

Thirty-Seventh Annual Session
Of The
Jacks Creek Association

Of The
Free Will Baptists

Held At
Pensacola Church
Sept. 1, 2 and 3rd 1932

MINUTES



REV. T. E. WOODY,
Moderator

NOAH HUGHES,
Secretary

The next session to be held at Prices Creek Church, beginning on Thursday before the First Sunday in September, 1933, at 10:30 a. m. Introductory sermon by Rev. E. P. Blevins: Rev. Carl Silvers, alternate.

PROCEEDINGS

Thirty Seventh Annual Session of the Jack's Creek Association met, Thursday Sept. 1, 1932 at Pensacola, N. C., at 10:30 a. m. Singing as opening Song, "I Shall not be Moved." Prayer by Rev. E. P. Blevins. Introductory Sermon by Rev. G. E. Quinton. Scripture reading Romans 8 chapter, text, "Spirit of Christ.

Then assigned homes for Delegates and adjourned for dinner.

Resembled at 2 P. M. Thursday evening. Opening song, "Found a friend in Jesus." Prayer by Rev. Carl Silvers.

Appointed as reading clerks, John Ogle, T. L. Renfro and received church letters and seated delegates as follows:

Terry's Fork—Virgil Metcalf, Mr. and Mrs. W. C. Radford, Minnie Riddle.

North Bend—Mr. and Mrs. T. L. Renfro, C. C. Renfro, Hassie Renfro, Blanch Buchanan, Noah Hughes.

Altamont—J. L. Thompson, Armond Farthing, Mrs. Clate Stamey, Bob Mace.

Pensacola—J. F. Nanney, C. L. Wilson, T. J. Wilson.

Youngs Chapel—Mr. and Mrs. Fred Harris, T. L. Price, Mrs. Jerome Honeycutt.

Prices Creek—Roy Blankenship, A. P. Rogers, Henry Smith, Moscoe Towe.

Bald Mountain—Tiney Edwards, T. A. Edwards, Ambers Fender, Letha Honeycutt, Patie Honeycutt.

Indian Creek—Lee Metcalf, W. V. Shepherd, Charles Anglin.

Peterson's Chapel—Don Laws, T. L. Brown.

Low Gap—W. M. Gardner, Landon Gaddy, John Ogle Carmon Ogle

Bowditch—Julia Boon, Bert Hensley, Mack Stevens.

Big Creek—Molt Duncan, Jule Adkins, Burney Adkins, Park Adkins.

Higgins Chapel—Sam Higgins, Cecil Higgins, Carter Miller, J. W. Bailey.

Then proceeded to organize for ensuing year by the election of Rev. T. E. Woody, moderator and Noah Hughes, secretary.

Rules of Decorum were then read by clerk. Then elected the following committees:

Committee on Credentials—R. M. Wyatt, John Ogle.

Committee on General Church Work—Lee Metcalf, G. W. Quinton.

Committee on Missions—Carl Silvers, J. E. Black.

Committee on Education—Minnie Radford, John Ogle, Thee Wilson.

Committee on Sabbath Schools—A. P. Rogers, Moscoe Towe.

Committee on Devotional Service—Will Shepherd, Hayden Honeycutt, E. P. Blevins.

Committee on Temperance—T. E. Woody, T. L. Reufro.

Committee on Finance—J. L. Thompson, Fred Harris, Ambers Fender.

Committee on Obituaries—C. C. Renfro, Don Laws, John Haney

Committee on Resolutions—Van Hensley, G. E. Quinton.

Committee on Session—T. A. Edwards, T. L. Renfro, Ernest Black, Don Laws, Hayden Honeycutt.

Report on Devotional Service

We, your committee on devotional service report as follows: This association shall meet at 9:30 a.m. and at 2:00 p. m. each day. There shall be preaching service at 11:00 a. m. and at 4 p. m.

Rev. G. W. Quinton agrees to preach at McKinney's Chapel once a month.

Then moved that this association adjourn till 9:30 a. m.

Dismissed by Rev. E. P. Blevins.

Then met at 4:00 p.m. for preaching by Jerome Honeycutt. Prayer by M. S. Edwards. Scripture reading 12 chapter St. John: text, "Without Jesus we can not do nothing." Dismissed by T. E. Woody. Van Hensley to preach Friday Sept. 2, at 11 a. m.

Sept. 2. Friday Morning Session

Met at 9:30 a. m. Opening song "I Shall not be moved." Scripture reading 6 chapter of 2 Cor. by R. M. Wyatt. Prayer by G. E. Quinton. Welcomed Tom McMahan to seat in body.

Report on Church Work

First: We find that our pastors are in harmony, preaching the Bible, as there are two exceptions. Two preachers have gone, out from us, if they had been with us they would, no doubt, have continued with us.

Second: We find that some of our Churches are not supporting their pastors and other charitable work as they should. The Bible tells us to lay by in store on the first day of the week as the Lord has commanded us.

The Lord tells us to bring all the things in to the store house and prove to Him, and see if he will not pore out a blessing that our hearts cannot contain and when we do what the Lord has told us we then can look for His blessings.

LEE METCALF, chm.

G. E. QUINTON.

Report of Committee on Education.

We are living in an age when we, as a Denomination should arouse our selves to the need of a Christian education. We urge our people to interest themselves in the selection of teachers in all our schools and when possible to secure Christian Free Will Baptist teachers, as so much of undesirable literature is being circulated. We advise our Church members to place clean literature in our homes and to see that our Church paper "The Free Will Baptist." is a weekly visitor in each home. We also recommend that we insist on our children reading every day some portion of the Bible that they may learn to know and love the book of all books.

MINNIE RADFORD, chm.

T. J. WILSON,

JOHN OGLE.

Report on Sabbath Schools

We, your committee on sabbath schools recommend that there be a Sunday school in all our churches every Sunday and that we be loyal to our Sunday schools and that all officers and teachers be our best Christians

A. P. ROGERS, Chairman,
LEE METCALF.

Then moved that we adjourn until 2:00 p. m. for other business of this association.

Met at 11:00 a. m. for preaching services. Preaching by Rev. Van Hensley. Scripture reading 26 chapter of St. Luke Dismissed by Rev. T. E. Woody.

Sept. 2. Friday Evening Session.

Met at 2:00 p. m., Opened by singing. "I shall not be moved." Prayer by A. P. Rogers

Report on Sessions.

We, your committee on sessions report that the next session is to be held at Prices Creek N. C., beginning on Thursday before the first Sunday in September 1933 at 10:30 a. m. Introductory sermon by Rev. E. P. Blevins, Rev. Carl Silvers, alternate.

T. L. RENFRO, Chairman.
J. E. BLACK,
D. B. LAWS,
HAYDEN HONEYCUTT,
T. A. EDWARDS.

Report on Temperance.

We, your committee on temperance recommend that the Jack's Creek association of the Free Will Baptist go on record in favor of the 18th amendment and the enforcement of the prohibition law. That we will not support any man for office that is for the repeal or modification. The fruits of strong drink produces weakness, sickness and death.

Rev. T. E. WOODY, Chairman,
T. L. RENFRO.

Then dismissed for preaching. Met at 4:00 p. m. Song by Choir. Prayer by T. E. Woody. Scripture reading 17th chapter of Gen. by Rev. Carl Silvers.

Sept. 3, Saturday Morning Session.

Met Sat. morning. Opening song, "Be Saved," Scripture reading 24th chapter of Psalms by Rev. R. M. Wyatt. Prayer by Tommy McMahan.

Report On Missions.

We, your committee on mission find that our churches have neglected or failed to support the gospel. We believe it is the duty of all churches to support the gospel in home mission and contribute liberly to our orphanage home and to care for the poor and sick and to look after their pastors, and that a committee of three be appointed in each church to collect money and provisions for orphanage home. 1st Cor.9-14,Rom. 8-12.

Rev. CARL SILVERS, Chairman,
J. E. BLACK.

Report On Finance.

Committee on Finance report amt. on hand.....	\$22.60
Collection	<u>1.45</u>
Total.....	\$24.05
It was ordered by the body to pay the Clerk.....	<u>5.00</u>
This leaves for printing and mailing minntes.....	19.05

Report on Resolutions.

We, your committee on resolutions resolve that we through our Moderator extend our sincere thanks to this community for their kind hospitality in which they have cared for this association.

Rev. VAN HENSLEY, Chairman,
Rev. G. E. QUINTON.

Report of Com. on Deeper Devotion.

Devotion means consecration. Consecration is to give our selves, with all we have, to God. Therefore, we find that all our churches are suffering for want of consecrated membership. We believe that most of the members are neglecting the Bible. We know that if we neglect the study of the Bible we will neglect every other duty and in every way betray our trust. Therefore we advise our pastors to organize Bible reading classes in every church, and that every member of the class take the following pledge: "I solemnly pledge myself to read or hear read, at least one chapter every day and pray in secret at least once a day, and that I will avail myself every opportunity to converse with the members of the class and do all I can to encourage them to be faithful to the service of God. That I will try to be present at every monthly meeting and do all I can to get others to attend our regular meetings, and that I will visit the sick and to help bear the burdens of others and so fulfil the law of Christ; and may God bless me and this class and help us to be faithful in His service."

We also advise our churches to have at least two communion services a year and that Friday before communion be observed as a day of fasting and prayer.

This report was voted on and permanently adopted at Terry's Fork association in 1931.

MINNIE RADFORD Cairman,
T. L. RENFRO.

It was ordered that in this association that the clerk write Thee Ray for Historian book.

It was moved that the Jacks Creek association send a Delegate to the Toe River association.

Delegates. HAYDEN HONEYCUTT,
C. C. RENFRO,
T. L. RENFRO.

Articles of Faith

Article 1. We believe that there one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.

There is one God and one mediator between God and man, the man Jesus Christ, who gave himself a ransom for all to be testified in due time. 1 Timothy 2:5.

Article 2. The Holy Scripture.—We believe that God is the author of the Holy Bible and its teachings constitute the only infallible doctrine, for reproof, for correction, for instruction in righteousness. II Timothy 3:16.

Article 3. Original Apostasy.—We believe that Adam was created holy but by voluntary transgression fell into depravity and consequently involved his posterity in sin.

And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and also gave to her husband with her, and he did eat —Gen. 3:6.

Article 4. Free Grace.—We believe that the grace of God comprehends all spiritual blessings, that the gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation. For there are no difference between the Jew and the Greek for the same Lord over all is rich unto all that call upon him —Rom. 10:12.

Article 5. Christian Faith.—We believe that Christian Faith is belief in Christ as the Son of God and redeemer of the world and in the divinity of the Holy Scripture, that faith comes by hearing and by the word of God.

He that believeth in the Son has everlasting life, but he that believeth not the Son shall not see life, but the wrath of God abideth on him.—John 3:36.

Article 6. Repentance.—We believe that repentance is sorrow for sin and the kind of sorrow which produces Godly repentance must be preceded by effectual conviction of sin.

Now I rejoice, not that ye was made sorry, but that you sorrowed to repentance: for ye were made sorry after a Godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. II Cor. 7:9-1.

Article 7. Free Agency.—We believe that the human will is free, and that men have the ability to accept or reject the condition of salvation as they are revealed in the Holy Scriptures.

He hath showed the O man, what is good, and what doth the Lord require of thee but to do justly and love mercy, and to walk humbly with thy God, Micah, 6:8,

Article 8. Perseverance.—We do not believe, under the Gospel dispensation any soul is elected to eternal life unconditionally, but that those who by faith preserve to the end will be saved; but it is possible for men who have been converted to make shipwreck of the faith, turn again to sin and be lost.

And Jesus said to him No man having put his hands to the plough and looking back is fit for the kingdom of God.—Luke 9:62.

Article 9. Good Works.—We believe that good works are the results of faith and not necessity; that those who have faith will do works of righteousness while those who have no faith, cannot do anything pleasing or acceptable to God.

Every tree that bringeth not forth good fruit is hewn down and cast into the fire, wherefore by their fruit ye shall know them.—Matt. 7:12-20.

Article 10. Christian Baptism.—We believe that the Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it.

Therefore we are buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also shall walk in the newness of life. Romans 6:4.

Article 11. The Lords Supper.—We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represents His body and blood; that it was constituted for Christians, and that all Christians should unite in service regardless of name or denomination or distinction.

But let a man examine himself and so let him eat of that bread and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.—I Cor. 11:28-29.

Article 12. Feet Washing.—We believe that washing the saint's feet is a command of our Savior and that his followers ought to practice the same.

If I your Lord and Master have washed your feet, ye ought to wash one another's feet.—John 13:14.

Article 13. The Gospel.—We believe it is the duty of all churches to support the Gospel.

Even so hath the Lord ordained that they who preach the Gospel should live of the Gospel.—I. 9:14.

Constitution

Article 1. The Association shall be composed of delegates chosen and sent from each individual church.

Art. 2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong, and shall include the minister and some of the most able members belonging to the church.

Art. 3. The Association shall elect annually a Moderator and Clerk.

Art. 4. The Rules of Decorum shall be read immediately after the body is organized.

Art. 5. This Association will encourage a sound ministry, such as present Christ as an all sufficient Saviour, having made salvation possible for every human being on the terms of the Gospel which is freely offered to all.

Art. 6. Any member in good standing whether a delegate or not, may be invited to a seat and take part in the deliberations and have his name enrolled in our minutes.

Art. 7. The Association may appoint such committees as may be necessary for the expedition of business, and every committee appointed to any particular business, shall report the proceedings in writing to the association while in session, and all reports made by the committee may be adopted or rejected by the body.

Art. 8. The Association shall have a book in which shall be recorded an accurate account of all its proceedings.

Art. 9. Any church may become a member of the association by making application by letter or delegate, and adopting our articles of faith and church covenant.

Art. 10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.

Art. 11. There shall be an associational fund for defraying expenses and charges that may accrue and for replenishing such, each church may contribute at pleasure.

Art. 12. There shall be a treasurer appointed by the Association whose duty it shall be to have care and account for all money committed to his charge.

Art. 13. The Association shall use the Free Will Baptist treatise in full.

Art. 14. Each church shall be allowed one vote for every ten members or fraction thereof.

Art. 15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.

Art. 16. The Association shall pay its clerk at least \$5.00 for his services at each annual meeting.

JACKS CREEK FREE WILL BAPTIST ASSOCIATION
TABLE NO. 1.
DIRECTORY

Churches	Pastor Elect	Clerks and Addresses
Altamont.....	W. G. Honeycutt.....	Armond Farthing, Altamont, N.C.
Bald Mountain.....	T. E. Woody.....	Betty Wilson, Bald Mtn., "
Big Creek.....	W. G. Honeycutt.....	W. M. Duncan, Ramseytown, "
Bowditch.....	W. G. Honeycutt.....	Julia Boone, Micaville, "
Higgins Chapel.....	E. P. Blevins.....	Hiram H. Higgins, Higgins, "
Indian Creek.....	R. M. Wyatt.....	Charles Anglin, Paint Fork, "
Low Gap.....	E. P. Blevins.....	Carmon Ogle, Vixen, "
North Bend.....	E. P. Blevins.....	James Peterson, Day Book, "
Pensacola.....	Pretzel Blevins.....	T. J. Wilson, Pensacola, "
Peterson Chapel.....	Carl Silvers.....	Walt Letterman, Day Book, "
Prices Creek.....	T. E. Woody.....	Roy Blankenship, Prices Cr., "
Terry's Fork.....	G. E. Quinton.....	W. C. Radford, Paint Fork, "
Youngs Chapel.....	W. M. Howell.....	Mrs. Ida Price, Windom, "

JACKS CREEK FREE WILL BAPTIST ASSOCIATION
TABLE No. 2
STATISCAL

CHURCHES	Meeting Days	Baptised	Added Otherwise	Ex. luded	Dismissed	Deaths	Membership	No. in S. S.	Paid Pastor	For Revival	For Orphanage	Minute Funds	Other Objects	Church Property
Altamont-----	2	7	4				35		\$77.00			\$ 3.00	\$ 5.00	\$ 500.00
Bald Mountain-----	13	2				1	115		14.00			2.00		300.00
Big Creek-----	8					1	126		55.00			1.35		
Bowditch-----	1					1	30		25.00	\$ 8.45		1.00	16.00	
Higgins Chapel-----	3	4				1	45	45	36.43	10.00			70.00	1,500
Indian Creek-----		3	3									1.00		1,000
Low Gap-----				1			50		5.10		19.62	1.50		
North Bend-----	1	10	23			3	136	84	43.52	34.19	30.00	3.25		1,000
Pensacola-----	2	8	2	14			38	45	44.68		35.00	1.70	25.00	500.00
Peterson Chapel-----	3	13	13				38	50	7.00	23.71		2.00		1,000
Prices Creek-----	3	2					56	100	92.00	8.00	78.00	2.00	10.10	1,000
Terry's Fork-----	3	4					24	25	25.70	107.00		2.00		1,500
Youngs Chapel-----	2	4		4	1	165	65		36.40	20.00	96.00	2.00	20.00	2,500

CHURCH LETTER

Date.....

TO THE JACKS CREEK FREE WILL BAPTIST ASSOCIATION---GREETINGS IN CHRIST:

We, the Free Will Baptist Church at..... now in session, send the following
named Delegates to represent us in your body:

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OUR STATISTICS ARE AS FOLLOWS:

No. Baptised..... No. added otherwise..... No. Excluded..... No. Dismissed..... No. deaths..... Total Membership.....
Present pastor..... Pastor Elect..... Paid for Revival
work \$ Revival Conducted by..... Amount paid pastor \$ Has your church a
Sabbath School..... No. in Sabbath School..... How many monthly meetings did your pastor meet you..... How many
Communion Services held..... Minute Funds \$ Has your Church a Home Mission Board..... Who.....
..... How much have you given for home missions \$ Pledge for home
missions..... How much are your members willing to give for home missions \$ Orphanage
..... for poor or sick..... Church property..... Our meeting day is.....
Rev..... pastor Clerk.....
Steward..... Address.....

Don't