

MINUTES

**HOPEWELL
NO. 2
ASSOCIATION**

FREE WILL BAPTIST
CHURCHES

78TH ANNUAL MEETING
2010

**MINUTES OF THE 78TH ANNUAL MEETING
HOPEWELL NO. 2 ASSOCIATION
FREEWILL BAPTIST CHURCHES
2010**

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HOPEWELL NO. 2 ASSOCIATION

DIRECTORY INFORMATION

CHURCH	PASTOR	CLERK
COUNTRYSIDE PO BOX 235 VELMA, OK 73491 PHONE: (580) 444-3530	VACANT	SHERRIE SMITH RT. 5, BOX 38 C DUNCAN, OK 73533 PHONE: (580) 470-9441 ssmith@velma-alma.k12.ok.us
COUNTYLINE 165 OLD HWY 7 PO BOX 236 COUNTYLINE, OK 73425	ED STAGGS (BOBBIE) 5624 SE 2ND STREET MIDWEST CITY, OK 73110 PHONE: (405) 737-2190	BECKY HATTON 33876 STATE HWY 76 TUSSY, OK 73488 PHONE: (580) 856-3481
HEALDTON FIRST 700 E LINCOLN PO BOX 779 HEALDTON, OK 73438 PHONE: (580) 229-0397	DEREK BOLIN (JOY) PO BOX 765 HEALDTON, OK 73438 PHONE: (580) 229-9972	JANETTE WATKINS PO BOX 235 FOX, OK 73435 PHONE: (580) 673-2798
IRON CHAPEL 21949 MAY AVENUE PURCELL, OK 73080 PHONE: (405) 344-6311	ADAM YANDELL (JESSICA) 21949 MAY AVENUE PURCELL, OK 73080 PHONE: (405) 344-6311	RHONDA O'RORKE 21153 MAY AVENUE PURCELL, OK 73080 PHONE: (405) 344-7111
LAWTON FIRST 10 SOUTH 24TH ST LAWTON, OK 73505 PHONE: (580) 355-4668	MYRL KELLETT (WANDA) 2603 SW "A" AVENUE LAWTON, OK 73505 PHONE: (580) 355-4668	WANDA KELLETT 2603 SW "A" AVENUE LAWTON, OK 73505 PHONE: (580) 355-4668 wandaok@juno.com
MIDWAY 16642 HIGHWAY 76 HEALDTON, OK 73438 PHONE: (580) 673-2599	PAUL UNDERWOOD (EDITH) PO BOX 713 HEALDTON, OK 73438 PHONE: (580) 229-1144 paeu@sbcglobal.net	ELAINE GLENN 518 S 3RD STREET HEALDTON, OK 73438 PHONE: (580) 229-2682 glenns72@cebridge.net
STOBTOWN 1101 MERIDIAN ARDMORE, OK 73401 PHONE: (580) 657-6295	ROYCE MC CLENDON (SHIRLEY) PO BOX 1604 LONE GROVE, OK 73443 PHONE: (580) 657-8214 smccclendon@ardmore.k12.ok.us	ANN CHRISTIAN 2051 JEHOVAH ROAD ARDMORE, OK 73401 PHONE: (580) 657-2218

ASSOCIATION OFFICERS

MODERATOR

PO BOX 713

HEALDTON, OK 73438

PAUL UNDERWOOD

PHONE: (580) 229-1144

EMAIL: paeu@sbcglobal.com

ASST. MODERATOR

4702 SE DREXEL DRIVE

LAWTON, OK 73501

MARK KELLETT

PHONE: (580) 583-6500

EMAIL: mack3897@sbcglobal.com

CLERK

PO BOX 6

GRAHAM, OK 73437

DIANN PIERSON

PHONE: (580) 673-2109

EMAIL: lorethadiann@yahoo.com

ASST. CLERK

PO BOX 6

GRAHAM, OK 73437

LEWELLA PIERSON

PHONE: (580) 673-2109

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TREASURER

2512 SW 'A' AVENUE

LAWTON, OK 73505

SHELIA ROOKER

PHONE: (580) 357-8755 / 585-0902

EMAIL: srooker@fidnet.com

ASST. TREASURER

2204 NW 43RD STREET

LAWTON, OK 73505

CINDY JORDAN

PHONE: (580) 351-1268

EMAIL:

REPORTER

PO Box 266

RATLIFF CITY, OK 74081

GLENDIA SANCHEZ

PHONE: (580) 856-3673

EMAIL:

PARLIAMENTARIAN

PO BOX 1604

LONE GROVE, OK 73443

ROYCE MC CLENDON

PHONE: (580) 657-8214

EMAIL: smccclendon@ardmore.k12.ok.us

EXECUTIVE BOARD

TERRY PIERSON	5 YEAR
ED STAGGS	4 YEAR
JOEY HOWETH	3 YEAR
RANDY SMITH	2 YEAR
JIM MC LAUGHLIN	1 YEAR

CREDENTIAL BOARD

ROYCE MC CLENDON	5 YEAR
JIM MC LAUGHLIN	4 YEAR
TROY LEWELLEN	3 YEAR
JOEY HOWETH	2 YEAR
MARK KELLETT	1 YEAR

YOUTH ASSOCIATION BOARD

	CHAIRMAN
RENEE HENSON	COUNTRYSIDE
JIM MC LAUGHLIN	STOBTOWN

ORDAINED MINISTERS

JOHN GILMORE CHURCH:	(580) 255-4802 COUNTRYSIDE	532 N 20 TH DUNCAN, OK 73533
JOEY HOWETH CHURCH:	(405) 527-5133 IRON CHAPEL	21626 160TH STREET PURCELL, OK 73080
MARK KELLETT CHURCH:	(580) 583-6500 LAWTON	4702 SE DREXEL DRIVE LAWTON, OK 73505 mack3897@sbcglobal.com

ORDAINED DEACONS

EDDIE CROWSON CHURCH:	(580) 444-7273 COUNTYLINE	PO BOX 802 COUNTYLINE, OK 73425 <u>crowson@starcomm.net</u>
RALPH MULLINS, JR. CHURCH:	(580) 856-3290 COUNTRYSIDE	PO BOX 36 RATLIFF CITY, OK 74081
RANDY SMITH CHURCH:	(580) 470-9441 COUNTRYSIDE	ROUTE 5, BOX 38 C DUNCAN, OK 73533
LORAY SPURGIN CHURCH:	(580) 444-2527 COUNTRYSIDE	PO BOX 842 VELMA, OK 73491
JEFF HARVEY CHURCH:	(580) 229-1328 HEALDTON	832 DANIEL STREET HEALDTON, OK 73438
WILLIE LEWIS CHURCH:	(580) 220-7414 HEALDTON	27696 STATE HWY 53 HEALDTON, OK 73438
BRAD MULLINS CHURCH:	(580) 229-0987 HEALDTON	PO BOX 284 HEALDTON, OK 73438
TED WALLER CHURCH:	(580) 229-0904 HEALDTON	213 S FIRST HEALDTON, OK 73438
RICHARD WATKINS CHURCH:	(580) 673-2798 HEALDTON	PO BOX 235 FOX, OK 73435
TROY HACKNEY CHURCH:	(405) 344-7111 IRON CHAPEL	21153 MAY AVENUE PURCELL, OK 73080
KENNETH GLENN CHURCH:	(580) 229-2682 MIDWAY	518 SW 3RD HEALDTON, OK 73438 <u>glenns72@cebridge.net</u>
TROY LEWELLEN CHURCH:	(580) 673-2315 MIDWAY	PO BOX 201 GRAHAM, OK 73437
TERRY PIERSON CHURCH:	(580) 673-2109 MIDWAY	PO BOX 6 GRAHAM, OK 73437 <u>terryp@starband.net</u>
JIM MC LAUGHLIN CHURCH:	(580) 657-3762 STOBTOWN	PO BOX 1622 LONE GROVE, OK 73443 <u>jdgd@brightok.net</u>

MARSHALL MITCHELL (580) 657-4252 1643 ASHTON ROAD
CHURCH: STOB TOWN ARDMORE, OK 73401

LEONARD ROBINSON (580) 657-4742 7785 N NEWPORT ROAD
CHURCH: STOB TOWN LONE GROVE, OK 73443

LOCAL WOMEN'S AUXILIARIES

COUNTRYSIDE

President	Renee' Henson (580) 252-1579	PO Box 471	Velma OK 73491
Secretary	Mary Head (580) 444-2527	PO Box 143	Velma OK 73491
Treasurer	Sherrie Smith (580) 470-9441	RT 5, Box 38 C	Duncan OK 73533

LAWTON

President	Maria Ayala 1221 (580) 357-9469	SW 26th Place	Lawton OK 73505
Secretary	Shelia Rooker (580) 357-8755	2512 SW "A" Avenue	Lawton OK 73505
Treasurer	Christy Kellett (580) 695-1082	4702 SE Drexel	Lawton OK 73501

MIDWAY

President	Edith Underwood (580) 229-1144	PO Box 173	Healdton OK 73438
Secretary	Tina Stubblefield (580) 264-1003	PO Box 691	Healdton OK 73438
Treasurer	Diann Pierson (580) 673-2109	PO Box 6	Graham OK 73437

DISTRICT WOMEN'S AUXILIARY OFFICERS

2010 - 2012 OFFICERS

PRESIDENT

PO BOX 207
HEALDTON, OK 73438

RHONDA ADDINGTON

PHONE: (580) 229-0142 / 504-0389
EMAIL: rhondaaddintgon@sbcglobal.com

VICE PRESIDENT

PO BOX 471
VELMA, OK 73491

RENEE' HENSON

PHONE: (580) 606-7845 / 656-7370
EMAIL: reenehenson@windstream.net

SECRETARY

PO BOX 713
HEALDTON, OK 73438

EDITH UNDERWOOD

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TREASURER

2512 SW "A" AVENUE
LAWTON, OK 73505

SHELIA ROOKER

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ASST. TREASURER

4702 SE DREXEL DRIVE
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CHRISTY KELLETT

PHONE: (580) 695-1082
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PRAYER CHAIRMAN

PO BOX 6
GRAHAM, OK 73437

DIANN PIERSON

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STUDY CHAIRMAN

1221 SW 26TH PLACE
LAWTON, OK 73505

MARIA AYALA

PHONE: (580) 357-9469
EMAIL: ifaleon42@sbcglobal.net

DISTRICT WOMEN'S AUXILIARY EVENTS

MARCH 26, 2011

APRIL 29 & 30, 2011

JULY 9, 2011

JULY 18 & 19, 2011

SEPTEMBER 10, 2011

OCTOBER 10, 2011

RETREAT

NATIONAL

ANNUAL

STATE

COUNTRYSIDE

TULSA

MIDWAY

CHARLOTTE, NC

LAWTON

REJOICE CHURCH, OWASSA

BI-ANNUAL MEETING

March 5 - 6, 2010

Friday, March 5, 2010

On Friday, March 5, 2010, at 7:30 p.m., the Hopewell #2 Association convened at Stobtown FWB Church. Brother Paul Underwood, Moderator, opened the evening services. Brother Royce McClendon led in prayer.

Brother Terry Pierson led congregation singing: "Standing on the Promises" and "I Shall Not Be Moved" with Sister Diann Pierson at the piano.

Brother Mike Wade from the State Office reminded everyone that the National Convention will convene in Oklahoma City at the Cox Convention Center on July 18 – 21. They expect 6,000 – 8,000 to attend. It will also be the 75th Anniversary for International Missions & WNAC.

Brother Bob Thompson from Hillsdale FWB College thanked the association for their donation toward the sound system in use by the New Life Singers.

The New Life Singers from Hillsdale FWB College brought the special music for the evening.

Sister Wanda Kellett led in prayer.

Brother Bob Thompson brought the message on "God's Power, God's Grace" from 2 Corinthians 12:7-10 and ended with prayer.

Brother Joey Howeth dismissed the service in prayer.

Saturday, March 6, 2010

Brother Paul Underwood, Moderator, opened the Saturday morning services. Brother Rob Rooker led in prayer.

Brother Joey Howeth admonished the association from Romans 13:11 and led in prayer.

Letters were called for and read from six churches. The delegates were seated after a Right Hand of Fellowship was given while singing "Bring Them In", led by Brother Jim McLaughlin with Sister Shirley McClendon at the piano.

Brother Paul Underwood acknowledged the Healdton delegate not on the list. Motion was made to seat the delegate.

Motion was made to accept the minutes read by Sister Diann Pierson.

There were no Petitionary letters.

Other letters: Healdton First FWB Church is requesting prayer for new youth minister from Hillsdale and youth ministry, for new outreach Ministry for the shut ins and elderly, and for the Easter Cantata directed by Jamie Knipe. (8)

Brother Mark Kellett read the Rules of Order.

There were no visitors to be seated in council.

APPOINTMENT OF COMMITTEES:

Divine	Resolution	Temperance	Obituary
Jackie Worthy	Rhonda Addington	Anita Lomenick	Dewinda Ford
David Lomenick	Rob Rooker	Jamie Welch	Peggy Howeth
Sherrie Pierce	Kathy Nordman	Jan Pierce	Edith Underwood

A fifteen-minute break was given for committees to meet.

The **Divine Committee** unanimously selected Brother Derek Bolin, pastor of the Healdton First FWB church, as the morning speaker. Scripture was read from 2 Timothy 4:2.

Motion carried to accept the **Treasurer's Report** given by Sister Shelia Rooker with a balance on hand in the checking account of \$1,943.51 and the Certificate of Deposit balance with Bank of Commerce \$2,970.37.

There was no unfinished business and no Executive or Credential Board reports.

New Business:

Motion carried to receive **Youth Association Board** report:

Jim McLaughlin – Loving Hands Youth camp in Sulphur, OK. He reported the four churches participated in 2009. He extended an invitation to all adults and children to visit or attend the camp, which will be held May 31 – June 4.

Motion carried to accept the **Resolution Committee** report and adopt business item by item.

- a) Motion carried to send \$300 to Hillsdale for the New Life singers & Bro. Bob Thompson as a love offering for providing the message on Friday evening and to support their ministry.
- b) Motion carried to send \$200 to the State of Oklahoma to help with expenses of the National Convention.
- c) Malachi 3:7-20 was read.

Motion carried to receive the **Temperance Committee** report urging the church to live according to 1 Peter 3:15-17 & Proverbs 16:18-19.

Motion carried to accept the **Obituary Committee** report:

Iron Chapel - Brothers Marvin Keller and RL Wells

Stobtown - Sisters Bessie Miller, Misa Meadows, Gracie Gothard and Brother Royce Gothard

Countyline - Brother J.T. McClanahan

The congregation stood for a moment of silence in remembrance of these individuals. Brother Ed Staggs led in prayer.

There was no miscellaneous business.

Announcements:

Next WAC meeting will be March 27 at 10 am at the Midway FWB Church.

Motion carried to adjourn business and enter into the worship service.

Brother Paul Underwood opened worship services. Brother Royce McClendon led in prayer. Sister Kwanna McLaughlin led congregation singing: "Victory in Jesus", and "Oh How I Love Jesus", accompanied by Sister Shirley McClendon on the piano and Brother David Lomenick and Brother Jim McLaughlin playing guitars.

Special Singing by: Brother Jimmie Frame - "Look For Me At Jesus Feet" and Sister Shirley McClendon - "Amazing Grace".

Bro. Richard Watson led in prayer

Brother Derek Bolin brought the message from John 21:15-23 entitled "What Is It To Thee?" and ending the message in prayer.

Brother Royce McClendon dismissed the service in prayer.

Respectively Submitted,

Brother Paul Underwood, Moderator
Sister Diann Pierson, Clerk
Sister Lewella Pierson, Assistant Clerk

78TH ANNUAL MEETING

August 13 - 14, 2010

Friday, August 13, 2010

The Hopewell # 2 Association convened its annual meeting at Midway FWB Church on August 13, 2010. Brother Paul Underwood, Moderator, opened services and Brother Royce McClendon led in prayer.

Brother Terry Pierson led the congregational singing with Sister Diann Pierson at the piano. Songs were "Celebrate", "Hosanna", "Love the Lord" and "Holy Spirit, Thou Art Welcome"

Brother Troy Lewellen led in prayer.

Special singing: Brother Terry Pierson - "That's What Faith Can Do."

Brother Ed Staggs led in prayer and brought the message from Act 2:1-2 and 4:31 entitled "One Mind and One Accord".

Brother Paul Underwood read Romans 10:9-10, 13 and Numbers 6:24-26, then dismissed the service in prayer.

Saturday, August 14, 2010

Brother Paul Underwood, Moderator, opened the services with Brother Ed Staggs leading in prayer. Brother Adam Yandell from Iron Chapel admonished the association to work together and support the association.

Letters were called for and received from seven churches. The right hand of fellowship was given while singing, "Days of Elijah" led by Brother Terry Pierson with words and music via video.

Minutes were read by Diann Pierson and received.

Petitionary letters:

Motion carried to receive a letter of request from Iron Chapel to examine their new pastor, Brother Adam Yandell (formerly in the Progressive Association).

Other Letters: Items of information from Healdton First FWB Church

Brother Joey Howeth read Rules of Order.

Visitors were invited to be seated in council. Brother Bob Thompson from Hillsdale, Brother Brad Ransom from State Office and Brother George and Sister Judy Hyatt with Harvest FWB Ministries in Mexico were among those visiting.

The appointment of committees was as follows:

Resolution

Maria Ayala

Nadine Nix

Tina Stubblefield

Temperance

David Dorman

Jim Frame

Sharon Bailey

Obituary

Glenda Sanchez

Janet Morrow

Donna Gothard

Brother Paul Underwood read the committee guidelines.

Motion carried to accept the Treasurer's report read by Sister Shelia Rooker with a balance on hand of \$2,850.66 in the General Fund and the certificate of deposit balance \$3,007.08.

Motion carried to receive the Executive Board Report from the Auditing Committee. The report stated the committee had met on August 13, 2010 at Midway FWB Church. The Association Treasurer's books were audited and found to be in good order.

There was no unfinished business. There was a short break for the committees to meet.

Motion carried to accept the Credential Board report that they had examined Brother Adam Yandell from Iron Chapel, found him sound in doctrine and recommend he be accepted into the association pending receipt of a letter of recommendation from the Progressive Association.

Motion carried to receive the **Resolution Committee** report recommending we give a special love offering to Bro George Hyatt, Harvest FWB Child Care Ministries to Mexico.

Motion carried to receive the **Temperance Committee** report: We, the Temperance Committee, do admonish the churches to follow Ephesians 5:25-27. We should love one another as Christ loves the church and should be as one in one accord to the furtherance of God's Kingdom.

Motion carried to receive the **Obituary Committee** report:

Countyline - Sister Linda Inmon

Stobtown - Sister Marjorie McBride

There was a moment of silence and prayer in remembrance of these who have gone on to be with the Lord.

Miscellaneous Reports:

Helping Hands Youth Camp – Brother Jim McLaughlin – 50 kids this year

State Camp – Alva – Brother Terry Pierson – 9 kids from our association

National – Sister Mullins, Sister Diann Pierson and Brother Paul Underwood

Election of Officers:

Moderator:

Paul Underwood

Asst. Moderator:

Mark Kellett

Clerk:

Diane Pierson

Asst. Clerk:

Lewella Pierson

Treasurer:

Shelia Rooker

Asst. Treasurer:

Cindy Jordan

Reporter:

Glenda Sanchez

Parliamentarian:

Royce McClendon

Executive Board - 5 Year Man:

Terry Pierson

Executive Board – 1 year man (replace Bro Davidson)

Jim McLaughlin

Credential Board - 5 Year Man:

Royce McClendon

General Board Member - 2011

Mark Kellett

Brother Bob Thompson spoke on behalf of Hillsdale FWB College. He gave report on National Convention held in Oklahoma City with approximately 6,500 people registering and the moving services with mission service highlighted being our 75th year on the mission field. He was excited about the new freshman class coming to Hillsdale for classes starting on August 19.

Brother Brad Ransom from Oklahoma State Office reported that TSP is currently supporting 8 international missionaries, 3 North American Mission works, and 6 state mission works.

Brother George Hyatt reported on the Harvest Children's Home in Mexico. The current cost to support 32 children is \$14,700 per month.

Miscellaneous Business:

Motion carried to give \$200 to Harvest Children's Home in Mexico in addition to a love offering. The offering was \$128.32 bringing the total given to \$328.32. (12)

2011 Meetings:

The Bi-Annual Meeting will be on March 4 & 5, 2011 at Stobtown FWB Church. The Friday night speaker will be Brother Adam Yandell.

The Annual meeting will be at Iron Chapel FWB Church on August 12 & 13, 2011. The Friday night speaker will be Brother Mark Kellett. The Saturday morning Memorial speaker will be Brother Brad Ransom, State Office.

All meetings begin as follows unless otherwise stated. Friday night services will begin at 7:30 P.M. and the Saturday business meeting will begin at 9:30 A.M.

Announcements:

District Women's Auxiliary will meet at Countryside FWB Church on September 11 at 10 am. The Election of Officers will be included at this meeting.

Midway now has a face book page and is hosting a "Back to School Bash" on August 28 at 6:00 pm.

Motion carried to adjourn business and go into the worship service.

Brother Paul Underwood opened the worship service with Brother Troy Lewellen leading in prayer. Congregation singing was led by Brother Terry Pierson with Sister Diann Pierson at the piano. Songs were: "Open The Eyes of My Heart" and "Shout to the Lord". Special singing by Brother Terry Pierson - "If We Ever Needed You".

Brother Royce McClendon brought the message from Hebrews 12:1 entitled "We don't use our witness and we can't depend on others to do what we need to be doing."

Brother Mark Kellett dismissed in prayer.

Respectfully Submitted,

Brother Paul Underwood, Moderator
Sister Diann Pierson, Clerk
Sister Lewella Pierson, Assistant Clerk

**HOPEWELL NO. 2 ASSOCIATION
AUGUST 1, 2009 - FEBRUARY 28, 2010
TREASURER'S REPORT**

CHURCH	TOTAL RECEIVED	STATE CO-OP	STATE & NATIONAL DELEGATE FEES	TSP & MISSIONS	HILLSDALE	RAINBOW MINISTRIES	GENERAL FUND
COUNTRYSIDE	\$ 2,093.38	\$ 258.25	\$ 190.00	\$ 600.00	\$ 979.96		\$ 65.17
COUNTYLINE	\$ 1,076.01		\$ 190.00	\$ 401.00	\$ 175.00		\$ 310.01
HEALDTON	\$ 390.00		\$ 190.00	\$ 200.00			
IRON CHAPEL	\$ 2,836.00			\$ 906.00	\$ 906.00	\$ 1,024.00	
LAWTON	\$ 990.00	\$ 300.00	\$ 190.00	\$ 300.00	\$ 200.00		
MIDWAY	\$ 3,429.00	\$ 1,939.00	\$ 190.00	\$ 300.00	\$ 500.00	\$ 500.00	
STOBTOWN	\$ 190.00		\$ 190.00				
TOTALS	\$ 11,004.39	\$ 2,497.25	\$ 1,140.00	\$ 2,707.00	\$ 2,760.96	\$ 1,524.00	\$ 375.18

BEGINNING BALANCE - AUGUST 1, 2009 **\$ 3,071.52**

INCOME FROM CHURCHES **\$ 11,004.39**

INTEREST - CHECKING ACCOUNT **\$ 1.95**

SUBTOTAL **\$ 14,077.86**

EXPENSES

STATE CO-OP (OWE \$.20 TO PAY IN MARCH) **\$ 2,497.05**

DELEGATE FEES 7 @ \$150 **\$ 1,050.00**

TSP MISSIONS **\$ 2,707.00**

RAINBOW MINISTRIES **\$ 1,524.00**

HILLSDALE **\$ 3,760.96**

SOUND SYSTEM \$ 1,000.00

HAVE A HEART \$ 200.00

GENERAL FUND \$ 1,660.96

MAILING EXPENSES **\$ 42.72**

KWIK COPY MINUTES **\$ 229.35**

CHECKS **\$ 23.27**

PAUL UNDERWOOD 2009 GENERAL BOARD MEMBER **\$ 300.00**

LESS EXPENSES **\$ 12,134.35**

ENDING BALANCE ON HAND - FEBRUARY 28, 2010 **\$ 1,943.51**

BANK OF COMMERCE - DUNCAN - CDBEGINNING BALANCE - JULY 10, 2009 **\$ 2,925.66**

INTEREST - JULY 20, 2009 - JANUARY 11, 2010 **\$ 44.71**

ENDING BALANCE - JANUARY 11, 2010 **\$ 2,970.37**

**HOPEWELL NO. 2 ASSOCIATION
MARCH 1 - JULY 31, 2010
TREASURER'S REPORT**

CHURCH	TOTAL RECEIVED	STATE CO-OP	STATE & NATIONAL	TSP & MISSIONS	HILLSDALE	RAINBOW MINISTRIES	GENERAL FUND
DELEGATE FEES							
COUNTRYSIDE	\$ 1,629.08	\$ 184.08	\$ 190.00	\$ 500.00	\$ 675.00		\$ 80.00
COUNTYLINE	\$ 721.50		\$ 190.00	\$ 246.04	\$ 100.00		\$ 185.46
HEALDTON	\$ 190.00		\$ 190.00				
IRON CHAPEL	\$ 2,452.00		\$ 190.00	\$ 731.00	\$ 731.00	\$ 800.00	
LAWTON	\$ -						
MIDWAY	\$ 5,190.00	\$ 3,400.00	\$ 190.00	\$ 1,000.00	\$ 500.00	\$ 100.00	
STOBTOWN	\$ 190.00		\$ 190.00				
TOTALS	\$10,372.58	\$3,584.08	\$ 1,140.00	\$ 2,477.04	\$2,006.00	\$ 900.00	\$ 265.46

BEGINNING BALANCE - FEBRUARY 28, 2010	\$ 1,943.51
INCOME FROM CHURCHES	\$ 10,372.58
INTEREST - CHECKING ACCOUNT	\$ 1.89
SUBTOTAL	\$ 12,317.98

EXPENSES

STATE CO-OP	\$ 3,584.28
TSP MISSIONS	\$ 2,177.04
RAINBOW MINISTRIES	\$ 900.00
HILLSDALE GENERAL FUND	\$ 2,306.00
ARMS OF COMPASSION	\$ 100.00
OK STATE ASSN NATIONAL CONVENTION EXPENSE	\$ 200.00
NAFWB HARVEST - MEXICO	\$ 200.00

LESS EXPENSES	\$ 9,467.32
ENDING BALANCE ON HAND - JULY 31, 2010	\$ 2,850.66

BANK OF COMMERCE - DUNCAN - CD BEGINNING BALANCE - JANUARY 11, 2010	\$ 2,970.37
INTEREST	\$ 36.71
ENDING BALANCE - JULY 10, 2010	\$ 3,007.08

ANNUAL LETTER FROM DISTRICT ASSOCIATION TO STATE ASSOCIATION

<u>HOPEWELL NO. 2</u>		TO	<u>OKLAHOMA ASSOCIATION OF FWB</u>	
(NAME OF DISTRICT ASSOCIATION)			(NAME OF STATE ASSOCIATION)	
MEETING AT	<u>HILLSDALE FWB COLLEGE, MOORE</u>	ON	<u>OCTOBER 11 - 13, 2010</u>	
PERIOD OF TIME THIS REPORT COVERS	FROM	<u>8/09</u>	TO	<u>7/10</u>
PRESENT MODERATOR'S NAME	<u>PAUL UNDERWOOD</u>	PHONE	<u>(580) 229-1144</u>	
MAILING ADDRESS	<u>PO BOX 713</u>	CITY	<u>HEALDTON</u>	
STATE	<u>OKLAHOMA</u>	ZIP	<u>73438</u>	
DELEGATES	<u></u>		<u></u>	
	<u></u>		<u></u>	
	<u></u>		<u></u>	

A. CHURCH CHARACTERISTICS

1. TOTAL NUMBER OF CHURCHES	<u>7</u>
2. TOTAL NUMBER OF CHURCHES IN: CITY/TOWN	<u>2</u>
RURAL	<u>5</u>
3. TOTAL NUMBER OF CHURCHES REPORTING	<u>7</u>
4. TOTAL NUMBER OF CHURCHES WITH:	
FULL TIME PASTORS	<u>5</u>
BI-VOCATIONAL PASTORS	<u>1</u>

B. MEMBERSHIP INFORMATION

1. TOTAL NUMBER OF BAPTISMS	<u>15</u>
2. TOTAL MEMBERS ADDED	<u>30</u>
3. TOTAL MEMBERS LOST	<u>19</u>
4. TOTAL MEMBERSHIP	<u>647</u>

C. STEWARDSHIP INFORMATION

1. TOTAL INCOME OF ALL CHURCHES (\$ REPORTED)	<u>\$ 257,536</u>
2. TOTAL NUMBER OF CHURCHES WITH BUDGETS	<u>0</u>

D. BUILDING INFORMATION

1. TOTAL NUMBER OF CHURCHES	<u>5</u>
WITH PARSONAGES	
2. TOTAL VALUE OF ALL CHURCH PROPERTY,	
INCLUDING PARSONAGES	<u>\$ 1,395,000</u>

E. GENERAL INFORMATION

1. TOTAL NUMBER OF ORDAINED MINISTERS*	<u>8</u>	TOTAL ENROLLMENT:	
LICENSED MINISTERS*	<u>0</u>	4. SUNDAY SCHOOL	<u>203</u>
2. TOTAL NUMBER OF ORDAINED DEACONS	<u>16</u>	5. CTS	<u>0</u>
3. TOTAL NUMBER OF CHURCHES WITH:		6. WNAC	<u>30</u>
DAY CARES	<u>0</u>	7. MASTER'S MEN	<u>0</u>
KINDERGARTENS	<u>0</u>		
CHRISTIAN DAY SCHOOLS	<u>0</u>		
BIBLE INSTITUTES	<u>0</u>		
COLLEGES	<u>0</u>		

NUMBER OF STATE ASSOCIATION MINUTES REQUESTED 18

SIGNED:	CLERK'S NAME	<u>DIANN PIERSON</u>	PHONE	<u>(580) 673-2109</u>
	MAILING ADDRESS	<u>PO BOX 6</u>		
	CITY	<u>GRAHAM</u>	STATE	<u>OKLAHOMA</u>
			ZIP	<u>73437</u>

HOPEWELL NO. 2 WOMEN ACTIVE FOR CHRIST

(DISTRICT CONVENTION NAME)

**YEAR BEGINNING
SEPTEMBER, 2009****YEAR ENDING
SEPTEMBER, 2010****LOCAL GROUPS**

NUMBER AT BEGINNING OF YEAR	3	3
NUMBER ADDED	0	0
NUMBER LOST	0	0
TOTAL GROUPS AT END OF YEAR	3	3

MEMBERSHIP

NUMBER AT BEGINNING OF YEAR	19	29
MEMBERS ADDED	10	1
MEMBERS LOST	0	0
TOTAL MEMBERS AT END OF YEAR	29	30

2010 MEMBERSHIP DUES (30) PAID (\$15.00 NATIONAL)	\$	450.00
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2011 DELEGATE TO NATIONAL CONVENTION

NAME

ADDRESS

PHONE

CITY / STATE / ZIP

TREASURER'S REPORT

BEGINNING BALANCE AUGUST 31, 2009	\$	160.81
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INCOME:

COUNTRYSIDE WAC	\$	155.00
LAWTON WAC	\$	775.05
MIDWAY WAC	\$	139.25
DISTRICT OFFERINGS	\$	278.31
TOTAL INCOME	\$	1,347.61
SUBTOTAL	\$	1,508.42

EXPENSES:

OWAC MEMBERSHIP DUES (2009 - 19 @ \$15.25)	\$	289.75
OWAC MEMBERSHIP DUES (2010 - 12 @ \$15.25)	\$	183.00
OWAC SCHOLARSHIP FUND	\$	25.00
OWAC HOST FUND	\$	60.00
OWAC WAC NATIONAL OFFICE	\$	125.00
OWAC HILLSDALE - HAVE A HEART	\$	100.00
OWAC HILLSDALE PROJECT - WOMEN'S FUND	\$	60.00
OWAC TSP PROJECT - PIEDMONT BUILDING	\$	60.00
OWAC INTERNATIONAL MISSIONS	\$	234.05
RHONDA ADDINGTON - RETREAT COSTUMES	\$	60.00

LESS TOTAL EXPENSES	\$	1,196.80
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ENDING BALANCE ON HAND - AUGUST 31, 2010	\$	311.62
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ORDER OF BUSINESS

1. Introductory Sermon
2. House called to order by the Moderator
3. Letters called for, read and received
4. Right hand of fellowship and seating of the Delegates
5. Reading of the Minutes
6. Petitionary & other letters called for
7. Reading of the Rules of Order
8. Invite visitors to be seated in council
9. Appointment of Committees
10. Report of Treasurer
11. Unfinished Business
12. New Business
13. Reports of Boards
14. Reports of Committees
15. Miscellaneous Business
16. Election of Officers

RULES OF ORDER

1. At every setting of the Association, business shall be opened and closed with prayer by the Moderator or whosoever he may request.
2. All standing Delegates and elected Delegates present are invited to seats, allowed to take part in debates on all subjects and to vote.
3. Those who speak shall rise and address the Moderator. Personal reflections shall be avoided in all debates.
4. The Moderator shall not allow discussion when not carried on in a Christian spirit.
5. No motion shall be discussed without a second.
6. When a motion has been made and seconded and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If a negative answer is given from the voting delegation, the question shall be dismissed.
7. A ruling of the Moderator may be overruled by a two-thirds vote of the members present.
8. No question from any Church shall come under the consideration of the Association unless it has first been discussed in its own Church.
9. If any proposition or motion under debate contains two (2) or more points, it shall be divided at the request of any member and the vote taken separately.
10. Motions made and lost shall not be recorded.

11. No one shall speak more than twice on the same subject without special leave of the Moderator.
12. All questions shall be decided by a majority vote of all members present.
13. No members shall absent himself without special leave of the Moderator.
14. At all future sessions of the Association, arrangements shall be made to assure two (2) sermons or other devotional exercise equivalent thereto, and the chair shall announce, just before adjournment, who shall fill the stand at the next meeting.
15. The Rules of Order shall distinctly be read from the chair immediately after organization.
16. Alterations may be made in these rules at any regular session of the Association by a two-thirds vote of the members present.

GOVERNMENT OF THE CHURCHES

The local Church is an independent body so far as related to its own government, the transaction of its own business, the choice of its officers, and the discipline of its members.

Persons who give evidence of piety are received to membership by a vote of the Church; and if not baptized, on the condition of being baptized. If objections are made, they should be stated to the Church; and if objections are judged valid, the candidate should not be received into fellowship. The Church gives all persons the right hand of fellowship.

Persons expelled from sister Churches, for any cause or for immorality, should not be received until first giving satisfaction.

Letters of dismissal and commendation are granted to members in good standing, by a vote of the Church, on their removal from its limits. Ministers are received and dismissed by letter, as other members are, except when they come or go to other denominations, in which case a council of Ministers should be called respecting the action.

It is the duty of the Church to unite with some Association and represent itself regularly by delegates and letter.

No person shall be a delegate from a Church, unless he or she is a member and appointed by the Church he or she claims to represent.

BY-LAWS OF THE HOPEWELL NO. 2 ASSOCIATION
OF FREE WILL BAPTIST

1. The Moderator or Assistant Moderator shall call the Association into conference. In their absence, any member of the Executive Board, the Pastor of the local Church where the meeting is being held, or the Clerk, shall call the Association into conference and the body shall elect a Moderator to serve for that session.
2. The Clerk of the Association shall have the duty of enrolling the Delegates from the Churches in this Association, who shall present themselves with proper evidence of their rights to seats therein.
3. It shall be the duty of every Church belonging to this Association to send a letter to every session of this Association reporting in the same the spiritual condition of the Church and the list of Delegates. Any Church belonging to this Association which shall fail to report itself for one year may be dismissed from the Association by a two-thirds vote of all members present.
4. The voting body of this Association shall consist of all Association Officers and Board Members, all ordained Ministers and their wives, all ordained Deacons and their wives, local Church Clerk and Assistant Clerk and three (3) elected Delegates from each Church affiliated with this Association.
5. Any standing or elected Delegate to this Association who is opposed to the doctrine of the National Association of Free Will Baptist, as set forth in the Treatise, will not be entitled to a seat in conference.
6. A majority of the Churches of this Association shall constitute a quorum; a lesser number shall adjourn until such a quorum is present.
7. Visiting brethren are invited to seats as advisory members, but may not vote on any questions.
8. No person shall be allowed to nominate more than one member to a Board or Committee, provided the person nominated is elected.
9. All Officers and Board Members of this Association must be faithful in attendance and support to their local Church. Failure to comply will result in dismissal from their office.
10. A fee of \$190.00 is to be sent to the Annual Session of this Association. (\$40.00 for printing of the minutes, \$50.00 for the State Delegate fee and \$100.00 for the National Delegate fee.)
11. The Treasurer of this Association shall submit a written report at each session. If a written report is not given, a new Treasurer will be elected. All Treasurers' books are to be audited yearly on Friday night before the Saturday annual business meeting in August by the Executive Board.

12. It shall be the duty of all Boards to meet as often as may be necessary and any member absenting himself for three (3) successive meetings may be dropped from the Board and his successor elected.
13. These By-Laws may be altered or amended at any regular session of this Association by a two-thirds vote of members present.

CONSTITUTION OF THE HOPEWELL NO. 2 ASSOCIATION OF FREE WILL BAPTIST

PREAMBLE

From long experience, we, the members of the Free Will Baptist denomination, realizing the necessity of a bond of union and fellowship among us as a group of Churches, do hereby ordain this Constitution for our progress and do perpetuate better Associational government.

NAME

This Association shall be known as the Hopewell No. 2 Association of Free Will Baptist of the State of Oklahoma. It shall meet two times each year with the August session designated as the Annual Session. Each Bi-Annual conference shall possess the same authority as the Annual Session, except for the election of Officers and Board Members.

PURPOSE

The object and purpose of this organization shall be to unify the work of the various bodies composing this District Association and to devise and execute measures for the extension of the Kingdom of God, in connection with the various bodies in the Association, or that may hereafter be, represented therein.

MEMBERSHIP

This Association shall be composed of Free Will Baptist Churches, which maintain Gospel order and agree with denominational doctrine and practices; and favor the enterprises that have been endorsed by the Association. Voting representation, at any session, shall be described in Article Four (4) of the By-Laws.

NEW CHURCHES

Any regular organized Free Will Baptist Church desiring to unite with this Association may do so by presenting a petitionary letter and being examined by the Executive Board of the Association. A majority vote of this Association is necessary for the acceptance of any Church into the Association.

DISCIPLINE

This Association shall have the right to settle any question of discipline, doctrine or practices that may properly come before it from any of the bodies composing said organization. Furthermore, if there be any question of discipline, doctrine or practices on the part of an affiliated Church, Delegates of that Church shall not be seated until these questions have been settled to the satisfaction of the Credential Board.

Section 2: Decisions of the Credential Board may be appealed in this manner: All appeals shall come before the body of the Hopewell No. 2 Association.

OFFICERS

The officers of this Association shall be a Moderator, Assistant Moderator, Clerk, Assistant Clerk, Treasurer and Assistant Treasurer, all whom shall be elected at the Annual session.

Section 2: In the event of a vacancy occurring between sessions, the Executive Board shall fill the vacancy until the next session.

BOARDS

The following standing Boards shall be elected in the Annual Session: Executive Board, Credential Board, Church Training Board, Christian Education Board, Mission Board and Camp Ground Board. Each Board shall consist of five members as to have one (1) member retiring each year.

EXECUTIVE BOARD

This Board shall be composed of five (5) ordained Ministers or Deacons, who are members of an affiliated Church, in good standing with their Church and faithful in attendance and support. They shall be elected at the discretion of this Association. It shall be the duty of this Board to act on behalf of the Association when it is not in session. It shall be bound to carry out the directions of the Association and hold itself bound by every consideration of morality and honor, to carry out the wishes of this Association and to act under its instructions in whatever technical rights, civil laws and the decisions of courts may give it in certain emergencies.

It shall be the duty of this Board to sign their signatures to any and all papers concerning properties, indebtedness, bonds or other legal documents pertaining to the execution of the will of the Association. No member of the Executive Board shall delegate authority to any other member of said Board to cast his vote for him in any matter. The Executive Board shall have the power to call the Association into conference by notifying each Church, ten days prior to the conference. They shall have the authority to change the BI-Annual meeting or the Annual meeting if the place where said meeting is to be held is unable to care for the meeting. No meeting of the Executive Board shall be held unless there is a quorum present of three (3) members. This Board shall make a full report in writing of its activities at each session.

CREDENTIAL BOARD

The Credential Board shall be composed of five (5) ordained members of this Association, who are members of an affiliated Church, in good standing with their Church and faithful in attendance and support. The Credential Board shall examine Ministers for license and ordination. It shall be the duty of this Board to examine all ordained Ministers who wish to unite with this Association. It shall also be the responsibility of this Board to examine candidates for the office of Deacon who are sent from their Churches before this Association. In cases of discipline, this Board shall have the authority to labor with the ordained of this Association.

PROPERTY AND REAL ESTATE

Any Church that is a member of the Hopewell No. 2 Association that shall become extinct, or that has or shall cease to function and use its property, shall be taken charge of by this Association, in accordance with the laws of the State of Oklahoma. Every endeavor shall be made by this Association to keep any Church from becoming extinct.

VACANCIES

Vacancies shall occur when a member moves from the territorial bounds of this Association or by death, by resignation or by removal from office by this Association. In the event of disciplinary action where charges concerning misconduct, doctrine or practice shall have been lodged against a member of any Board or Officer, his office shall be held in abeyance until such charges shall be concluded or as determined by this Association. All Boards shall have power to fill vacancies arising between sessions of this Association. Such appointment shall terminate at the next session of the Association and shall be filled by this Association.

SPECIAL SESSIONS

Elected Delegates to the last session of the Association shall be retained as standing Delegates for special called sessions.

DISSOLUTION

Should this Association cease to function, all properties and holdings shall go to the Oklahoma State Association of Free Will Baptists after all creditors are satisfied and indebtedness cleared.

AMENDMENTS

This Constitution may be amended or altered at any regular session of the Association by a two-thirds majority vote of the members present in writing to the body one day in advance.

ARTICLE OF FAITH

1. **THE BIBLE** - The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.
2. **GOD** - There is one living and true God, revealed in nature as the Creator, Preserver and Righteous Governor of the Universe; and in the Scriptures as Father, Son and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore, and obey.
3. **CHRIST** - Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Savior and Lord.
4. **THE HOLY SPIRIT** - The Scriptures assign to the Holy Spirit all the attributes of God. He is the Reprover, Comforter, Guide and Sanctifier of all men.

5. **THE GOVERNMENT OF GOD** - God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts of Grace, not otherwise provided for, as the highest welfare of men requires.
6. **THE SINFULNESS OF MAN** - Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity, therefore, inherited a fallen nature of such tendencies that all who come to years of accountability, sin and become guilty before God.
7. **THE WORK OF CHRIST** - The Son of God by His incarnation, life, sufferings, death, and resurrection effected for all a redemption from sin that is full and free; and is the ground of salvation of faith.
8. **THE WORKS OF SALVATION** - The conditions of salvation are:
 - A. Repentance or sincere sorrow for sin and hearty renunciation of it.
 - B. Faith or the unreserved committal of one's self to Christ as Savior and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God.
 - C. Continuance in faith and obedience unto death.
9. **ELECTION** - God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ men become His elect.
10. **FREEDOM OF WILL** - The human will is free and self controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.
11. **SALVATION IS FREE** - God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will may come and take of the Water of Life freely.
12. **PERSEVERANCE** - All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.
13. **BACKSLIDING AND APOSTASY** - A person who has been regenerated or born again and is living in unconfessed, unforgiven sin, is rebellious to the principles of the Kingdom of God and His righteousness, and therefore, is a backslider in a lost condition, who must repent and be restored to the right relationship with God or be eternally lost.

We recognize, according to Hebrews 6:4-6, that it is possible for a person to get in the condition that he could never return to Christ. This, we believe, is Apostasy. However, we also recognize that a regenerate person can fall into sin, be in a lost condition and still not be an Apostate. This person, through repentance, can be reconciled to God.

14. **GOSPEL ORDINANCES** - Baptism, or the immersion of believers in water, and the Lord's Supper, are ordinances to be perpetuated under the Gospel; Feet Washing, an ordinance teaching humility, is of universal obligation, and is to be administered to all true believers.

15. **TITHING** - God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (Matthew 23:23), and the Apostle Paul said, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him" (I Corinthians 16:2a).
16. **THE CHRISTIAN SABBATH** - The divine law requires that one (1) day in seven (7) be set apart from the secular employments and amusements, for rest, worship, holy works, and activities, and for personal communion with God.
17. **RESURRECTION, JUDGMENT AND FINAL RETRIBUTION** - The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and those who have done evil unto the resurrection of damnation; then the wicked shall "go away into eternal punishment, but the righteous into eternal life."

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise, by His grace, we promise to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men".

We agree faithfully to discharge our obligations in reference to study of the Scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith, and good works endeavor to "Grow in grace and the knowledge of our Lord and Savior Jesus Christ".

We will not forsake the assembling of ourselves together for Church conferences, public worship, and the observance of the ordinances of the Gospel; nor fail to pay according to our ability for the support of the Church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness; and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace; to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the Church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts for the salvation of the world. And may the God of Peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

NATIONAL GUIDELINE OF ORDINATION TO THE MINISTRY IN THE FREE WILL BAPTIST DENOMINATION

PREFACE

This booklet has been prepared by the Executive Committee of the General Board of the National Association and has been approved by the National Association of Free Will Baptists.

It must be clearly understood that this booklet is intended to be descriptive and not legislative. Nobody can set ordination requirements for the denomination as a whole; such ordaining body across the denomination has full liberty to follow whatever practices it chooses.

From time to time, however, various persons engaged in exercising ordaining responsibilities are desirous of knowing what is being practiced abroad in the denomination. For that reason, this booklet has been prepared. The Executive Committee trusts that the suggestions and descriptions will be helpful for those who wish help.

PART 1: GENERAL OBSERVATIONS

THE AUTHORITY TO ORDAIN

Free Will Baptists, committed to doctrine of congregational Church government, understand that the authority to ordain Ministers lies in the local Church. In practice, however, some local Free Will Churches work together in the matter of ordination by delegating the authority of ordination to the Association of Churches in which the local Church holds membership. The true source of this authority should never be lost sight of.

THE PROCEDURE FOR ORDINATION

In some areas of the denomination, ordination follows a procedure at least similar to the following outline:

1. The individual, acknowledging his call from God, makes known his calling and desire for ordination to the local Church of which he is a member.
2. The local Church, led by the Holy Spirit to recognize that the individual does, indeed, appear to possess the gift, proceeds to have the candidate "licensed".
 - A. In many areas, the local Church grants this "license" directly.
 - B. In other areas, the local Church files a petition with the Association that this "license" be granted.

Generally, there is no formal examination of a candidate involved for licensing. The request or action of the local Church is all that is necessary at this stage. (For this reason, local Churches should "license" or request license only after being firmly convinced the candidate has been called by God.)

3. The license issued in the preceding step is in force for a period of one (1) year and may be renewed annually if the licentiate is not ready for ordination. This renewal must be made by the action or request of the local Church.

4. Near the end of the licensing year, if the candidate feels he is ready for ordination, he again approaches his local Church and signifies this. The local Church, if it also feels that the candidate may be ready, now files a petition with the Association that the candidate be examined for ordination.
5. Having received petition from the local Church, the Association's ordaining committee proceeds to "examine" the candidate. In reference to this step in the procedure, it should be noted that the details of the practice differ considerably from one place to another, but the basic practice is the same. Each Association has some level of organization (a presbytery, ordination council or committee, etc.) which conducts the examination. Many groups require that a candidate fill out a formal "application" at this stage. This application should cover basic information on the candidate. The national bookstore has application forms for sale.
6. The Ordination Committee reports the results of its examination to the Association as a whole and makes recommendations to be acted upon by the Association as a body. If a recommendation is made and approved that the candidate be ordained, the actual service of ordination soon follows. (In some cases, the committee for examination will recommend some further studies for the candidate before he should be ordained. In which case, his license will be renewed until the suggestions are followed and another examination made, or in some cases, the committee should recommend that the candidate completely withdraw for consideration as an ordained Minister, in which case his license should not continue to be renewed.)

It should be noted here that in at least one or two areas, a recommendation for ordination does not have to be approved by the Associational body as a whole. Such a practice tends to forget that ordination, after all, is done by the Churches, not the ministry.

7. The procedure for setting up the ordination service varies considerably.
 - A. In many Associations, the same committee that made the examination arranges and conducts the ordination service.
 - B. In some areas, the Association recommendation is directed back to the local Church and the local Church arranges and conducts the ordination service.
 - C. In some areas, the candidate is permitted to choose some or all of a committee of Ministers to arrange and conduct the ordination service.

In all areas, the service is conducted by Ministers as the ordained representatives of the Churches and includes that "laying on of hands" as signifying the candidate's call to the Gospel ministry.

THE MEANING OF ORDINATION

There are some groups that do not practice any kind of official "ordination". Free Will Baptists are not among these, but it should not be inferred that Free Will Baptists believe the "Church" gives a man authority to preach. The authority for a man to preach lies solely with God. Free Will Baptists believe in a divinely called ministry.

Yet the visible Church always finds itself called on to pass judgment on the exercise of ALL spiritual gifts, the ministry included. The injunction of the Bible is everywhere - "Try the spirits." It is not sufficient that a man gain hearing simply because he says he is called by God and is bringing God's message.

Ordination then, is simply the Church's official recognition that a man does indeed possess the gift and calling of God to the ministry and is therefore, entitled to be heard as such. As indicated in the previous discussion of the ordination procedure, there are really two levels of direct responsibility in ordination: the local Church - primary, and the Association ordination apparatus - secondary. Both levels should be thoroughly convinced, based on the evidence seen in life, ministry and knowledge, that the candidate has the required gift. The general public should always be able to rely upon the fact of ordination, as a clear sign that many Christians of mature judgment have recognized that the one ordained is gifted and capable to minister. No group responsible for ordination would presume to imply that it is infallible. Candidates genuinely possessing the gift may, on occasion, be rejected. Although this is true, the ordaining councils must not simply decide to ordain just anyone because he desires it.

THE RESPONSIBILITIES OF ORDINATION

The candidate, who has been ordained, continues to have certain responsibilities relating to those who have ordained him, in addition to his obvious responsibilities to the Lord who has called him.

First, he should report regularly to the body with which he holds ordination. Second, he should submit himself to any call issued by the body for disciplinary purposes. If he shows himself, by conduct or doctrine, to be unworthy of continuing as ordained, he should willingly relinquish his ordination certificate to those who have the authority, and having followed the correct procedures, request it.

THE TRANSFER OF ORDINATION

Moving about from one place to another in the denomination often involves transferring ordination from one Association to another. A Minister in good standing in one Association is usually granted confirmation of his ordained status in another Association with a minimum of procedural requirements. Caution should be followed so that two (2) definite responsibilities are observed.

- A. The Association from which a Minister is transferring has the shared responsibilities to inform the new Association if there were any questions at all about the Minister's standing, conduct or doctrine.
- B. The Association to which the Minister is transferring should make sure by whatever means are necessary, that the Minister has left his former Association in good standing and is worthy by conduct and doctrine of ordination.

PART 2: STANDARDS FOR ORDINATION

Obviously, there is considerable variety within the Free Will Baptist denomination in reference to requirements for ordination. The following outline will deal with the areas generally agreed to be most important.

GENERAL QUALIFICATIONS OF CHARACTER AND CONDUCT

The earlier portion of this booklet has made clear that the primary requirement is that the evidence given in the candidate's life be such as to convince those who observe, both in the candidate's local Church and in a broader area, that he possess the gift and calling of God.

Obviously, the official recommendation of the local Church should not be given to a candidate unless that recommendation can be fully relied on to mean that the candidate, by sufficient length of time, has given full assurance to the members of the Church that he meets the standards of these Biblical lists.

THE CANDIDATE'S BUSINESS RELATIONSHIPS

One of Paul's specific requirements is that the Ministers "have a good report on them which are without" (1 Timothy 3:7). In reference to this, a matter of great importance is the candidate's financial reputation. The "Ministry" has been blighted by men who do not pay their bills. Every effort should be made to make sure the candidate is scrupulously careful to keep his finances in order.

To aid in achieving this assurance, several Free Will Baptist ordaining groups are now requiring the candidate to submit several credit references, and then perhaps, even the credit bureaus are closely checked.

THE CANDIDATE'S MINISTERIAL ACTIVITIES

There have been far too many Free Will Baptist persons ordained as "preachers" who almost never preach or perform any real ministry for which ordination is required. Every effort should be made to be sure the candidate is actually going to be involved in ministerial duties. Indeed, he should already be manifesting ministerial abilities in some degree.

This need has brought more and more of our ordaining groups to follow this practice of only renewing license and not actually ordaining until a candidate actually gets involved in a specific "ministry" like pastoring, regular evangelistic work, missionary labor or other types of Church employment needing ordination. Perhaps this reflects Paul's requirement that the individual to be ordained not be a "novice" - neither as an immature Christian nor in the Christian service.

THE CANDIDATE'S MARITAL STATUS

Perhaps one of the touchiest areas in connection with ordination requirements concerns divorce and remarriage. Paul says "the husband of one wife". Most groups do not take this to mean a single man can not be ordained, but only that if he is married, he must not be a polygamist.

In a few areas, a person divorced and remarried might be ordained, although this is not true in most places. Whether this is right and good is a matter that needs a great deal of careful study across the whole denomination.

THE CANDIDATE'S SEX

Throughout the years, a few women have been ordained to the Ministry in the denomination and a few are currently active. The general trend, however, has been in the opposite direction and most areas will not now ordain women.

THE CANDIDATE'S EDUCATION

To our knowledge, there are no specific educational requirements connected with ordination that are generally followed across the denomination and probably there never should be. In order to raise the level of Biblical knowledge, (see the next section) however, there are a few areas now requiring the completion of certain Bible correspondence courses as a minimum before ordination.

THE CANDIDATE'S BIBLICAL KNOWLEDGE

It is absolutely necessary that a Minister have a good general knowledge of the Word. Therefore, procedures are always in order among ordaining councils that will help them determine the candidate's level of Biblical knowledge. This is, indeed, one of the main purposes of the examination. When administered well, oral examinations along this line can be sufficient, but the trend now in many areas is to go to some type of written examination covering Biblical knowledge. Such examinations, whether written or oral, should cover:

- A. Knowledge of general Biblical facts.
- B. Ability to explain basic Biblical concepts.

In order to cover these matters well, such examinations have to be carefully planned. The ordainers should have recommendations about specific studies the candidate can get involved in to prepare him for the examinations, both before his first examination and in preparation for a second examination, if he fails to satisfy them the first time. Please note that there has been included an Appendix 1 of this booklet, a sample examination covering this area (and the next). This examination is much like one in actual use by one ordaining group in the Free Will Baptist denomination.

THE CANDIDATE'S DOCTRINAL POSITION

Closely related to the previous are (Biblical knowledge) is the matter of the candidate's doctrinal position and understanding. By actual examination (again, either orally, or perhaps better, in writing), the ordainers should be completely satisfied on these counts:

- A. That the candidate is doctrinally sound and holds a clear-cut position in agreement with basic fundamentals of Christianity.
- B. That the candidate is denominationally sound and holds a clear-cut position in agreement with the distinctive doctrines of the Free Will Baptist denomination.
- C. That the candidate not only know the right words, but understands and can satisfactorily explain the doctrines involved in the two areas just mentioned.

QUESTIONS ON DOCTRINE

- 1) Do you believe that the Scripture, the Old and New Testaments, are the infallible Word of God, and the only rule of faith and practice? _____
- 2) Do you believe in the Trinity? _____
- 3) Name the God Head: _____
- 4) Is salvation obtained through the Blood of Christ? _____
- 5) Name the condition of salvation: _____
- 6) Do you believe that speaking in an unknown tongue is evidence of having received the Baptism of the Holy Ghost? _____
- 7) Do you believe in a second definite work of Grace or Baptism in the Holy Ghost, separate and apart from regeneration? _____
- 8) What composes the body of Christ? _____
- 9) Does the Bible teach that God has an organized visible Church on this earth? _____
- 10) Do you believe that Baptism is a Gospel Ordinance? _____
- 11) Who are the proper subjects for Baptism? _____
- 12) Do you believe that Immersion is the proper method of water baptism? _____
- 13) Do you believe that the Lord's Supper and Feet Washing are divine ordinances and should be observed repeatedly? _____
- 14) A. Do you teach and practice these ordinances? _____
B. Do you practice the ordinances at night? _____
- 15) Do you believe in the possibility of apostasy? _____
- 16) Do you believe in the resurrection of the bodies of all men? _____
- 17) Do you believe that there will be a judgment when time and man's probation will close forever and then all will be judged according to their works? _____
- 18) Do you believe that immediately after the judgment that the righteous will enter into eternal life, and the wicked into a state of endless punishment? _____
- 19) Do you believe that Christ at His second coming will close the gospel dispensation, glorify His saints, and judge the world? _____

I pledge myself to teach and defend the Free Will Baptist Doctrine to the best of my ability. If at any future time I preach or teach any doctrine contrary to the Free Will Baptist Articles of Faith, I will surrender my credentials to the Association of which I am a member.

Signed _____ Date _____

QUESTIONNAIRE FOR MINISTERS TO BE ORDAINED

NAME _____ DATE _____

ADDRESS _____

MEMEBER OF THE _____ CHURCH

- 1) Do you have a license? _____
- 2) If you have a license, how long have you carried it? _____
- 3) By what Association was it issued? _____
- 4) How many sermons have you preached? _____
- 5) Where are you preaching now? _____
- 6) Why do you want to be ordained? _____
- 7) Are you married? _____ How many times? _____
- 8) If you have been married more than once, is a former companion living? _____
- 9) How many children do you have? _____
- 10) Is your wife a member of a Free Will Baptist Church? _____
- 11) How long have you been a Christian? _____
- 12) How long have you been a Free Will Baptist? _____
- 13) Is your wife willing that you be ordained? _____
- 14) Do you or your wife have any habits that would hinder your ministry? _____
- 15) If you have belonged to other denominations, give the name of each and the length of time with each: _____
- 16) In your opinion, what is God's plan for financing His Work? _____

- 17) Do you tithe to the Church you are a member of? _____
- 18) Are you willing to make any sacrifice that may be involved in this ministry? _____

- 19) Are you willing to abstain from any indulgences that might hinder your effective influence in the ministry? _____
- 20) Will your financial circumstances hinder you in taking the pastoral care of a Church? _____
- 21) How much education do you have? _____
- 22) Have you had any special training in doctrinal and pastoral theology? _____

- 23) Have you had any course of study in Homiletics? _____
- 24) Do you have plans to better qualify yourself for the ministry? _____
- 25) If so, what are your plans? _____
- 26) Are you resolved to devote yourself wholly to the ministry? _____
- 27) Would you be willing to continue preaching under license if this committee felt that it was best?

- 28) Have you completed the Minister's Preparation Course? _____

ITEMS OF IMPORTANCE FROM OLD MINUTES 1933 - 2009

- 1944 Motion carried that this Association not ordain anyone to ministry of the Gospel who is not a member of some Free Will Baptist Church in good standing & has been licensed to preach for one year & proven worthy of ordination & recommended by his Church for ordination.
- 1959 Motion carried that the Moderator be an ordained Free Will Baptist Minister or Deacon in good standing in the Association.
- 1961 Motion carried that any Minister coming to our Association from another Oklahoma Association, who is in good standing with the Association that he is leaving, be examined by the Ministers & Deacons Conference (now the Credential Board).
- 1966 Motion carried that any member coming from another faith must prove themselves for one year before holding office in this Association.
- 1968 Motion carried that new officers take their office immediately after the closing of business of the annual Association meeting.
- 1972 Adopted the National Ordination Guidelines.
Motion carried to print the Women's Auxiliary report in the minutes.
Adopted the Constitution from the First Oklahoma Association with August designated as the annual session. (Listed under NAME in Constitution.)
Motion carried that the Camp Ground Board be given the authority to have their own Treasurer & handle the finances.
- 1973 Adopted the State Articles of Faith.
- 1978 Motion carried that we start our Annual meeting on Friday night with worship service & that all business be conducted on Saturday.
- 1979 Motion carried to record the starting time of our quarterly & annual meetings be as follows:
Day services begin at 9:30 AM & Night services begin at 7:30 PM.
- 1982 Motion carried that when a member is elected to an office, board or committee, that he or she must be present.

- 1985 Motion carried to accept the recommendation from the Executive Board on the revision of the Cooperative giving in the Association. Revisions as follows: 60% to Co-op, 20% to General Fund & 20 % to Camp Ground Fund. This does not affect designated giving.
- 1989 Motion carried that the month of June be designated as Youth Camp Month.
- 1990 Motion carried that this Association will not ordain any Minister unless the work necessitates it.
Motion carried that the Standing Camp Ground Board be made a permanent Board consisting of five members & that the 1 year man on that Board will be the Chairman.
- 1994 Note: Each Church will pay \$125 to help with Youth Camp. Each camper will pay \$5.00 fee.
- 1995 Motion carried that all moneys paid to the different projects & funds of the Denomination & Association go through the Association Treasurer, including church fees, CO-OP, campground, youth camp funds, etc., to be properly reported on the financials.
Motion carried to pay all future Youth Camp Evangelists \$400.00, beginning in 1996.
- 1996 Motion carried to increase the amount paid for expenses of the General Board Member from \$100.00 to \$300.00.
Motion carried to have semi-annual Association meetings.
The one year man on each board will be chairman of each board.
- 1997 Reminder that all future candidates for licensing & ordination must complete Questionnaire for Ordination prior to coming before the Credential Board.
- 2002 Motion carried to adopt the Credential Board recommendation that any individual new to Free Will Baptist that desires to join this Association should receive & complete the State Questionnaire for Ordination prior to being considered for ordination.
- 2003 Motion carried to update the Rules of Order, By-Laws and Constitution.
- 2005 Motion carried to transfer the Youth Camp building & land to the Oklahoma State Association of Free Will Baptist.
Motion carried to retain the current Camp Ground Board until the transfer of property is complete & at which time, it will be removed from the Constitution.

2006 Motion carried to accept the recommendation from the Resolution Committee to revise the Cooperative giving of the Association to 90% to State Co-op & 10% to Association General Fund. This does not affect designated giving.

Motion carried to accept the recommendation from the Resolution Committee to change our Annual Meeting to the second weekend in August.

2007 Motion carried to accept the Executive Board guidelines as follows:

- a) The Resolution Committee should make suggestions but not dollar amounts.
- b) The Temperance Committee should have Spiritual recommendations as the Resolution is more physical.
- c) The Divine Committee should continue to do as they have in the past.
- d) No more than one person from each church should be on each committee. The Moderator and Assistant Moderator will choose these committees.

2008 Motion carried to receive the Resolution Committee recommendations to uphold the resolutions found in the 2005 Free Will Baptist Year Book pages 69-70 concerning same sex marriages.

2009 By Law # 11 amended: Treasurer's books are to be audited yearly on the Friday night before the Saturday Annual Business Meeting in August.

