

1944

MINUTES

Of The

Fiftieth Annual Session

of the

Georgia Union Association

Of the Original Free Will Baptist

Held With

Pine Level Church


Dodge County, Ga. Oct. 6th, 1944

Officers:

Rev. J. F. Smith, Moderator	Eastman, Ga.
Ernest J. Barker, Clerk and Treasurer	Rochelle, Ga.
Rev. J. L. Poston, Vice Moderator	Chester, Ga.
Wesley Hobbs, Mission Treasurer	Cordele, Ga.

NEXT SESSION

The next Session will convene with Pleasant Hill Church, Dooly County, Georgia, on Thursday morning before second Sunday in October, 1945. Introductory sermon by Rev. J. W. Hightower, Rev. J. L. Poston, Alternate.



ORDER OF CHURCH BUSINESS MEETINGS

1. Call to order by Moderator.
2. Open meeting with prayer.
3. Invite visiting brethren to seats.
4. Read and adopt minutes of last meeting.
5. Call for acknowledgements, and matters of dealing.
6. Report of Deacons.
7. Report of Committees.
8. Unfinished business.
9. New business.
10. Miscellaneous business.
11. Appointment of committees.
12. Adjournment.

ORDER OF BUSINESS ANNUAL CONFERENCE

1. Call to order by Moderator.
2. Call for corresponding letters from the churches.
3. Read the letters, complete and call the roll.
4. Elect and establish Conference bar.
5. Call for petitionary letters.
6. Elect Moderator, Vice Moderator, Clerk, Treasurer and Report.
7. Introduce visiting brethren, and admit them to honorary seats.
8. Call for Corresponding Messengers from other bodies.
9. Appoint D. C.
10. Appoint the various Committees.
11. Elect the place for holding the next session.
12. Call for Ministerial, and all other Conference Reports.
13. Call for reports of Committees.
14. Call for ordinances and consecrations.
15. Call for miscellaneous business; elect all officers not already elected, elect any special boards, or committees, needed; or any other matter of miscellany.
16. Read and adopt the minutes of Conference.
17. Adjourn.

PROCEEDINGS

The Fiftieth Annual Session of the Georgia Union Association of the Free Will Baptist church convened with Pine Level Church, Dodge County, Friday, October 6, 1944. Rev. Charles McCarthy brought us a most encouraging message in an Introductory sermon, from 11th chapter of St. John. Theme being, "All Getting in one accord, that we might overcome the works of the adversary." After this discourse, dismissed by Rev. J. D. Payne, for refreshments.

FRIDAY AFTERNOON

Called to order by Moderator. After singing "Jesus Hold My Hand," prayer by Bro. Elvin Davidson. Devotional by Moderator, from 133 Psalm. Moderator called for Associational Letters. The letters were read and delegates listed in the following order:

New Ebenezer: Bros. John Ross, George Thompson, E. R. Rowland.

Little Bethel: Bros. Robert Rogers, Early Davis, Mrs. Cicero Powell.

Beulah Spring: Bros. B. J. Johnson, Bernard Cannon.

Pleasant Hill: Bros. Wesley Hobbs, C. C. Hobbs, R. L. Clark, W. W. Potter, Mrs. Wesley Hobbs.

Pine Level: W. H. Nobles, W. L. Amerson, E. L. Long, Willie Smith, J. H. Ramage.

Christian Hill: Ernest J. Barker, Mrs. Lola Barker.

Double Branch: Bros. T. B. Etheridge, Arthur Etheridge, J. A. Crosby, Sister Gladys Etheridge, Mrs. J. B. Langford.

Bay Spring: Bros. Lewis Lamb, J. H. Smith.

Antioch: None.

Bethlehem: None.

Mt. Ararat: Bro. and Sister M. I. Hardin, Bro. Spurgeon Jones.

On motion, letters received and delegates seated.

On motion, Clerk prepared and read roll call.

On motion, we discontinue establishment of Conference Bar.

Called for Petitionary Letters.

A petitionary letter was received from Liberty Chapel church in Macon, Ga., asking to become a member of this body.

On motion, we accept the letter, receiving Liberty Chapel church into this Association, seating the delegates in full fellowship, as follows:

Liberty Chapel: Bro. S. R. Hayes.

On call of Moderator the body elected officers by acclamation as follows:

Elder J. S. Smith, Moderator; Ernest J. Barker, Clerk; Elder J. L. Poston, Vice Moderator; Wesley Hobbs, Mission Treasurer.

On motion, Bro. T. B. Etheridge's resignation as Treasurer was accepted at his request.

On motion, Clerk was elected as Treasurer.

Moderator called for visiting Brothern and Sisters which responded as follows:

FIFTIETH ANNUAL SESSION

Bro. Bowman from Empire Baptist Church; Bro. N. G. Floyd and wife from Middle Ground church; Sister Rosie Rogers from Bethel; Bro. Baconton from Plainsfield church; Sister Smith from Salem church.

Moderator called for corresponding messengers from other bodies. Rev. C. H. Moore and wife from Chattahoochee Association; Rev. E. C. Morris as a corresponding messenger from State Association; Bro. Elvin Davidson and Rev. E. C. Morris as visitors from South

On motion, Moderator appointed various committees as follows:

Devotional: Spurgeon Jones, John Ross and Henry Nobles.
Georgia Association.

Resolution: Rev. Neal H. Parrish, Rev. J. D. Payne, Rev. Charles McCarthy, Rev. J. L. Poston and Rev. J. B. Langford.

Christian Education: Rev. C. E. Morris, W. L. Amerson and Rev. C. E. Peacock.

Women's Work: Mrs. M. I. Hardin, Mrs. J. B. Langford and Mrs. Lola Barker.

Temperance: Cicero Powell, Chester Holmes and Lewis Lamb.

Finance: J. A. Crosby, T. B. Etheridge and E. L. Long.

Sunday School: Mrs. Gladys Etheridge, N. R. Sullivan.

State of Churches and Character of Ministers: Elmer Leonard, George Thompson, Robert Rogers and Henry Ramage.

On motion we adjourn until 9 o'clock Saturday A. M.

SATURDAY MORNING

After a song and prayer service, devotional by Moderator, reading from first verse through 16th, 5th chapter St. Matthew.

On motion next Session convene with Pleasant Hill Church in Dooly County.

Moderator called for Devotional report. (See Reports.)

Moderator called for Ministerial reports.

Reports were read by Clerk.

On motion, all reports were accepted by the body.

Rev. E. C. Morris came before the body telling of the work being done by the State Association, of the necessity that we send entrance fees and delegates to same, so that greater works might be done.

Moderator called for various reports. Those read and adopted were as follows:

Sunday School: (See report.)

Christian Education: (See report.)

State of Churches and Character of Ministers: (See report.)

Women's Work: (See report.)

Finance: (See report.)

Temperance: (See report.)

On motion we adjourn for preaching.

SATURDAY AFTERNOON

After singing several songs, then prayer by Rev. J. L. Poston, Devotional was by Moderator, reading the 133 Psalm.

On motion the Pastors of each church will write all obituaries.

On motion we dedicate a full page, draped in black, within our minutes, in Memory of Rev. B. F. Horne, who died Friday night, October 6, 1944.

On motion at Rev. J. L. Poston's request, his resignation from Ordaining Council was accepted.

Moderator ruled that according to our decorum and treatise adopted in recent years, the Association was without authority to have ordaining Council, but one should be appointed by the quarterly conference when next in session.

On motion we take up miscellaneous work.

On motion Rev. Neal H. Parrish, John Ross, Ernest J. Barker, W. W. Hobbs and Robert Rogers were elected as members of Mission Board of this body, to meet annually with our Ministerial Association. (See Board.)

On motion we have 500 minutes printed.

On motion we pay Clerk and Moderator same as last year, \$10.00 and \$5.00 respectively.

On motion Rev. J. W. Hightower is to preach Introductory sermon.

An offering was taken for Rev. J. F. Smith, amounting to \$11.50.

An offering was taken, securing funds to help pay for building in Macon, Ga., in the amount of \$52.25.

On motion, Moderator appointed delegates to various Associations as follows:

Little River: Rev. Neal H. Parrish.

South Georgia: E. L. Long, J. B. Langford.

Chattahoochee: Rev. J. W. Hightower, Rev. Charles McCarthy.

State Association: W. H. Gray.

On motion we prepare letter to State and National Association, sending fee of \$5.00 to each.

On motion all sessions hereafter shall convene on Thursday morning, being in session Thursday and Friday, rather than Friday and Saturday.

A rising vote of thanks was extended to Pine Level Church for its great hospitality and entertainment.

On motion the Association adjourned to meet with Pleasant Hill church on Thursday before second Sunday in October.

REV. J. F. SMITH, Moderator,

ERNEST J. BARKER, Clerk & Treas.

MISSION BOARD AND THEIR ADDRESSES

Rev. Neal H. Parrish	Hahira, Ga.
W. W. Hobbs	Cordele, Ga.
John F. Ross	Route No. 3, Cochran, Ga.
Ernest J. Barker	Route No. 2, Rochelle, Ga.
Robert Rogers	Chester, Ga.

COMMITTEE ON STATE OF CHURCHES AND CHARACTER OF MINISTERS

We, your committee report so far as we know, we find all ministers in good standing, and all churches in good standing, but request that each church try to have prayer meeting at least once a week and Sunday School.

H. E. LEONARD, Chm.

DEVOTIONAL REPORT

We, your committee appointed Bro. C. H. Moore to preach Friday night; Bro. N. R. Sullivan close, and Bro. E. C. Morris to preach Saturday morning and Bro. J. D. Payne close.

W. H. NOBLES, Chm.

TEMPERANCE REPORT

We, your committee on Temperance beg to make our report. We plead to our pastors to preach and teach more that all men should abstain from all appearance of evil and worldly lust, and live as true christians should live and have more fellowship with one another in the future than we have in the past.

A. C. HOLMES, Chm.

EDUCATION REPORT

We, your committee on christian education, most humbly submit the following recommendation for the consideration of this body. (First) That we continue to advocate the necessity of both ministers and laymen subscribe to our paper, The Baptist, published in Agden, N. C. The Gem, published in Monett, Mo., and any other publication recognized by the Free Will Baptist. (Second) That our auxiliaries use the literature provided for them by our National organization. (Third) That our ministers avail themselves of every opportunity of improving themselves in every way possible in order that they may be more proficient in administering to the needs of our people. (Fourth) That we support with our prayers and means our Bible college in Nashville, Tenn., and that we urge our young people, who may be seeking a biblical education to attend our Bible college. (Fifth) That we cooperate with our State Board of Christian education in their effort to promote christian education.

REV. C. H. MOORE, Chm.

WOMEN'S WORK

We, the ladies of our church are sorry to report that it seems as if we have done very little in church work this year. Please pray for us that we may be more consecrated to His cause, and do more in the church for the upbuilding of His kingdom. We want to be doers of world, and not hearers only.

MRS. LOLA M. BARKER, Chm.

SUNDAY SCHOOL REPORT

We, your committee find that all except two churches has Sunday School, and we urge that the pastors of these churches organize

a Sunday School, as we feel that this is the best way to teach young people the Bible. We also urge them to use Free Will Baptist Literature.

REV. N. R. SULLIVAN, Chm.

RESOLUTION REPORT

To all the beloved Laymen of the churches composing the Georgia Union Association. We beg to offer the following as our report. You will note that your committee is composed of ministers, for the first time in the history of our Association. We are proud to report that pursuant to a vote of this body two years ago, your preachers have organized ourselves into a ministers Association and have held four sessions. These have proven of great work to us as ministers. We are far more united today, we are better able to understand each other, and to know our work as God's ministers. We are better able to understand to what extent our lives and work affects your life and work in bringing about the progress and growth of our Association that we all so much desire.

Our non growth as an Association is most discouraging to ministers and Laymen alike, but we, the preachers, assume the blame for this awful condition that has dominated so long. We confess, as preachers, we have failed to preach to you the need, and blessedness of our giving of our substance in the better promoting of our Master's churches.

We as ministers in our deliberations have plans whereby we can swing out of a condition of stagnation into one of progress. As we see it our cause is starving to death for want of financial support, and in order to set a better example before our laymen, along the line of financial support for our cause in general, we, as members of your Association deem it most proper and fitting that we set an example by assessing ourselves to begin with that others might see our good works and be constrained to follow. And we having done this feel that our lay members will gladly join us in this effort. In view of the foregoing; Be it resolved by this body:

1st. That we establish a mission Board composed of five members of this body, who have shown convincing proof of their interest in the expansion of our cause and that this board meet annually with our ministerial Association.

2nd. That upon our return to our homes and respective churches, we will, as ministers and laymen, agitate among all our members the cause of missions and the importance of giving our means for the support of the same.

3rd. That our preachers who have Sundays to spare establish mission fronts, and preach regularly with the hope or prospect of organizing churches. However, it shall be the duty of a committee from the mission Board to investigate any proposed mission point and decide whether or not if such a point is a good prospect for a new church. It shall be the duty of the mission Board to pay the expenses of any preacher who shall keep up any mission point.

4th. That the following shall be the purposes for which the money in our treasury shall be used.

- A. In paying expenses of ministers who have mission points.
- B. In helping weak churches in paying expenses of pastors.
- C. In helping new churches to build houses of worship and in repairing churches, where the local body is unable to make such repairs.

D. In the support of our State work and also our National and educational work.

E. In supporting the dependent aged and infirm among us, both laymen and ministers.

5th. It shall be the duty of pastors to read these resolutions to their respective churches frequently emphasizing the importance of each of us complying with what is set out in them.

FINANCE REPORT

We, your committee find a balance from last session	\$19.76
From churches this session for Associational purposes	73.55
For Superannuation	8.05
For Evangelistic Work	7.00
For Education	9.00
Total	\$117.36
We find in Mission Treasury	\$62.99
For Home Mission from churches this session	21.50
For Foreign Missions to this session	12.50
Total	\$96.99

T. B. ETHERIDGE, Chm.

ANNUAL MINISTERIAL REPORT

PASTOR'S NAME	Sermons Preached	Churches Pastored	Revivals Held	Professions With	No. Baptized	Additions To Church	Churches Organized	Funerals Preached	Miles Traveled	Money Received
J. W. Hightower	60		4				1		90	\$28.50
J. D. Payne	105	3	4	2	1	2	1	4	1975	277.74
N. R. Sullivan	58	1	3						414	40.46
J. B. Langford	35	1	1	6	1	1			3000	103.42
T. F. McMurphy										385.95
Charles McCarthy	12			1					300	7.00
J. F. Smith	106	2	5		2	7			1300	304.57
J. L. Poston	17						1		280	5.60
C. H. Moore		3	4		5	12		7	1990	463.30

OBITUARIES

IN MEMORY OF SISTER ARNER LINDSEY

Sister Arner Lindsey was born in 1858, and departed this life March 23, 1944. She was a member of Pleasant Hill Church and a devoted christian, went to church as long as she was able to go. Her Christian life was sweet. May God bless her husband, uncle Dock, and keep him in His great love.

I cannot think of them as dead, Who walks with me no more
Along the path of life tread, They have but gone before.

Written by her Pastor,

REV. C. H. MOORE.

IN MEMORY OF OUR FATHER, J. R. PAYNE

On Monday morning, October 2, 1944, father departed this life. He was 75 years old, had been a member of Beulah church for several years. He was faithful to his church and community in which he lived. We can never tell all the good things he did for us. We realize he has gone and left us here to mourn, But we hope to meet him in that bright world just ahead. We miss thy kind and willing hand, we miss thee from thy place. As shades over our life is cast, we miss the sunshine of thy face. Peaceful be thy silent rest, slumber sweetly, God knows best. When to call thee home to rest.

Written by his children,

J. D. PAYNE AND WIFE

EXECUTIVE BOARD, THEIR CHURCH AND ADDRESS

J. B. Langford—Double Branch	Pinehurst, Ga.
W. H. Peacock—Mt. Ararat	Eastman, Ga.
W. H. Nobles—Pine Level	Chester, Ga.
L. W. McKinney—Christian Hill	Abbeville, Ga. R.
W. W. Hobbs—Pleasant Hill	Vienna, Ga. R.

ORDAINED MINISTERS AND THEIR ADDRESSES

Elder Neal H. Parrish	Hahira, Ga.
Elder C. E. Peacock	Route 3, Eastman, Ga.
Elder P. A. Sangster	Route 2, Waycross, Ga.
Elder Emmett McDuffie	Macon, Ga.
Elder John Hightower	Macon, Ga.
Elder J. F. Smith	Eastman, Ga.
Elder T. F. McMurphy	Macon, Ga.
Elder L. S. Yates	Danville, Ga.
Elder J. L. Poston	Chester, Ga.

Elder J. D. Payne	Danville, Ga.
Elder Charles McCarthy	Empire, Ga.
Elder J. R. Smith	Gresston, Ga.
Elder G. C. Sullivan	Pinehurst, Ga.
Elder N. R. Sullivan	Unadilla, Ga.

ARTICLES OF FAITH

1. **THE BIBLE.** The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rules of faith and practice.

2. **GOD.** There is one living and true God, revealed in nature as the Creator of the universe; and in the Scriptures as Father, Son, and Holy Ghost, yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore, obey.

3. **CHRIST.** Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Savior and Lord.

4. **THE HOLY SPIRIT.** The Scriptures assign to the Holy Spirit all the attributes of God. He is the Reprover, Comforter, Guide and Sanctifier of men.

5. **THE GOVERNMENT OF GOD.** God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts of grace, not otherwise provided for, as the highest welfare of man requires.

6. **THE SINFULNESS OF MAN.** Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity, therefore, inherit a fallen nature of such tendencies that all who come to years of accountability sin, and become guilty before God.

7. **THE WORK OF CHRIST.** The Son of God by His incarnation, life, sufferings, death and resurrection, effected for all a redemption from sin that is full and free and is the ground of salvation by faith.

8. **THE TERMS OF SALVATION.** The conditions of salvation are. 1. Repentance of sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Savior and Lord with purpose to love and obey Him in all things. In the exercise of saving faith the soul is renewed by the Holy Spirit, freed from the dominion of sin and becomes a child of God. 3. Continuance in faith and obedience until death.

9. **ELECTION.** God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ men become his elect.

10. **FREEDOM OF THE WILL.** The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

11. **SALVATION FREE.** God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will may come and take of the water of life freely.

12. **PERSEVERENCE.** All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.

13. **GOSPEL ORDINANCES, BAPTISM,** or the immersion of believers in water, and the **LORD'S SUPPER,** are ordinances to be perpetuated under the Gospel; **FEET WASHING,** an ordinance teaching humility, of universal obligation, and to be administered to all true believers.

14. **TITHING.** God commanded tithes and offerings in the Old Testament; Jesus Christ indorsed it in the Gospel (Matt. 23:23) and the apostle Paul said, "Upon the first day of the week let every one of you lay by him in store as God hath prospered him." (1 Cor. 16:2.)

15. **THE CHRISTIAN SABBATH.** The divine law requires that one day in seven be set apart for secular employments and amusements, for rest, worship, holy works and activities, and for personal communion with God.

16. **RESURRECTION, JUDGMENT AND FINAL RETRIBUTION.** The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life."

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by His grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith, and good works, endeavor to "grow in grace and the knowledge of our Lord and Savior Jesus Christ."

We will not forget the assembling of ourselves together for church conferences; public worship, and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace, to be careful

of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling that the Kingdom of God may come and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of Missions, the success of Sunday schools, and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

BY-LAWS

Article 1. Annual conference shall be annually held.

Art. 2. Every elder, minister and preacher, in good standing, and delegates shall duly attend.

Art. 3. If any member in the judgment of the conference, shall show anger in his discussion on any subject, he shall forfeit his seat in that conference.

Art. 4. No member of the annual conference shall be at liberty to withdraw without leave of the moderator.

Art. 5. The conference shall always adjourn by vote.

Art. 6. There shall annually be a committee of finance chosen to settle with the treasurer and report to conference.

Art. 7. The officers and standing committees shall be entitled to seats in the annual conference.

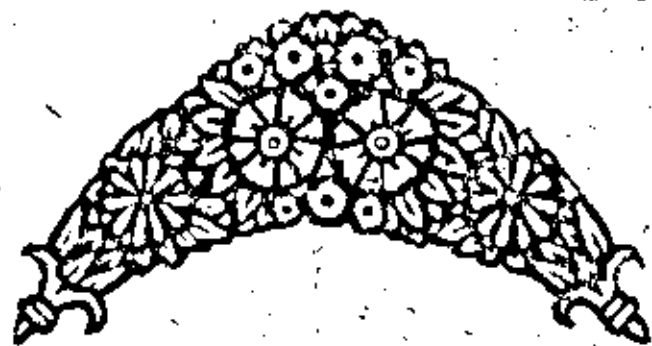
Art. 8. No Elder, minister, preacher or delegate shall, during the sitting of the annual conference, be at liberty to fill any place, as to preaching or hearing at the stage, only as liberty shall be granted by the conference.

Art. 9. Conference shall always open and adjourn by prayer and praise of God.

Art. 10. The minutes of the conference shall be signed by the moderator and the clerk.

Art. 11. Hereafter this body will not pay the expenses of corresponding delegates from other Associations.

Art. 12. Members of Ordaining Council shall hold office for a period of 3 years.



DEDICATED

To The Memory of

Rev. B. F. Horne



Statistical Table

CHURCHES	CLERKS AND ADDRESS	PASTORS AND ADDRESS	Meeting Days	Baptized	Rec. by Letter	Lettered out	Evangelistic Work	Foreign Mission	Superannuation	Deceased	Total Membership	Min. Asso. Pur.	Home Missions	Paid Pastor
Antioch	Bertha Owens, Pitts, Ga., Rte. 2	G. C. Sullivan, Pinehurst, Ga.	3									\$5.00		\$53.25
Bay Spring	I. M. Smith, Eastman, Ga. Rte. 5...	J. F. Smith, Eastman, Ga.		1						1	59	4.55	2.00	85.00
Bethlehem	Mrs. J. C. Lewis, Cordele, Ga.	J. B. Langford, Pinehurst, Ga.					1				27	2.00		26.00
Beulah Spring	F. E. Bridges	J. B. Langford, Pinehurst, Ga.							\$2.05		40	5.00		60.00
Christian Hill	Ernest J. Barker, Rochelle, Ga. R. 2	J. D. Payne, Danville, Ga.	1				\$7.00	\$5.00	2.00		142	7.00	5.00	150.00
Double Branch	J. A. Crosby, Unadilla, Ga.	C. H. Moore, Reynolds, Ga.	4	6	6	7					175	10.00		233.36
Little Bethel	Edna Fordham, Chester, Ga.	J. D. Payne, Danville, Ga.	2	1	1				2.00	1	49	5.00		65.69
Liberty Chapel	H. E. Leonard, Macon, Ga., Rte. 7	J. D. Payne, Danville, Ga.	4		9			5.00			9	5.00	10.00	
Mt. Ararat	T. D. Jump, Eastman, Ga. Rte. 3....	G. W. Price, Columbus, Ga.	4	2	1	2				2	228	5.00		168.34
New Ebenezer	Mrs. A. S. Cook, Cochran, Ga. R. 3	J. F. Smith, Eastman, Ga.			2				2.00		38	5.00	2.00	139.90
Pleasant Hill	Viola Hobbs, Vienna, Ga.	C. H. Moore, Reynolds, Ga.	2			1				1	110	10.00		211.00
Pine Level	W. H. Nobles, Eastman, Ga. R. 1...	J. F. Smith, Eastman, Ga.		2				2.50		2	120	10.00	2.50	117.69