

Shelia

MINUTES

**HOPEWELL
NO. 2
ASSOCIATION**

FREE WILL BAPTIST
CHURCHES

75TH ANNUAL MEETING
2007

**MINUTES OF THE 75TH ANNUAL MEETING
HOPEWELL NO. 2 ASSOCIATION
FREE WILL BAPTIST CHURCHES
2007**

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HOPEWELL NO. 2 ASSOCIATION

DIRECTORY INFORMATION

CHURCH	PASTOR	CLERK
COUNTRYSIDE PO BOX 235 VELMA, OK 73491 PHONE: (580) 444-3530	GARLAND DAVIDSON (SUE) PO BOX 235 VELMA, OK 73491 PHONE: (580) 444-3530	SHERRIE SMITH RT. 5, BOX 38 C DUNCAN, OK 73533 PHONE: (580) 470-9441 ssmith@velma-alma.k12.ok.us
COUNTYLINE 165 OLD HWY 7 PO BOX 236 COUNTYLINE, OK 73425	ED STAGGS (BOBBIE) 5624 SE 2ND STREET MIDWEST CITY, OK 73110 PHONE: (405) 737-2190	BECKY HATTON PO BOX 1 TUSSY, OK 73488 PHONE: (580) 856-3481
HEALDTON FIRST 700 E LINCOLN PO BOX 779 HEALDTON, OK 73438 PHONE: (580) 229-0397	SCOTT BATTICE (MANDY) 125 "D" ST S.W. ARDMORE, OK 73401 (580) 465-2352 <i>vacant 6/08</i>	JANETTE WATKINS PO BOX 235 FOX, OK 73435 PHONE: (580) 673-2798
IRON CHAPEL 21949 MAY AVENUE PURCELL, OK 73080 PHONE: (405) 344-6311	JOEY HOWETH (PEGGY) 21626 160 TH ST PURCELL, OK 73080 (580) 527-5133	LORETTA HACKER PO BOX 547 NICOMA PARK, OK 73066 PHONE: (405) 769-4622
LAWTON FIRST 10 SOUTH 24TH STREET LAWTON, OK 73505 PHONE: (580) 355-4668	MYRL KELLETT (WANDA) 2603 SW "A" AVENUE LAWTON, OK 73505 PHONE: (580) 355-4668	WANDA KELLETT 2603 SW "A" AVENUE LAWTON, OK 73505 PHONE: (580) 355-4668 wandaok@iuno.com
MIDWAY 16642 HIGHWAY 76 HEALDTON, OK 73438 PHONE: (580) 673-2599	PAUL UNDERWOOD (EDITH) PO BOX 713 HEALDTON, OK 73438 PHONE: (580) 229-1144	ELAINE GLENN 518 S 3RD STREET HEALDTON, OK 73438 PHONE: (580) 229-2682 glenns72@cebridge.net
STOBTOWN 1101 MERIDIAN ARDMORE, OK 73401 PHONE: (580) 657-6295	ROYCE MC CLENDON (SHIRLEY) PO BOX 1604 LONE GROVE, OK 73443 PHONE: (580) 657-8214	ANN CHRISTIAN 2051 JEHOVAH ROAD ARDMORE, OK 73401 PHONE: (580) 657-2218

ASSOCIATION OFFICERS

MODERATOR

PO BOX 713
HEALDTON, OK 73438

PAUL UNDERWOOD

PHONE: (580) 229-1144
EMAIL:

ASST. MODERATOR

PO BOX 235
VELMA, OK 73491

GARLAND DAVIDSON

PHONE: (580) 444-3530
EMAIL:

CLERK

PO BOX 143
VELMA, OK 73491

MARY HEAD

PHONE: (580) 444-2470

EMAIL: *MLHead @ MSBIT, US*

Maryhead88 @ yahoo.com

ASST. CLERK

PO BOX 766
VELMA, OK 73491

SUZY GRUNDY

PHONE: (580) 444-7201

EMAIL: suzyq73491@yahoo.com

TREASURER

PO BOX 766
VELMA, OK 73491

TEMPLE LEE GRUNDY

PHONE: (580) 444-7201 / 656-5549

EMAIL: tns@msbit.net

ASST. TREASURER

PO BOX 334
VELMA, OK 73491

DONNA RIFFE

PHONE: (580) 467-4457

EMAIL: donnariffe@yahoo.com

REPORTER

PO BOX 42
VELMA, OK 73491

RENEE HENSON

PHONE: (580) 252-1579

EMAIL: rhenson@firstcaliwellsv.com

PARLIAMENTARIAN

21626 160TH ST
PURCELL, OK 73080

JOEY HOWETH

PHONE: (580) 527-5133

EMAIL:

Joey Howeth

EXECUTIVE BOARD

RANDY SMITH	5 YEAR
GARLAND DAVIDSON	4 YEAR
JIM McLAUGHLIN	3 YEAR
ROYCE McCLENDON	2 YEAR
TROY LEWELLEN	1 YEAR

Troy Lewellen

CREDENTIAL BOARD

SCOTT BATTICE	5 YEAR
MARK KELLETT	4 YEAR
ROYCE MC CLENDON	3 YEAR
JIM MC LAUGHLIN	2 YEAR
MYRL KELLETT	1 YEAR

YOUTH ASSOCIATION BOARD

TEMPLE LEE GRUNDY	CHAIRMAN
RENEE HENSON	COUNTRYSIDE
JIM MC LAUGHLIN	STOBTOWN

ORDAINED MINISTERS

DEVLOX FORD	(580) 657-3611	PO BOX 384
CHURCH:	STOBTOWN	LONE GROVE, OK 73443
JOHN GILMORE	(580) 255-4802	532 N 20TH
CHURCH:	COUNTRYSIDE	DUNCAN, OK 73533
MARK KELLETT	(580) 355-8622	4702 DREXEL
CHURCH:	LAWTON	LAWTON, OK 73501

ORDAINED DEACONS

VON COLVIN (580) 856-3581 PO BOX 234
CHURCH: COUNTYLINE COUNTYLINE, OK 73425

EDDIE CROWSON (580) 444-7273 PO BOX 802
CHURCH: ~~COUNTYLINE~~ *Countryside* COUNTYLINE, OK 73425
crowson@starcomm.net

KENNETH GLENN (580) 229-2682 518 SW 3RD
CHURCH: MIDWAY HEALDTON, OK 73438

EARL HACKER (405) 769-4622 PO BOX 547
CHURCH: IRON CHAPEL NICOMA PARK, OK 73066

TROY HACKNEY (405) 344-7111 21153 MAY AVENUE
CHURCH: IRON CHAPEL PURCELL, OK 73080

JEFF HARVEY (580) 2291328 832 DANIEL ST
CHURCH: HEALDTON HEALDTON, OK 73438

TROY LEWELLEN (580) 673-2315 PO BOX 201
CHURCH: MIDWAY GRAHAM, OK 73437

W.E. LEWIS (580) 673-2289 27696 STATE HWY 53
CHURCH: HEADLTON HEALDTON, OK 73438

J.T. MC CLANAHAN (580) 444-2355 ROUTE 3, BOX 88
CHURCH: COUNTYLINE DUNCAN, OK 73533

JIM MC LAUGHLIN (580) 657-3762 PO BOX 1622
CHURCH: STOBTOWN LONE GROVE, OK 73443
jd kd@brightok.net

MARSHALL MITCHELL (580) 657-4252 1643 ASHTON ROAD
CHURCH: STOBTOWN ARDMORE, OK 73401

ORDAINED DEACONS

BRAD MULLINS CHURCH: HEALDTON	(580) 229-0987 PO BOX 284 HEALDTON, OK 73438
RALPH MULLINS, JR. CHURCH: COUNTRYSIDE	(580) 856-3290 PO BOX 36 RATLIFF CITY, OK 74081
TERRY PIERSON CHURCH: MIDWAY	(580) 673-2109 PO BOX 6 GRAHAM, OK 73437
LEONARD ROBINSON CHURCH: STOB TOWN	(580) 657-4742 7785 N NEWPORT ROAD LONE GROVE, OK 73443
RANDY SMITH CHURCH: COUNTRYSIDE	(580) 470-9441 ROUTE 5, BOX 38 C DUNCAN, OK 73533
LORAY SPURGIN CHURCH: COUNTRYSIDE	(580) 444-2527 PO BOX 842 VELMA, OK 73491
TED WALLER CHURCH: HEALDTON	(580) 229-9969 213 S FIRST HEALDTON, OK 73438
RICHARD WATKINS CHURCH: HEALDTON	(580) 673-2798 PO BOX 235 FOX, OK 73435

WOMEN'S AUXILIARY OFFICERS**2007 - 2008 OFFICERS***Call 504-0389***PRESIDENT**

PO BOX 207
HEALDTON, OK 73438

RHONDA ADDINGTON

PHONE: (580) 229-0142
EMAIL: rhondaaddington@sbcglobal.net

VICE PRESIDENT

PO BOX 471
VELMA, OK 73491

RENEE' HENSON

PHONE: (580) 252-1579 / WK 444-2520
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SECRETARY

PO BOX 713
HEALDTON, OK 73438

EDITH UNDERWOOD

PHONE: (580) 229-1144
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TREASURER

2512 SW "A" AVENUE
LAWTON, OK 73505

SHELIA ROOKER

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ASST. TREASURER

4702 SE DREXEL
LAWTON, OK 73501

CHRISTY KELLETT

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PRAYER CHAIRMAN

PO BOX 6
GRAHAM, OK 73437

DIANN PIERSON

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EMAIL: diann@starband.net

STUDY CHAIRMAN

1221 SW 26TH PLACE
LAWTON, OK 73505

MARIA AYALA

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EMAIL: ifaleon42@sbcglobal.net

*353-4364
Field Worker
Diana Smales
3104 NW Fernis
Dismals c
Yahoo.com*

DISTRICT AUXILIARIES

APRIL 4 & 5, 2008

RETREAT

TULSA

APRIL 12, 2008

MIDWAY

~~JUNE 21, 2008~~ *July 12*

LAWTON

SEPTEMBER 13, 2008

ANNUAL

COUNTRYSIDE

(EACH CHURCH PROVIDES THE PROGRAM & LUNCH.)

OCTOBER 13, 2008

STATE OWAC

ADA, OK

Hillside

*May 1 + 2
3-25-09
6-20-09
9-12-09
10-12-09
1 pm*

*April 6-9
Bro. Connie
CountrySide
Revival*

BI-ANNUAL MEETING

March 2 - 3, 2007

Friday, March 2, 2007

Friday, March 2nd, the Hopewell #2 Association met at Iron Chapel Freewill Baptist Church. Moderator, Brother Paul Underwood, opened the services. Brother Joey Howeth led the congregation in prayer.

Brother Elmer Davis led the congregation in singing; "I Feel Like Traveling Home", and "I Have Somebody With Me" with Naomi Davis at the piano.

Special Singing was given by: The Iron Chapel Singers; "Hide Me Rock of Ages" and "I'll Fly Away"; Betty Gardenhire - "Beulah Land" and "He Touched Me"; and Jack Ritchie - "Little Is Much When God Is In It".

Brother Joey Howeth brought the message "Stir You Up In Remembrance" from Jude 1-4.

Saturday, March 3, 2007

The Saturday services were opened by Moderator, Brother Paul Underwood with Brother Garland Davidson leading in prayer.

Brother Roy McClendon admonished the congregation from Galatians 5:16.

Letters were called for and read from seven churches. The delegates were seated after the Right Hand of Fellowship was given while singing "Farther Along".

The minutes were read and received.

The following Petitionary letters were read:

- a) The Healdton Church would like Brother Scott Battice to be examined by the Credential Board for acceptance into the Association.
- b) The Healdton Church would like for Brother Jeff Harvey to be examined by the Credential Board for the position of Deacon.
- c) The Lawton Church would like for Brother Mark Kellett to be examined by the Credential Board to receive a license to preach as a Free Will Baptist minister.

Brother Jim McLaughlin read the Rules of Order.

Visitors were invited to be seated in council. (Brother Bob Thompson from Hillsdale)

APPOINTMENT OF COMMITTEES

<u>Divine</u>	<u>Resolution</u>	<u>Temperance</u>	<u>Obituary</u>
Rhonda Addington	Gilbert Ortiz	David Lamanick	Mary Head
Temple Grundy	Ronnie Skaggs	Margarito Soto	Clinton O'Dell
Harold Waite	Sherrie Pierce	J.B. Henson	Diana Smales

The Divine Committee selected Brother Scott Battice as the morning speaker.

Motion carried to accept the Treasurer's report given by Brother Temple Lee Grundy with a balance on hand of \$5,710.87.

There was no unfinished business in need of action.

The meeting was dismissed for a short break.

New Business:

- 1) Motion carried to receive the Credential Board report as follows:
 - a) All candidates examined by the Credential board were found sound in doctrine.
 - 1) Motion carried to accept Brother Scott Battice into the Hopewell #2 Association.
 - 2) Motion carried to grant Brother Mark Kellett a Minister's license.
 - 3) Motion carried for Brother Jeff Harvey to be a Deacon.
- 2) Motion carried to receive Executive Board guidelines as follows:
 - a) The Resolution Committee should make suggestions but not dollar amounts.
 - b) The Temperance Committee should have Spiritual recommendations as Resolution is more physical.
 - c) The Obituary Committee should continue to do as they have been in the past.
 - d) The Divine Committee should pick the Speaker for the morning message at the March meeting.
 - e) No more than one person from each church should be on each committee. The Moderator and the Assistant Moderator will choose these committees.
- 3) Motion carried to receive the Youth Association Board report by Jim McLaughlin.
- 4) Motion carried to receive the Resolution Committee report and adopt them item by item.
 - a) Read the Bible as often as possible.
 - b) Pray earnestly for our Nation and leaders.
 - c) Pray for unity of the Spirit.
 - d) Pray to bring our soldiers home and end the war in Iraq.
 - e) Pray for soldiers who have been injured.
 - f) Resolve to keep peace in all of our churches.
- 5) Motion carried to receive the Temperance Committee report. Psalms 23:1-6.
- 6) Motion carried to accept the Obituary Committee report.
Bum Emerson - Stobtown
- 7) Misc. Business: Brother Bob Thompson talked to the congregation about the "Have a Heart Program" for Hillsdale.

Announcements:

- 1) Countryside Revival - April 1-4, 2007 with Brother Connie Cariker.
- 2) Women's District Auxiliary Meeting - March 24, 2007 at Stobtown.

Motion carried to adjourn until the next regular business meeting in August.

Congregational singing: "Heaven's Jubilee" and "Just a Little Talk With Jesus."

Brother Scott Battice brought the message from I Corinthians 3:5-15 entitled "Jesus is the Foundation of the Church."

Invitational songs "If God is Dead" and "Precious Memories" were sung while the invitation was given.

Brother Ed Staggs led in prayer.

Motion carried to dismiss the meeting.

Brother Richard Watkins prayed the meeting to a close.

Submitted thru Christ,

Sister Cathy Little, Clerk

Sister Suzy Grundy, Assistant Clerk

75TH ANNUAL MEETING

August 10 – 11, 2007

Friday, August 10, 2007

The Hopewell # 2 Association convened its annual meeting at Countryside Freewill Baptist Church on August 10th, 2007. Services were opened by the Moderator, Brother Paul Underwood. Brother Loray Spurgin led in prayer. The congregational singing was led by Sister Renee Henson and she was assisted by Sister Joyce Mullins on the piano, both members of Countryside. Songs were "The Lily of the Valley" and "Blessed Be the Name".

Special Singing was presented by the Countryside Praise Team - "Come Into His House", Joyce Mullins - "The Truth Is", Renee Henson - "Heaven's Point of View" and Betty Gardenhire - "Who Am I?" Brother Randy Smith led in prayer.

Brother Royce Mc Clendon brought the message from Romans 10: 1-4 and Matthew 6:19-21 entitled "Where is Your Heart?"

A special prayer was given for the Christian Motorcycle Association members killed in a tragic accident earlier in the day.

Brother Paul Underwood dismissed the group in prayer.

Saturday, August 11, 2007

The services were opened by the Moderator, Brother Paul Underwood with Brother Myrl Kellett leading in prayer. Brother Mark Kellett admonished the Association from John 16:33. Letters were called for and read from 8 churches. The right hand of fellowship was given while singing "Gloryland Way" with Joyce Mullins on the piano.

The minutes were read and received.

Petitionary letters were read from Healdton and Lawton.

- A) Healdton would like to have the March meeting at their church.
- B) Resignation from Brother Watkins from Healdton from the Credential Board.
- C) Lawton for Brother Mark Kellett to be examined by the Credential board for Ordination.

Rules of Order were read by Brother Joey Howeth.

All visitors were invited to be seated in council. Brother Bob Thompson from Hillsdale College was among this group of believers.

The appointment of committees was as follows:

<u>Resolution</u>	<u>Temperance</u>	<u>Obituary</u>
Ronnie Skaggs	Maria Ayala	Sherrie Pierce
Mary Beth Bray	David Lominick	Shelia Rooker
Anita Lominick	Betty Gardenhire	Rhonda Addington

There was a short break for the committees to meet.

The **Treasurer's** report was read by Temple Lee Grundy with a balance on hand of \$5,985.53.

Under New Business:

- 1) Motion carried to receive the Credential Board report that Brother Mark Kellett be ordained.
- 2) Motion carried to receive the **Resolution Committee** report. A recommendation was made that the Association pray for a peaceful end to the war in Iraq and our soldiers come home. Hebrews 13:9: "Do not be carried away by all kinds of strange teachings. It is good for our hearts to be strengthened by grace, not by ceremonial foods, which are of no value to those who eat them."
- 3) Motion carried to receive the **Temperance Committee** report: The church needs to get closer to the Lord and be more united with the body. United we stand! Luke 4:18-19: "The Spirit of the Lord is on me, because He has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, to proclaim the year of the Lord's favor."
- 4) Motion carried to receive the **Obituary Committee** report: Sister Alice Spurgin from Countryside, and Sister Linda Welch from First Free Will Baptist Church in Healdton. There was a moment of silence in remembrance of these long time Veterans of the Cross.

Election of Officers

Moderator:	Paul Underwood
Asst. Moderator:	Garland Davidson
Clerk:	Mary Head
Asst. Clerk:	Suzy Grundy
Treasurer:	Temple Lee Grundy
Asst. Treasurer:	Donna Riffe
Reporter:	Renee Henson
Parliamentarian:	Joey Howeth
Executive Board, 5 Year Man:	Randy Smith
Credential Board, 5 Year Man:	Scott Battice
Credential Board, 4 Year Man:	Mark Kellett
General Board Member, 2008	Garland Davidson

Bi-Annual Meeting will be on March 7 & 8, 2008 at the First Free Will Baptist Church in Healdton. The Friday night speaker will be Brother Mark Kellett.

The Annual meeting will be at Countryside Freewill Baptist Church on August 8 & 9, 2008. The Friday night speaker will be Brother Scott Battice. The Saturday morning Memorial speaker will be Brother Ed Staggs.

All meetings begin as follows unless otherwise stated. Friday night services will begin at 7:30 P.M. and the Saturday business meeting will begin at 9:30 A.M.

Announcements:

District Ladies Auxiliary will meet at Midway on September 15, 2007.

October 7-10, 2007 – Brother Ruedell Smith will be in Revival at Countryside.

October 28-31, 2007 – Brother Connie Cariker will be in Revival at Lawton.

November 25-29, 2007 – Brother Connie Cariker will be in Revival at Healdton.

Motion carried to adjourn business and go into the worship service. Brother Bob Thompson led in prayer.

The Worship service was opened by Brother Terry Pierson. Special singing was given by: Sue Davidson – "Faith Unlocks the Door", Countryside Praise Team – "Wonderful, Merciful Savior", and "He Touched Me" and Betty Gardenhire – "Until You Have Known God".

Prayer requests were taken: Lorna Mullins & Bemeze Mullins.

Brother Devlon Ford brought the message "Consider Your Spurs" from Hebrews 10:19-25. The service was dismissed in prayer by Brother Scott Battice.

Submitted through Christ,

Cathy Little, Clerk & Suzi Grundy, Assistant Clerk

**HOPEWELL NO. 2 ASSOCIATION
AUGUST 7, 2006 - MARCH 1, 2007
TREASURER'S REPORT**

CHURCH	TOTAL RECEIVED	STATE CO-OP	TSP & MISSIONS	HILLSDALE	GENERAL FUND
COUNTRYSIDE	\$ 1,766.26	\$ 291.26	\$ 500.00	\$ 875.00	\$ 100.00
COUNTYLINE	\$ 1,399.09	\$ -	\$ 458.20	\$ 250.00	\$ 690.89
HEALDTON	\$ 790.00	\$ -	\$ 600.00	\$ -	\$ 190.00
IRON CHAPEL	\$ 1,765.95	\$ -	\$ 1,306.60	\$ 269.35	\$ 190.00
LAWTON	\$ 1,290.00	\$ 600.00	\$ 300.00	\$ 200.00	\$ 190.00
MIDWAY	\$ 1,600.00	\$ 1,152.00	\$ 320.00	\$ -	\$ 128.00
STOBTOWN	\$ 190.00	\$ -	\$ -	\$ -	\$ 190.00
TOTALS	\$ 8,801.30	\$ 2,043.26	\$ 3,484.80	\$ 1,594.35	\$ 1,678.89

BEGINNING BALANCE AUGUST 7, 2006 \$ 5,804.90

INCOME FROM CHURCHES \$ 8,801.30

SUBTOTAL \$ 14,606.20

EXPENSES

STATE CO-OP \$ 2,043.26

TSP MISSIONS \$ 3,484.80

HILLSDALE \$ 1,594.35

CLERK EXPENSES \$ 15.87

STATE & NATIONAL FEES \$ 1,050.00

KWIK KOPY - PRINTING OF MINUTES \$ 207.05

CFM - ARMS OF COMPASSION \$ 500.00

LESS EXPENSES \$ 8,895.33

ENDING BALANCE ON HAND - MARCH 1, 2007 \$ 5,710.87

**HOPEWELL NO. 2 ASSOCIATION
MARCH 1 - AUGUST 6, 2007
TREASURER'S REPORT**

CHURCH	TOTAL RECEIVED	STATE CO-OP	TSP & MISSIONS	HILLSDALE	RAINBOW MINISTRIES	GENERAL FUND
COUNTRYSIDE	\$ 2,099.99	\$ 369.99	\$ 600.00	\$ 1,050.00	\$ -	\$ 80.00
COUNTYLINE	\$ 819.46	\$ 267.97	\$ 371.71	\$ 150.00	\$ -	\$ 29.78
HEALDTON	\$ 600.00	\$ -	\$ 600.00	\$ -	\$ -	\$ -
IRON CHAPEL	\$ 2,716.80	\$ -	\$ 730.90	\$ 1,020.90	\$ 965.00	
LAWTON	\$ -	\$ -		\$ -	\$ -	\$ -
MIDWAY	\$ 2,000.00	\$ 1,210.00	\$ 400.00	\$ 200.00	\$ -	\$ 190.00
STOBTOWN	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTALS	\$ 8,236.25	\$ 1,847.96	\$ 2,702.61	\$ 2,420.90	\$ 965.00	\$ 299.78

BEGINNING BALANCE - MARCH 1, 2007 \$ 5,710.87

INCOME FROM CHURCHES \$ 8,236.25

SUBTOTAL \$ 13,947.12

EXPENSES

STATE CO-OP \$ 1,847.96

TSP MISSIONS \$ 2,702.61

HILLSDALE \$ 2,420.90

CLERK EXPENSES \$ 25.12

RAINBOW MINISTRIES \$ 965.00

(Bivens)

LESS EXPENSES \$ 7,961.59

ENDING BALANCE ON HAND - AUGUST 6, 2007 \$ 5,985.53

ANNUAL LETTER FROM DISTRICT ASSOCIATION TO STATE ASSOCIATION

HOPEWELL NO. 2

TO

OKLAHOMA ASSOCIATION OF FWB

(NAME OF DISTRICT ASSOCIATION)

(NAME OF STATE ASSOCIATION)

MEETING AT HILLSDALE FWB COLLEGE, MOORE

ON

OCTOBER 15 - 17, 2007

PERIOD OF TIME THIS REPORT COVERS

FROM

8/06

TO

8/07

PRESENT MODERATOR'S NAME

PAUL UNDERWOOD

PHONE

(580) 229-1144

MAILING ADDRESS

PO BOX 713

CITY

HEALDTON

STATE

OKLAHOMA

ZIP

73438

DELEGATES

SUE DAVIDSON

EDITH UNDERWOOD

BOBBIE STAGGS

SHIRLEY MC CLENDON

PEGGY HOWETH

WANDA KELLETT

MANDY BATTICE

A. CHURCH CHARACTERISTICS

- TOTAL NUMBER OF CHURCHES 7
- TOTAL NUMBER OF CHURCHES IN: CITY/TOWN 2
RURAL 5
- TOTAL NUMBER OF CHURCHES REPORTING 7
- TOTAL NUMBER OF CHURCHES WITH:
FULL TIME PASTORS 5
BI-VOCATIONAL PASTORS 2

C. STEWARDSHIP INFORMATION

- TOTAL INCOME OF ALL CHURCHES (4 REPORTED) \$ 170,085.79
- TOTAL NUMBER OF CHURCHES WITH BUDGETS 1

E. GENERAL INFORMATION

- TOTAL NUMBER OF ORDAINED MINISTERS* 9
LICENSED MINISTERS* 0
- TOTAL NUMBER OF ORDAINED DEACONS 15
- TOTAL NUMBER OF CHURCHES WITH:
DAY CARES 0
KINDERGARTENS 0
CHRISTIAN DAY SCHOOLS 0
BIBLE INSTITUTES 0
COLLEGES 0

B. MEMBERSHIP INFORMATION

- TOTAL NUMBER OF BAPTISMS 3
- TOTAL MEMBERS ADDED 18
- TOTAL MEMBERS LOST 1
- TOTAL MEMBERSHIP 569

D. BUILDING INFORMATION

- TOTAL NUMBER OF CHURCHES 4
WITH PARSONAGES
- TOTAL VALUE OF ALL CHURCH PROPERTY,
INCLUDING PARSONAGES \$ 1,355,000

TOTAL ENROLLMENT:

- SUNDAY SCHOOL 208
- CTS 8
- WNAC 49
- MASTER'S MEN 0

NUMBER OF STATE ASSOCIATION MINUTES REQUESTED

18

SIGNED:

CLERK'S NAME

CATHY LITTLE

PHONE

(580) 467-3379

MAILING ADDRESS

RT. 3, BOX 126-A

gcittle@texhoma.net

CITY

DUNCAN

STATE

OKLAHOMA

ZIP

73533

HOPEWELL NO. 2 WOMEN ACTIVE FOR CHRIST
(DISTRICT CONVENTION NAME)

	<u>YEAR BEGINNING SEPTEMBER, 2006</u>	<u>YEAR ENDING SEPTEMBER, 2007</u>
LOCAL GROUPS		
NUMBER AT BEGINNING OF YEAR	2	3
NUMBER ADDED (COUNTRYSIDE)	1	0
NUMBER LOST	0	0
TOTAL GROUPS AT END OF YEAR	3	3
MEMBERSHIP		
NUMBER AT BEGINNING OF YEAR	19	30
MEMBERS ADDED	11	2
MEMBERS LOST	0	0
TOTAL MEMBERS AT END OF YEAR	30	32

MEMBERSHIP DUES PAID (\$15.00 NATIONAL)	\$	480.00
--	-----------	---------------

2007 DELEGATE TO NATIONAL CONVENTION

NAME	WANDA KELLETT	ADDRESS	2603 SW "A" AVENUE
PHONE	(580) 355-4668	CITY / STATE / ZIP	LAWTON, OK 73505

TREASURER'S REPORT

BEGINNING BALANCE AUGUST 31, 2006	\$	347.76
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INCOME:

COUNTRYSIDE WAC	\$	186.00	
LAWTON WAC	\$	1,027.50	
MIDWAY WAC	\$	108.50	
DISTRICT OFFERINGS	\$	448.57	
TOTAL INCOME	\$		1,770.57
SUBTOTAL	\$		2,118.33

EXPENSES:

OWAC	MEMBERSHIP DUES (2007 - 32 @ \$15.25)	\$	488.00
OWAC	SCHOLARSHIP FUND	\$	25.00
OWAC	HOST FUND	\$	25.00
OWAC	WAC NATIONAL OFFICE	\$	50.00
OWAC	TSP	\$	224.00
OWAC	HILLSDALE - HAVE A HEART	\$	100.00
OWAC	PROJECT - PANAMA SEMINARY	\$	685.57
OWAC	TSP PROJECT - GROVE MISSION WORK	\$	65.00
OWAC	CENTRAL ASIA - CHRISTMAS JOY	\$	100.00
OWAC	ARMS OF COMPASSION	\$	200.00
OWAC	BUD & RUTH BIVENS	\$	100.00

LESS TOTAL EXPENSES	\$	2,062.57
ENDING BALANCE ON HAND - SEPTEMBER 21, 2007	\$	55.76

ORDER OF BUSINESS

1. Introductory Sermon
2. House called to order by the Moderator
3. Letters called for, read and received
4. Right hand of fellowship and seating of the Delegates
5. Reading of the Minutes
6. Petitionary & other letters called for
7. Reading of the Rules of Order
8. Invite visitors to be seated in council
9. Appointment of Committees
10. Unfinished Business
11. New Business
12. Reports of Boards
13. Reports of Committees
14. Miscellaneous Business
15. Election of Officers

RULES OF ORDER

1. At every setting of the Association, business shall be opened and closed with prayer by the Moderator or whosoever he may request.
2. All standing Delegates and elected Delegates present are invited to seats, allowed to take part in debates on all subjects and to vote.
3. Those who speak shall rise and address the Moderator. Personal reflections shall be avoided in all debates.
4. The Moderator shall not allow discussion when not carried on in a Christian spirit.
5. No motion shall be discussed without a second.
6. When a motion has been made and seconded and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If a negative answer is given from the voting delegation, the question shall be dismissed.
7. A ruling of the Moderator may be overruled by a two-thirds vote of the members present.
8. No question from any Church shall come under the consideration of the Association unless it has first been discussed in its own Church.
9. If any proposition or motion under debate contains two (2) or more points, it shall be divided at the request of any member and the vote taken separately.
10. Motions made and lost shall not be recorded.

11. No one shall speak more than twice on the same subject without special leave of the Moderator.
12. All questions shall be decided by a majority vote of all members present.
13. No members shall absent himself without special leave of the Moderator.
14. At all future sessions of the Association, arrangements shall be made to assure two (2) sermons or other devotional exercise equivalent thereto, and the chair shall announce, just before adjournment, who shall fill the stand at the next meeting.
15. The Rules of Order shall distinctly be read from the chair immediately after organization.
16. Alterations may be made in these rules at any regular session of the Association by a two-thirds vote of the members present.

GOVERNMENT OF THE CHURCHES

The local Church is an independent body so far as related to its own government, the transaction of its own business, the choice of its officers, and the discipline of its members.

Persons who give evidence of piety are received to membership by a vote of the Church; and if not baptized, on the condition of being baptized. If objections are made, they should be stated to the Church; and if objections are judged valid, the candidate should not be received into fellowship. The Church gives all persons the right hand of fellowship.

Persons expelled from sister Churches, for any cause or for immorality, should not be received until first giving satisfaction.

Letters of dismissal and commendation are granted to members in good standing, by a vote of the Church, on their removal from its limits. Ministers are received and dismissed by letter, as other members are, except when they come or go to other denominations, in which case a council of Ministers should be called respecting the action.

It is the duty of the Church to unite with some Association and represent itself regularly by delegates and letter.

No person shall be a delegate from a Church, unless he or she is a member and appointed by the Church he or she claims to represent.

BY-LAWS OF THE HOPEWELL NO. 2 ASSOCIATION
OF FREE WILL BAPTIST

1. The Moderator or Assistant Moderator shall call the Association into conference. In their absence, any member of the Executive Board, the Pastor of the local Church where the meeting is being held, or the Clerk, shall call the Association into conference and the body shall elect a Moderator to serve for that session.
2. The Clerk of the Association shall have the duty of enrolling the Delegates from the Churches in this Association, who shall present themselves with proper evidence of their rights to seats therein.
3. It shall be the duty of every Church belonging to this Association to send a letter to every session of this Association reporting in the same the spiritual condition of the Church and the list of Delegates. Any Church belonging to this Association which shall fail to report itself for one year may be dismissed from the Association by a two-thirds vote of all members present.
4. The voting body of this Association shall consist of all Association Officers and Board Members, all ordained Ministers and their wives, all ordained Deacons and their wives, local Church Clerk and Assistant Clerk and three (3) elected Delegates from each Church affiliated with this Association.
5. Any standing or elected Delegate to this Association who is opposed to the doctrine of the National Association of Free Will Baptist, as set forth in the Treatise, will not be entitled to a seat in conference.
6. A majority of the Churches of this Association shall constitute a quorum; a lesser number shall adjourn until such a quorum is present.
7. Visiting brethren are invited to seats as advisory members, but may not vote on any questions.
8. No person shall be allowed to nominate more than one member to a Board or Committee, provided the person nominated is elected.
9. All Officers and Board Members of this Association must be faithful in attendance and support to their local Church. Failure to comply will result in dismissal from their office.
10. A fee of \$190.00 is to be sent to the Annual Session of this Association. (\$40.00 for printing of the minutes, \$50.00 for the State Delegate fee and \$100.00 for the National Delegate fee.)
11. The Treasurer of this Association shall submit a written report at each session. If a written report is not given, a new Treasurer will be elected. All Treasurer's books are to be audited yearly during the first week of September by the Executive Board.
12. It shall be the duty of all Boards to meet as often as may be necessary and any member absenting himself for three (3) successive meetings may be dropped from the Board and his successor elected.

13. These By-Laws may be altered or amended at any regular session of this Association by a two-thirds vote of members present.

CONSTITUTION OF THE HOPEWELL NO. 2 ASSOCIATION OF FREE WILL BAPTIST

PREAMBLE

From long experience, we, the members of the Free Will Baptist denomination, realizing the necessity of a bond of union and fellowship among us as a group of Churches, do hereby ordain this Constitution for our progress and do perpetuate better Associational government.

NAME

This Association shall be known as the Hopewell No. 2 Association of Free Will Baptist of the State of Oklahoma. It shall meet two times each year with the August session designated as the Annual Session. Each Bi-Annual conference shall possess the same authority as the Annual Session, except for the election of Officers and Board Members.

PURPOSE

The object and purpose of this organization shall be to unify the work of the various bodies composing this District Association and to devise and execute measures for the extension of the Kingdom of God, in connection with the various bodies in the Association, or that may hereafter be, represented therein.

MEMBERSHIP

This Association shall be composed of Free Will Baptist Churches, which maintain Gospel order and agree with denominational doctrine and practices; and favor the enterprises that have been endorsed by the Association. Voting representation, at any session, shall be described in Article Four (4) of the By-Laws.

NEW CHURCHES

Any regular organized Free Will Baptist Church desiring to unite with this Association may do so by presenting a petitionary letter and being examined by the Executive Board of the Association. A majority vote of this Association is necessary for the acceptance of any Church into the Association.

DISCIPLINE

This Association shall have the right to settle any question of discipline, doctrine or practices that may properly come before it from any of the bodies composing said organization. Furthermore, if there be any question of discipline, doctrine or practices on the part of an affiliated Church, Delegates of that Church shall not be seated until these questions have been settled to the satisfaction of the Credential Board.

Section 2: Decisions of the Credential Board may be appealed in this manner: All appeals shall come before the body of the Hopewell No. 2 Association.

OFFICERS

The officers of this Association shall be a Moderator, Assistant Moderator, Clerk, Assistant Clerk, Treasurer and Assistant Treasurer, all whom shall be elected at the Annual session.

Section 2: In the event of a vacancy occurring between sessions, the Executive Board shall fill the vacancy until the next session.

BOARDS

The following standing Boards shall be elected in the Annual Session: Executive Board, Credential Board, Church Training Board, Christian Education Board, Mission Board and Camp Ground Board. Each Board shall consist of five members as to have one (1) member retiring each year.

EXECUTIVE BOARD

This Board shall be composed of five (5) ordained Ministers or Deacons, who are members of an affiliated Church, in good standing with their Church and faithful in attendance and support. They shall be elected at the discretion of this Association. It shall be the duty of this Board to act on behalf of the Association when it is not in session. It shall be bound to carry out the directions of the Association and hold itself bound by every consideration of morality and honor, to carry out the wishes of this Association and to act under its instructions in whatever technical rights, civil laws and the decisions of courts may give it in certain emergencies.

It shall be the duty of this Board to sign their signatures to any and all papers concerning properties, indebtedness, bonds or other legal documents pertaining to the execution of the will of the Association. No member of the Executive Board shall delegate authority to any other member of said Board to cast his vote for him in any matter. The Executive Board shall have the power to call the Association into conference by notifying each Church, ten days prior to the conference. They shall have the authority to change the Bi-Annual meeting or the Annual meeting if the place where said meeting is to be held is unable to care for the meeting. No meeting of the Executive Board shall be held unless there is a quorum present of three (3) members. This Board shall make a full report in writing of its activities at each session.

CREDENTIAL BOARD

The Credential Board shall be composed of five (5) ordained members of this Association, who are members of an affiliated Church, in good standing with their Church and faithful in attendance and support. The Credential Board shall examine Ministers for license and ordination. It shall be the duty of this Board to examine all ordained Ministers who wish to unite with this Association. It shall also be the responsibility of this Board to examine candidates for the office of Deacon who are sent from their Churches before this Association. In cases of discipline, this Board shall have the authority to labor with the ordained of this Association.

PROPERTY AND REAL ESTATE

Any Church that is a member of the Hopewell No. 2 Association that shall become extinct, or that has or shall cease to function and use its property, shall be taken charge of by this Association, in accordance with the laws of the State of Oklahoma. Every endeavor shall be made by this Association to keep any Church from becoming extinct.

VACANCIES

Vacancies shall occur when a member moves from the territorial bounds of this Association or by death, by resignation or by removal from office by this Association. In the event of disciplinary action where charges concerning misconduct, doctrine or practice shall have been lodged against a member of any Board or Officer, his office shall be held in abeyance until such charges shall be concluded or as determined by this Association. All Boards shall have power to fill vacancies arising between sessions of this Association. Such appointment shall terminate at the next session of the Association and shall be filled by this Association.

SPECIAL SESSIONS

Elected Delegates to the last session of the Association shall be retained as standing Delegates for special called sessions.

DISSOLUTION

Should this Association cease to function, all properties and holdings shall go to the Oklahoma State Association of Free Will Baptists after all creditors are satisfied and indebtedness cleared.

AMENDMENTS

This Constitution may be amended or altered at any regular session of the Association by a two-thirds majority vote of the members present in writing to the body one day in advance.

ARTICLE OF FAITH

1. **THE BIBLE** - The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.
2. **GOD** - There is one living and true God, revealed in nature as the Creator, Preserver and Righteous Governor of the Universe; and in the Scriptures as Father, Son and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore, and obey.
3. **CHRIST** - Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Savior and Lord.
4. **THE HOLY SPIRIT** - The Scriptures assign to the Holy Spirit all the attributes of God. He is the Reprover, Comforter, Guide and Sanctifier of all men.
5. **THE GOVERNMENT OF GOD** - God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts of Grace, not otherwise provided for, as the highest welfare of men requires.

6. **THE SINFULNESS OF MAN** - Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity, therefore, inherited a fallen nature of such tendencies that all who come to years of accountability, sin and become guilty before God.
7. **THE WORK OF CHRIST** - The Son of God by His incarnation, life, sufferings, death, and resurrection effected for all a redemption from sin that is full and free; and is the ground of salvation of faith.
8. **THE WORKS OF SALVATION** - The conditions of salvation are:
 - A. Repentance or sincere sorrow for sin and hearty renunciation of it.
 - B. Faith or the unreserved committal of one's self to Christ as Savior and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God.
 - C. Continuance in faith and obedience unto death.
9. **ELECTION** - God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ men become His elect.
10. **FREEDOM OF WILL** - The human will is free and self controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.
11. **SALVATION IS FREE** - God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will may come and take of the Water of Life freely.
12. **PERSEVERANCE** - All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.
13. **BACKSLIDING AND APOSTASY** - A person who has been regenerated or born again and is living in unconfessed, unforgiven sin, is rebellious to the principles of the Kingdom of God and His righteousness, and therefore, is a backslider in a lost condition, who must repent and be restored to the right relationship with God or be eternally lost.

We recognize, according to Hebrews 6:4-6, that it is possible for a person to get in the condition that he could never return to Christ. This, we believe, is Apostasy. However, we also recognize that a regenerate person can fall into sin, be in a lost condition and still not be an Apostate. This person, through repentance, can be reconciled to God.

14. **GOSPEL ORDINANCES** - Baptism, or the immersion of believers in water, and the Lord's Supper, are ordinances to be perpetuated under the Gospel; Feet Washing, an ordinance teaching humility, is of universal obligation, and is to be administered to all true believers.
15. **TITHING** - God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (Matthew 23:23), and the Apostle Paul said, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him" (I Corinthians 16:2a).

16. **THE CHRISTIAN SABBATH** - The divine law requires that one (1) day in seven (7) be set apart from the secular employments and amusements, for rest, worship, holy works, and activities, and for personal communion with God.
17. **RESURRECTION, JUDGMENT AND FINAL RETRIBUTION** - The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and those who have done evil unto the resurrection of damnation; then the wicked shall "go away into eternal punishment, but the righteous into eternal life."

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise, by His grace, we promise to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men".

We agree faithfully to discharge our obligations in reference to study of the Scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith, and good works endeavor to "Grow in grace and the knowledge of our Lord and Savior Jesus Christ".

We will not forsake the assembling of ourselves together for Church conferences, public worship, and the observance of the ordinances of the Gospel; nor fail to pay according to our ability for the support of the Church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness; and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace; to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the Church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts for the salvation of the world. And may the God of Peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

NATIONAL GUIDELINE OF ORDINATION TO THE MINISTRY IN THE FREE WILL BAPTIST DENOMINATION

PREFACE

This booklet has been prepared by the Executive Committee of the General Board of the National Association and has been approved by the National Association of Free Will Baptists.

It must be clearly understood that this booklet is intended to be descriptive and not legislative. Nobody can set ordination requirements for the denomination as a whole; such ordaining body across the denomination has full liberty to follow whatever practices it chooses.

From time to time, however, various persons engaged in exercising ordaining responsibilities are desirous of knowing what is being practiced abroad in the denomination. For that reason, this booklet has been prepared. The Executive Committee trusts that the suggestions and descriptions will be helpful for those who wish help.

PART 1: GENERAL OBSERVATIONS

THE AUTHORITY TO ORDAIN

Free Will Baptists, committed to doctrine of congregational Church government, understand that the authority to ordain Ministers lies in the local Church. In practice, however, some local Free Will Churches work together in the matter of ordination by delegating the authority of ordination to the Association of Churches in which the local Church holds membership. The true source of this authority should never be lost sight of.

THE PROCEDURE FOR ORDINATION

In some areas of the denomination, ordination follows a procedure at least similar to the following outline:

1. The individual, acknowledging his call from God, makes known his calling and desire for ordination to the local Church of which he is a member.
2. The local Church, led by the Holy Spirit to recognize that the individual does, indeed, appear to possess the gift, proceeds to have the candidate "licensed".
 - A. In many areas, the local Church grants this "license" directly.
 - B. In other areas, the local Church files a petition with the Association that this "license" be granted.

Generally, there is no formal examination of a candidate involved for licensing. The request or action of the local Church is all that is necessary at this stage. (For this reason, local Churches should "license" or request license only after being firmly convinced the candidate has been called by God.)

3. The license issued in the preceding step is in force for a period of one (1) year and may be renewed annually if the licentiate is not ready for ordination. This renewal must be made by the action or request of the local Church.

4. Near the end of the licensing year, if the candidate feels he is ready for ordination, he again approaches his local Church and signifies this. The local Church, if it also feels that the candidate may be ready, now files a petition with the Association that the candidate be examined for ordination.
5. Having received petition from the local Church, the Association's ordaining committee proceeds to "examine" the candidate. In reference to this step in the procedure, it should be noted that the details of the practice differ considerably from one place to another, but the basic practice is the same. Each Association has some level of organization (a presbytery, ordination council or committee, etc.) which conducts the examination. Many groups require that a candidate fill out a formal "application" at this stage. This application should cover basic information on the candidate. The national bookstore has application forms for sale.
6. The Ordination Committee reports the results of its examination to the Association as a whole and makes recommendations to be acted upon by the Association as a body. If a recommendation is made and approved that the candidate be ordained, the actual service of ordination soon follows. (In some cases, the committee for examination will recommend some further studies for the candidate before he should be ordained. In which case, his license will be renewed until the suggestions are followed and another examination made, or in some cases, the committee should recommend that the candidate completely withdraw for consideration as an ordained Minister, in which case his license should not continue to be renewed.)

It should be noted here that in at least one or two areas, a recommendation for ordination does not have to be approved by the Associational body as a whole. Such a practice tends to forget that ordination, after all, is done by the Churches, not the ministry.

7. The procedure for setting up the ordination service varies considerably.
 - A. In many Associations, the same committee that made the examination arranges and conducts the ordination service.
 - B. In some areas, the Association recommendation is directed back to the local Church and the local Church arranges and conducts the ordination service.
 - C. In some areas, the candidate is permitted to choose some or all of a committee of Ministers to arrange and conduct the ordination service.

In all areas, the service is conducted by Ministers as the ordained representatives of the Churches and includes that "laying on of hands" as signifying the candidate's call to the Gospel ministry.

THE MEANING OF ORDINATION

There are some groups that do not practice any kind of official "ordination". Free Will Baptists are not among these, but it should not be inferred that Free Will Baptists believe the "Church" gives a man authority to preach. The authority for a man to preach lies solely with God. Free Will Baptists believe in a divinely called ministry.

Yet the visible Church always finds itself called on to pass judgment on the exercise of ALL spiritual gifts, the ministry included. The injunction of the Bible is everywhere - "Try the

spirits." It is not sufficient that a man gain hearing simply because he says he is called by God and is bringing God's message.

Ordination then, is simply the Church's official recognition that a man does indeed possess the gift and calling of God to the ministry and is therefore, entitled to be heard as such. As indicated in the previous discussion of the ordination procedure, there are really two levels of direct responsibility in ordination: the local Church - primary, and the Association ordination apparatus - secondary. Both levels should be thoroughly convinced, based on the evidence seen in life, ministry and knowledge, that the candidate has the required gift. The general public should always be able to rely upon the fact of ordination, as a clear sign that many Christians of mature judgment have recognized that the one ordained is gifted and capable to minister. No group responsible for ordination would presume to imply that it is infallible. Candidates genuinely possessing the gift may, on occasion, be rejected. Although this is true, the ordaining councils must not simply decide to ordain just anyone because he desires it.

THE RESPONSIBILITIES OF ORDINATION

The candidate, who has been ordained, continues to have certain responsibilities relating to those who have ordained him, in addition to his obvious responsibilities to the Lord who has called him.

First, he should report regularly to the body with which he holds ordination. Second, he should submit himself to any call issued by the body for disciplinary purposes. If he shows himself, by conduct or doctrine, to be unworthy of continuing as ordained, he should willingly relinquish his ordination certificate to those who have the authority, and having followed the correct procedures, request it.

THE TRANSFER OF ORDINATION

Moving about from one place to another in the denomination often involves transferring ordination from one Association to another. A Minister in good standing in one Association is usually granted confirmation of his ordained status in another Association with a minimum of procedural requirements. Caution should be followed so that two (2) definite responsibilities are observed.

- A. The Association from which a Minister is transferring has the shared responsibilities to inform the new Association if there were any questions at all about the Minister's standing, conduct or doctrine.
- B. The Association to which the Minister is transferring should make sure by whatever means are necessary, that the Minister has left his former Association in good standing and is worthy by conduct and doctrine of ordination.

PART 2: STANDARDS FOR ORDINATION

Obviously, there is considerable variety within the Free Will Baptist denomination in reference to requirements for ordination. The following outline will deal with the areas generally agreed to be most important.

GENERAL QUALIFICATIONS OF CHARACTER AND CONDUCT

The earlier portion of this booklet has made clear that the primary requirement is that the evidence given in the candidate's life be such as to convince those who observe, both in the candidate's local Church and in a broader area, that he possess the gift and calling of God.

Obviously, the official recommendation of the local Church should not be given to a candidate unless that recommendation can be fully relied on to mean that the candidate, by sufficient length of time, has given full assurance to the members of the Church that he meets the standards of these Biblical lists.

THE CANDIDATE'S BUSINESS RELATIONSHIPS

One of Paul's specific requirements is that the Ministers "have a good report on them which are without" (1 Timothy 3:7). In reference to this, a matter of great importance is the candidate's financial reputation. The "Ministry" has been blighted by men who do not pay their bills. Every effort should be made to make sure the candidate is scrupulously careful to keep his finances in order.

To aid in achieving this assurance, several Free Will Baptist ordaining groups are now requiring the candidate to submit several credit references, and then perhaps, even the credit bureaus are closely checked.

THE CANDIDATE'S MINISTERIAL ACTIVITIES

There have been far too many Free Will Baptist persons ordained as "preachers" who almost never preach or perform any real ministry for which ordination is required. Every effort should be made to be sure the candidate is actually going to be involved in ministerial duties. Indeed, he should already be manifesting ministerial abilities in some degree.

This need has brought more and more of our ordaining groups to follow this practice of only renewing license and not actually ordaining until a candidate actually gets involved in a specific "ministry" like pastoring, regular evangelistic work, missionary labor or other types of Church employment needing ordination. Perhaps this reflects Paul's requirement that the individual to be ordained not be a "novice" - neither as an immature Christian nor in the Christian service.

THE CANDIDATE'S MARITAL STATUS

Perhaps one of the touchiest areas in connection with ordination requirements concerns divorce and remarriage. Paul says "the husband of one wife". Most groups do not take this to mean a single man can not be ordained, but only that if he is married, he must not be a polygamist.

In a few areas, a person divorced and remarried might be ordained, although this is not true in most places. Whether this is right and good is a matter that needs a great deal of careful study across the whole denomination.

THE CANDIDATE'S SEX

Throughout the years, a few women have been ordained to the Ministry in the denomination and a few are currently active. The general trend, however, has been in the opposite direction and most areas will not now ordain women.

THE CANDIDATE'S EDUCATION

To our knowledge, there are no specific educational requirements connected with ordination that are generally followed across the denomination and probably there never should be. In order to raise the level of Biblical knowledge, (see the next section) however, there are a few areas now requiring the completion of certain Bible correspondence courses as a minimum before ordination.

THE CANDIDATE'S BIBLICAL KNOWLEDGE

It is absolutely necessary that a Minister have a good general knowledge of the Word. Therefore, procedures are always in order among ordaining councils that will help them determine the candidate's level of Biblical knowledge. This is, indeed, one of the main purposes of the examination. When administered well, oral examinations along this line can be sufficient, but the trend now in many areas is to go to some type of written examination covering Biblical knowledge. Such examinations, whether written or oral, should cover:

- A. Knowledge of general Biblical facts.
- B. Ability to explain basic Biblical concepts.

In order to cover these matters well, such examinations have to be carefully planned. The ordainers should have recommendations about specific studies the candidate can get involved in to prepare him for the examinations, both before his first examination and in preparation for a second examination, if he fails to satisfy them the first time. Please note that there has been included an Appendix 1 of this booklet, a sample examination covering this area (and the next). This examination is much like one in actual use by one ordaining group in the Free Will Baptist denomination.

THE CANDIDATE'S DOCTRINAL POSITION

Closely related to the previous are (Biblical knowledge) is the matter of the candidate's doctrinal position and understanding. By actual examination (again, either orally, or perhaps better, in writing), the ordainers should be completely satisfied on these counts:

- A. That the candidate is doctrinally sound and holds a clear-cut position in agreement with basic fundamentals of Christianity.
- B. That the candidate is denominationally sound and holds a clear-cut position in agreement with the distinctive doctrines of the Free Will Baptist denomination.
- C. That the candidate not only know the right words, but understands and can satisfactorily explain the doctrines involved in the two areas just mentioned.

QUESTIONS ON DOCTRINE

- 1) Do you believe that the Scripture, the Old and New Testaments, are the infallible Word of God, and the only rule of faith and practice? _____
- 2) Do you believe in the Trinity? _____
- 3) Name the God Head: _____
- 4) Is salvation obtained through the Blood of Christ? _____
- 5) Name the condition of salvation: _____
- 6) Do you believe that speaking in an unknown tongue is evidence of having received the Baptism of the Holy Ghost? _____
- 7) Do you believe in a second definite work of Grace or Baptism in the Holy Ghost, separate and apart from regeneration? _____
- 8) What composes the body of Christ? _____
- 9) Does the Bible teach that God has an organized visible Church on this earth? _____
- 10) Do you believe that Baptism is a Gospel Ordinance? _____
- 11) Who are the proper subjects for Baptism? _____
- 12) Do you believe that Immersion is the proper method of water baptism? _____
- 13) Do you believe that the Lord's Supper and Feet Washing are divine ordinances and should be observed repeatedly? _____
- 14) A. Do you teach and practice these ordinances? _____
B. Do you practice the ordinances at night? _____
- 15) Do you believe in the possibility of apostasy? _____
- 16) Do you believe in the resurrection of the bodies of all men? _____
- 17) Do you believe that there will be a judgment when time and man's probation will close forever and then all will be judged according to their works? _____
- 18) Do you believe that immediately after the judgment that the righteous will enter into eternal life, and the wicked into a state of endless punishment? _____
- 19) Do you believe that Christ at His second coming will close the gospel dispensation, glorify His saints, and judge the world? _____

I pledge myself to teach and defend the Free Will Baptist Doctrine to the best of my ability. If at any future time I preach or teach any doctrine contrary to the Free Will Baptist Articles of Faith, I will surrender my credentials to the Association of which I am a member.

Signed _____ Date _____

QUESTIONNAIRE FOR MINISTERS TO BE ORDAINED

NAME _____ DATE _____

ADDRESS _____

MEMEBER OF THE _____ CHURCH

- 1) Do you have a license? _____
- 2) If you have a license, how long have you carried it? _____
- 3) By what Association was it issued? _____
- 4) How many sermons have you preached? _____
- 5) * Where are you preaching now? _____
- 6) Why do you want to be ordained? _____
- 7) Are you married? _____ How many times? _____
- 8) If you have been married more than once, is a former companion living? _____
- 9) How many children do you have? _____
- 10) Is your wife a member of a Free Will Baptist Church? _____
- 11) How long have you been a Christian? _____
- 12) How long have you been a Free Will Baptist? _____
- 13) Is your wife willing that you be ordained? _____
- 14) Do you or your wife have any habits that would hinder your ministry? _____
- 15) If you have belonged to other denominations, give the name of each and the length of time with each: _____
- 16) In your opinion, what is God's plan for financing His Work? _____

- 17) Do you tithe to the Church you are a member of? _____
- 18) Are you willing to make any sacrifice that may be involved in this ministry? _____

- 19) Are you willing to abstain from any indulgences that might hinder your effective influence in the ministry? _____
- 20) Will your financial circumstances hinder you in taking the pastoral care of a Church? _____
- 21) How much education do you have? _____
- 22) Have you had any special training in doctrinal and pastoral theology? _____

- 23) Have you had any course of study in Homiletics? _____
- 24) Do you have plans to better qualify yourself for the ministry? _____
- 25) If so, what are your plans? _____
- 26) Are you resolved to devote yourself wholly to the ministry? _____
- 27) Would you be willing to continue preaching under license if this committee felt that it was best?

- 28) Have you completed the Minister's Preparation Course? _____

ITEMS OF IMPORTANCE FROM OLD MINUTES 1933 - 2006

- 1944 Motion carried that this Association not ordain anyone to ministry of the Gospel who is not a member of some Free Will Baptist Church in good standing & has been licensed to preach for one year & proven worthy of ordination & recommended by his Church for ordination.
- 1959 Motion carried that the Moderator be an ordained Free Will Baptist Minister or Deacon in good standing in the Association.
- 1961 Motion carried that any Minister coming to our Association from another Oklahoma Association, who is in good standing with the Association that he is leaving, be examined by the Ministers & Deacons Conference (now the Credential Board).
- 1966 Motion carried that any member coming from another faith must prove themselves for one year before holding office in this Association.
- 1968 Motion carried that new officers take their office immediately after the closing of business of the annual Association meeting.
- 1972 Adopted the National Ordination Guidelines.
Motion carried to print the Women's Auxiliary report in the minutes.
Adopted the Constitution from the First Oklahoma Association with August designated as the annual session. (Listed under NAME in Constitution.)
Motion carried that the Camp Ground Board be given the authority to have their own Treasurer & handle the finances.
- 1973 Adopted the State Articles of Faith.
- 1978 Motion carried that we start our Annual meeting on Friday night with worship service & that all business be conducted on Saturday.
- 1979 Motion carried to record the starting time of our quarterly & annual meetings be as follows: Day services begin at 9:30 AM & Night services begin at 7:30 PM.

- 1982 Motion carried that when a member is elected to an office, board or committee, that he or she must be present.
- 1985 Motion carried to accept the recommendation from the Executive Board on the revision of the Cooperative giving in the Association. Revisions as follows: 60% to Co-op, 20% to General Fund & 20 % to Camp Ground Fund. This does not affect designated giving.
- 1989 Motion carried that the month of June be designated as Youth Camp Month.
- 1990 Motion carried that this Association will not ordain any Minister unless the work necessitates it.
Motion carried that the Standing Camp Ground Board be made a permanent Board consisting of five members & that the 1 year man on that Board will be the Chairman.
- 1994 Note: Each Church will pay \$125 to help with Youth Camp. Each camper will pay \$5.00 fee.
- 1995 Motion carried that all moneys paid to the different projects & funds of the Denomination & Association go through the Association Treasurer, including church fees, CO-OP, camp ground, youth camp funds, etc., to be properly reported on the financials.
Motion carried to pay all future Youth Camp Evangelists \$400.00, beginning in 1996.
- 1996 Motion carried to increase the amount paid for expenses of the General Board Member from \$100.00 to \$300.00.
Motion carried to have semi-annual Association meetings.
The one year man on each board will be chairman of each board.
- 1997 Reminder that all future candidates for licensing & ordination must complete Questionnaire for Ordination prior to coming before the Credential Board.
- 2002 Motion carried to adopt the Credential Board recommendation that any individual new to Free Will Baptist that desires to join this Association should receive & complete the State Questionnaire for Ordination prior to being considered for ordination.

2003 Motion carried to update the Rules of Order, By-Laws and Constitution.

2005 Motion carried to transfer the Youth Camp building & land to the Oklahoma State Association of Free Will Baptist.

Motion carried to retain the current Camp Ground Board until the transfer of property is complete & at which time, it will be removed from the Constitution.

2006 Motion carried to accept the recommendation from the Resolution Committee to revise the Cooperative giving of the Association to 90% to State Co-op & 20% to Association General Fund. This does not affect designated giving.

Motion carried to accept the recommendation from the Resolution Committee to change our Annual meeting to the second weekend in August.

