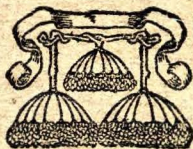


**MINUTES**  
Of The  
**Twenty-Eighth Annual Session**  
Of The  
**Jack's Creek Association**  
OF  
**FREE WILL BAPTISTS**

Held At  
**NORTH BEND CHURCH, DAY BOOK, N. C.**  
**August 30, 1923.**

**REV. MOORE HOWELL,**  
Moderator.

**M. T. RAY,**  
Clerk.



Next annual session to be held at Unicoi, Tenn., beginning on  
Thursday before the first Sunday in September, 1924, at 10:30 a. m.  
Introductory sermon by M. T. Ray. Rev. T. E. Woody, alternate.

# PROCEEDINGS

## THURSDAY MORNING SESSION

---The Twenty-eighth Annual Session of the Jack's Creek Association of Free Will Baptists assembled at 10:30 a. m., August 30, 1923, with North Bend Church.

Singing, "The Unclouded Day." Sermon by Rev. W. W. Ballard. Text, Asiah 6:2. Assigned homes for delegates and adjourned for dinner.

## THURSDAY AFTERNOON SESSION

Reassembled at 2:30 p. m.

Called to order by M. T. Ray, and proceeded to elect Rev. W. W. Ballard as temporary chairman. Appointed as reading clerks, Luther Renfore and J. W. Edwards.

Received church letters and seated as delegates the following:

Bowditch: Church letter approved. Delegates Bud Hensley, Mrs. Bert Hensely.

Bald Mountain: Delegates W. M. Ledford, B. M. McCurrey.

Canah Chapel: Delegate W. M. Howell.

Charity: Delegates Jas. Riddle, W. M. Fox, Mrs. W. Ballard and Martin Rice.

Hozen Chapel: Delegates Ray Garland, Zeb Herren, Mrs. Zeb Herren and Mrs. Mary Hensley.

Higgins Chapel: Delegates J. W. Wheeler, Sam Higgins and Ida Higgins.

Indian Creek: Delegates R. W. Wilson, Lee Metcalf, W. A. Loven, M. V. Shepherd.

Laurelton Chapel: Delegates C. D. Lewis, W. F. Fender.

Linville: Delegates J. L. Thompson, Lloyd Danner.

Low Gap: Delegates W. M. Gardner, Landon Gaddy.

McKinney's Chapel: Delegates D. S. McKinney, Janie Burlison, Vannis Burlison.

North Bend: Delegates John Renfroe, J. K. Peterson, W. M. Whitson, Willie Lochner.

Paint Fork: Delegate Lee Hale.

Patterson Branch: Delegate Wood Howell.  
Pensacola: Delegates Walter Wilson, Nora Wilson, Grady Roland.  
Prices Creek: Delegates Fred Blankenship, Robt. Arrowood.  
Ramseytown: Delegate W. R. Bennett.  
Terry's Fork: Delegates Willard Moxley, S. M. Swift, Mrs. S. M. Swift.  
Unicoi: Delegates W. M. Nichols, J. W. Edwards, Mrs. J. W. Edwards.  
Youngs Chapel: Delegates J. D. Black, W. M. Briggs, Mr. and Mrs. Garrett Gouge.

Warricks Chapel: Delegates Mark Bryant, Sam Miller.

"Morning Star," a newly admitted church in our body: Delegates W. M. Vance, J. K. Roddefer, Mrs. J. K. Roddefer.

Mine Fork: Delegate Zeb Renfroe.

Conah Chapel: Delegate Moore Howell.

Organized for next year as follows: Rev. Moore Howell, Moderator; M. T. Ray, Clerk.

Rules of decorum read by clerk.

Received and seated visiting brethren as follows:

Rev. W. B. Everett, Ayden, N. C.

Rev. R. S. Woodson, Marshall, N. C.

Motion carried to take up the committee work in the order of their appointment, as follows:

Committee on Education, W. B. Everett, L. A. Atkins, Zeb Ledford.

Committee on General Church Work: J. W. Edwards, W. G. Honeycutt, J. H. McKinney.

Committee on Missions: R. M. Wyatt, J. M. Burlison, James Deyton.

Committee on "Temperance": Garrett Hopson, G. M. Hensley, Lee Metcalf.

Committee on "Sabbath Schools": W. W. Ballard, D. A. Renfroe, D. S. McKinney.

Committee on "Deeper Devotion": L. A. Atkins, W. W. Ballard, Zeb Ledford.

Committee on "Literature": J. K. Peterson, S. M. Swift, Luther Renfroe.

Committee on "Sabbath Observance": J. W. Wheeler, Martin Rice.

Committee on "Obituaries": C. C. Renfroe, Lloyd Danner, Hilliard Harris.

Committee on "Finance": B. M. McCurrey, James Riddle, J. L. Thompson.

Committee on "Sessions": W. M. Ledford, J. W. Edwards, Jas. Riddle.

Committee on "Resolutions": M. T. Ray, Moses Peterson, T. L. Renfroe.

Committee on "Church Census": G. M. Hensley, Wiley Fender, Earnest Black.

Committee on Devotional Service, North Bend Delegation.

Adjourned for preaching by Rev. Zeb. Ledford at 5 p. m. Text 1 Kings 19:7.

### FRIDAY MORNING SESSION

Reassembled at 9 a. m. Song, "How Beautiful Heaven Must Be." Scripture lesson read by Rev. R. M. Wyatt, 2nd Peter 1st Chapter. Prayer by W. B. Everett.

Church letter received and delegates seated as follows:

Petersons Chapel: Delegate Robt. Harris.

Received and seated as visiting brethren the following:

Rev. John Street, of "Toe River Association."

Rev. Gibbs Gouge, of the Christian Baptist body.

Rev. Ashley Gouge, "Toe River Association."

Resolution adopted as follows: "If the delegates from any church fail to appear with their church letter on the first day of the association they can only be seated thereafter by a vote of the body."

Received the report of the Committee on "Education" as follows:

We beg to ask that each member of the church pay \$1.00 as a fund to help finish the Administration Building now under construction on which we have spent fifty thousand dollars, and when completed will cost about ninety thousand dollars. Each pastor is to have appointed a financial agent in his church to collect the funds and pay over to the financial agent appointed by the association who in turn will send to financial agent of Ayden, N. C., taking receipt for same. Any failure may be reported to the association at its next sitting.

W. B. EVERETT,

Committee.

Above is received and discussed by W. B. Everett, W. W. Ballard, Zeb Ledford and adopted.

Committee on General Church Work received as follows:

We find there is a great lack of interest among the laymen and pastors of our church as shown by the reports here at this meeting, and we urge our ministers to do all they can by the help of God to revive interest and sacrifice more of their time in preaching the gospel and "contend earnestly for the faith once delivered unto the Saints."

JOHN W. EDWARDS.

Discussed by chairman and adopted.

Committee on "Missions" received as follows:

We advise that this association elect a home missionary for this district to visit all churches without a pastor and hold meetings and try to build them up, and we further urge that every active church appoint a financial agent to collect money for the home missionary and keep him in the field. Respectfully,

R. M. WYATT.

Discussed by W. B. Everett and adopted.

Adjourned for preaching by Rev. W. B. Everett at 11 a. m. A very interesting address.

### FRIDAY EVENING SESSION

2:30 p. m., prayer by Rev. Garrett Hopson. Elected for home missionary, Rev. Zeb Ledford, and raised by collection, \$13.07 for his benefit.

Committee on Literature reports as follows:

We urge our people to use our own Sunday School literature and to read the Bible more and also think more of our people should subscribe for our church paper published at Ayden, N. C. Respectfully,

T. G. RENFROE.

Chairman of Committee.

Received and adopted.

Committee on Sunday Schools reports as follows:

The school is a place for education. The Sunday School means a place of sacred or spiritual study in the Bible, and therefore, all should be there as all need to know more about the Bible and the religion it reveals, and we urge every teacher to seek divine guidance and to go before their classes from their knees. We urge all to attend and take part in Sunday School. We believe the spiritual Sabbath School to be the real nurser yof the Church of Christ. Respectfully,

W. BALLARD.

Discussed by W. Ballard and adopted.

Preaching at 4 p. m. by Rev. R. S. Woodson.

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### SATURDAY MORNING SESSION

8:30 a. m., Scripture reading by J. H. McKinney. Prayer by W. B. Everett.

Committee on "Temperance" reports as follows:

Resolved, That we put forth every effort to enforce the law of our state, nation and county and banish from our midst this great evil that has destroyed so many homes. It has caused enough blood to be shed to stain the waves of the largest ocean, and enough tears to be shed to make a sea making thousands homeless, sending millions out into the world helpless, cold and hungry, crying for bread. But let us have faith in God and say thou chief destroyer of the souls of men, you have had your Austerlitz of victory but by the help of God you must have your Waterloo of defeat, and in the language of David of old say, "Oh! Lord, let Thine enemies perish from the face of the earth." Respectfully,

GARRETT HOPSON.

Discussed by Hopson, Johnson, Edwards and adopted.

Report of Committee on "Deeper Devotion" received as follows:

Devotion means worshipful service. Its best definition is found in Romans 12:14. Not slothful in business, fervent in spirit, serving the Lord.

we must be transformed and have the spiritual mind before we can reach the devotion that God requires which is given in entire consecration. Presenting our bodies a living sacrifice, holy acceptable unto God which is a reasonable service. We urge all to tarry and wait for the promise of the Father, the power from on high. Respectfully,

COMMITTEE.

Discussed by Ballard and Ledford and adopted.

Committee on "Sabbath Observance" reports as follows:

In the history of the past, every nation that has dishonored God in desecrating his Holy Sabbath, has gone down. Therefore, we should remember the Sabbath day to keep it holy. Respectfully,

COMMITTEE.

Adopted without discussion.

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The following obituaries were submitted:

I am submitting them as they came in. They are nine in number:

Clara, wife of Hick McCourry. Born July 20, 1892. Professed faith in Christ at an early age and joined the Free Baptist Church at Peterson's Chapel, and lived a true Christian until God called her home to rest, July 7, 1923. She leaves a husband, and five children, and a host of friends to mourn her loss, but while we mourn, she rejoices in spirit forever.

Lillie McPeters, daughter of G. H. Autrey and Martha Autrey, born May 29, 1904, died May 26, 1923. Age 18 years 9 months, 27 days. Professed faith in Christ and joined the Low Gap, F. W. B., in November, 1919. Married to Gresham McPeters, May 6, 1922. Lived faithful until death.

JOHN OGLE.

Sister Attless McCurry departed this life about the first of August, 1923. She departed in full faith. She was a member of the Bald Mountain Church. She professed faith in Christ at an early age and joined the church at Bald Mountain, N. C., living a Christian life 'till she was called home to God. Being about 20 years of age. She left a father and brothers and sisters to mourn her loss. Belonging to the church about 4 years.

W. M. LEDFORD.

Sister Sarah Capp, departed this life November 26, 1922, age 71 years. She professed a hope in Christ at the age of 13 years and worshipped with the Free Will Baptist Church and continued with that church until death. She was the mother of eight children, five of whom are living; 30 grandchildren, 14 great-grandchildren, four brothers, three sisters and a host of relatives and friends.

Brother Silus Williams departed this life February 17, 1923. He belonged to the Free Will Baptist Church at Bald Mountain, N. C. A long time and on his death bed said he was willing to go and ready. His age was about 75 years. He has a companion and several children and a host

of friends mourning his loss, but we believe he has joined the Holy Choir to rest for ever more.

**In Memory of Mrs. Mary Elizabeth Gardner.**

Mrs. Mary Elizabeth Gardner died near Murchison of influenza and pneumonia on Sunday night, February 18th at 12 m., after a short illness of only a few days. She was conscious until the very last and knew every one. Mrs. Gardner was 70 years of age, and the widow of the late Lee Gardner who died October 1st, 1922, at the age of 74 years. She was the mother of 12 children—six sons and six daughters, of whom ten are still living, consisting of Welzie and Elbert Gardner, of Murchison; Rufus Gardner, of Hickory, N. C.; Shelby Gardner, of Norfolk, Va.; Mrs. John W. Dillingham, of Ashland, Ky.; Mrs. Maude Eagan, of Norton, Va.; Mrs. Creed Silver, of Forest City, N. C.; Mrs. Jesse Ray, Burnsville, N. C., and Mrs. John Atkins, of Murchison, N. C., and a number of grand children survive her.

Mrs. Gardner was a very consecrated Christian lady from early childhood and had been a consistent member of the Free Will Baptist church at Murchison for a number of years. She had a host of friends and was loved by all who knew her and many beautiful traits of character. The funeral services were conducted at the late residence Tuesday at 11 a. m. by Revs. Ed. Woody and Garrett Ray, which was very solemn and impressive, in the presence of a large audience of relatives and friends. The remains were then borne to their last resting place and interred on the hill by the side of her late husband, overlooking the home on the west, to await the final resurrection morning. She is now resting in peace among the angels in that beautiful home of heaven.

"A precious one from us is gone,  
A voice we loved is stilled;  
A place is vacant in our home,  
Which can never be filled."

**A FRIEND.**

Born May 30, 1897, Sister Margaret Olin departed this life September 10, 1922, age 26. She had been a member of the Free Will Baptist church about 12 years. She lived a true, devoted Christian wife and mother and was well beloved by all who knew her. She departed this life in full triumph of the faith. She left a father, mother, brothers and sisters; also a husband and one child, and a host of friends and relatives to mourn her loss. We loved her, but Jesus loved her more and called her home to rest. She was a member of Hozen Chapel church, Erwin, Tenn.

**ZEB LEDFORD, Pastor.**

Arie Lee (Carson) McKinney, was born February 13, 1897. Professed faith in Christ and united with the M. E. Church when about 12 years old. She was married to D. S. McKinney May 13th, 1915. Later on she united with the Free Will Baptist church at McKinney's Chapel. She professed

sanctification or the Baptism of the Holy Ghost sometime in August, 1921. She departed this life January 11th, 1923. Her life was short—25 years, 9 months and 28 days—but it was very fruitful. She was a dutiful, obedient child, an affectionate, loving wife, a devoted mother, a kind and an accommodating neighbor, a loyal active member of the church and above all a consecrated humble Christian. She surely loved God with all her soul, mind and strength, and her neighbor as her self. Her life was a great light in church and community, and her power she received in her baptism with the Holy Spirit was readily recognized. Like all true Christian mothers, her life centered in her two little boys. While she gave her life to the cause of Christ, she evidently received from God a keen interest in the future of her children that caused her to take herself to prayer and study that she might train them to usefulness in this life and for a glorious immortality. She made her home pleasant for her companion, and God's servants, and for all who delighted to visit it.

Sister Arie is not only missed by her husband, children and dear relatives, but by church and community and uncounted friends. We all realize we have suffered a great loss but since we know that an all wise, unerring Providence never made a mistake, we can but bow in submission to the Supreme decree of the Almighty God Who hath done all things well. We unite together today to do honor to her most worthy example as a true Christian. We extend to the bereaved family, deepest sympathy and commend them to God, Who comforteth our hearts in all of our troubles. In this service we remember and give thanks to Almighty God for her holy influence that still lives. While her earthly ties were strong as any she was perfectly submissive to the will of God and was willing to go, leaving all her interest on earth in the hands of her Heavenly Father. Her record is on high. Her life on earth glorified God and was an honor to her church and family.

We almost see her cheerful smile  
As suffering she grows pale  
She has left us her a little while  
She's gone beyond the veil.  
Some day we'll pushh the veil aside  
And meet her once again  
In heaven where we shall ever abide  
Where we will never part again.

Mrs. Axie Peterson, better known as "Aunt" Axie, wife of William A. Peterson, born September 4, 1835, died May 22, 1923. Age 87 years, eight months, 17 days. Became a member of the Free Will Baptist church, 1850 and lived a devoted Christian life. She was kind and benevolent to the poor and needy and lived up to the creed: "For I was hungry and ye gave me meat. I was thirsty and ye gave me drink. I was a stranger and ye took me in; naked and ye clothed me. I was sick and ye visited

me. I was in prison and ye come unto me." She opened her doors to all Christians and stood for all Christian virtues. She often used the expression, "Blessed are the peacemakers for they shall be called the children of God." She urged her children, grandchildren and neighbors to accept Christ and live like him. One of the kindest and dearest mothers that ever lived in our memory she lingers still, in our heart she lives forever.

#### THE CHILDREN.

Raised by collection, \$12.00 for tombstone fund of Rev. E. W. Blankenship.

Motions carried to authorize the "Ordaining Council" to act as executive committee of the association.

Committee on Census, no report. Will try to get this up ourselves by next year.

#### THE CLERK.

Finance Committee reports \$60.59 to pay clerk, \$5.00 already due on last year's minutes and \$10.00 for work this year, and have 400 minutes printed.

The following delegates were appointed:

Brothers J. W. Edwards and James Deyton to "Toe River Association."  
J. W. Edwards to "State Convention."

L. A. Atkins to "French Broad" Association.

Voted our thanks to this church and community for the kind and hospitable way in which they have cared for this association.

Adjourned by prayer led by M. T. Ray.

Ministers of Association:

Atkins, L. A.	Barnardsville, N. C.
Ballard, W. W.	Barnardsville, N. C.
Blevins, W. E.	Vixen, N. C.
Blevins, Pretsell	Windom, N. C.
Burlison, J. M.	Day-Book, N. C.
Fender, D.	Flag Pond, Tenn.
Hensley, J. V.	Micaville, N. C.
Hensley, G. M.	West Asheville, N. C.
Honeycutt, W. G.	Windom, N. C.
Howell, Moore	Jonesboro, Tenn.
Ledford, Zeb	Erwin, Tenn.
McKinney, J. M.	Barnardsville, N. C.
Ray, M. T.	Barnardsville, N. C.
Renfroe, David	Hunt Dale, N. C.
Peterson, M.	Hunt Dale, N. C.
Westall, M.	Prices Creek, N. C.
Woody, T. E.	Windom, N. C.
Wyatt, R. M.	Rockview, N. C.

Ministers, licensed only:

Phillips, Floyd	Erwin, Tenn.
Renfroe, Zeb	Day-Book, N. C.

## CHURCH COVENANT

1. Having given ourselves to the Lord through Jesus Christ, we agree to adopt the Free Will Baptist Articles of Faith. We give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe, rebuke and admonish those who have gone astray, and watch over each other's reputation, and use our influence to the upbuilding of the church commands implied in a profession of faith, and in the spirit of kindness and for the advancement of the cause of Christ, endeavoring to seek the unity of the spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those who are weak.

3. We promise by the help of God that we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also, we agree to be liberal with those that are afflicted and needy, and especially those of "The Household of Faith."

5. We also agree to attend the monthly meetings regularly, if not providentially hindered, and to submit to all ordinances implied in a profession of faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors, not to use it as a beverage, nor to aid or assist in the manufacture of such, nor to furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals, and everything that is for the glory of God and to the welfare of men, and may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ that we may be happily admitted into the kingdom of God, where we can ascribe honor unto the Lamb forever. Amen.

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## RULES OF DECORUM

Article 1. The Association shall be opened and closed with prayer.

2. There shall be no conversation by the members one with another so as to interrupt business while in session.

3. Every member wishing to speak shall first rise and address the Moderator.

4. No member shall interrupt another while speaking.

5. We shall admit no other title while in session but that of brother.

6. Every member speaking shall attend to the subject under consideration.

7. No member shall speak more than twice on any one subject.

8. Every motion made and seconded shall be attended to unless withdrawn by the person who made it.

9. No member shall absent himself from the body without leave of the Moderator.

10. On all motions made where the vote of the body is taken, a majority shall prevail.

11. The Moderator shall have the same privilege to speak as any other member, provided the chair be filled.

12. Any members transgressing the above rules shall be admonished by the Moderator.

13. Not less than nine members shall constitute a quorum.

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### ARTICLES OF FAITH

1. **GOD.**—We believe that there is only one true and living God, who is personally the Father, Son and Holy Ghost, equal and harmonious in every divine perfection. There is one God and one Mediator between God and man, the Man Christ Jesus, who gave Himself a ransom for all to be testified in due time.—I Tim. 2:5.

2. **THE HOLY SCRIPTURE.**—We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for the government of His church. All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, instruction in righteousness.

3. **ORIGINAL APOSTACY.**—We believe that Adam was created holy but by voluntary transgression fell into depravity and consequently involved his posterity in sin. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired

to make one wise, she took of the fruit thereof and did eat, and gave unto her husband and with her he did eat.—Gen. 3:6.

4. **FREE GRACE.**—We believe the grace of God comprehends all spiritual blessings, that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin but is the means whereby sinners are converted and made wise unto salvation. For there is no difference between the Jews and the Greeks, for the same Lord over all is rich unto all that call upon Him.—Rom. 10:12.

5. **CHRISTIAN FAITH.**—We believe that Christian faith is the belief in the Lord Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scripture, that faith comes by hearing and hearing by the Word of God. He that believeth on the Son hath everlasting life and he that believeth not on the Son shall not see life; but the wrath of God abideth on him.—John 3:36.

6. **REPENTANCE.**—We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be preceded by effectual conviction of sin. Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of but the sorrow of the world worketh death.—II Cor. 7:9-10.

7. **FREE AGENCY.** We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scripture. He hath showed thee, O man, what is good; and what doth the Lord require of thee but to do justly and to love mercy, and to walk humbly with thy God.—Mich. 6:8.

8. **PERSEVERANCE.**—We do not believe under Gospel dispensation any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men who have been converted to make shipwreck of their faith, turn again to sin and be finally lost. And Jesus said unto him, "No man having put his hand to the plow and looking back is fit for the kingdom of God."—Luke 9:62.

9. **GOOD WORKS.**—We believe that good works are the results of faith and not necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable unto God. Every tree that bringeth not forth fruit is hewn down and cast into the fire. Wherefore by their fruits ye shall know them!—Matt. 7:19-20.

10. **CHRISTIAN BAPTISM.**—We believe that Christian baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in

the subject who receives it. Therefore we are buried with him by baptism into death; that like Christ was raised up from the dead by the glory of the Father, even so we should also walk in newness of life.—Rom. 6:4.

11. **THE LORD'S SUPPER.**—We believe the Supper was instituted by our Savior as a commemorative ordinance; that it was instituted for Christians, and that all Christians should unite in sacred services regardless of name or denomination. But let a man examine himself and so let him eat of that bread and drink of that cup, "For he that eateth and drinketh unworthily, eateth and drinketh damnation unto himself, not discerning the Lord's body."—I Cor. 11:28-29.

12. **FEEET WASHING.**—We believe that washing the sain't feet was a command of our Savior, and that His followers ought to practice the same. We urge the pastors of all our churches to encourage the practical obdeience of this command, especially among the members of their churches. "If I then your Lord and Master have washed your feet, ye also ought to wash one another's feet."—St. John 13:14.

13. **THE GOSPEL.**—We believe it to be the duty of all churches to support the Gospel. Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel.—I Cor. 9:14.

## CHURCH LETTER

Date August 18, 1927

CHRISTIAN GREETINGS IN CHRIST:

We, the Free Will Baptist Church at Terry, Tenn send the following  
as Delegates to represent us in your Council \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Statistics Are as Follows for Full Year:

Baptised, \_\_\_\_\_; Admitted Otherwise, \_\_\_\_\_; Excluded, \_\_\_\_\_; Died, \_\_\_\_\_  
Total Membership, \_\_\_\_\_; Value of Church Property, \_\_\_\_\_; Paid Pastor, \_\_\_\_\_  
Paid for Missions, \_\_\_\_\_; for Orphanage, \_\_\_\_\_; for Poor and Sick, \_\_\_\_\_  
For Minute Fund, \_\_\_\_\_; for Revival Work, \_\_\_\_\_; Pastor's Work, \_\_\_\_\_  
State of Religion, \_\_\_\_\_

Rev. \_\_\_\_\_ Pastor

Address \_\_\_\_\_

\_\_\_\_\_ Church Clerk

Address \_\_\_\_\_

Churches	Pastors	Clerks and Addresses	Baptised	Admitted Otherwise	Excluded	Died	Total Membership	Value of Church Property	Paid Pastor	Paid for Missions	For Orphanage	For Poor and Sick	Minute Fund	For Revival Work
Bald Mountain	Zeb Ledford	Chaplain McCurry, Bee Log, N. C.	4			3	115	\$ 500	\$75.00				\$2.00	\$25.00
Bowditch	T. E. Woody	Julia Boone, Micaville, N. C.		2			62	1,000	58.00		18.50	45.00	1.25	
Caney Chapel	W. M. Howell	Dora Coffie, Erwin, Tenn.					28		40.00				2.00	
Charity	W. W. Ballard	D. H. Harris, Barnardsville, N. C.		1			64	2,500	74.00				4.00	
Hozen Chapel	Zeb Ledford	Roy Garland, Erwin, Tenn.	12	12		1	230	1,000	83.80			75.00	7.00	25.00
Higgins Chapel	G. E. Quinton	Hiram Higgins, Higgins, N. C.				1	80	1,500	25.00			25.00	2.00	
Indian Creek	J. H. McKinney	E. M. Lovin, Paint Fork, N. C.			25		24	1,200	2.00	5.00		15.00	2.00	
Laurelton Chapel	Pretsell Blevins	E. M. Wilch, Flag Pond, Tenn.					99	500	34.00				2.25	
Linville	Zeb Ledford	Mack Thompson, Pineola, N. C.	9		2		55		20.00			159.00	5.00	22.40
Low Gap	W. G. Honeycutt	John Ogle, Vixen, N. C.				1	45	1,500			16.50		2.00	
McKinneys Chapel	J. H. McKinney	D. S. McKinney, Rockview, N. C.				1	38	1,000	3.00		5.00		2.15	
Morning Star	Robt. Miller	Dorothy Buttes, Jonesboro, Tenn.	6	2			27		10.00				1.00	11.00
Mine Fork	I. Hopson	Bell McCurry, Burnsville, N. C.				1	34	500	11.55				1.50	
North Bend	W. M. Howell	C. C. Renfro, Dale, N. C.	9			1	30	1,000	80.00				2.00	30.00
Paint Fork	G. M. Hensley	Glen Harrowood, Barnardsville, N. C.		1			16	800					2.25	
Patterson Branch	R. M. Wyatt	Carmon Howell, Day Book, N. C.					28	500	17.80				1.00	
Pensacola	T. E. Woody	W. R. Rice, Pensacola, N. C.				2	161	2,000	95.00		22.00	33.00	3.00	20.00
Peterson's Chapel	R. M. Wyatt	C. E. Brinkley, Day Book, N. C.				2	42	500					1.00	
Prices Creek	J. H. McKinney	Masco Towe, Prices Creek, N. C.	1			1	35	1,000	56.00				3.25	10.00
Ramsey Town	Moore Howel	R. H. Warrick, Sioux, N. C.			2	3	85	1,000	38.00					
Terrys Fork	J. H. McKinney	W. C. Radford, Paint Fork, N. C.					100	500	40.60		4.00	33.80	2.85	
Unicoi	Zeb Ledford	B. B. Ashley, Unicoi, Tenn.	10	1		2	133	1,000	14.50			50.00	6.00	20.00
Warricks Chapel		Hezekiah Hughs, Hunt Dale, N. C.	2	1			37		15.00				1.50	10.00
Young's Chapel	T. E. Woody	Talmadge Price, Windom, N. C.	7			1	135	3,000	87.00		15.75	26.75	3.50	35.00

