

Thirty-First Session

—OF THE—

Free Will Baptist
TRIENNIAL
General Conference,

—HELD IN—

1901

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MINUTES

— OF THE —

Thirty-First Session

— OF THE —

FREE WILL BAPTIST General Conference,

Held With the Free Will Baptist Church,

Nashville, Tenn., October 1-7,

1901.

Next Session will be held with the Free Will Baptist
Church at Dunn, N. C., First Wednesday
in October, 1904.

AYDEN, N. C.
THE FREE WILL BAPTIST PUBLISHING COMPANY
1903.

Historical Sketch.

The first Free Will Baptist Church in the United States of which have any authentic account, was organized by Elder Paul Palm in Perquimans, Camden county, N. C., in 1727, and the Denomination has had a continued existence in the State ever since and is now in a very prosperous condition. June 30th, 1780 Elder Benjamin Randall organized a church of seven members in New Durham, New Hampshire, which is still in existence. From these centers the denomination spread in every direction until there are churches in nearly every State and Territory and in several foreign countries. The first Quarterly or Union Meeting was founded in 1783, the Conference, Association or Yearly Meeting in 1792 and the General Conference in 1827. These are all advisory bodies for mutual consultation and the promotion of general interests. All ecclesiastical power is in the individual, or local church. There are fifteen institutions learning under the control of the Denomination and a number in which it has partial influence. The present condition is very encouraging and a much more rapid growth under the Divine blessing is anticipated in the future than in the past.

F. W. B. GENERAL CONFERENCE.

The delegates composing the Thirty-First Session of the Free Will Baptist General Conference met in Cofer's Chapel, Nashville, Tenn., Oct. 2, 1901, at 10 A. M. Elder D. J. Molloy, of the Hamburg, Arkansas, Association led a half hour's interesting prayer service. Conference was called to order by the Clerk and Elder P. T. Lucas, of the Western, N. C. Conference, was chosen Moderator, pro tem. Elders G. W. Binkley, G. V. Frey and Bro. W. H. Jackson were appointed a committee on credentials. The minutes of last session, were read and approved. The Constitution by request, was read for the information of visitors and delegates. The committee on credentials made a partial report showing that more than a quorum were already present. Adopted and committee continued. Adjourned until 1:30, P. M.

AFTERNOON SESSION.

Elder J. E. Hudgens, of the Cumberland Tenn. Association, led the half hour's prayer service. Letters were read from several Conferences, Yearly Meetings and Associations. One from North Dakota was laid on the table until next General Conference and Elders Samuel B. Stephens and Thos. E. Peden, of the Ohio River Yearly Meeting were a committee of correspondence to ascertain more definitely the status of the brethren in that State. Elected Elder P. T. Lucas, of N. C., Moderator; Elder Geo. V. Frey, of Tenn., Assistant Moderator; Elder J. E. Hudgens, of Tenn., Assistant Clerk; and Elder Thos. E. Peden, of N. C., Treasurer.

Accepted by unanimous vote, the Charter of incorporation, granted by the Secretary of State of Ohio and passed a vote of thanks to the committee for obtaining it. The chair announced the usual committees:

On Printing Establishment—Elders T. E. Peden, J. E. Hudgens and G. W. Binkley; Education—Elder S. B. Stephens, Bro. W. H. Jackson and Bro. J. B. Patton; Sabbath Schools—Sisters Ella Armstrong, Fannie Isham and L. E. Frey; Temperance—Elders J. E. Hudgens, G. V. Frey and James Nicholson; Missions—Bro. W. H. Jackson, Elders W. M. Rogers, D. J. Molloy and

D. E. Dortch; Correspondence—Elders T. E. Peden, G. W. Binkley and G. W. Carney; Church Polity—Elders G. V. Frey, J. E. Hudgens and T. E. Peden; Petitions and Requests—Elders W. F. Pressley, James Nicholson and sister Lydia Wyatt; Observance of the Sabbath—Brethren W. H. Jackson, J. B. Patton and Sister Sinai Scott; State of the Denomination—Elders W. F. Pressley, S. B. Stephens and Bro. W. H. Jackson.

Elder D. E. Dortch led the singing to the entire satisfaction of the Conference and audience.

Adjourned until 7:30, P. M.

NIGHT SESSION.

Prof. T. E. Peden, A. M., Principal of the Free Will Baptist Theological Seminary, Ayden, N. C., preached the Conference sermon, theme, Principles and Influence of the Free Will Baptist denomination.

Adjourned until 9 A. M. tomorrow.

OCT. 3RD, 9 A. M.

Prayer service led by Elder S. B. Stephens. Received Bro. T. J. Rogers as delegate from the Western Stone Association and Elder D. E. Dortch as fraternal messenger from the Baptist denomination. Elected Bro. David Lasley, of Cheshire, Ohio, and Elder G. V. Frey, of Ashland City, Tenn., trustees for five years from the close of their present term of service.

Adjourned until 1:30, P. M.

AFTERNOON SESSION.

Elder J. E. Hudgens conducted the prayer service. After kind but spirited remarks by several brethren, the report of the committee on Sabbath Observance was unanimously adopted as follows: Resolved, that our convictions on this great day of the Lord, are the same as given in the word of God, found in the Ten Commandments. Remember the Sabbath day to keep it holy. Adjourned until 7:30, P. M.

NIGHT SESSION.

The Education Society held its anniversary and elected the usual officers. Elder S. B. Stephens preached a very interesting and instructive sermon. Adjourned until tomorrow 9 A. M.

OCT. 4TH, 1901.

The usual half hour's prayer service was conducted by Elder James Nicholson. Adopted the following report of the committee on Missions. The Book of all books commissions us to go and teach all nations. The sacred pages are freighted with the spirit of missions. This spirit is seen in the Father for he so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish but have everlasting life. It was also manifested in the Son for while we were yet sinners Christ died in this far away mission field to save the lost sons and daughters of our fallen race. The Holy Spirit is a missionary among us, reproving the world of sin, of righteousness and of a judgment to come. The Spirit of the triune God is manifestly missionary. God's children having his nature and spirit are missionaries. We read in the Book that if any man have not the Spirit of Christ, he is none of his. The anti-mission spirit that is often seen in our own ranks, is not the Spirit of God but the spirit of selfishness, narrowness and ignorance. The spirit of the whole Christian religion is missionary, for when one finds Christ like Andrew of old he goes to find his brother that he may bring him to Jesus. That the missionary work in the churches is at a very low ebb is certainly evident. Therefore, Resolved that we urge the ministers to preach on missions whenever and wherever in their judgment they may deem it expedient. That we ask the churches to take this matter into prayerful consideration and that they talk missions, sing missions, pray missions and live missions. That we entreat the deacons to see to it that collections are taken in their respective churches for missions at least once a quarter. That the Associations take steps to send out missionaries as soon as in the providence of God they can possibly do so. And last but not least that we as a people invoke the blessing of Almighty God to be showered copiously upon the missionaries who are toiling and undergoing hardships that they may sow the precious seeds of the Gospel in the hearts of dying men that they may be saved everlastingly in the haven of rest beyond. Adopted the following report of the committee on the Printing Estab-

lishment. We are grateful for the cheering increase of the circulation of the FREE WILL BAPTIST within the past three years and advise our brethren everywhere to continue their efforts until every Free Will Baptist family takes, reads and pays for it. We advise the Establishment as rapidly as possible, without financial loss, to publish all the books, pamphlets and periodicals needed for the religious instruction of our people and to keep in stock for sale all the books used in the Theological course of our Seminary and we repeat the request of the last Conference for the publication of a Year Book. Adjourned until 1:30, P. M.

AFTERNOON SESSION.

Elder W. F. Pressley, pastor of the Nashville Free Will Baptist church, led the prayer service. Passed a vote of thanks to Elder D. E. Dortch for leading the singing. Appointed Elders T. E. Peden, J. M. Nicholson and G. W. Binkley committee on Necrology. Adopted following report of Com. on Education: Whereas, there is a demand for a more thorough preparation for the ministry and we believe the Bible is our only safe guide in faith and practice and as Paul instructed Timothy to study to show himself approved unto God a workman that need not to be ashamed, rightly dividing the word of truth and we teach the doctrines of the Bible as taught by our fathers and urge more thorough preparation for the work of life. Therefore, Resolved, that we most heartily commend to all our young people preparing for the ministry or any other profession, the Theological Seminary, at Ayden, N. C., believing that it is second to none in our beloved denomination. Resolved that we recommend our church organ, the FREE WILL BAPTIST as so worthy of patronage that it ought to be in every member's home and we advise all our churches to adopt and use our new hymn book, Zion's Free Will Baptist Gospel Voices. The committee on Sunday Schools made the following report which was adopted. Realizing the fact that the Sunday School is the right arm of power in the church and the germ from which many of our most successful churches have sprung, and the mold in which moral and Christian character is cast, we therefore deplore the great

falling off in attendance of our young people and especially of young men. We recommend that all our schools be superintended, taught and officered by Godly men and women who are apt to teach. That we request our ministers to use their influence and as much of their time as practicable in the interest of Sunday Schools. We urge our schools to use Free Will Baptist Literature. A decline in the Sunday School indicates a decline in the church of God. The children and young people, are the hope of the church and State. The Christian religion is the basis of all respectable society and this potent factor for its promulgation ought to be encouraged and attended by both old and young. Appointed Elders G. V. Frey, S. B. Stephens and E. T. Phillips committee on the location of the next General Conference. Voted that the Sunday collection be given to the General Conference for incidental expenses. Adjourned until 7:30, P. M.

NIGHT SESSION.

The Home and Foreign Missionary Societies held their anniversaries and an able sermon was preached by Elder G. V. Frey, of Ashland City, Tenn.

OCT. 5TH, 1901.

Elder J. M. Nicholson conducted the prayer meeting. Voted to request the Conferences, Associations and Yearly Meetings that have not sent in one cent per resident member for the triennial period ending with this session to do so at once so we can have the minutes published in pamphlet form and we request them to do the same for the next General Conference. Passed a vote of thanks to the members and friends of Cofer's Chapel Free Will Baptist church, in Nashville, Tenn., for the very satisfactory manner in which they have entertained this session of the General Conference. Per report of committee on correspondence, voted that any of our ministers in good standing who can do so without expense to this Conference, are authorized to represent us in the general meetings of other evangelical bodies. Per report of committee on Necrology adopted the following resolutions: Whereas within the Triennial Period just closed, at least, seventy of our ministers have died, all so far as we are informed, leaving a good record of piety, religion, spirituality and sound-

ness in the faith. Therefore we extend to their families and the churches of which they were pastors our sincere sympathy and condolence. Resolved, that in the death of Prof. Ransom Dunn, D. D., we recognize one of the greatest losses the Denomination has ever sustained and bow with his children and other surviving relatives in the deepest sorrow over this great bereavement. Per report of the committee on the State of the Denomination, appointed Elders Thos. E. Peden, E. T. Phillips and W. H. Frost a committee to revise and republish the Treatise. Received Elder L. W. Spann, of Indiana, as Fraternal Messenger from the General Baptists. Appointed Elder S. B. Stephens and wife Corresponding Messengers to the General Association of General Baptists to meet at Dexter, Missouri. Adjourned until 1:30, P. M.

AFTERNOON SESSION.

Prayer service led by Elder L. W. Spann. Elder S. B. Stephens read an able essay on Baptism for which a vote of thanks was tendered and request to have it published in the FREE WILL BAPTIST. Per further report on the State of the Denomination adopted the following resolution: We recognize the Free Will Baptists of North Dakota, represented by Prof. H. F. Wogan, D. D., as a legitimate part of the Denomination, and endorse so far as we are informed the North Dakota University. Resolved that we are greatly cheered by the favorable reports, including revivals, church building, organization of new churches, and the better support of our schools in many parts of our country, and enter upon the new triennial period with greater hope and thankfulness than ever before. Adjourned till 7:30.

NIGHT SESSION.

The Advocates of Christian Fidelity held their anniversary and the Moderator, Elder P. T. Lucas, preached a sermon of much more than ordinary merit.

OCT. 6TH, 1901.

A very interesting Children's day exercises began at ten o'clock, under the direction of Elder G. W. Binkley and continued until twelve.

AFTERNOON SERVICES.

Elder S. B. Stephens preached a very instructive sermon on the Atonement at 2 P. M., followed by the Lord's Supper and washing the Saint's feet.

NIGHT SERVICE.

Elder S. B. Stephens preached again at night with his usual fervency and power. The brethren sang a hymn and reluctantly gave each other the parting hand. The Conference adjourned to meet in three years at the place selected by the committee on location.

DIGEST OF LETTERS.

Cumberland Association.

To the Thirty-first Session of the Triennial General Conference: We have chosen Elder J. E. Hudgens, Bro. W. H. Jackson and Elder G. V. Frey our messengers to sit with you in Conference, when assembled in Nashville, Tenn., Oct. 2nd in Cofer's Chapel. We have received within the past three years by baptism 334, by letter 27, by recommendation 51, restored 15, dismissed 72, excluded 105, died 91, present membership 2,148, value of church property, \$14,400, churches 30, ministers 27. Our annual meeting is on Wednesday before the fourth Sunday in October.

E. F. MILES, Clerk.

G. V. FREY, Moderator.

North Dakota.

To the Thirty-first Session of the Free Will Baptist General Conference when assembled at Nashville, Tenn., greeting: The first Free Will Baptist church in North Dakota was organized at Wogansport by Elder H. F. Wogan in 1883 of 30 resident members. Some have died and a few moved away. A branch of this church has been organized at Baldwin and a new church will be established in the city of Mandan right away. We have a Christian Rescue Mission in Bismarck the capital of the State. We ask you to endorse the North Dakota University. The building and grounds are worth thirty thousand dollars.

H. F. WOGAN, Pastor.

A. J. WOGAN Clerk.

Horry Conference, South Carolina.

To the Thirty-first Session of the Free Will Baptist General Conference to be held at Nashville Tenn., Oct. 2nd, 1901, the Horry Conference sends Christian salutation. We are unable to send a delegate and ask the privilege of being represented by letter. We are a little Conference in the Southern Corner of South Carolina, of only three churches and one hundred and forty-eight members. Please give us any help you can.

A. J. BENSON, Sect.

Cape Fear, N. C. Conference.

To the Triennial General Conference of the Free Will Baptist Denomination, greeting: We send Elders R. C. Jackson and H. W. Jernigan as delegates to represent us in Conference. We have 52 churches, 28 ordained ministers, 5 licentiates and 3000 members. Given for Home Missions, \$77.75, Foreign Missions, \$6.05 and we will give \$2.50 for minutes. Value of church property, \$12,785. We cordially invite you to hold your next session at Dunn, N. C.

R. C. JACKSON, Moderator.

F. M. DAMERON, Clerk.

Hamburg, (Ark.,) Association.

To the Triennial General Conference of the Free Will Baptist Denomination, when assembled in Nashville, Tenn., Oct. 2, 1901: We send as delegate Elder D. J. Molloy. We have four ordained ministers and 285 members. We send one dollar for printing the minutes.

J. M. ESHEL, Moderator.

W. D. CARTER, Cor. Clerk.

Mt. Moriah (N. C. and S. C.) Conference.

The Mt. Moriah Conference of Original Free Will Baptist, to the Triennial Free Will Baptist General Conference, greeting: We appointed Elder A. B. Peavy of Osborne, N. C., delegate to General Conference. We have six churches, ten ordained ministers, one licentiate and 310 members. Value of church property, \$1,615. We send \$2.50 for minutes.

S. B. NORTON, Clerk.

Stone, (Tenn.,) Association.

The Stone Association of Free Will Christian Baptist, through our Moderator, have appointed Elders M. Judd and J. S. Pennington, delegates to represent us in the Free Will Baptist General Conference at Nashville, Tenn., Oct. 2, 1901. We have 29 ordained ministers, eight licentiates and 1,893 communicants. We desire a perfect union of all Free Will Baptists. The Lord has greatly increased our numbers within the past two years.

V. S. CLOUSE, Moderator.

JAMES SWIFT, Clerk.

Ohio River Yearly Meeting.

The Ohio River Yearly Meeting sends Christian salutation to the 31st session of the F. W. Baptist General Conference, when assembled in Nashville, Tenn., Oct. 2, 1901, praying the Great Head of the Church to preside over all your deliberations and enable you to transact your business in such a way as to redound to the glory of God, the advancement of our beloved denomination and the elevation of the human race. The past Triennial period has been one of reasonable prosperity, 600 have been baptized, 5 churches organized, 4 ministers ordained, 3 licensed and 4 received from other denominations. We have 70 churches, 55 meeting houses valued at \$40,000, a college including endowment, worth \$120,000, 60 ordained ministers, 2 licensed ministers, eight quarterly meetings and 4,000 members. We are heartily in favor of Home and Foreign missions, Christian education, Temperance that is total abstinence from all intoxicating beverage, and Free Will Baptist union. Two meeting houses are building within our bounds, one at Prattsville, Vinton county and the other at Silver Run, in Meigs county, Ohio. We patronize the FREE WILL BAPTIST of Ayden, N. C., and years ago made it our official organ. We endorse the Free Will Baptist Theological Seminary, located at the same place and urge all, especially our young ministers to go there for an education. We elected at our last session Elders S. B. Stephens, H. B. Conley, Robert Newton and Thomas E. Peden delegates to represent us in General Conference with power to fill any vacan-

cy that may occur from loyal members of any Yearly Meeting who are in attendance.

BARTLETT SHULER, Moderator.

THOMAS E. PEDEN, Clerk.

WESTERN (N. C.,) CONFERENCE.

The Western N. C. Conference of Free Will Baptists to the Thirty-First session of the Triennial General Conference when assembled at Nashville, Tenn., Oct. 2, 1901, sends Christian salutation, praying the Great Head of the church to preside over all your deliberations and enable you to transact your business in such a way as to redound to his glory and the extension of the denomination. We have had fair success the past three years. 436 have been baptized; 318 received; 140 excluded and 93 have died. We have fifty churches, forty-one ordained ministers, nine licensed ministers, forty-five church edifices valued at \$27,000, fifty Sabbath schools aggregating five thousand scholars and 2,988 church members. Our delegates are Elders J. H. Worley and P. T. Lucas, of whom further information may be obtained.

E. T. PHILLIPS, Clerk.

REMARKS BY THE CLERK.

This session of the General Conference was truly a National one as all societies were represented. It was held in the largest city in which the Free Will Baptist ever had a general gathering. The trustees under the incorporation are Bro. David Lasley, Cheshire, Ohio, Elder G. V. Frey, Ashland City, Tenn., Elder G. W. Binkley, Nashville, Tenn., Elder W. H. Frost, Lucama, N. C., and Elder Thomas E. Peden, Ayden, N. C. To these land may be deeded, property and money given, to hold in trust for the Denomination. The trustees, Elder S. B. Stephens of Cheshire, Ohio, and Elder E. L. StClaire of Glennville, Ga., constitute the Executive Committee. Eld. E. T. Phillips of Ayden, N. C., is Treasurer of the Home and Foreign Mission Societies and Elder Thomas E. Peden of Ayden, Treas. Education Society, A. C. F. Society and General Conference.

P. T. LUCAS, Moderator,

G. V. FREY, Ass't Moderator.

THOMAS E. PEDEN, Clerk,

J. E. HUDGENS, Ass't Clerk.

STATISTICS.

YEARLY MEETINGS, CONFERENCES, OR ASSOCIATIONS.	CLERKS.	Q. M's or Unions.	Ministers.	Members.	Sabbath School Scholars
Alabama.....	.....	.....	50	5,000	2,500
Arkansas.....	.....	.....	100	10,000	2,000
Bengald Orissa.....	.....	2	37	863	3,463
Central Conference.....	Elder J. M. Barfield,.....Ayden, N. C.	2	30	5,035	2,518
Cape Fear Conference.....	Elder J. F. Jackson,.....Timothy, N. C.	.....	33	3,000	600
Central Ohio.....	Elder J. A. Sutton,.....Larue, Ohio.	5	14	1,884	1,800
Central New York.....	Elder L. H. Sprague, S. Edmenston, N. Y.	6	25	2,443	1,600
Central Illinois.....	Elder G. A. Gordon,.....Campbell Hill, Ill.	5	50	3,402	2,000
Cumberland Association.....	Elder G. V. Frey,.....Ashland City, Tenn.	.....	15	1,118	1,000
Central Nebraska.....	Mary E. Calkins,.....Greely Center, Neb.	3	51	153	600
Florida.....	C. K. Dunn,.....Arapahoe, N. C.	3	50	5,035	2,518
Chattahoochee.....	.....	.....	10	1,000	500
Golden Gate.....	S. P. Meads,.....Oakland City, Cal.	.....	50	2,500	1,250
Indiana.....	J. W. Rendel,.....Wolf Lake, Ind.	5	16	1,821	1,600
Iowa.....	Elder A. R. Toothacre,.....Oelwein, Iowa.	6	25	1,810	1,900
Indian Territory.....	.....	.....	3	100	50
Louisiana.....	E. Freeman,.....New Orleans, La.	4	49	947	1,300
Massachusetts.....	W. J. Twort,.....Milton, Mass.	16	374	1,726	3,000
Maine.....	A. E. Cox,.....Limerick, Me.	16	207	13,277	13,000
Michigan.....	Alice Hulse,.....Hillsdale, Mich.	2	9	5,828	7,000
Ohio.....	Elder L. F. Shennitt,.....Maineville, Ohio.	8	60	641	600
Ohio River.....	Elder Thos. E. Peden,.....Ayden, N. C.	2	16	4,420	3,000
Ohio and Kentucky.....	Elder G. W. Vance,.....Gallford, Ohio.	2	16	994	500
Ohio and Pennsylvania.....	C. W. Lane,.....Lundy's Lane, Pa.	5	24	1,884	2,100

STATISTICS—Continued.

Ogeechee.....	Elder W. T. E. Butler,.....	Jesup, Ga.	14	785	300
Pee Dee.....			14	544	200
Oklahoma.....			2	100	50
Pleasant Hill.....	W. C. Walker,.....	Urbana, Mo.	1	138	100
Prosperity.....	J. M. Matthews,.....	Tribune, Mo.	8	306	150
North Dakota.....	A. J. Wogan,.....	Bismarck, N. D.	1	30	30
John Wheeler.....	J. E. Flick,.....	King's Mill, Va.	2	15	700
S. W. Missouri.....	Florence Carlock,.....	Greenfield, Mo.	2	12	389
S. E. Missouri.....	J. D. Flanery,.....	Delassus, Mo.	2	8	681
W. Missouri.....	E. D. Burns,.....	Marshall, Mo.	2	20	560
N. W. Missouri.....	E. R. Lake,.....	Bayfield, Mo.	3	13	707
N. E. Missouri.....	G. S. Latimer,.....	Mapleton, Mo.	2	10	419
Western Mt. Zion.....			2	15	358
Mississippi.....	J. W. Robinson,.....	Omega, La.	5	28	1,821
Union Association.....			1	26	1,272
Flat Creek.....	W. A. Poole,.....	Henderson, Tenn.	1	9	683
Western Texas.....	J. M. Easley,.....	Comanche, Texas.	1	11	313
Holland Purchase.....			5	34	2,000
Genesee.....	Frank P. Osborn,.....	Morton, N. Y.	3	18	1,433
Susquehanna.....	L. D. Hall,.....	Lake View, Pa.	4	16	700
Pennsylvania.....	L. B. Lent,.....	Mills, Pa.	1	13	390
W. Pennsylvania.....	A. J. Marston,.....	Belle Vernon, Pa.	2	4	222
N. Y. and Penn.....	G. H. Freeman,.....	Freeman, N. Y.	4	27	1,440
St. Lawrence.....	D. S. Smith,.....	Dickerson Cen. N. Y.	2	13	661
Stone.....	James Swift.....		37	1,893	900
S. C. Carolina.....	S. F. Parker.....		18	1,332	
Horry.....	A. J. Benson.....		3	148	74
Hamburg.....	W. D. Carter.....		4	285	200
Mt. Moriah.....	S. B. Norton.....		10	310	250
Texas.....			30	3,000	1,000
Big Sandy.....	Elder J. M. Hicks,.....	Ulysses, Ky.	3	18	630

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Scioto.....	Elder S. Fisher,.....	Ironton, O.	3	20	1,129	600
Wisconsin.....	G. C. Albarn,.....	Fairwater, Wis.	3	27	1,385	1,600
J. S. Manning.....	L. C. Williams,.....	Cairo, Ill.	4	41	1,474	1,200
West Virginia.....	Elder E. M. McVey,.....	East Bank, W. Va.	4	39	1,174	500
Minnesota.....	Elder J. D. Batson,.....	Crystal, Minn.	5	36	1,525	2,100
Northern Kansas.....	N. L. Abbey,.....	Howard, Kan.	4	5	487	500
Southern Kansas.....			2	6	458	400
Nebraska.....	H. E. Walcott,.....	Kenesaw, Neb.	6	18	570	700
Northern Nebraska.....	Andrew Bruce,.....	Naper, Neb.	2	5	117	300
Kentucky.....			49	1,206	1,400	
Baltimore.....	H. H. Winters,.....	Bolivar, W. Va.	1	9	384	300
Piedmont.....			2	16	733	600
Georgia.....			30	3,000	1,000	
Missouri.....			20	1,000	500	
Q. M's unconnected.....			22	880	800	
Churches unconnected.....			11	629	491	
Ontario.....			1	2	194	100
North Carolina.....			60	4,000	1,000	
Vermont.....	E. C. Clark,.....	E. Randolph, Vt.	3	29	1,726	4,000
Rhode Island.....	G. M. Caldwell,.....	Pawtucket, R. I.	35	4,012	4,000	
New Hampshire.....	Fred S. Heath,.....	Concord, N. H.	8	82	7,257	8,000
Western Conference.....	Elder E. T. Phillips,.....	Ayden, N. C.	2	51	4,000	2,000
Totals,			188	2285	136,763	93,487

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ELD. THOMAS E. PEDEN, D. D.

The Only Free Will Baptist Paper Published in the South.

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The paper is read by our brethren in many different States of the Union. It goes into homes where economy and saving are practiced. The circulation of the BAPTIST has more than doubled within the last four years. Straws show which way the wind blows.

✕SUBSCRIPTION, \$1.00 PER YEAR.✕

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Free Will Baptist
Historical Collection

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