it financially, so that thrusts most women out of the home and into the workplace. And the number of single mothers raising a family alone is a staggering figure. So, after a long and tiring day at the office, in the factory, in the classroom, or on the road, most women arrive home in the evening with "Job #2" awaiting them. They then fall into bed at unreasonably late hours, only to awake the next morning and begin another hectic schedule identical to the day before.

So . . . where does our time with God fit into this picture? Even though our prayer time is the most important time slot on our daily schedule, unfortunately that slot may be the one that gets erased off completely, to be replaced with something or someone else.

I recently finished an excellent book on prayer that is a classic by Charles Spurgeon. He devoted an entire chapter to a form of prayer which he called "Exclamatory Prayer"—which merely means short bursts of on-the-spot prayers that can bring peace and rescue to any kind of day, any need, any situation. It doesn't require an altar or solitude, kneeling or closing your eyes. You can activate it any place, any time, whether standing, sitting, driving, or working. No matter what, when or where, a little short-and-to-the-point prayer reaches the ear of God.

1 Thessalonians 5:17 tells us to pray without ceasing. So even in the middle of our most helter-skelter day, we still can keep the channel open and active between us and heaven.

Have you ever been in your car and knew you were lost . . . and late? I have. And if you've cried out in desperation, "Lord, help me find my way!," then you've practiced exclamatory prayer. Spurgeon says it takes no time, it works, and God accepts it and responds.

How about when you're in line at the grocery store and the check-out clerk is super-slow and keeps making errors, and you were due home thirty minutes ago? Have you breathed these words under your breath, "Lord, help me to show your love to this girl even though she's pushing my patience to the limit!" If so, you've again practiced exclamatory praying.

We've all felt our hearts slipping off track when temptations try to overtake us and sin looks so appealing to us. That's when we can quickly intervene with, "Lord, hold me up," or "Keep me by your grace." It immediately brings God's resources to us and brings our focus back on Him.

Even though exclamatory prayer should never replace our daily time with God (that special time should be reserved for our closets), we still can take advantage of God's availability to us any time. It shows that we are continually seeking Him and trusting Him as our first resource instead of our last resort.

God is interested in *every* area of our daily living, and He is waiting for us to beckon Him in every situation. 1Chronicles 28:9 says, "If you seek him, he will be found by you." Seek Him at any moment on any day. Why not just whisper right now, "Lord, what a beautiful day you've given me today!" He's waiting to hear from you.

*About the writer: Anita Haney is a member of First Free Will Baptist Church, Lebanon, where her husband, Ken has pastored for the past three years. She is employed as a secretary for the Missouri Free Will Baptist State Office, and is the mother of three children, Lianne - age 25, Eric - 23, and Ben - 20.*

## ADOPT A SHARE IN THE MISSOURI SHOW-ME PLAN!

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.  
Matt 28:19-20

**..where does our time  
with God fit into this  
picture?**



ing of jury sessions over which he presided with voluntary prayer led by local clergy of the Christian faith.

Many believe that James Madison, as chief architect of the Constitution and the Bill of Rights, led the fight to keep religion out of politics. In truth, he was more interested in protecting religion from politics. In 1785, two years before the Constitutional Convention, he wrote a *Memorial and Remonstrance* opposing a Virginia bill to establish a provision for teachers of the Christian Religion. He stated that man's first duty is to God, and that "religion, or the duty which we owe to our Creator, and the manner of discharging it," was a right and a duty "precedent both in order of time and degree of obligation, to the claims of a civil society. Before any man can be considered as a member of civil society, he must be considered as a subject of the Governor of the Universe."

Madison championed the First Amendment's Establishment Clause with one overriding purpose: to keep one sect from gaining an advantage over another through political patronage. This is a far cry from denying public worship or the public acknowledgment of God. Madison also made sure that the Establishment Clause was followed by the "Free Exercise Clause," so that the First Amendment would read, in relevant part, "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof . . ."

Both Jefferson and Madison would have agreed with United States Supreme Court Justice Joseph Story's definitive *Commentaries on the Constitution of the United States* (1833) in which he posed the question of whether any free government could endure if it failed to provide for public worship. They would have concluded, as did Justice Story, that it could not. Justice Story explained that

the promulgation of the great doctrines of religion, the being, and attributes, and providence of one Almighty God; the responsibility to him for all our acitons, founded on moral freedom and accountability; a future state of rewards and punishments; the cultivation of all the personal, social, and benevolent virtues; these never can be a matter of indifference in any well ordered community. It is, indeed, difficult to conceive, how any civilized society can well exist without them.

**The Second half of this article will be printed in the November Gem.**

**A gossip is a person who creates the smoke in which other people assume there's a fire.**



## LONG-TIME BOOKSTORE EMPLOYEE HONORED

On Tuesday, August 31, a special dinner was given to honor Dennis Jones for twenty years of service to the Lebanon Bible and

Book Store.

We want to thank Dennis for his loyalty and dedication throughout all these years. Many times he has gone the extra mile to get your Sunday school orders to you on time.

## News From The Vandivorts

Dear Missouri Prayer Partners,

**T**hank you for your prayers while we were gone this summer. The kids and grandparents all did great, and we had a great trip. When things didn't seem to be as we thought they should be, we accepted it as just one of many great adventures that God had in store for us. We could feel the prayers of others on our lives as we were away. Those whom we met were wonderful and precious in God's sight and need to know him as their Lord and Saviour. We did make contact with some believers and that was very exciting. Those who have been sent to full time work there are doing well and send back greetings to you and thanks for your part in sending us .

The kids started school Aug. 12 and we started Aug. 25. We are just starting to set a schedule that is somewhat stable. We are hoping to visit churches and present our trip to them. We are very limited in scheduling and would ask if a group would like us to speak, please contact us. We want to share what God has done for us and is doing in other parts of the world. We can be contacted by phone: 615/298-9672 or by mail at 3610 West End Ave., Nashville, TN 37205.

Thank you again for all that Missouri has done for us. We have this semester and the spring semester to complete before knowing exactly where we are headed. Please pray that God will give us clear direction to where He would have us go to work for Him.

May God Bless each and everyone,

The Vandivorts.



# WHERE ARE ALL THE "MASTER'S MEN?"

By Scott Cheatham

**A**s I talk with pastors, the lament I'm hearing is the

same. "We need a men's ministry, but just can't find the men to lead it" or "Commitment from our men is hard to come by with everything else going on in their lives."

While I admit we seem to be busier now than ever before, the whole problem with building a strong men's ministry lies in one crucial area, COMMITMENT. Our churches need men to be committed to the cause of Christ. Strong men who love the Lord with all their heart who aren't afraid to take a stand for Jesus and to share his love with others. As men, we can make time for other outside activities whether it be recreational sports, surfing the internet or watching football every weekend. But when it comes to putting in the time to plan for ministry, (something Christ commanded us to do), we seem to find excuses such as "I'm not good enough," or "Joe has more free time than me," or "I already serve the church in other areas." Many men I've spoken with over the years tell me they would attend such activities if they were held, but alas, the church has no one to plan them and those same men who really need the fellowship and spiritual blessings do not receive them.

Men, we can do something about this. I know there are men who have a heart for this type of ministry in our denomination and just do nothing because they are afraid to take a leadership role and begin to make decisions. Maybe they think someone in the church may not accept them, perhaps their own pastor, or maybe they feel like they would like to try it but don't want to over commit themselves. These are all lies whispered to us by the devil because he doesn't want you to take action. He had rather have you think about it and do nothing than start taking steps forward and begin building men up to be the spiritual leaders in their homes, churches and communities. To do so would be a detriment to his intended purpose which is to keep you an observer and not a participant.

I can honestly tell you I battled some of those same fears when I first started putting together our church's men's ministry and those same fears kept me spinning my wheels in the dirt the first few years of our program before we decided to get serious this past year and start taking steps to growing. Reverend Dooley took over as director of the national Master's Men office last summer and we immediately caught his vision and signed up for a charter. We started actively calling men and inviting them to attend our meetings. We've tried to plan fun things and now are starting to get more involved with our Bible study using the "Direction" Bible study manuals available for free

to any church with an active charter through Master's Men. We've started planning service projects such as remodeling a Sunday School classroom, purchasing contemporary tracts for use in the church to help in evangelization efforts, involving men in preparing Bible studies that they normally would not participate in otherwise and many other similar activities. I think I speak for all in my group when I say the Lord has poured out his blessings on us and we are seeing the increase. More men are coming now than ever before and hearts are being changed, all because we put our fears behind us and began following Christ and trusting in him to guide us on the way.

You can do the same. It's all a matter of priority. Make in an important part of your life and other will follow and before you know it, you will have a life changing ministry that will benefit not only the men, but their wives, children, church family, pastors and work associates. Take the first step, ask the Lord for help. Go to your pastor and get his blessing and start inviting men to come and share their ideas. Get a charter through Master's Men and help the national office help you grow your ministry. They need your support to pay their bills and increase the program and its offerings to participating churches. If you'd like more information about obtaining a Master's Men charter contact the national office in Antioch, Tennessee and they will help you.

If you do have an active men's ministry, please contact me and let me know. You can reach me by phone at 573-756-0142, mail at 510 Yale St., Farmington, MO 63640-2045, or by e-mail at [scottc@saintmail.net](mailto:scottc@saintmail.net). Visit our church on the internet at [www.angelfire.com/mo/ffwbc](http://www.angelfire.com/mo/ffwbc) God Bless You!

## MASTER'S MEN NEWS RELEASE

By Tom Dooley, General Director

The Department of Master's Men of the National Association of Free Will Baptists is seeking someone for the position of Director of Ministry Development. We are seeking to fill this position in January of 2000. If you would like to receive a job description and a questionnaire concerning this position, please e-mail ([tom@nafwb.org](mailto:tom@nafwb.org)) or call (615-731-6812) the General Director of Master's Men, Rev. Tom Dooley. Please do not send resumes.

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**The world is composed of  
givers and takers.  
The takers may eat better  
but the givers sleep better.**



# In Loving Memory Mary Frances Foger March 10, 1912 - July 27, 1999

Where does one begin to sum up the life of one person serving her Lord faithfully her whole life? Mary (Frances, as she was known to her family and friends) had a servant's heart and a warrior's strength. Her battles were fought in prayer for her family, friends, church, community and the mission families she came to cherish. She led a quiet life in rural Missouri most of her life. She was active in the Hannah Free Will Baptist Church as the new bride of the late Orville Carl Foger before joining the Verdella Free Will Baptist Church in the early 1940's.

She had a passion for her Lord's work and served in many areas throughout her years of membership, including receiving recognition for her years of service as church clerk. She and Orville moved to Blue Springs, Missouri in 1988 and attended Blue Springs Free Will Baptist Church until her poor health confined her to home. She suffered from numerous health problems, yet her prayers for others did not cease. Her biggest complaint was that she

could not be "up doing." Even confined to home, she touched the lives of home health workers and other nursing staff who helped care for her there. She was deeply touched by the trials in other peoples' lives and took them in prayer to the Savior's feet.

She died very peacefully in her own home under the care of her daughter and son-in-law, Elizabeth and Kenneth Mason. She had struggled physically since March with one complication after another and asked the Lord to just take her home. He granted her final prayer, one of very few ever offered for herself. She left the battlefield to take her much-deserved rest.

Mary Frances knew the need for prayer warriors and accepted the call. May we be challenged to pick up the front line of defense and fight as faithfully for right in a world that tends to go so wrong. "Well done, good and faithful servant."

—Submitted in loving memory by her family—

## FINANCIAL INFORMATION

### August 1999

#### Cooperative Disbursements

18.50% MO State Home Missions	Board	7,433.16
17.50% Executive Office		7,031.37
3.00% General Fund		1,205.38
.50% Show-Me Plan		200.90
8.50% Youth Camp Board		3,415.24
2.50% Youth Ministries Board		1,004.48
2.50% C. E. Board		1,004.48
2.50% Senior Adult Min. Bd		1,004.48
9.00% Missouri State Retirement Program		3,616.15
30.50% National Ministries, Hillsdale and Calif. Christian College		\$ 12,254.68
Foreign Missions Board		
National Home Missions Board		
Same Allocation		
Free Will Baptist Bible College		
Hillsdale Free Will Baptist College		
Executive Department		
Layman's Board		
Radio & TV Commission		
Theological Commission		
Historical Commission		
Board of Retirement & Insurance		
1.00% California Christian		
( \$122.55) included in		
\$12,254.68		
5.00% Missouri State Conference Center Fund		\$2,008.95
<b>Total</b>		<b>\$40,179.27</b>

Byrd	\$151.00
Cabool 1st	\$289.37
Calvary Chapel	\$942.46
Cape Girardeau 1st	\$326.46
Carthage	\$106.22
Central	\$828.37
Christ Chapel	\$222.13
Clifton	\$51.90
Copper Mines	\$548.21
Cornerstone - Mtn. Grove	\$401.57
Crossroads - Wentzville	\$520.00
DeSoto 1st	\$1,175.00
Emmanuel	\$104.71
Faith & Hope - Willow Sps	\$57.32
Farmington 1st	\$3,032.35
Fellowship - Park Hills	\$800.00
Fordland	\$652.63
Fourth - St. Louis	\$213.88
Fredericktown 1st	\$348.00
Freeman Chapel	\$416.10
Grace	\$1,144.00
Grant Avenue	\$1,005.08
Greenfield	\$214.00
Hannibal	\$189.00
Hannon	\$755.13
Harmony - Parkville	\$461.00
Hartville	\$630.00
Heritage	\$100.00
Hopewell	\$185.00
Houston 1st	\$296.22
Hurryville	\$504.25
Jackson	\$157.77
Jones Chapel	\$903.81
Joplin 1st	\$623.12
Kirksville 1st	\$12.00
Koshkonong	\$146.00
Lead Hill	\$300.19
Lebanon 1st	\$814.02
Lone Star	\$52.20
Macedonia	\$87.00
Merls Chapel	\$131.00
Mill Creek	\$359.86
Mine La Motte	\$37.75
Mountain Grove 1st	\$1,345.06
Mt. Pisgah - Cabool	\$332.00
Mt. Zion - Gower	\$113.40
Neosho 1st	\$95.00
New Hope - Fredericktown	\$70.00
New Life - Licking	\$342.48
New Life - Licking	\$392.72

### August 1999

#### COOPERATIVE RECEIPTS

Amity	\$136.60
Aulsbury Chapel	\$264.97
Bailey	\$195.00
Bailey Chapel	\$180.00
Belton	\$341.88
Berean	\$50.00
Black Oak	\$203.17
Bourbon	\$90.00
Buffalo 1st	\$100.00
Buffalo 1st	\$100.00

### Sunday School Averages March 1999 - August 1999

Churches:	Mar	Apr	May	June	July	Aug
Belton	35	34	32	37	37	42
Calvary Chapel	143	134	121	119	130	134
Cape Girardeau	56	52	47	50	55	48
Copper Mines	51	50	55	53	52	
Cuba	101	110	113	113	112	107
Columbia	28	29	23	25	28	28
DeSoto	158	161	146	151	154	
Farmington	577		326		322	351
Hannon	109	116	116	127	103	119
Hartville	106	101	105	106	97	104
Hazel Creek		62	58		59	57
Hopewell	30	29	30	26	35	29
Houston	46	46	43	44	46	47
Lebanon FWB	50	54	52	47	47	49
Lebanon 1st	114	109	109			
Mill Creek	62	66	63	60	61	62
Monett	56	62	51	51	46	
Myrtle	41	43	37	34	35	
O'Fallon 1st	73	76	61	65		65
Oskaloosa	14	14	14			
Ozark	120	108	104	111	108	
Park Hills		146	114	112	106	
Purdy	46					
Richwoods	34	29	27	27	25	26
Rock Chapel						46
Rolla 1st	35	32	30	26	28	27
Southside	32	34	31			
Springfield 1st	131	129	115	118	116	
Thayer			141	147	143	
Trinity	76	72	67	69	60	69
United	304		316	321	305	326
Willow Springs	54	57	55	50	52	54

The above is only a partial listing- there are 184 Free Will Baptist Churches in Missouri. Each church is encouraged to send in their Sunday School



New Rock Springs .....	\$113.00
Niangua .....	\$150.00
North Five .....	\$154.20
Oak Grove - Mtn. Grove .....	\$147.75
O'Fallon 1st .....	\$559.00
Overland .....	\$110.00
Ozark 1st .....	\$1,446.67
Park Hills 1st .....	\$831.47
Parkview .....	\$510.29
Pleasant Hill .....	\$195.79
Pleasant Home .....	\$297.34
Pleasant Ridge - Urbana .....	\$65.00
Potosi 1st .....	\$123.45
Republic .....	\$100.00
Rock Chapel .....	\$513.80
Rolla 1st .....	\$214.00
Royal Oak .....	\$80.00
Salem .....	\$90.00
Seymour .....	\$239.00
Smyrna .....	\$93.00
Springfield .....	\$198.00
Springfield 1st .....	\$1,001.85
St. Francois Dist. Ass'n. ....	\$30.00
St. Peters .....	\$1,668.84
Stockton .....	\$176.00
Thayer .....	\$946.00
Trinity - Bridgeton .....	\$943.03
Union Grove .....	\$376.00
Union Light .....	\$125.00
United .....	\$1,220.48
Unity - Lebanon .....	\$320.00
Verdella .....	\$480.33
Viburnum .....	\$309.00
Victory - Alton .....	\$802.30
Waynesville 1st .....	\$327.32
Willow Sps - Mtn. Grove .....	\$203.27
Wolf Creek .....	\$369.73
<b>Total .....</b>	<b>\$40,179.27</b>

#### SHOW-ME PLAN

Aulsbury Chapel .....	\$150.00
Belton .....	\$150.00
Berean .....	\$30.00
Berry, R. ....	\$15.00
Bethel - Festus .....	\$45.00
Big Creek .....	\$55.00
Bishop, B. J. ....	\$15.00
Black Oak .....	\$30.00
Bourbon .....	\$15.00
Bowers, C. ....	\$100.00
Buffalo 1st .....	\$60.00
Buffalo 1st .....	\$30.00
Buxton, G. ....	\$135.00
Cabool .....	\$105.00
Calvary Chapel - Buffalo .....	\$185.00
Central .....	\$30.00
Chrisman, M. ....	\$360.00
Cook, J. ....	\$150.00
Copper Mines .....	\$30.00
Copper Mines - Hi. Teen, Teen, Jr. ....	\$15.00
Cornerstone - Mtn. Grove .....	\$365.00
Darnell, W. ....	\$15.00
DeSoto 1st .....	\$460.00
DeSoto 1st - Auditorium Cl .....	\$15.00
Faith & Hope - W.S. ....	\$60.00
Farmington 1st .....	\$645.00
Fellowship .....	\$929.05
Fordland .....	\$125.00
Fourth .....	\$210.00
Fredericktown 1st .....	\$150.00
Freeman Chapel .....	\$540.00
Garrett, R. ....	\$30.00
Gospel Light .....	\$735.00
Grace .....	\$364.20
Grant Ave. ....	\$305.00
Greenfield .....	\$360.00
Greenfield .....	\$180.00
Hannon .....	\$1,015.13
Harmony - Parkville .....	\$35.00
Harris, F. ....	\$45.00
Hartville .....	\$195.00
Houston 1st .....	\$340.00
Jackson .....	\$30.00

Jones Chapel .....	\$315.00
Jones Chapel .....	\$135.00
Joplin 1st .....	\$75.00
Kirk, G. ....	\$75.00
Leadington .....	\$180.00
Lebanon 1st .....	\$150.00
Lebanon F.W.B. ....	\$30.00
Macedonia Aux. ....	\$6,000.00
Merl's Chapel .....	\$200.00
Mill Creek .....	\$90.00
Mill Creek Young Adult S.S.C. ....	\$15.00
Mine La Motte .....	\$45.00
Missouri State Womans Aux. ....	\$627.90
Mountain Grove 1st .....	\$435.00
Mt. Pisgah .....	\$75.00
Mt. Zion - Thayer .....	\$30.00
Neosho 1st .....	\$240.00
New Home - Hartville .....	\$150.00
New Hope - Fredericktown .....	\$105.00
New Life - Licking .....	\$77.73
New Life - Licking .....	\$74.25
Noel, D. ....	\$15.00
Oak Grove - Houston .....	\$15.00
O'Fallon 1st .....	\$130.00
Ozark 1st .....	\$10.00
Park Hills 1st .....	\$264.45
Parkview - Desloge .....	\$262.95
Parson, O. ....	\$15.00
Pinkerton, J. ....	\$45.00
Pleasant Grove - Anderson .....	\$45.00
Pleasant Home .....	\$105.00
Pleasant Ridge - Urbana .....	\$50.00
Purdy .....	\$255.00
Reagan, Jimmie .....	\$300.00
Richardson, O. ....	\$15.00
Richwoods .....	\$52.50
Rock Chapel .....	\$340.00
Rogers, B. ....	\$15.00
Royal Oak .....	\$120.00
Ruble N. ....	\$35.00
Springfield 1st .....	\$530.00
St. Francois Dist. Assn. ....	\$53.76
St. Peters .....	\$450.00
Thayer .....	\$389.95
Trinity .....	\$495.00
Tyrone .....	\$180.00
Union Light .....	\$120.00
United - West Plains .....	\$1,295.57
Unity .....	\$75.00
Verdella .....	\$740.33
Viburnum .....	\$95.00
Viburnum .....	\$75.00
Walker, B. ....	\$200.00
Walker, H. Jr. ....	\$15.00
Waynesville 1st .....	\$344.63
White, R. ....	\$15.00
Willow Springs - Mtn. Grove .....	\$85.00
Willow Springs 1st .....	\$150.00
<b>TOTAL .....</b>	<b>\$25,437.40</b>

#### FOREIGN MISSIONS

Cape Girardeau .....	\$130.58
Chapman, A. ....	\$20.00
Farmington 1st .....	\$25.00
Fourth .....	\$25.00
Gospel Light .....	\$60.00
Grant Ave. ....	\$106.00
Greenfield .....	\$20.00
Greenfield .....	\$10.00
Harmony Fellowship (Co) .....	\$138.00
Houston 1st .....	\$10.00
Joplin 1st .....	\$10.00
Kirksville 1st .....	\$87.00
Macedonia Aux. ....	\$5,000.00
Mountain Grove 1st .....	\$30.00
Neosho 1st .....	\$20.00
Rock Chapel .....	\$25.00
Thayer .....	\$65.00
Trinity .....	\$218.67
Union Light .....	\$10.00
Viburnum .....	\$10.00
Viburnum .....	\$10.00
West Plains 1st .....	\$564.00
<b>TOTAL .....</b>	<b>\$6,594.25</b>

#### STATE HOME MISSIONS

Belton .....	\$50.00
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Berean .....	\$15.00
DeSoto 1st .....	\$90.00
DeSoto 1st - Children's Ch .....	\$20.00
Farmington .....	\$140.00
Fellowship - Park Hills .....	\$110.00
Gospel Light .....	\$60.00
Grace .....	\$55.00
Hazel Creek .....	\$276.00
Jackson .....	\$10.00
Larry Wormington .....	\$30.00
Lebanon Bible & Book Store .....	\$315.00
Mountain Grove 1st .....	\$25.00
New Home - Hartville .....	\$10.00
O'Fallon 1st .....	\$62.00
Ozark 1st .....	\$10.00
Pleasant Ridge - Urbana .....	\$20.00
Richard White .....	\$10.00
Thayer .....	\$55.00
United .....	\$25.00
<b>TOTAL .....</b>	<b>\$1,388.00</b>

#### NAT'L HOME MISSIONS

Alan Chapman .....	\$10.00
Arlie Hopper .....	\$10.00
Artie Holdman .....	\$10.00
Belton .....	\$473.54
Bernie Petty .....	\$10.00
Bob Thebeau .....	\$35.00
Brenda King .....	\$10.00
Bud Rogers .....	\$40.00
Carthage .....	\$65.00
Central .....	\$30.00
Chuck Degonia .....	\$20.00
DeSoto 1st .....	\$330.00
DeSoto 1st Auditorium S.S. C. ....	\$10.00
Farmington 1st .....	\$110.00
Fordland .....	\$35.00
Gary Orrick .....	\$30.00
Gospel Light .....	\$60.00
Grace .....	\$143.00
Grant Avenue .....	\$291.60
Hannon .....	\$453.07
Harmony Fellowship (CO) .....	\$160.00
Hartville .....	\$100.00
Houston 1st .....	\$20.00
Jackson .....	\$30.00
Jerry Rader .....	\$20.00
Jim Pope .....	\$10.00
John Elders .....	\$4.00
Joplin 1st .....	\$20.00
Lester Gale .....	\$20.00
Macedonia Auxiliary .....	\$5,100.00
Merl's Chapel .....	\$110.00
Mountain Grove 1st .....	\$45.00
Mt. Pisgah - Cabool .....	\$25.00
Nathan Ruble .....	\$10.00
Neosho 1st .....	\$50.00
New Home - Hartville .....	\$10.00
O'Fallon 1st .....	\$62.00
Ozark 1st .....	\$15.00
Park Hills 1st .....	\$198.15
Pleasant Home .....	\$84.52
Richard White .....	\$30.00
Richwoods 1st .....	\$53.00
Rock Chapel .....	\$54.75
Rodney Garrett .....	\$30.00
Thayer .....	\$195.00
Trinity - Bridgeton .....	\$10.00
Union Light .....	\$96.00
United .....	\$150.00
Unity - Lebanon .....	\$50.00
Viburnum .....	\$84.00
Warren Woodfin .....	\$5.00
Waynesville 1st .....	\$50.00
West Plains 1st .....	\$105.00
<b>TOTAL .....</b>	<b>\$9,182.63</b>

#### YOUTH CAMP

Cabool 1st .....	10.00
Hartville .....	10.00
Hannon .....	15.00
Thayer .....	50.00
Mt. Pisgah - Cabool .....	10.00
Niangua .....	20.00
Mountain Grove 1st .....	10.00
New Home - Hartville .....	10.00
Buffalo 1st .....	100.00

Trinity - Bridgeton .....	14.00
DeSoto 1st .....	55.00
Berean .....	15.00
Park Hills 1st .....	41.57
New Life - Monett .....	63.89
Willow Springs - Mtn. Grove .....	10.00
Lebanon Bible & Book Store .....	195.00
Ozark 1st .....	10.00
<b>Total .....</b>	<b>\$639.46</b>

#### CAMP DEVELOPMENT FUND

Hannon .....	1,000.00
Cabool 1st .....	250.00
West Plains 1st .....	25.00
Houston 1st .....	100.00
Verdella .....	2,000.00
First Quarterly Meeting .....	500.00
<b>TOTAL .....</b>	<b>\$3,875.00</b>

#### FWB BIBLE COLLEGE

Farmington 1st .....	132.00
Thayer .....	50.00
Nathan Ruble .....	15.00
DeSoto 1st .....	40.00
Verdella .....	96.06
<b>TOTAL .....</b>	<b>\$333.06</b>

#### HILLSDALE FWB COLLEGE

Farmington 1st .....	180.00
Hannon .....	50.00
Thayer .....	55.00
Joplin 1st .....	75.00
Neosho 1st .....	70.00
Grant Avenue .....	8.00
Ozark 1st .....	20.00
<b>Total .....</b>	<b>\$458.00</b>

#### REV. JOHN MCCLURE

Gospel Light .....	80.00
Thayer .....	10.00
Mountain Grove 1st .....	42.50
Harmony - Parkville .....	25.00
Carthage .....	15.00
Central Western Dist. Aux. ....	45.00
Grace .....	15.00
<b>TOTAL .....</b>	<b>\$232.50</b>

#### TRULA CRONK HOME FOR CHILDREN

Farmington 1st .....	15.00
Hannon .....	100.00
New Hope - Fredericktown .....	30.00
Belton .....	100.00
DeSoto 1st .....	55.00
Unity - Lebanon .....	10.00
New Life - Monett .....	63.89
<b>TOTAL .....</b>	<b>\$373.89</b>

#### YOUTH MINISTRIES BOARD

Lebanon Bible & Book Store .....	105.00
<b>TOTAL .....</b>	<b>\$105.00</b>

#### SENIOR ADULT MINISTRIES

Lebanon Bible & Book Store .....	105.00
<b>TOTAL .....</b>	<b>\$105.00</b>

#### C. E. BOARD

Lebanon Bible & Book Store .....	105.00
<b>TOTAL .....</b>	<b>\$105.00</b>

#### MO RETIREMENT PROGRAM

Lebanon Bible & Book .....	142.50
<b>TOTAL .....</b>	<b>\$142.50</b>

#### STEWARDSHIP COMMISSION

Lebanon Bible & Book .....	225.00
<b>TOTAL .....</b>	<b>\$225.00</b>

#### MISSOURI STATE WAFC

Belton .....	15.00
<b>TOTAL .....</b>	<b>\$15.00</b>

#### CALIF. CHRISTIAN COLLEGE

Farmington 1st .....	78.00
<b>TOTAL .....</b>	<b>\$78.00</b>

#### STEVE SMITH

DeSoto 1st .....	55.00
<b>TOTAL .....</b>	<b>\$55.00</b>



**Contribution Made  
To  
Youth Camp Tabernacle Fund  
in Memory of  
Marie Hanna**



Marie Hanna

**G**reetings to you in the precious name of Jesus Christ, our Lord.

Thank you for sending the Gem to me. I have just received the ones for July and August. From this I see that the Tabernacle at Youth Camp must be replaced. Marie taught in youth camp before we were married. She prayed for the young people she taught there for many years. She was to teach there again the summer of 1951, but we had been appointed to India in March and needed to do deputation work that summer, so she was not able to teach. I visited the Youth Camp and stayed with Brother Bill Reeves while I was doing deputation work in Missouri during our first furlough. That was the summer of 1958. Our children join me in sending the enclosed check for the new tabernacle in memory of our dear one, Marie Wright Hanna. May our Lord continue to bless this ministry to the youth of our churches in Missouri.

Please express my thanks to our church people for their continued support and prayers for us and for India. Pray for His protection for His church in India and for revival. My plans are to depart for India on November 3. We count on your prayers.

Yours in His great love,

D. Carlisle Hanna

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**MISSOURI STATE ASSOC.  
OF FREE WILL BAPTISTS**  
P.O. Box 991  
202 West Commercial  
Lebanon, MO 65536

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PLEASE INFORM US IMMEDIATELY OF YOUR NEW ADDRESS TO INSURE UNINTERRUPTED DELIVERY OF YOUR GEM
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