

MINUTES
OF THE
Thirty-eighth Annual Session
OF THE
HOPEWELL ASSOCIATION
OF
FREE WILL BAPTIST

HELD WITH
Denison Church, Denison, Texas, Sept. 10-12, 1931

OFFICERS

Dea. P. H. Coffman, Moderator,	Denison, Texas
Rev. J. E. Bean, Ass't Mod.,	Clemseot, Okla.
Bro. Ernest Pierce, Clerk-Treas.,	R2, Wilson, Okla.
Bro. Lamar Howell, Ass't Clerk,	Enterprise, Okla.

The Thirty-ninth Annual Session of this Association will be held at the Murray Hill Church, three miles east of Colbert, Okla., beginning on Thursday night before the second Sunday in September, 1932.

FREE WILL BAPTIST GEM PRINT, PURDY, MISSOURI

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Beginning Septemeber 10, 1931.

P R O C E E D I N G S
THURSDAY NIGHT SERVICE

Association declared convened by Moderator, Rev. G. W. Hanks. After singing, prayer was offered by Rev. Fulse.

Bro. G. W. Hanks brought a good message on the subject of the Holy Spirit. Text, St. John 15:7-8. Concluded by Bro. Fulse.

Committee on Divine Service was appointed as follows: W. D. Hamer, Bro. Bough and Bro. Cubley.

FRIDAY MORNING SESSION

Association declared convened by Moderator, G. W. Hanks. Devotional service led by Rev. J. E. Bean.

Letters were called for and read, and delegates were seated and given the right hand of Christian fellowship from the following churches:

Denison Church—Bro. W. D. Horner, Bro. Joe Farmer, and Sister Dorothy Ford.

Friendship Church—Bro. Lamar Howell.

Union Valley Church—Bro. and Sister Cubbley and Mrs. Sam Stafford.

Churches represented by letter only: Pecan Grove and Cannon Chapel.

Motion made and seconded that all petitionary letters be read, that the new churches might have a voice in the election of officers.

Motion carried to receive the following churches into the Association:

Murray Hill Church—Bro. T. J. Hilton, Sister Shields, and Sister Hattie Bough.

Wheeler Church—Bro. Ernest Pierce.

Motion carried to elect officers for the ensuing year.

Officers for Ensuing Year:

Dea. P. H. Coffman.....Moderator

Rev. J. E. Bean,.....Ass't Moderator

Bro. Ernest PierceClerk-Treas.

Bro. Lamar Howell.....Ass't Clerk

Motion prevailed to adjourn for the eleven o'clock preaching service.

ELEVEN O'CLOCK SERVICE

Eleven o'clock service conducted by Rev. J. E. Bean. Scripture lesson found in the first chapter of James.

After services moderator, P. H. Coffman, took change, then followed a series of brief discussions on various topics. Rev. O'Donnell in his talk on "How our churches look to the world," implored us to keep cleaned up and be ever ready for the coming of the Lord. Bro. Ford's presence was honored and he is invited back.

Song, "On Jordan's Stormy Banks."

Dismissed by Bro. Ford to meet back at 2:00 o'clock.

FRIDAY AFTERNOON SESSION

House called to order by Moderator. Song, "We Praise Thee, O God." Scripture lesson read by Bro. O'Donnell, Acts IV. Prayer by Sister Pyles.

Rules of Order read by Moderator.

Motion carried that moderator appoint all committees.

The following committees were appointed, the first on each committee being chairman:

Resolutions—Rev. J. E. Bean, Bro. Cubbly, Sister Blanks.

Sunday Schools—Sister Pyles, Sister O'Donnell and Sister Stafford.

Obituaries—Bro. G. W. Hanks, Sister Sonston, and Sister Cubbly.

Credentials—Bro. O'Donnell, Bro. Bean, Bro. Hanks.

Temperance—Bro. Horner, Bro. Fulse, Sister Cole.

Finance—Bro. Lamar Howell, Sister White, Sister Høner
Education—Bro. Bean, Bro. Howell, Sister Stafford.

Minutes of the Thirty-seventh Annual Session read by Bro. O'Donnell, and motion carried to receive the report of these minutes.

Committee on Resolutions reported resolution No. 1, which was read and motion carried for discussion on the subject. Discussion by Rev. J. E. Bean in favor of it, also by Rev. O'Donnell. Discussion closed, resolution adopted. (See resolutions).

Bro. Hanks acting in behalf of the ex-treasurer made the following report: "Bro. John Woods asked me to bring and turn over to the Association the fourteen dollars left over from last year's funds."

Resolution No. 2 read and received.

Motion carried that each ordained minister should always carry his credentials and present them at each Association for inspection.

Bro. Hanks, Bro. Bean, and Bro. O'Donnell appointed by the moderator to inspect the Rules of Order, that they may be perfected.

Resolution No. 3 read and received.

Motion carried to adjourn until 9:30 Saturday morning.

Closing prayer by Bro. Cubbly.

FRIDAY NIGHT SERVICE

Session opened with singing: "Just Leave it Alone," and "Building on the Rock of Ages." Prayer by Bro. Bough. Prayer service conducted by Rev. Hanks, and eighty-five per cent of the congregation offered up a testimony to the Lord on high. Prayer by Bro. O'Donnell. Special song: "When You and I were Young." Song by Brothers O'Donnell, Ernest Pierce, P. H. Coffman and Bro. Coffman.

The message was brought by Bro. Fulse. Scripture lesson, John 10:1-19. Text, "I am the door."

Closing song, "Nobody Dies up There."

Closing prayer by Bro. Farmer.

SATURDAY MORNING SESSION

House called to order by moderator, P. H. Coffman. Song, "When the Gates of that City Unfold." Scripture lesson, read by Bro. Cubbly, 1 Cor. 13. Prayer by Bro. Høner.

Resolution No. 4 read and tabled.

Resolution No. 5 read and a list of questions pertaining to it read by Bro. O'Donnell. Resolution adopted.

Resolution No. 6 read and adopted.

New business declared in order. Discussion by Bros. O'Donnell, Bean and Fulse pertaining to the relationship of the pastor to the church.

Resolution No. 7 read and adopted.

Committee on Obituaries reported. Motion carried to receive their report and adopt it. (See reports).

Committee on Finance reported, and report received. Motion carried to retain the committee until adjournment of the Association.

Report of Committee on Sunday Schools received and committee discharged.

Report of Temperance Committee read and discussed by various ones present, and motion prevailed to amend a portion of the report.

Report of Credentials Committee read and received.

Motion carried to adjourn for divine service. Song, "On Jordan's Stormy Banks." Closing prayer by Bro. O'Donnell.

ELEVEN O'CLOCK SERVICE

Divine service conducted by Bro. P. H. Coffman. Song, "If I Stand up for Jesus." Prayer by Bro. Bean. Lesson, found in Joshua 24. Service concluded and dismissed by Bro. O'Donnell.

SATURDAY AFTERNOON SESSION

House called to order by moderator. Song, "There's Power In the Blood." Scripture reading, by Sister Willie Sampson found in Matthew 18. Prayer by Bro. Bean.

Bro. O'Donnell was nominated to preach the introductory sermon at next sitting of the Association, and was elected by acclamation.

Announcement that the ordination of Bro. P. H. Coffman would be held during this Associational period was made by Bro. O'Donnell.

Motion carried to receive the ordination at night service

Ordaining council as selected by Bro. Coffman were: Bro. O'Donnell, Bro. Hanks and Bro. Bean.

Motion carried to place the Association for the next year. The two churches asking for the Association were Pecan Grove and Murray Hill. Murray Hill, located three miles east of Colbert, Oklahoma, was selected as the place for the Association to meet in 1932.

Motion carried that an Association Evangelist be selected. Bro. P. H. Coffman and Bro. Fulse were nominated, Bro. Coffman was elected.

Report of Committee on Education read and received.

Motion carried to elect someone to represent us at the State Association. Bro. P. H. Coffman and Bro. O'Donnell were nominated, Bro. O'Donnell was elected.

Resolution No. 8 read and received, committee discharged.

Motion carried that the clerk be granted the power to have the minutes printed.

Motion carried to have 500 minutes printed.

Reading of the minutes by Ernest Pierce.

Motion carried to adopt the minutes.

Motion carried that the Association extend their appreciation for the faithful services of P. H. Coffman as moderator and Ernest Pierce as clerk.

Motion carried to adjourn until 7:30 p. m. Dismissed by Bro. Hanks.

SATURDAY NIGHT SERVICE

After several songs, prayer was offered by Bro. Bean.

The ordination of Bro. P. H. Coffman then followed, Bro. E. A. O'Donnell acting as chairman, assisted by Bro. G. W. Hanks and Bro. J. E. Bean. The questions were asked by Bro. Hanks. A wonderful prayer was then offered by Rev. J. E. Bean, with all ordained ministers and deacons kneeling around him.

Special song, "The Christian's Cross." Song by Bro. O'Donnell and Bro. Pierce.

Divine service conducted by Rev. G. W. Hanks. Lesson found in Corinthians 5:1.

This splendid service was wonderfully enjoyed by all the congregation. Bro. J. E. Bean concluded this service with a short talk. Song, "The Hand that Can Save You."

Bro. P. H. Coffman, moderator took charge.

Motion carried that we place the Fifth Sunday Meetings for the coming year:

First Meeting to be held at Murray Hill, Oklahoma.

Second Meeting at Wheeler, Oklahoma.

Third Meeting at Denison, Texas.

Motion carried to adjourn to meet with Murray Hill Church, on Thursday night before the second Sunday in September, 1932.

Song, "In the Sweet By and By." Followed by a general handshaking. Dismissed by Bro. Hanks.

COMMITTEE REPORTS

Resolutions

No. 1. Resolved, That the Church, in calling a pastor, stipulate the amount the pastor is to receive, by the trip, month, or otherwise; and, if the church fails to meet the agreement entered into between themselves and pastor, that the verbal contract will be invalid and of no force. That said church by their acts ——— all obligations hereinbefore mentioned.

Also, if the pastor fails in any of his obligations to the church, that the church has the same right to exercise its powers under the verbal contract: and request the discontinuance of the pastor in charge.

—By E. A. O'Donnell.

No. 2. Resolved, That the Denison Church be dedicated in this session of the Association.

—By E. A. O'Donnell.

No. 3. Resolved, That we, the Hopewell Association, endorse the Free Will Baptist Gem as our monthly periodical, and that we recommend it to all our people.

—By J. E. Bean.

No. 4. This Resolution was tabled.

No. 5. Resolved, That questions be adopted for the convenience of the Ordaining Council. This will eliminate certain acts upon ministers' credentials after ordaining them. That this list of questions be printed in the minutes.—By J. E. Bean.

No. 6. Resolved, That we patronize our own publishing house with the printing of minutes, and other job work.—By J. E. Bean.

No. 7. Resolved, That one hour each Associational day be set apart, known as "pastor's hour." This hour to be used in discussion of certain pastoral problems that no one but pastors know about.

—By E. A. O'Donnell.

No. 8. Resolved, That we, the visiting ministers and delegates, extend our heart-felt thanks to the Denison church and friends of the church for the hospitality shown us while with them. May God's richest blessings be their's both now and ever.—By J. E. Bean.

Obituaries—We, your Committee on Obituaries, beg to report the following deaths: We find that the all wise Heavenly Father has seen fit to take from us the dearly beloved, Deacon S. J. Truesdell and Sister Agnes Huey of Clemscot Church. Also Deacon W. H. Chaudoins of Pecan Grove Church.

Be it Resolved, That we express our sympathy to the relatives and friends and pray God's richest blessings on them.—Rev. G. W. Hanks, Chairman.

Finance—We, your Committee on Finance, find that we have the following money to date:

Previous Minutes	\$14.00
Union Valley Church	5.00
Pecan Grove Church	2.00

Total \$21.00

—Lamar Howell, Chairman.

Sunday Schools—We, your Committee on Sunday Schools, submit the following: That each minister organize a Sunday school in each church, if possible.

That we use our own literature when practical. We believe the Sunday school to be the nursery of the church and the Scriptural charge to "bring up a child in the nurture and admonition of the Lord," is the parents' duty, and we believe the best way to do this is to go with instead of sending them to Sunday school.

If the young are allowed to grow up outside the Sunday school, a large per cent of them are never reached. Give them a Bible Education, and they have a Bible conscience, through which their hearts may be reached.

—Sister Pyles, Chairman.

Temperance—We, your Committee on Temperance, endorse the following report found in last year's minutes: It is our conviction that intemperance is the cause of many crimes that are committed. Intemperance will destroy our Christian civilization, invade peaceful homes, and corrupt the minds of both young and old; make widows of once happy wives and mothers, and mendicants of orphan children; corrupts the bar and bench and legislative bodies, and sometimes the pulpit. No race of people or class of society are exempt from its ravages.

Therefore we believe it to be our duty to make every effort possible to banish this mighty demon from our land and country.

We endorse the efforts now being put forth to enforce the Volstead Act.

We insist that our pastors and ministers give one or more lectures during the year on Temperance.

Be it Resolved, That we will withdraw fellowship from any member in our Association if found indulging, in any way, in intoxicating liquors.

We adhere to Temperance in its true Biblical sense.

Be it Resolved, That we discourage all card parties, church swimming pools, and that we abstain from all habits that disqualify us for the service of the Lord.

—W. D. Hamer, Chairman.

Education—We, your Committee on Education, beg to submit the following resolution: We recommend that all of our ministers and laymen take every advantage available to obtain an education and that we recommend Bible schools that teach the Bible in full, and that we do not recommend any schools that teach Evolution and Modernism. We favor building and supporting our own schools.—J. E. Bean, Chairman.

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Roll of Ordained Ministers

Elder G. W. Hanks	R2, Wilson, Okla.
Elder J. E. Bean	Clemscot, Okla.
Elder T. J. Knight	R1, Ringling, Okla.
Elder E. A. O'Donnell, 523 W. Texas St.,	Denison, Tex.
Elder P. H. Coffman, 706 S. Armstrong,	Denison, Texas.
Elder T. L. Pyles,.....	404 W. Day St., Denison, Texas

ARTICLES OF FAITH

1. We believe in one true and living God, the Father, Son and Holy Ghost, and these three are equal in divine essence, power and glory.—Romans 1:20; John 1:1.

2. We believe the Scriptures of the Old and New Testaments are the written Word of God, and the only infallible rule of faith and practice.—2 Tim. 3:16-17.

3. We believe God created man and gave him holy commandments whereby he should live; but man voluntarily disobeyed the commandments of God, transgressed the law and fell under condemnation of the same, whereby all mankind are sinners, not by constraint, but by choice, being partakers of the sinful nature attained by the fall, and man is unable to save himself with his own person. "But we see Jesus for the suffering of death crowned with glory; that He, by the grace of God tasted death for every man."—Gen. 1:31; Heb. 3:9.

4. We believe that Christ, by His suffering, death and resurrection, purchased our pardon and offered it free to all on the principles of repentance toward God and faith in our Lord Jesus Christ. He commands men everywhere to repent. Therefore, He saith, "Look unto me and be ye saved all ye ends of the earth: for I am God and there is none other."—Matt. 7:7; Isa. 45:22; Acts 20:21; Acts 1:30.

5. We believe that adult persons must be regenerated and born again of the Spirit if they inherit eternal life.—John 3:3; John 3:6-7.

6. We believe that infants are saved upon the merits of the Son of God.—Matt. 19:13-15; Mark 10:13-16; Luke 18:15-17.

7. We believe that all Christians should persevere in grace and be faithful to the end if they inherit eternal life. "Blessed are they that do His commandments, that they may have a right to the tree of life and enter in through the gates to the city."—Rev. 22:14; Heb. 3:12-13.

8. We believe that God in His goodness displays His power of grace in calling and qualifying His servants by the teaching of the Holy Ghost and by the instructions of His blessed word to go forth and proclaim life and salvation.—1 Cor. 12:8; Eph. 3:7, 17, 22.

9. We believe that baptism, washing of the saints' feet, the Lord's Supper, keeping the Lord's day holy, abstaining from worldly lusts and carnal care and assembling ourselves together is an ornament which prepares and beautifies the soldier of

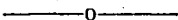
the cross to march in the army of the Lord.—Matt. 26:28; John 13:4-17.

10. We believe that immersion is the apostolic mode of baptism; that Christ who is our life, showed His humble example to His followers and bids us walk therein.—John 3:22; Mt. 3:16.

11. We believe that none have the right to baptism only those who have a living hope in the Lord Jesus Christ, and none have a right to administer the same only those who are called of God and come under the hands of the presbytery.

12. We believe in the resurrection of the dead, both of the just and unjust. The resurrection of the just to glory and immortality in the presence of God; the unjust to shame and banishment from the presence of God.—Matt. 25:31-34; 1 Cor. 15:45-55; 2 Thes. 1:4-11; Rev. 20:10.

13. We believe we are saved by grace through faith.—Eph. 2:8; 1 John 1:7; Eph. 3:4-6,



GOVERNMENT OF CHURCHES

The local church is an independent body so far as relates to its own government, the transaction of its own business, the choice of its officers, and the discipline of its members.

Persons who give evidence of piety are received to membership by a vote of the church; and, if not baptized, on condition of being baptized. If objections are made, they should be stated to the church; and if objections are judged to be valid, the candidate should not be received into fellowship. The right hand of fellowship is given to all persons received by the church.

Persons expelled from sister churches from any cause, or from any church for immorality, should not be received until first giving satisfaction.

Letters of dismissal and commendation are granted to members in good standing, by vote of the church, on their removal from its limits. Ministers are received and dismissed by letter, as other members are, except when they come from or go to other denominations, in which case a council of ministers should be called respecting the action.

It is the duty of the church to unite with some association, and represent itself regularly by delegates and letter.

No person shall be a delegate from a church, unless he or she is a member and appointed by the church he or she claims to represent.

CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptist), being regularly baptized upon a profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore ordain this Constitution for our better church government.

Art. 1. MEMBERSHIP. This Association shall be composed of members chosen by the different churches of our union, not exceeding three messengers from each church, and upon producing letters, they shall be entitled to seats. All ordained ministers of said union shall be regular members, when present, by virtue of their office.

Art. 2. NAME. The members thus chosen and convened in Hopewell Association of the Church of God (denominated Free Will Baptist), being composed of the sundry churches located in Southern Oklahoma and Northern Texas. The Association having no power to lord it over God's heritage, nor have any ecclesiastical power over the churches, reserving the right of withdrawing from any church becoming disorderly.

Art. 3. LETTERS. Letters from the different churches representing are to express their number in fellowship, including the names and addresses of ordained and licensed ministers, the number received by experience, by letters of recommendation, or restored; the number dismissed or excluded, and those who have died since the last Association. The churches in sending their letters may send obituaries of any who have died during the year, that we may keep up the memorial of our dead.

Art. 4. OFFICERS. The Association shall have a Moderator, a Clerk, and a Treasurer, who shall be elected at each annual session by the suffrage of the members present.

Art. 5. NEW CHURCHES. Newly constituted churches may be admitted to the Association, which are to petition by letter and delegates, and if upon examination they are found to be orthodox and orderly they may be received into the Association, the Moderator giving the right hand of fellowship.

6 QUESTIONS. No question from any church shall come under the consideration of the Association unless it has been first discussed in its own church.

Art. 7. MOTIONS. Every motion made and seconded shall come under the consideration, of the Association, except it be withdrawn by the member who made it.

Art. 8. MINUTES. The Association is to endeavor to furnish the churches with minutes of the Association in proportion to the number of members in each church, the distribution to be at the discretion of the Association.

Art. 9. CLERK. It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for the purpose.

Art. 10. SIGNATURES. The minutes of the Association shall be read and corrected, if needed, and signed by the Moderator and Clerk, before the close of the Association.

Art. 11. AMENDMENTS. Amendments to this Constitution may be made, when necessary, by a majority vote of the members present, notice having been given in writing, and recorded at the last previous session.

AMENDMENT No. 1. Each ordained minister shall be a member of a church in the bounds of the Association, and if he should hold his letter for a period of three months when opportunity affords him, he shall surrender his credentials to the quarterly or yearly meeting.

CHURCH COVENANT

Having given ourselves to God by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant. We promise by His grace to love and obey Him in all things, to avoid the appearance of evil, to abstain from all sinful amusements and unholy conformity to the world; from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith, and good works endeavor to "grow in grace and the knowledge of our Lord and Savior, Jesus Christ." We will not forget the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work. We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit," in the bonds of peace, to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able promote the success of the church and of the Gospel. We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and tolling that the Kingdom of God may come, and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sabbath Schools, and evangelistic efforts for the salvation of souls, and the conversion of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded by prayer, by the Moderator or whomsoever he may request.

2. Ministers present are invited to seats, allowed to take part in debates on all subjects, and to vote.

3. Those who speak shall arise and address the Moderator. Personal reflections shall be avoided in all debates.

4. No motion shall be discussed without a second.

5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.

6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken separately.

7. Motions made and lost shall not be recorded.

8. No one shall speak more than twice on the same subject without special leave of the Moderator.

9. All questions shall be decided by a majority vote of all members present.

10. No member shall absent himself without special leave of the Moderator.

11. Minutes shall be leisurely read and corrected before the close of the Association, if necessary.

12. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotional exercises equivalent thereto, during each day of the session, and the chair shall announce just before adjournment who shall fill the stand at the next meeting.

13. These Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.

14. Alterations may be made in these rules at any regular session of the Association.

The Churches and Their Officers

Denison Church

Pastor E. A. O'Donnell
Deacons, A. M. Cole, Will Sampson, Robt. Sampson.
Clerk Susan Hamer
Address: Denison, Texas.
Total Membership, 80.

Friendship Church

Pastor G. W. Hanks.
Deacons
Clerk Myrtle Ballard
Address: Newport, Oklahoma.
Total membership, 40.

Union Valley Church

Pastor J. E. Bean
Deacon Sam Stafford.
Clerk Mrs. Sam Stafford
Address: Clemscot, Oklahoma.
Total membership, 32.

Pecan Grove Church

Pastor T. J. Knight
Clerk Charlye Truitt
Address: Alma, Oklahoma.
Total membership, 23.

Cannon Chapel Church

Pastor G. W. Hanks
Deacon Dewey Jennings
Clerk Flossie Jennings
Address: Alma, Oklahoma, R1.
Total membership, 26

Murry Hill Church

Pastor J. W. Fulse
Deacons, B. G. Greenway, V. T. Baugh, H. P. Griffin
Clerk Robert Baugh
Address: Calera, Oklahoma, R1.
Total membership, 111

Wheeler Church

Pastor G. W. Hanks
Deacon A. B. Brown
Clerk Ernest Piercee.

PERMANENT ORDER OF BUSINESS

1. Introductory Sermon.
2. Inviting Visiting Brethren and Delegates to seats in Council.
3. Reading Letters from Churches.
4. Reading Petitionary Letters.
5. Election of Officers for Ensuing Year.
6. Reading Rules of Order.
7. Appointing Committees.
8. Unfinished Business.
9. Resolutions and Discussions.
10. New Business.
11. Reading and Adopting Minutes.
12. Adjournment.

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FORM OF CHURCH LETTER TO ASSOCIATION

State of Oklahoma, County of.....
We, the Church of Christ at.....
to the Hopewell Association of Free Will Baptist, when
assembled with the Church of Christ at.....
Greetings:

We send as delegates from our church, Brothers.....
.....
whom we pray you will receive to sit with you and aid
you in your godly deliberations

(Add statistical report, state of religion, etc.)

.....Moderator
.....Clerk

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FORM OF NOTICE TO COURT CLERK

State of.....P. O.....
County of Date.....
The Hopewell Association of Free Will Baptist to the
Court Clerk of.....County, State of.....,
or to whom it may concern: This certifies that the cre-
dentials of..... have
been annulled and he is prohibited by this Association
from preaching in the name of the Free Will Baptist.

.....Moderator
.....Clerk

