

Minutes
of the
Hopewell No. 2
Association
of
Free Will Baptists
1969
37th Annual Session

Printed by



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OFFICERS

Rev. L. T. Woodall, 317 N. A, Duncan, Moderator
Rev. Floyd Wolfenbarger, Box 208, Ratliff City, Oklahoma
Zip Code 73081 Asst. Moderator
Vivian Lewis, 703 N. 13th., Duncan, Clerk
Yvonne Wolfenbarger, Box 208, Ratliff City, Asst. Clerk
C. C. Higgins, 1400 W. 18th., Sulphur, Treasurer
Hershel Lewis, 703 N. 13th., Duncan, Asst. Treasurer
Rev. Ward Fellobaum, Box 63, Ratliff City, Parliamentarian

DISTRICT OFFICERS

EXECUTIVE BOARD

W. L. Lowe.....5 years
Noah Smith.....4 years
C. C. Higgins.....3 years
Zelous Chaudoin.....2 years
L. T. Woodall.....1 year

CREDENTIAL BOARD

Noah Smith.....3 years
Beryl Blair.....2 years
Doyal Cox.....1 year

CAMP GROUND BOARD

Zelous Chaudoin.....3 years
L. T. Woodall.....2 years
P. B. Truitt.....1 year

MISSION BOARD

Claudius Mullins.....5 years
John Woods.....4 years
Gene Hawkins.....3 years
Ward Fellobaum.....2 years
James Deatherage1 year

PROCEEDINGS

The 37th annual session of the Hopewell No. 2 Association of Free Will Baptist when convened at the Camp Ground, beginning Thursday night, August 4 through August 16th, 1969.

Services were called to order by Rev. Noah Smith. Rev. L. T. Woodall directed the congregation in singing 'I Am Thine Oh Lord', with Sister Woodall at the piano. After prayer by Rev. Claudius Mullins, the congregation sang 'At The Cross', followed by prayer by Rev. James Deatherage.

Special music was presented by the Mullin's family who sang 'Who Am I?'. Sister Yvonne Wolferbarger sang 'Hand In Hand With Jesus'. The women sang 'Take my Hand, Precious Lord' and the men sang 'Amazing Grace'. Rev. Gene Hawkins brought the evening message (Jonah 1:1-3) Dismissed in prayer by Brother C. C. Higgins.

FRIDAY MORNING, August 15, 1969.

Rev. Noah Smith acting moderator; Rev. L. T. Woodall led the congregational singing 'Sunshine In My Soul'; prayer by Rev. Doyal Cox.

Letters were called for and read. Motioned and seconded that delegates be seated. With singing 'Amazing Grace', delegates were given a hand of fellowship.

Rev. L. T. Woodall was elected Moderator Pro-tem. Rev. Ward Fellobaum was elected to assistant Moderator Pro-tem. Rev. Doyle Cox was elected Parliamentarian for this session. The rules of order were read by the assistant moderator. Moved and seconded that the Chair appoint the committees.

DEVINE COMMITTEE

Faye Berry, Vada Fletcher, Cornelius Ivey

OBITURARY COMMITTEE

Vernie Cypert, Nora Winters, JoAnn Arms

TEMPERANCE COMMITTEE

Charlie Truitt, Juanita Lowe, Zelious Chaudoin

RESOLUTION COMMITTEE

Wadie Buttrum, Naomi Mullins, Doris Deatherage

SUNDAY SCHOOL COMMITTEE

Alvis Christian, Claudius Mullins, Charles Scott

EDUCATION COMMITTEE

Rev. James Deatherage, Rev. Lovis Howell Rev. Noah Smith

BUDGET COMMITTEE

Rev. Gene Hawkins, Bro. Forest Cox, Bro. Hershel Lewis

The Devine Committee reported that Rev. Floyd Wolfenbarger will speak at the 11:00 o'clock service. Moved and seconded that the Resolution Committee study Resolution No. 3 in 68 minutes and return correction to this body. Moved and seconded that the Chair appoint the two Credential Board members needed for this session. Those appointed are Rev. Noah Smith and Rev. Gene Hawkins. Dismissed for recess by Rev. Louis Howell.

11:00 O'CLOCK SERVICE

Rev. Ward Fellobaum opened the service with prayer. Brother Zelous Chaudoin led the song 'I'm In the Glory Land Way' with Sister Doyal Cox at the piano. Special singing; Brother and Sister Buttrum and Sister Vivian Lewis sang 'I Want To Walk Just As Close As I Can'. Sister Dorothy Mullins sang 'Blessed Assurance' and Sister Yvonne Wolfenbarger sang 'In the Shelter of His Arms'. Rev. Floyd Wolfenbarger brought the morning message from Hebrew 11:1-6-13-14. Dismissal prayer by Rev. Claudius Mullins.

FRIDAY AFTERNOON

Afternoon session opened with Brother Wadie Buttrum leading 'Never Grow Old' with Sister Dorothy Mullins at the piano. Prayer by Rev. Bill Ritter. Devotional by Rev. Claudius Mullins from Eph. 2:1-10. Prayer by Rev. Gene Hawkins.

Motioned and seconded that the appointed Devine Committee select speaker for the evening service. Rev. Claudius Mullins was selected. Motioned and seconded that a three (3) man committee be elected to print a retraction and correction of 68 minutes during this session. Elected: Rev. Doyal Cox, Rev. Noah Smith and Rev. Claudius Mullins.

Treasurer report given by Rev. James Deatherage. Moved and seconded to accept as read. (See reports.)

Temperance Committee read and adopted. (see reports.) Moved and seconded that we recess for 30 minutes for working of Committees. Dismissed by Sister Wolfenbarger.

REASSEMBLED--

Womans Auxiliary report read and accepted. (See Reports.) Sunday School Committee read and accepted. (See Reports.) List of recommendation from the District Youth read by Rev. Louis Howell. Moved and seconded to accept for study. Moved and seconded to accept Brother Bill Ritter's resignation from Resolution Committee--and appoint a replacement. Sister Naomi Mullins was appointed.

Mission Board report read by Rev. James Deatherage and accepted. (See Reports.) Moved and seconded to set Budget as follows; State Coop. 50%; Camp Grounds 25%; Mission 10% and General Fund 15%. Moved and seconded to adjourn until 9:30 Saturday morning. Dismissed in prayer by Sister Charlie Truitt.

FRIDAY NIGHT

Service opened with Rev. Ward Fellobaum directing songs. Prayer by Sister Nora Winters. The congregation sang 'Jesus Saves'. Brother Hershall Lewis led in prayer. Testimony service was enjoyed, led by Sis. Jewell Chaudoin. Sis. Dorothy Mullins sang 'When We See Jesus'. Evening message by Rev. Claudius Mullins--Romans 13:11. Dismissed in prayer by Rev. Louis Howell.

SATURDAY A. M. August 16, 1969

Services were opened with singing 'Standing On the Promises of God'. Sister Janet Watkins at the piano. Rev. James Deatherage gave the devotional from Matthew 5:13-16. Prayer by Rev. Wolfenbarger.

Additional delegates were seated and given the right hand of fellowship by Rev. Ward Fellobaum. The Camp Ground Director, Brother C. C. Higgins gave a partial report. (See reports.) Moved and seconded to accept this report with a standing vote of thanks to Brother Higgins and all his crew.

A partial report was given from Camp Ground Treasurer Rev. L. T. Woodall. Moved and seconded to accept this report. (See reports.) Rev. Lynn Wood brought greetings from Oklahoma Bible College and expressed his appreciation to all asking that each church and each individual be aware of the program of OBC and its needs—and that we Pray, Give and Send.

The obituary report given and accepted. (See reports) Dismissed for recess.

11:00 MEMORIAL SERVICE

This service opened with the congregation singing 'Where the Soul of Man Never Dies' with Yvonne Wolfenbarger directing. Janet Watkins at the piano. Prayer by Othyl Kyle. Special song—'Death Will Never Knock On Heavens Door' by Bro. and Sis. Wadie Buttrum, Othyl Kyle and Vivian Lewis. Prayer by Charles Scott and special song by Yvonne Wolfenbarger.

Rev. Ward Fellobaum brought the message from the book of Luke using the thought 'They Shall Be Counted Worthy To Obtain That World'. Dismissal prayer by Richard Watkins.

SATURDAY AFTERNOON

Bro. Charles Scott led the congregation in the song, 'Draw Me Nearer', with Dorothy Mullins at the piano. Prayer by Wanda Kellett. A devotional and prayer by Lynn Wood.

Report read from the Committee on Corrections. Moved and seconded to accept and print in 69 Minutes. (See reports.) Education Committee report read and moved and seconded to accept item by item.

No. 1 Item.....Accepted

No. 2 Item.....Accepted

No. 3 Item.....Accepted

No. 4 Item.....Accepted

No. 5 Item.....Accepted

No. 6 Item.....Motion and second to refer this item to the CTS Board that will be elected later. (See report.)

CTS Board Elected: Floyd Wolfenbarger, Richard Watkins, Doyal Cox. General Board Member elected Rev. Doyal Cox. Elected to 5 years on Executive Board—Rev. W. L. Lowe. Elected as 3 year man on Credential Committee—Rev. Noah Smith. Camp Ground Board Members elected; 3 years....Z. E. Chaudoin; 1 year....P. B. Truitt. Rev. James Deatherage was elected to serve on Mission Board for 1 year and Rev. Claudius Mullins for 5 years. Credential Board report read and accepted. (See reports).

PLACE, DATE AND SPEAKER FOR ENSUING YEAR

1st Quarterly meeting.....Eastside Duncan, Nov. 7-8, 1969
Introductory Speaker Rev. Doyal Cox

2nd Quarterly Meeting.....Sulphur Church, Feb. 6-7, 1970
Introductory Speaker Rev. Floyd Wolfenbarger

3rd Quarterly Meeting.....Midway Church, May 8-9, 1970
Introductory Speaker Rev. Claudis Mullins

ANNUAL ASSOC. MEETING AUG. 1970

Introductory Speaker.....Rev. L. T. Woodall
Alternate.....Rev. Ward Fellabaum
Memorial Speaker.....Rev. Claudis Mullins
Alternate.....Rev. Gene Hawkins

OFFICERS ELECTED;

Moderator.....L. T. Woodall
Assistant MoveratorFloyd Wolfenbarger
Clerk.....Vivian Lewis
Assistant Clerk.....Yvonne Wolfenbarger
Parliamentarian.....Ward Fellabaum

Motion and seconded that Bro. Chaudoin be reimbursed for repairs on lawn mower.

State delegates from churches failing to list were selected as follows;

Jewell Chaudoin.....Countyline
Yvonne Wolfenbarger.....Midway
Nora Winters.....Santa Fe

Dismissed from this session by Doris Deatherage.

WOMANS DISTRICT AUXILIARY MINUTES

The annual session of the Hopewell No. 2 district Woman's Auxiliary met July 11, 1969 at the Stobtown Free Will Baptist Church. Theme; 'Disguised Blessings'. The Vice President, Gertie Long, opened the meeting with welcoming remarks.

Song director, Cathey Reid, led hymn, 'Trust and Obey', accompanied by Dona Woodall. Congregational songs, 'Tell It To Jesus' and 'There Is Power In the Blood'. Prayer led by Bro. Noah Smith. Devotional given by Sis. Juanita Lowe.

Previous minutes were read and accepted. The treasurers report was read by Floy Reid in the absence of Mona Richey, the treasurer. Report accepted by motion. Dona Woodall was elected as 1969-70 treasurer.

APPOINTMENT OF COMMITTEES:

Finance; Dona Woodall, Emily Palmer, Loretta Payne
Resolution; Velma Cox, Dorothy Scott, Alvis Christian
Appreciation; Joyce Lewis, Vivian Lewis, Marjorie Carroll
Nominating; Imogene Scott, Velma Cox, Floy Reid, Juanita Lowe,
Odessa Walden.

Offeratory service given in the amount of \$8.40. The worship service opened with a special song, 'He Touched Me' by the Stobtown duet.

Womans District Auxiliary Minutes Continued;

Topic 1---given by Donna Gains
'Disguished Blessings In Humility'

Topic 11---given by Earletta Payne
'Disguished Blessings In Patience'

Topic 111---Ann Christian
'Disguished Blessings In Prayer Of Faith'

Dismissed for noon hour.

Afternoon services opened with singing. Devotional given by Sis. Noah Smith, entitled The Prayer of Faith. Special song 'Follow Me' by the Ttobtown duet. Prayer led by Joyce Mullins. Velma Cox was elected district delegate to the W.N.A.C.

Compiled secretaries report was read. Four local auxiliaries reported; Dundan First, Duncan Eastside, Stobtown and Sulphur. Total membership 51. Amount per capita membership fee sent to treasurer - \$63.75. Registration committee report. Members present - 22; Vistors - 9; Total - 31.

Appreciation committee report; We the appreciation committee want to thank the host church, Stobtown, for the program and lunch. We appreciate each one and their prayers and attendance.

The Duncan First Auxiliary withdrew their membership from the Hopewell No. 2 district auxiliary since their church had united with the Dibble association.

OFFICERS FOR 1969-70

President-----Vivian Lewis, 703 N. 13, Duncan, 73533
Vice Pres. ----Ruth Franklin, 313 N. A, Duncan, 73533
Rec. Secretary- Velma Cox, 1302 W. 13, Sulphur, 73086
Corresponding Sec. & Historian - Osie Higgins, 1400 W. 18, Sulphur, 73086.
Treasurer- Dona Woodall, 317 N. A, Duncan, 73533
Field Worker --Vivian Lewis
Study Course - Imogene Scott, Route 2, Marlow, 73055
Program Prayer - Imogene Scott
Personal Service - Evangelism chairman - Emily Palmer, 1322 W. 18, Sulphur.
Missions Ch. - Juanita Lowe, Route 3, Box 154 A, Countyline, 73401
Stewardship Prayer - Earletta Payne, Box 253, Lone Grove

Prayer of benediction led by Sister Odessa Walden. Velma Cox, recording secretary.

COMMITTEE REPORTS

COMMITTEE ON CORRECTIONS

To Whom It May Concern;

We enter this report as a correction to the resolutions committee report as printed (Incorrectly) in the 1968 minutes of the 36th. annual session of the Hopewell Association No. 2.

Resolution No. 1 Delete from the report. This was a recommendation from the Ministers & Deacons conference and did not pass.
Resolution No. 2 Carried as printed in the 1968 Minutes.
Resolution No. 3 Delete
Resolution No. 4 Delete

Committee Reports Continued

CREDENTIAL COMMITTEE

After carefully examining Brother Floyd Wolfenbarger, we find him sound in faith and doctrine and recommend him to the association and for ordination. We postpone our report on Brother Claudius Mullins until the November meeting.

OBITUARY COMMITTEE

August 15, 1969

We, the obituary committee report that 8 of our Brothers and Sisters have gone on to be with Jesus. They are:

Sister Ora Leming-----Lawton, Oklahoma

Brother Rex Weatherman-----Lone Grove

Brother B. A. Smith-----Sulphur

Sister Pearly Oxley-----Sulphur

Brother Henry Christian-----Stobtown

Kenneth Ford-----Stobtown

Brother Lamar Howell-----Ardmore

Sister Rosa Ragsdale-----Healdton

Our Loss Is Heavens Gain.

YOUTH COMMITTEE

Recommendations from the Youth Committee

1. We recommend that the following to hold these capacities:
 - A. Director — Rev. Winfred Lowe
 - B. Cook — Sister Oleda Thompson
 - C. Evangelist — Rev. Milliard McGuire Family
Alternate — Rev. Bailey Thompson
 - D. Sponsors — Rev. and Mrs. Floyd Wolfenbarger
2. We recommend that the date of the camp be held June 22—July 1, 1970.
3. We recommend the following improvements be made:
 - A. New wiring beginning at the tabernacle and going over and into all buildings. Plus more plugs.
 - B. Partitions be placed between the showers and comoded of both boys and girls restrooms.
 - C. Painting of dorms
 - D. Painting of pews and reinforcing pews.
4. We recommend, since it was voted in a previous meeting and not put in the minutes, that concrete be placed under the tabernacle.
5. The cooks recommend that the oven be fixed.
6. We recommend that all authorities (evangelists, sponsors, directors, cooks, etc.) be elected and notified one year ahead of time in order that they may be able to let us know whether or not they can accept.

EDUCATION COMMITTEE

Since Sunday School is one of the greatest advantages of teaching all age groups, especially the young people that we may see more souls won to Christ, we recommend that all teachers be members of the Free Will Baptist Church and use Free Will Baptist Literature.

Education Committee Report continued

We recommend that we use the Youth Camp Literature from the National Association of Free Will Baptist, Nashville, Tennessee.

Recognizing the influence that College has upon all students, we recommend that all our people attend either our Free Will Baptist College, Nashville, or Oklahoma Bible College—and or support them and their causes, also that each church urge the support of OBC Library that it might be accredited sooner.

We recommend that the CTS Competitors of the games Tic,Tac,Toe, Bible Bowl and Sward Drill would be recognized by the Rally for the hard work and dedication given to the District Hopewell No. 2 Assn. We recommend that Teachers Training Courses be offered in each church in order that we can offer each student adequate information on the lessons. We recommend that we have a semi-annual youth revival with youth leadership, and urging the support of each church. (Refer to CTS Board).

SUNDAY SCHOOL COMMITTEE

Recommended that the Sunday School Committee be dismissed and its responsibilities be included with the Education Committees work.

TEMPERANCE COMMITTEE

We, the temperance committee recommend that our pastors, teachers and laymen proclaim the teaching of God's word concerning the evils of intemperance uses of alcoholic beverages, sinful entertainment and immodest dress —Thess. 5:22, 'Abstain from all appearances of evil', and Eph. 4:30, 'Grieve not the Holy Spirit.'

MISSION BOARD REPORT

Balance Brought Forward:	\$ 45.96
Received	486.28
Total Funds Available	532.24

PAID OUT

Marietta Abstract:	14.00
Attorney, Cameron:	7.50
Mileage (Marietta Church):	26.00
Reverand Parker	15.00

Total \$62.50

Balance \$469.74

\$400.00 of this is the escrow monies from the Marietta Church, which is ear-marked for the Oklahoma Bible College. The Mission Board has paid \$30.00 to the pastor (Rev. Ronald Parker) of Tower Heights Church. Since the church has disband this is not being paid any longer. The final steps in selling the Marietta Church is to be taken Sept. 3, 1969. When this property has been disposed of, the proceeds are to be given to the Oklahoma Bible College. We are asking 15% of the Co-op receipts. (Accepted)

APRIL 30, 1969

JULY 31, 1969

Balance brought forward		\$ 225.70	
Received		1,372.92	
Total Available			\$1,598.62
Paid Out	Designated	857.74	
	Mission Board	62.50	
	Ministers - OBC	30.00	
	Total		950.24
Balance on hand			\$ 648.38

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GIVING BY CHURCHES LAST QUARTER

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Churches	Co-op	Camp Ground	Gen. Fund	Missions	OBC	Rec'd.
Ardmore	18.91	7.56	5.68	15.58	66.98	114.71
County Line				12.00		12.00
Duncan E.S.	30.00	11.00	9.00	10.00		60.00
Healdton					10.00	10.00
Lawton	134.94	53.98	40.38	40.38		269.68
Lone Grove	17.66	7.06	5.30	6.80	4.31	41.13
Midway	82.72	33.09	24.82	24.82	59.80	225.25
Santa Fe						
Stobtown						
Sulphur		30.00	15.00	92.65	92.50	210.15
TOTAL	\$284.23	\$142.69	\$100.18	\$202.23	\$213.59	\$942.92

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ANNUAL REPORT

Total received	\$5,549.57
Total Paid out	4,901.19
Balance on hand	\$648.38

Accepted as read..James Deatherage, Lone Grove, Oklahoma.

CAMP GROUND TREASURER REPORT

MONEY RECEIVED:

Oct. 21, 1968	Rec. from treasurer	\$ 521.72
Oct. 21, 1968	Rec. from Assn. Treas.	363.05
Oct. 2, 1968	Dr. Pepper refund	11.31
Nov. 8, 1968	Rec. Assn. Treas.	10.00
Nov. 14, 1968	Rec. From Assn. Treas.	42.79
Jan. 17, 1969	Rec. From Assn. Treas.	72.00
April 14, 1969	Rec. From Assn. Treas.	67.08
May 9, 1969	Rec. From Assn. Treas.	27.40
July 1, 1969	Rec. From Assn. Treas.	86.65
Aug. 7, 1969	Rec. From Assn. Treas.	62.49
Aug. 7, 1969	Santa Fe Church	50.00
Aug. 7, 1969	C. C. Higgins	30.00

Camp Ground Treas. report continued

Aug. 7, 1969	Hershel Lewis	\$ 15.00
Aug. 8, 1969	Offering taken	34.71
Aug. 12, 1969	Camp Enrollment Fee	163.00
Aug. 18, 1969	Assn. Treas.	100.00
Aug. 18, 1969	Camp Money	197.00
Money from pop stand		62.00

Total Income	\$1,916.20
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PAID OUT

Nov. 1968	Hopewell No. 2, repaid for Insurance	164.35
Nov. 2, 68	Anti freeze for camp equipment	3.04
Nov. 14, 68	OG&E (Elect)	1.05
Jan. 6, 1969	OG&E	2.05
July 18, 69	Sears Water Heater	183.00
July 18, 69	Misc. Expences	13.65
July 29, 69	Telephone calls	5.46
Aug. 2, 1969	Farm Bureau Insurance	15.00
Aug. 3, 1969	Air Conditioner	40.00
Aug. 3, 1969	Moving Refer.	15.00
Aug. 5, 1969	Clary Mattress Co.	30.00
Aug. 13, 69	Rev. Millard McGuire	200.00
Aug. 15, 69	Mutual Insurance	125.00
Aug. 15, 69	Tri-City Produce	248.07
Aug. 15, 69	Duncan Candy Co.	29.55
Aug. 15, 69	Duncan Insurance	37.50
Aug. 15, 69	Camp Cook	100.00
Aug. 15, 69	Cook's helper	75.00
Aug. 15, 69	Camp Director	50.00
Aug. 15, 69	Goodners No. 2	10.48
Aug. 16, 69	Pepsi Co.	43.20
Aug. 16, 69	Dr. Pepper	32.81
Aug. 16, 69	Meads	16.81
Aug. 16, 69	Colverts	19.75
Aug. 16, 69	Whitney Gro.	85.59
Aug. 21, 69	Star Food	102.80
Aug	Milam Produce	27.48
Aug. 21, 69	McNeil Lumber Co.	43.22
Aug. 69	Camp Ground Literature	26.24

Total Paid Out	\$1,741.18
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Balance Aug. 21, 1969	\$175.02
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August 1969 Check given Bro. Chaudion	\$175.02
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Signed - L. T. Woodall

MINISTERS DIRECTORY

Name	Church	Address	Phone
Beryl Blair	Eastside Duncan	704 Oak Main, Comanche	
Doyal Cox	Sulphur	1302 W. 13, Sulphur	622-5526
James Deatherage	Lone Grove	Lone Grove, Okla.	
Ward Fellabaum		Ratliff City, Okla.	856-3614
O. H. Foust	Ardmore	108 S. Mill, Ardmore	233-8092
Gene Hawkins	Ardmore	906 'C' N. A, Ardmore	233-1242
J. H. Hill	Sulphur	Davis, Okla.	
Myrl Kellett	Lawton First	2603 A Ave., Lawton	EL3-4827
W. L. Lowe	Stobtown	Rt. 3, Box 154A, Ardmore	657-6295
J. T. Maynard	Comanche	Rt. 2, Comanche	
Claudius Mullins	Healdton	314 S. 4, Healdton	229-0397
Ronald Parker	Ardmore	1521 7 N.W. Ardmore	
Bill Ritter	Ardmore	Box 146, Ringling	No. 2-2432
Alton J. Sellers	Lawton First	A.P.O. San Francisco,	
Noah R. Smith	Countyline	Rt. 4, Elmore City	788-2766
Floyd Wolfenbarger	Midway	Box 208, Ratliff City	
L. T. Woodall	Eastside Duncan	317 N. A, Duncan	255-8583

All In Hopewell No. 2 Association.

ORDAINED DEACONS

Deacons	Address	Phone
C. C. Higgins	1400 W. 18, Sulphur	622-2369
C. L. Leming	Rt. 2, Sulphur	622-3854
Glen Leming	Rt. 2, Sulphur	622-3954
G. O. Palmer	1324 W. 18, Sulphur	622-2962
Hershel J. Lewis	703 N. 13, Duncan	255-5051
Kenneth Rea	115 Forest Hills, Duncan	255-9207
Adrain Scott	2212 Cedar, Duncan	255-1211
Z. E. Chaudoin	Box 4, Alma	444-2583
Ralph Mullins	Rt. 1, Alma	856-3038
John McIlvain	Countyline	444-2296
Forest Cox	Rt. 1, Alma	856-3723
A. L. Spurgin	Rt. 3, Duncan	444-2527
Roy Spurgin	Loco	
J. L. Dunn	Ringling	
Troy Lewellen	Box 201, Graham	673-2315
G. M. McCumber	909 10th N.W., Ardmore	CA3-1383
John Woods	1107 Bailey, Ardmore	CA3-5955
Herb Welsh	500 12th N. E. Ardmore	
Jay Crisp	1105 Wolverton, Ardmore	
Fred Hodges	904 Q Ave. N. W. Ardmore	

Ordained Deacons Continued

Guy Denney	Star Rt., Lone Grove	657-4277
Troy Morris	Rt. 3, Box 125, Ardmore	657-4513
Othel Kyle	Rt. 3, Box 41, Ardmore	657-6420
Orbie Butler	Rt. 2, Box 261	657-8655
James Adams	Rt. 3, Box 169, Ardmore	657-4280
Joe Balthrop	Rt. 3, Box 154, Ardmore	657-4451
Leonard Robinson	Star Rt. Lone Grove	657-4742
M. M. Bevins	Wirt, Oklahoma	229-1638
W. A. DeHart	1004 W. Texas, Healdton	229-0256
Ira Snow	18 Village Dr., Healdton	229-1388
Dale Howell	Lone Grove, Okla.	
W. M. Butttrum	2501 A Ave., Lawton	

CHURCH PASTORS AND CLERKS

Church	Pastor	Clerk
Sulphur F.W.B.	Rev. Doyal Cox	Ella Mae Stout
13th & S. 24th	1302 W. 13th	Route 2
Sulphur	Sulphur, Okla.	Sulphur
.....		
Lone Grove F.W.B.	Rev. James Deatherage	Vestle Stubblefield
Lone Grove, Okla.	Lone Grove, Okla.	Lone Grove, Okla.
.....		
Ardmore 1st FWB	Rev. Gene Hawkins	Lean Price
Grand Ave.	906 C N. A	Route 1
Ardmore	Ardmore	Ardmore
.....		
Lawton 1st FWB	Rev. Myrl Kellett	Wanda Kellett
10 S. 24	2603 A Ave	2603 A Ave
Lawton	Lawton, Okla. 73501	Lawton, Okla. 73501
.....		
Stobtown FWB	Rev. W. L. Lowe	Sue Miller
Rt. 3	Rt. 3, Box 154A	Rt. 2, Box 155
Ardmore	Ardmore, Okla. 73401	Ardmore
.....		
Healdton FWB	Rev. Claudius Mullins	Charlie Truitt
6th & Carter	314 S. 4th	311 Kewanee
Healdton	Healdton, Okla.	Healdton, Okla.
.....		
Countyline FWB		Jewell Chaudoin
Countyline, Okla.		Box 4, Alma, Okla.
.....		
Santa Fe FWB		Cleo Spurgin
Rt. 3, Duncan		Rt. 3, Duncan
.....		
Midway FWB	Rev. Floyd Wolfenbarger	Jeanette Watkins
Fox, Okla.	Box 208, Ratliff City	Box 235, Fox, Okla.
.....		
Eastside FWB	Rev. L. T. Woodall	Vivian O. Lewis
13th at N St.	317 N. A	703 N. 13
Duncan	Duncan	Duncan

STATISTICS

Churches Reporting	10
Total Membership	1,030
Ordained Ministers	17
Deacons	32
Members Received	62
Profession of faith	18
By letter	37
Statement of faith	7
Members Dismissed	8
By letter	8
Sunday School Enrollment	655
CTS Enrollment	219
Womans Auxiliary Enrollment	51
Paid Pastors	\$25,473.00
Paid Evangelists	1,437.50
Building & Repairs	17,209.60
Literature	2,349.19
Advertising	184.75
Miscellaneous	7,637.68
Others (not listed)	12,860.38
Local Expenditures	67,152.10
Cooperative Plan	1,343.12
Foreign Missions	265.53
Home Missions	146.96
Education	306.29
Assoc. Projects	265.95
Okla. Bible College	159.76
 Total Outside Expenditures	 2,499.60
Value of Church Property	223,300.00
Value of Parsonage Property	41,500.00

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and closed with prayer by the Moderator or whosoever he may request.

2. Ministers and deacons present are invited to seats, allowed to take part in debates on all subjects, and to vote.

3. Those who speak shall arise and address the Moderator. Personal reflections shall be avoided in all debates.

4. No motion shall be discussed without a second.

5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, 'Shall it be discussed?' If negative, the question shall be dismissed.

6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and the vote taken separately.

7. Motions made and lost shall not be recorded.

8. No one shall speak more than twice on the same subject without special leave of the Moderator.

9. All questions shall be decided by a majority vote of all members present.

10. No member shall absent himself without special leave of the Moderator.

11. Minutes shall be leisurely read and corrected before the close of the Association, if necessary.

12. At all future sessions of the Association, arrangements shall be made to assure two sermons or other devotional exercises equivalent thereto, during each day of the session, and the chair shall announce, just before adjournment, who shall fill the stand at the next meeting.

13. The Rules of Order shall be distinctly read from the chair immediately after organization.

14. Alterations may be made in these rules at any regular session of the Association.

GOVERNMENT OF THE CHURCHES

The local church is an independent body so far as relates to its own government, the transaction of its own business, the choice of its officers, and the discipline of its members.

Persons who give evidence of piety are received to membership by a vote of the church, and if not baptized, on condition of being baptized. If objections are made, they should be stated to the church; and if objections are judged valid, the candidate should not be received into fellowship. The right hand of fellowship is given all persons by the church.

Persons expelled from sister churches for any cause or for immorality, should not be received until first giving satisfaction.

Letters of dismissal and commendation are granted to members in good standing, by a vote of the church, on their removal from its limits. Ministers are received and dismissed by letter, as other members are, except when they come or go to other denominations, in which case a council of ministers should be called respecting the action.

It is the duty of the church to unite with some Association and represent itself regularly by delegates and letter.

No person shall be a delegate from a church, unless he or she is a member and appointed by the church he or she claims to represent.

ORDER OF BUSINESS

1. Introductory sermon.
2. House called to order by the Moderator.
3. Letters called for, read and received.
4. Right hand of fellowship and seating delegates.
5. Petitionary letters called for.
6. Reading Rules of Order.
7. Invite visiting brethren to seats in council.
8. Appointment of committees.
9. Unfinished business.
10. New business.
11. Reports of Committees.
12. Miscellaneous business.
13. Election of officers.

ORDER OF BUSINESS FOR CHURCH CONFERENCE

1. Called to order by the Moderator.
2. Called into conference, or vote to go into conference.
3. Call for peace of the church (All who are at peace with God and each other, hold up your right hand).
4. Visiting brethren invited to seat in council (visiting members from other Free Will Baptist churches allowed).
5. Reading of minutes of last church conference.
6. Unfinished business.
7. New business
8. Reports of delegates to Association or Quarterly meeting.
9. Are there any sick or in distress?
10. Support of ministry and other expenses.
11. Call for confession.
12. Invitation for members.
13. Adjournment.

REVISED CONSTITUTION

From long experience, the members of the Church of God de-nominated Free Will Baptist, being regularly baptized upon a profession of faith in our Lord Jesus Christ, and being convinced at the necessity of a combination of Churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore ordain this constitution for our better Church government.

ARTICLE 1: MEMBERSHIP—This Association shall be composed of members chosen by the different Churches of our union, not exceeding three messengers from each Church, and upon producing letters they be entitled to seats. All ordained Ministers, their wives, Deacons, and their wives and Church Clerks of said union shall be regular members present by virtue of their office.

ARTICLE 2: NAME— The members thus chosen and assembled with the Ministers and Deacons of the Quarterly or Annual Association of Hopewell No. 2 Association of Free Will Baptist being composed of the several Churches of our Union, the association having no power to lord it over God's heritage, nor having any ecclesiastical power over the Churches, preserving the right of withdrawing from any church becoming disorderly.

ARTICLE 3: LETTERS—Each church may represent by sending three delegates who will bring Church letters on the authorized letter form furnished by the association.

ARTICLE 4 Section 1: OFFICERS—The association shall consist of a moderator, assistant moderator, clerk, assistant clerk, youth director, association treasurer, assistant association treasurer and Camp Ground treasurer.

ARTICLE 4 Section 2: BOARD AND COMMITTEES—The standing board of Hopewell No. 2 Association shall be the Executive Board, League Board, Credential Board, and Board of Trustees. Committees as needed will be appointed by the Moderator and they will serve until their work is completed or their successor is appointed.

ARTICLE 5: NEW CHURCHES—Newly Constituted Churches may be admitted to the Association, which are to be petitioned by letter and delegates, and if upon examination, they are to be found orthodox and orderly, they may be received into the association, the Moderator giving the right hand of fellowship.

ARTICLE 6: QUESTIONS—No questions from any Church shall come under the consideration of the association, unless it has first been considered in its own Churches.

ARTICLE 7: DISCIPLINE—Each ordained Minister shall be a member of a Church in the bounds of said association, and if the Church should hold his letter in question for a period of three months, he must surrender his Credentials to the quarterly meeting, or make restitution. In the event a Church does not abide by this article, the association can deal with the Church.

ARTICLE 8: BUSINESS—The annual Association shall supercede the quarterly meetings, in its business. No printed matter can be changed the the quarterly meetings that appear in the yearly associational minutes (Exception: Should the need arise to change the printed matters in the minutes, it can be done by a called meeting of the association, by the Executive Board. Resolutions passed in quarterly meeting shall be in force as long as it does not conflict with the printed matter in the minutes.)

ARTICLE 9: AMENDMENT—Amendments to this constitution may be made when necessary, by a two-thirds vote of the members present at any regular session, providing the amendment be presented in writing one day in advance.

ARTICLE 10 Section 1: Finance—The work of this association shall be financed by the cooperative program, and such special appeals for funds as may be necessary.

ARTICLE 10 Section 2: Each Church shall send \$5.00 annually for minutes, which will be distributed by the Clerk to the Churches, unless the Church supports cooperatively.

ARTICLE 10 Section 3—Each Church shall send \$10.00 annually for the State Delegate.

ARTICLES OF FAITH

(1) We believe in one true and living God, the Father, Son and Holy Ghost, and these are equal in Divine essence, power and glory. Romans 1:20, 'For the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and God head; so that they are without excuse.'

1 John 1:1, 'That which was from the beginning which we have heard, which we have seen with our eyes, which we have looked upon and our hands have handled, of the work of life.'

1 '(For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us)'

2 'That which we have seen and heard declare we unto you, that ye also may have fellowship with us; and truly our fellowship is with the Father, and with His Son Jesus Christ.'

1 John 5-6: 'This is he that came by water and blood even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the spirit is true.'

7: 'For there are three that bear record in heaven, the Father, the Word and the Holy Ghost: And these three are one.'

John 17:21: 'That they all may be one; as thou, Father, art in me, and I in Thee that they also may be one in us: That the world may believe that thou has sent me.'

22: 'And the glory which thou givest me I have given them, that they may be one, even as we are one;'

23: 'I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou has sent me, and has loved them, as thou hast loved me.'

(2) We believe that the Scripture of the old and New Testaments are the written Word of God and the only infallible rule of faith and practice.

2 Tim. 3:16: 'All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:'

17: 'That the man of God may be perfect, thoroughly furnished unto all good works.'

2 Pet. 1:18: 'And this voice which came from heaven we heard, when we were with him in the mount.'

19: 'We have also a more sure word of prophecy; where unto ye do well that ye take heed, as unto a light shineth in a dark place, until the day dawn, and the day star arise in your hearts;'

20: 'Knowing his first, that no prophecy, of the scripture is of any private interpretation.'

21: 'For the prophecy came not in old time by the will of man: but Holy men of God spake as they were moved by the Holy Ghost.'

(3) We believe that God created man good and gave him holy commandments whereby he should live holy, but man voluntarily disobeyed the commandments of God, transgressed the law and fell under the just condemnation of the same, whereby all mankind are sinners: not by constraint, but by choice; being partakers of the sinful nature attained by the fall, and that man is unable to save himself with his own power, but we see Jesus for the suffering of death crowned with glory, that He, by the Grace of God, should taste death for every man.

Gen. 3:7: 'And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.'

8: 'And they heard the voice of the Lord God walking in the garden in the cool of the day; and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.'

9: 'And the Lord God called unto Adam, and said unto him, Where art thou?'

10: 'And he said, I heard thy voice in the garden, and I was afraid, because I was naked, and I hid myself.'

11: 'And He said, Who told thee that thou wast naked? Hast thou eaten of the tree whereof I commanded thee that thou shouldest not eat?'

12: 'And the man said, The woman whom thou gavest to be with me, she gave me of the tree and I did eat.'

13: 'And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.'

14: And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field, upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

15: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

16: Unto the woman He said, I will greatly multiply thy sorrow and thy conception: in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

17: And unto Adam He said, Because thou hast hearkened unto the voice of thy wife, and has eaten of the tree, of which I commanded the saying, Thou shalt not eat of it, cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life.'

Ecc. 7:29 'Lo, this only have I found, that God hath made man upright but they have sought out many inventions.'

Rom. 3:23 'For all have sinned and come short of the glory of God.'

Rom. 7:7: 'For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.'

Heb. 2:9 'But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.'

Gal. 3:22: 'But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.'

(4) We believe that Christ by His death, burial and resurrection, purchased our pardon and offered it freely to all mankind upon the principals of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent, therefore He saith: Look unto me and be saved all ye ends of the earth, for I am God, and there is none else.

Isa. 45:22: 'Look unto me, and be ye saved, all the ends of the earth: For I am God, and there is none else.'

2 Cor. 5:14: 'For the love of Christ constraineth us because we judge, that if one died for all, then were all dead.'

15 'And that He died for all that they which lived should not henceforth live unto themselves, but unto them which died for them and rose again.'

Isa. 53:5 'But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.'

6 'All we like sheep have gone astray; we have turned everyone to his own way; and the Lord hath laid on him the iniquity of us all.'

7 'He was oppressed, and he was afflicted, yet he opened not his mouth, he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.'

1 Tim. 4:9 'This is a faithful saying and worthy of all acceptance.'

10 'For therefore we both labour and suffer reproach, because we trust in the Living God, who is the Saviour of all men, especially of those that believe.'

Acts 17:28 'For in Him we live, and move, and have our being; as certain also of your own poets have said, For we are also His offspring.'

29 'Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.'

30 'And the times of this ignorance God winked at; but now commandeth all men everywhere to repent.'

31 'Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained, whereof he hath given assurance unto all men, in that he hath raised him from the dead?'

Acts 20:20 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house.

21 Testifying both to the Jews, and also to the Greeks, repentance toward God and faith toward our Lord Jesus Christ'

1 Cor. 15:12: Now if Christ be preached that He rose from the dead, how say some among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, then is Christ not risen.

14 And if Christ be not risen then is our preaching vain and your faith is also vain.

15 'Yea, and we are found false witnesses of God, because we have testified of God that He raised up Christ, whom He raised not up, if so be that the dead rise not.

16 For if the dead rise not, then is not Christ raised.

17 And if Christ be not raised, your faith is vain; ye are yet in your sins.

18 Then they also which are fallen asleep in Christ are perished.

19 If in this life only we have hope in Christ, we are of all men most miserable.

20 But now is Christ risen from the dead, and become the first fruits of them that slept.

21 For since by man came death, by man came also the resurrection of the dead.

(5) We believe that adult persons must be regenerated and born of the Spirit of God if they inherit eternal life.

John 3:1 'There was a man of the Parisees, named Nicodemus, a ruler of the Jews.

2: The same came to Jesus by night, and said unto Him, Rabbi we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him,

3: Jesus answered and said unto him, Verily: Verily I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4: Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born?

5: Jesus answered, Verily, verily, I say unto thee, except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6: That which is born of the flesh is flesh; and that which is is born of the Spirit is spirit

7: Marvel not that I said unto thee, Ye must be born again.

8: The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh and whither it goeth;

9: Nicodemus answered and said unto Him: How can these things be?

10: Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?"

(6) We believe that infants are saved by the merits of the Son of God.

Mark 10:13: And they brought young children to Him, that He should touch them; and His disciples rebuked those that brought them.

14 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of God.

15 Verily I say unto you, whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

16 And He took them up in His arms, put His hands upon them and blessed them.

Matt. 18:1: 'At the same time came the disciples unto Jesus, saying Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto Him, and set him in the midst of them.

3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

(7) We believe that all Christians should persevere in grace and be faithful in the end, if they inherit eternal life; for blessed are they that do His commandments that they may have the right to the tree of life, and may enter in through the gates of the city.

Matt. 10:21: 'And the brother shall deliver up the brother to death and the father the child; and the children shall rise up against their parents, and cause them to be put to death.

22: And ye shall be hated of all men for my name's sake; but he that endureth to the end shall be saved.'

2 Pet. 1:4: 'Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5: And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge.

6: And to knowledge temperance, and to temperance patience; and to patience godliness;

7. And to godliness brotherly kindness; and to brotherly kindness charity.

8 For if these things be in you and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

9: But he that lacketh these things is blind, and cannot see afar off and hath forgotten that he was purged from his old sins.

10: Wherefore the rather, brethern, give diligence to make your calling and election sure; for if ye do these things, ye shall never fall.'

Hebrews 6:4, For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

5 And have tasted the good work of God, and the powers of the world to come.

6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put Him to an open shame.'

11 Pet. 2:20: For if after they have escaped the pollutions of the world through the knowledge of the Lord and saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

21 For it had been better for them not to have known the way of righteousness then, after they have known it, to turn from the holy washed to be wallowing in the mire.'

22 For it happened unto them according to the true proverb, The dog is turned to his own vomit again, and the sow that was washed to be wallowing in the mire.'

1 Tim. 1:19 Holding faith, and a good conscience; which some having put away concerning faith made shipwreck.'

Matt. 10:22: And ye shall be hated of all men for my name's sake; but he that endureth to the end shall be saved.'

(8) We believe that Baptism by immersion is the Apostolic mode, even the burial of the believer in water; and that Christ, who is our life, showed this humble example to His children, and bids us walk therein.

Matt. 3:13 Then cometh Jesus from Galilee to Jordon unto John, to be baptized of him.

14: But John forbad him saying, I have need to be baptized of thee, and comest thou to me?

15: And Jesus, answering, said unto him, Suffer it to be so now; for this it becometh us to fulfill all righteousness. Then he suffered Him.

16: And Jesus, when he was baptized, went up straightway out of the water, and, lo the heavens were opened unto Him and He saw the Spirit of God descending like a dove, and lighting upon Him;

Matt. 28:19: Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost.

20: Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world. Amen'

Acts 8:36 And as they went on their way, they came unto a certain water; and the eunuch said, See, here is water; what doth hinder me to be baptized?

37 And Phillip said, if thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

38 And he commanded the chariot to stand still; and they went down both into the water both Phillip and the eunuch, and he baptized him.'

39 And when they were come up out of the water, the Spirit of the Lord caught away Phillip, that the eunuch saw him no more; and he went on his way rejoicing.

(9) We believe that God in His goodness calls and to a great degree qualifies His servants by the teaching of the Holy Ghost, and by the instructors of His blessed word, to go forth and proclaim life and salvation. He bids us freely to come, and nothing prevents the salvation of any but their own stubborn rebellion and sinful refusal to come.

* John 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring to your remembrance, whatsoever I have said unto you.

Heb. 5:4 And no man taketh this honour unto himself; but he that is called of God, as was Aaron.

1 Tim. 1:9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murders of mothers, for manslayers.

10 For whoremongers, for them that defile themselves with man-kind, for menstealers, for liars, for perjured persons and if there be any other thing that is contrary to sound doctrine;

11 According to the glorious gospel of the blessed God, which was committed to my trust.'

(10) Amended to read. We believe that Baptism and the Lord's Supper and washing of the Saint's feet are Divine ordinances and should be observed by all His children. We interpret the Treaties to teach Christian Baptism by immersion only, and in the name of the Father, Son and Holy Ghost; and in observance of the Lord's supper at night only in connection with the washing of the Saint's feet.

21 For in eating everone taketh before other his own supper and one is hungry, and another is drunken.

22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

23 For I have received of the Lord that which also I delivered unto you that the Lord Jesus the same night in which he was betrayed took bread ;

24 And when he had given thanks, he brake it, and said, Take, eat; this is my body which is broken for you; do this in remembrance of me.

25 Then in the same manner also He took the cup, when He had supped, saying, the cup is the new testament in my blood; this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread and drink this cup, ye do shew the Lord's death til He come back.

Wherefore shosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

Rom. 6:4 Therefore we are buried with Him by baptism into death that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

5 For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection.

1 Pet. 3:21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh but the answer of a good conscience toward God) by the resurrection of Jesus Christ.

Matt. 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost.

20 Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world. Amen.

John 13:13 Ye call me Master and Lord; and ye say well; for So I am.

14 If I then, your Lord and Master, have washed your feet, ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 verily, verily, I say unto you, The servant is not greater than his Lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

(11) We believe that none have a right to Baptism only those who have obtained a living hope in the Lord Jesus Christ and none have the right to administer the same only those who are called of God and have come under the hands of the Presbytery of Elders; and each church ought to have a pastor, deacons, and clerk, chosen by the church and continuing in office during the good pleasure of the same; and in dealing with disorderly members, reference should be had to the 18th Chapter of Matthew, and other scriptures relative to dealing with disorderly members. In all cases a majority shall rule, except in receiving members shall be unanimous.

Tit. 1:5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee.

Acts 14:23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

11 Thess. 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

7 For yourselves know how ye ought to follow us; for we behaved not ourselves disorderly among you.

(12) We believe it to be the duty of each church to assemble themselves together in conference once a month and that it is the duty of the pastor of the church when setting forth the Lord's Supper to let a man examine himself, and so let him eat, 1 Cor. 11:28: 'But let a man examine himself, and so let him eat of that bread, and drink of that cup.'

John 13:14 If I then, your Lord and Master have washed your feet; ye also ought to wash one another's feet.

Heb. 10:23 Let us hold fast the profession of our faith without wavering. (For his is faithful that promised)

24 And let us consider one another to provoke unto love and to good works.

25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as ye see the day approaching.

(13) We believe that Sanctification and Holiness is a Bible Doctrine, that immortality is God dwelling in the light so when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in Victory. That it is our duty to be tender and affectionate to one another, and to study the happiness of the people of God in general and to be singly engaged to promote the honor and glory of God.

Gal. 6:10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

1John 2:9 He that saith he is in the light and hateth his brother, is in darkness even until now.

John 17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

John 15:3 Now ye are clean through the work which I have spoken to you.

1 Pet 3:15: "But sanctify the Lord God in your hearts; and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear."

Heb. 12:10: "For they verily for a few days chastened us after their own pleasure. but he for our profit, that we might be partakers of his holiness."

11: "Now no chastening for the present seemeth to be joyous, but grievous; nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby."

12: "Wherefore lift up the hands which hang down, and the feeble knees;"

13: "And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed."

14: "Follow peace with all men, and holiness, without which no man shall see the Lord."

15: "Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled."

Gal. 6:10: "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith."

(14) We believe in the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of the damnation, then the wicked will go away into eternal punishment, but the righteous into eternal life."

John 5:28: "Marvel not at this; for the hour is coming, in the which all that are in the graves shall hear his voice;"

29: "And shall come forth; they that have done good, unto the resurrection of life. and they that have done evil, unto the resurrection of damnation."

Dan. 12:1: "And at that time shall Michael stand up, the great prince which standeth for the children of thy people; and there shall be a time of trouble, such as never was since there was a nation even to that same time; and at that time thy people shall be delivered, every one that shall be found written in the book."

2: "And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some of shame and everlasting contempt."

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn Covenant.

We promise, by His grace, to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to 'provide things honest in the sight of all men.'

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and social worship, and by self-denial, faith, and good works endeavor to 'grow in grace and the knowledge of our Lord and Saviour Jesus Christ.

We will not forsake the assembling of ourselves together for Church conferences, public worship, and the observance of the ordinances of the Gospel; nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to 'keep the unity of the Spirit' in the bonds of peace. To be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the Church and of the Gospel.

We will every where hold Christian principal sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday School, and evangelistic efforts for the salvation of the world and may the God of peace sanctify us wholly, and preserve us blameless up to the coming of our Lord Jesus Christ.

