

MINUTES
Of The
Twenty-Ninth Annual Session
Of The
Jack's Creek Association
Of
FREE WILL BAPTISTS
Held At
Unicoi Church, Unicoi, Tenn.

September 4, 5, 6 and 7, 1924

REV. MOORE HOWELL,
Moderator.

M. T. RAY,
Clerk.



Next annual session to be held with the church at Higgins, N. C., beginning on Thursday before the first Sunday in September, 1925, at 10:30 a. m. Introductory sermon by Rev. T. E. Woody. Rev. Jas. McKinney, alternate.

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PROCEEDINGS

The Twenty-ninth Annual Session of the Jack's Creek Association of Free Will Baptists assembled at 10:30 a. m. with Unicoi Church, Tenn.

Song, "I Expect to Wear a Crown Some Day." Sermon by M. T. Ray. Text, Heb. 12:2. Assigned homes for delegates who were present and adjourned for dinner.

THURSDAY AFTERNOON SESSION

2 p. m., Prayer by Rev. W. G. Honeycutt. Appointed as reading clerks, J. W. Edwards and J. H. McKinney.

Received church letters and seated delegates as follows:

Bowditch: Delegates Bud Hensley, Lillie Hensley and James Carrell.

Bald Mountain: Delegates Bill Ledford and B. M. McCurrey.

Canah Chapel: Delegates Mrs. Frank Poore, Mrs. Mary Huskins and Mrs. Phebe Huskins.

Charity: Delegates Jas. Riddle, W. M. Wheeler, and Hilliard Harris.

Hazen Chapel: Delegates Thomas Riddle Grace Hampton, Bunah Hampton, Zeb. Herren and Mrs. Lucie Masters.

Higgins Chapel: Delegate Hiram Higgins.

Indian Creek: Delegate Jas. McKinney.

Linville: Delegates Loyd Danner and Mrs. Loyd Danner.

Low Gap: Delegate John Hensley.

McKinney's Chapel—Delegates D. S. McKinney and John McKinney.

North Bend: Delegates John Peterson and C. C. Deyton.

Paint Fork: Delegate Lee Hale.

Patterson Branch: Delegates Jas. Deyton and Malcom Fox.

Pensacola: Delegates W. L. Wilson, Cam Wilson, Della Wilson and Grady Roland.

Ramseytown: Delegates Mr. and Mrs. Swin Atkins, Marion Whitson, Walter Whitson, Louise Whitson, Minnie Warricks and Aldechia Whitson.

Terry's Fork: Delegates Jack Swift and Solomon Swift.

Unicoi: Delegates Wash Wilson, W. T. Nichols, John F. Howell and Dock Carver.

Warricks Chapel: Delegate Hes Hughes.

Youngs Chapel: Delegates W. M. Briggs, T. L. Price and N. M. Harris.

Morning Star: Delegates W. M. Vance and Sarah Howell.

Mine Fork: Delegates Mollie McCourey and D. M. Laws.

Falls Gap: Delegate W. B. Foster.

Organized for year by electing Rev. Moore Howell as moderator; M. T. Ray as clerk.

Rules of decorum read by clerk.

Recognized as visiting brethren: Revs. James Hunter, S. P. Barnett, L. M. Walters, Dave Campbell and Dan Miller, of the Toe River Association, and Rev. G. E. Quintin and Mallie Rice, of the French Broad Association.

Motion carried to appoint the various committees in the regular order and they to report as appointed.

Committee on Education: Jas. McKinney, J. W. Edwards and W. T. Nichols.

Committee on General Church Work: Zeb. Ledford, G. M. Hensley and L. A. Atkins.

Committee on Missions: G. E. Quintin, Sam Higgins and Marion Whitson.

Committee on Temperance: Loyd Danner, L. M. Walters and S. P. Barnett.

Committee on Sabbath Schools: Bert Foster, L. A. Atkins and Mallie Rice.

Committee on Deeper Devotion: Rome Honeycutt, James Deyton and Jas. McKinney.

Committee on Literature: Columbus Deyton, Rose Johnson and G. E. Quintin.

Committee on Sabbath Observance: James Hunter, D. Campbell and W. R. Rice.

Committee on Obituaries: Zeb. Herring, D. S. McKinney and Solomon Swift.

Committee on Finance: B. M. McCourey, G. W. Wilson and Frank Howell.

Committee on Sessions: Jas. Riddle, W. R. Rice and Jack Swift.

Committee on Resolutions: Turner Price, John Peterson and Marion Whitson. Resolution read by clerks as to grouping of churches, ably spoken to by J. W. Edwards. Motion made and seconded to adopt, but through mistake never voted upon.

Adjourned for preaching at 8 p. m. by Rev. Rome Honeycutt.

FRIDAY MORNING SESSION

Prayer by Rev. D. Y. White, who is invited to a seat in this body.

Also seated, Rev. J. F. Davis.

Brother Moscoe Toye was seated as a delegate for Prices Creek Church.

Collection was taken for Rev. G. A. Freeman. Received, \$12.45.

Committee work taken up as follows:

Committee on Education: No report.

Committee on General Church Work: No report.

Committee on Missions report as follows:

We, your Committee on Missions, report as follows:

We advise that this association elect a home missionary for this district to visit all churches without a pastor and hold meetings, and further we urge that every active church appoint a financial agent to collect for the home missionary and keep him in the field. Respectfully,

G. E. QUINTIN, Chairman.

Discussed and adopted.

Home Missionary report received as follows:

I have received during the year as follows:

For Pastoral Work: At Erwin, Tenn., \$265.95; at Unicoi, Tenn., \$37.00. I have attended 14 burials; marriages, 9; visited 130 homes; prayed in 67 homes; witnessed 400 conversions, 247 received into the church. For all of which I have received a total of \$800.00 during the year.

Respectfully,

REV. ZEB. LEDFORD.

Committee on Temperance report as follows:

We, your Committee on Temperance, understand by reading God's Word that all have been guilty of breaking God's law in drinking or eating, or in any way violating the words, "Be temperate in all things."

Respectfully,

LOYD DANNER, Chairman.

Discussed by chairman and adopted.

Prayer by Jas. McKinney and adjourned for preaching at 11 a. m., by Rev. Moore Howell.

FRIDAY AFTERNOON SESSION

2:30 p. m., prayer by Bro. Ledford.

Committee on Sabbath Schools report:

The Sabbath School means a place of study of the Bible and therefore all should attend as all need to know more about God's Word and the Religion it reveals, and we urge every teacher to seek Divine Guidance as they teach His Word. Respectfully,

G. B. FOSTER, Chairman.

Received, discussed and adopted.

Committee on Deeper Devotion report:

Devotion means worship or giving our attention, service, praise and meditation to God. When we are born of the Spirit we are a child of God, a babe in Christ, meat for the Master's use desiring the sincere milk of the Word 'till we come to the statue of manhood in Christ Jesus.

Respectfully,

W. G. HONEYCUTT, Chairman.

Received, discussed and adopted.

Committee on Literature received as follows:

We, your committee, advise the study of the Bible as the grandest of Books given to men. Respectfully,

C. C. DEYTON, Chairman.

Discussed and adopted.

Committee on Sabbath Observance report:

We believe that the Sabbath is the Lord's Day and should be set apart for His service. Respectfully,

J. J. HUNTER, Chairman.

Discussed and adopted.

Committee on Education report that our ministers should acquaint themselves with God's Word and study to show themselves approved of God, and that we push forward our school at Ayden, N. C.

Respectfully,

J. H. McKINNEY, Chairman.

Discussed and adopted.

Adjourned for preaching by Rev. Geo. E. Quintin at 8 p. m.

SATURDAY MORNING SESSION

Song, "When the Roll Is Called Up Yonder."

Rev. Allen Pate, a missionary Baptist minister, recognized and invited to a seat in the body.

Committee on General Church Work report:

There is a great opening for the Free Will Baptists in all quarters. We urge our preachers to go and preach the old story of the Cross. Many souls are starving for the whole Gospel. Respectfully,

ZEB. LEDFORD.

Discussed and adopted.

Rev. G. W. Brummett, of the Toe River Association, recognized as a member in this body.

Resolutions as follows:

1. Resolved, That it is the pleasure of this body to vote our heart's sincere thanks to this church and community for the kind and hospitable way in which they have taken care of this association. Respectfully,

M. T. RAY.

2. Resolved, That we elect a missionary board composed of our moderator and clerk as chairman and secretary, and the other member to act as treasurer, and that every church be asked to contribute to a general purpose fund to be paid into the hands of this board for the support of our home missionary to help our aged ministers who are in need and other worthy causes, and that all money contributed in this way pass through the hands of this committee. Respectfully,

T. L. PRICE.

Above is adopted and the committee is to be composed as follows: Rev. Moore Howell, chairman; M. T. Ray, secretary, and Rev. T. E. Woody, treasurer. And a collection is taken. Received, \$18.72, which amount is turned over to Rev. T. E. Woody, treasurer of the board. A collection is also taken for monumental fund. Received, \$18.00.

Adjourned for preaching by Rev. Mallie Rice at 11 a. m. A very Spiritual service.

Rev. Rome Honeycutt was elected as home missionary for the year.

The following delegates were elected: Rev. T. E. Woody, to Toe River Association; G. M. Hensley, to French Broad Association; Moore Howell, to Watauga, and Zeb. Ledford, to Union.

The following pledges were then made by the churches to be paid over to the mission board during the year:

Bald Mountain -----	\$ 10.00
Bowditch -----	5.00
Canah Chapel -----	10.00
Charity -----	10.00
Hazen Chapel -----	25.00
Higgins Chapel -----	10.00
Linville -----	25.00
Low Gap -----	10.00
McKinney's Chapel -----	10.00
Morning Star -----	5.00
North Bend -----	10.00
Young's Chapel -----	50.00
Union -----	25.00
Terry's Fork -----	15.00
Ramseytown -----	15.00
Price's Creek -----	10.00
Pensacola -----	25.00
Paint Fork -----	10.00

Financial committee report for minute fund ----- 59.76

The Committee on Obituaries submits the following:

1. Bro. Lige Tilley, age about 45 years, was a member of the Free Will Baptist Church at Bald Mountain for about six years until his death, August 5, 1924. He leaves a wife and three children and five grandchildren while they mourn his loss. He rejoices in Heaven.

2. Sister Mary Ogle, born July 10, 1853, died March 12, 1924, aged 70 years, five months, two days. Born at Barnardsville, N. C., she was converted at 14 years old and joined the Free Will Baptist Church and lived a devoted Christian life. She leaves six children, a husband and a host of friends to mourn her departure. Blessed are the dead that die in the Lord. Yea, sayeth the Spirit, from henceforth they shall rest from their labors and their works do follow them."

3. Sister Emeline Laws departed this life September 20, 1923, aged 80 years. Professed faith in Christ many years ago and has since been a faithful member of the Free Will Baptist Church. She joined the church at Mine Fork in 1905. She was faithful and loyal to her church and community.

IN MEMORY OF MRS. ELSIE BRANCH AND CHILD.

Sister Elsie was a member of the church at Bowditch, N. C., and was a faithful member until death. Death came into the home February 13, 1924, and called her away. She was born February 14, 1889, and was buried February 14, 1924. Buried on her birthday, making her stay on earth 35 years. She was a consecrated Christian and was loved by everybody. She was loyal to her church and always stood for the right. She left three children and a husband, a father, mother, six brothers and sister, and a host of friends to mourn her departure. We miss her so bad in the church and in the home and our homes. She was a devoted mother. She left a sweet baby in our care, and the Death Angel came back after him August 1 and took him home with his mother. They are now resting in peace among the angels in that beautiful home of Heaven.

The precious ones from us are gone,
The voices we loved are stilled;
A place is vacant in our homes,
Which never can be filled.

—By JULIA BOONE.

OUR DEAD

BALLARD.—Willis W. Ballard was born September 26, 1867, and died March 30, 1924, age 56 years, six months and four days.

Brother Ballard was converted to the Christian religion and baptized in the year 1898, uniting himself with the Free Will Baptist connection at Union Valley church on Reems Creek, N. C., where he at once entered the ministerial work. Soon he moved to Terrys Fork, in Madison county, and from there to Barnardsville in March, 1903, where he has served as pastor for more than 20 years.

The Lord wonderfully blessed his work from the beginning, building up and organizing many churches as a result of his efforts—especially at Pensacola, Low Gap, Terry's Fork, Indian Creek, and Price's Creek, where many were saved through his preaching and are now living monuments to his greatness.

Brother Ballard attended his association at every session since he became a member. He was its moderator more times than any other member and also president of the conference for many years and always the leading member. Brother Ballard was one of the greatest preachers of the day, traveling much over North Carolina, Tennessee, Virginia and South Carolina, holding meetings which resulted in the profession of more than 3,000 souls, of which number he baptized 1,072. As a preacher he was loyal to the Bible; as a speaker he was clear, fair, and very convincing in his arguments; as a revivalist he had no superior; as a citizen he was patriotic; as a friend he was true; as a neighbor he was accommodating—in fact, those who know him best, loved him best. As a husband and companion, he was loving, faithful and kind. As a father he was tender, sympathetic and thoughtful of every need, striving to provide for his family of eleven children—six girls

and five boys yet living—with also the bereaved companion which he loved to call "My Lizzie."

Oh! how are the mighty fallen in the midst of the battle.

Brother Ballard was great in life. He was equally great in death. During his last affliction, which was long and very painful at first he had a strong desire to get well and be out in the Lord's work, preaching and winning souls for God and fought manfully for his life. Many Christians united in prayer for his recovery, but Heaven decreed otherwise, and as he saw this he was perfectly submissive to the Lord's will, joining friends in prayer for the saving of his children and telling them "Goodbye," and "meet me in Heaven," which they all promised to do. And may we all soon say good morning up in Heaven.

His last words to us after prayers and singing the day before he died, when we asked if we could do anything more, he replied, "No, I want to rest." And he went from a world of pain into an eternal day where the inhabitant shall not say, "I am sick," where the wicked cease to trouble and the weary are forever at rest.

M. T. RAY.

SATURDAY AFTERNOON SESSION

Saturday evening at 5 p. m. a session of the ministers' conference was called. The following ministers were recognized in good standing and in attendance at the conference:

Atkins, L. A.	Barnardsville, N. C.
Blevins, W. E.	Viven, N. C.
Blevins, Pretsell	Windom, N. C.
Burlison, J. M.	Rockview, N. C.
Edwards, J. W.	Lee Log, N. C.
Fender, D.	Flag Pond, Tenn.
Hensley, J. V.	Micaville, N. C.
Hensley, G. M.	West Asheville, N. C.
Honeycutt, W. G.	Windom, N. C.
Howell, Moore	Jonesboro, Tenn.
Johnson, Rose	Bee Log, N. C.
Ledford, Zeb.	Erwin, Tenn.
McKinney, J. M.	Paint Fork, N. C.
Poore, Frank	Erwin, Tenn.
Quintin, Geo. E.	Higgins, N. C.
Ray, M. T.	Barnardsville, N. C.
Woody, T. E.	Windom, N. C.

Licensed Preachers:

Phillipps, Floyd	Erwin, Tenn.
Renfroe, Zeb.	Day Book, N. C.

Organized conference for year by electing Rev. T. E. Woody as president, and M. T. Ray as secretary.

Elected as ordaining council M. T. Ray, Zeb. Ledford and T. E. Woody.

Received as a member of this conference, Rev. Geo. E. Quintin, from the French Broad conference. Raised by collection, \$4.42, to print minutes and other incidental expense of ministers' conference.

Received petition of Bro. Floyd Philipps for ordination and is deferred until next session of conference at Barnardsville, N. C., beginning on Friday before the third Sunday in October, 1924. Rev. Geo. E. Quintin to preach the introductory sermon at 11 a. m.

Conference to reassemble at 2 p. m. To discuss the topic, "Do Christians Sin?"

Preaching at 7:30 p. m. To be supplied.

Saturday morning to assemble at church at 9:30 a. m.

Singing by Terry's Fork class at 10:30 a. m. To march to grave of Rev. W. W. Ballard and dedicate monument to his memory, erected by those who loved him. Speakers to be supplied.

Saturday evening examinations, ordinations and other business of conference.

Preaching at 7:30 p. m.

At 11 a. m. Sunday the funeral sermon by Rev. T. E. Woody of our departed brother, Rev. W. W. Ballard.

CHURCH COVENANT

1. Having given ourselves to the Lord through Jesus Christ, we agree to adopt the Free Will Baptist Articles of Faith. We give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe, rebuke and admonish those who have gone astray, and watch over each other's reputation, and use our influence to the upbuilding of the church commands implied in a profession of faith, and in the spirit of kindness and for the advancement of the cause of Christ, endeavoring to seek the unity of the spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those who are weak.

3. We promise by the help of God that we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also, we agree to be liberal with those that are afflicted and needy, and especially those of "The Household of Faith."

5. We also agree to submit to all ordinances implied in a profession of faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors, not to use it as a beverage, nor to assist in the manufacture of such, nor to furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals, and everything that is for the glory of God and to the welfare of men, and may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ that we may be happily admitted into the kingdom of God, where we can ascribe honor unto the Lamb forever. Amen.

RULES OF DECORUM

Article 1. The association shall be opened and closed with prayer.

2. There shall be no conversation by the members one with another so as to interrupt business while in session.

3. Every member wishing to speak shall first rise and address the moderator.

4. No member shall interrupt another while speaking.

4. We shall admit no other title while in session but that of brother.

6. Every member speaking shall attend to the subject under consideration.

7. No member shall speak more than twice on any one subject.

8. Every motion made and seconded shall be attended to unless withdrawn by the person who made it.

9. No member shall absent himself from the body without leave of the moderator.

10. On all motions made where the vote of the body is taken, a majority shall prevail.

11. The moderator shall have the same privilege to speak as any other member, provided the chair be filled.

12. Any members transgressing the above rules shall be admonished by the moderator.

13. Not less than nine members shall constitute a quorum.

14. The ordaining council shall be the executive committee of the association.

ARTICLES OF FAITH

1. GOD.—We believe that there is only one true and living God, who is personally the Father, Son and Holy Ghost, equal and harmonious in every divine perfection. There is one God and one Mediator between God and man, the Man Christ Jesus, who gave Himself a ransom for all to be testified in due time.—I Tim. 2:5.

2. THE HOLY SCRIPTURE.—We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for the government of His church. All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, instruction in righteousness.

3. ORIGINAL APOSTACY.—We believe that Adam was created holy but by voluntary transgression fell into depravity and consequently involved his posterity in sin. And when the woman saw that the tree was good for

food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof and did eat, and gave unto her husband and with her he did eat.—Gen. 3:6.

4. **FREE GRACE.**—We believe the grace of God comprehends all spiritual blessings, that the Gospel is the power of God unto salvation, that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation. For there is no difference between the Jews and the Greeks, for the same Lord over all is rich unto all that call upon Him.—Rom. 10:12.

5. **CHRISTIAN FAITH.**—We believe that Christian faith is the belief in the Lord Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scripture, that faith comes by hearing and hearing by the Word of God. He that believeth on the Son hath everlasting life and he that believeth not on the Son shall not see life; but the wrath of God abideth on him.—John 3:36.

6. **REPENTANCE.**—We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be preceded by effectual conviction of sin. Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of but the sorrow of the world worketh death.—II Cor. 7:9-10.

7. **FREE AGENCY.**—We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scripture. He hath showed thee, O man, what is good; and what doth the Lord require of thee but to do justly and to love mercy, and to walk humbly with thy God.—Mich. 6:8.

8. **PERSEVERANCE.**—We do not believe under Gospel dispensation any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men who have been converted to make shipwreck of their faith, turn again to sin and be finally lost. And Jesus said unto him, "No man having put his hand to the plow and looking back is fit for the kingdom of God."—Luke 9:62.

9. **GOOD WORKS.**—We believe that good works are the results of faith and not necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable unto God. Every tree that bringeth not forth fruit is hewn down and cast into the fire. Wherefore by their fruits ye shall know them!—Matt. 7:19-20.

10. **CHRISTIAN BAPTISM.**—We believe that Christian baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism into death; that like Christ was raised up from the dead by the glory of the Father, even so we should also walk in newness of life.—Rom. 6:5.

11. THE LORD'S SUPPER.—We believe the Supper was instituted by our Savior as a commemorative ordinance; that it was instituted for Christians, and that all Christians should unite in sacred services regardless of name or denomination. But let a man examine himself and so let him eat of that bread and drink of that cup, "For he that eateth and drinketh unworthily, eateth and drinketh damnation unto himself, not discerning the Lord's body."—I Cor. 11:28-29.

12. FEET WASHING.—We believe that washing the saint's feet was a command of our Savior, and that His followers ought to practice the same. We urge the pastors of all our churches to encourage the practical obedience of this command, especially among the members of their churches. "If I then your Lord and Master have washed your feet, ye also ought to wash one another's feet."—St. John 13:14.

13. THE GOSPEL.—We believe it to be the duty of all churches to support the Gospel. Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel.—I Cor. 9:14.

CHURCH LETTER

Date_____192__

CHRISTIAN GREETINGS IN CHRIST:

We, the Free Will Baptist Church at_____send the following
as Delegates to represent us in your Council_____

Statistics Are as Follows for Full Year:

Baptised,_____; Admitted Otherwise,_____; Excluded,_____; Died,_____
Total Membership,_____; Value of Church Property,_____; Paid Pastor,_____
Paid for Missions,_____; for Orphanage,_____; for Poor and Sick,_____
For Minute Fund,_____; for Revival Work,_____; Pastor's Work,_____
State of Religion,_____
Incidental, _____

Rev._____Pastor

Address_____

_____Church Clerk

Address_____

Churches	Pastors	Clerks and Addresses	Baptised	Admitted Otherwise	Excluded	Died	Total Membership	Value of Church Property	Paid Pastor	Paid for Missions	Paid for Orphanage	For Poor and Sick	For Monument Fund	For Minute Fund	For Revival Work
Bald Mountain	Zeb Ledford	Lydia Ramsey, Bee Log, N. C.	0			1	100	\$ 500	\$ 12.00			\$90.00		\$3.35	
Bowditch	T. E. Woody	Julia Boone, Micaville, N. C.				1	61	1,000	57.16				\$ 6.10	1.75	
Caney Chapel	Frank Poore	Dora Coffey, Erwin, Tenn.	6				23	600	27.00					2.00	50.00
Charity	T. E. Woody	D. H. Harris, Barnardsville, N. C.		2	2	1	65	2,000	54.00					1.00	
Falls Gap		Howell Hensley, Clear Branch, Tenn.	9				50	1,000		\$ 6.70				2.00	34.00
Hazen Chapel	Zeb Ledford	Ray Garland, Erwin, Tenn.	72	92	6	2	382	2,000	300.00		\$67.00	80.00		6.00	325.00
Higgin's Chapel	G. E. Quinlin	Hiram Higgins, Higgins, N. C.				2	85	12.00	78.21			20.00		2.45	
Indian Creek		E. N. Lovin, Paint Fork, N. C.			2	1	26	1,000	20.74					1.25	
Linville	M. T. Ray	Arlie Greene, Linville, N. C.	8	3	2		64	500	127.02			40.00	4.00	4.65	42.00
Low Gap	M. T. Ray	John Ogle, Vixen, N. C.	11	1		1	75	2,000	77.89		11.00	10.00	12.00	2.50	10.00
McKinney's Chapel	J. S. McKinney	D. S. McKinney, Rockview, N. C.		1			28	500	50.00		8.00			1.50	
Morning Star	Bob Miller	Dorothy Butler, Jonesboro, Tenn.	3	1	1		35		11.00					2.00	13.00
Mine Fork	G. Hopson	Bell McCurry, Burnsville, N. C.	4			1	48		15.15					2.00	17.00
North Bend	Moore Howell	Neah Hughes, Green Mountain, N. C.	11	6	1		46	1,000	27.26					2.00	
Paint Fork	G. M. Hensley	Glen Harrowood, Barnardsville, N. C.					16	1,000	11.60					2.00	
Patterson's Branch	J. M. Deyton	Cannon Howell, Day Book, N. C.					28	500	17.75					1.00	
Pensacola	T. E. Woody	W. R. Rice, Pensacola, N. C.	11			2	175	2,000	73.86		22.00		43.00	4.00	\$0.00
Prices Creek	Jas. McKinney	Moscoe Towe, Price's Creek, N. C.	2	1	2	1	35	1,000	68.76		11.00	10.00	5.00	2.45	
Ramseytown	L. A. Atkins	R. H. Warrick, Sioux, N. C.				1	85	1,000	52.90					2.00	5.00
Terrys Fork	J. H. McKinney	W. C. Radford, Paint Fork, N. C.	5	1			113	1,500	52.45		4 50	10.00		2.50	
Unicoi	T. C. Hicks	J. F. Howell, Unicoi, Tenn.	7	2	1		142	1,000	36.00			25.00		6.00	63.85
Warricks Chapel		Hez. Hughes, Hunt Dale, N. C.					31							1.50	
Youngs Chapel	T. E. Woody	T. L. Price, Windom, N. C.	11	5		1	141	3,000	145.00	16.00		66 00	18.50	4 06	25.00

