

Thirty-Eighth Annual Session
Of The
Jacks Creek Association
Of The
Free Will Baptists

Held At
Prices Creek Church
Aug. 31, Sept. 1 and 2nd 1933.

MINUTES



REV. E. P. BLEVINS,
Moderator

NOAH HUGHES,
Clerk.

The next session to be held at North Bend Church, beginning on Thursday before the First Sunday in September, 1934, at 10:30 a. m. Introductory Sermon by Rev. T. E. Woody; Rev. Jerome Honeycutt, alternate.

PROCEEDINGS

Thursday Morning Session

Thirty Eighth Annual Session of the Jacks Creek Association met, Thursday Aug. 31, 1933 at Prices Creek, N. C., at 10:30 a. m. Singing as opening Song, "Right here in this World" Prayer by Rev. W. G. Honeycutt. Introductory Sermon by Rev. E. P. Blevins. Scripture reading 19th chapter of Jeremiah 6-8, text, He has showed thee O' man, Mich. 6-8. Prayer by Rev. Carl Silvers.

Then assigned homes for Delegates.

Then proceeded to organize for ensuing year by the election of Rev. E. P. Blevins, moderator and Noah Hughes, clerk. Dismissed by T. E. Woody.

Resembled at 2 P. M. Thursday evening. Opening song, "We need Thee every hour." Scripture lesson read by L. H. Griffith, 2nd chapter 1st Cor. Prayer by J. V. Hensley. Rules of Decorum was read by clerk.

Appointed as reading clerks, John Ogle, T. L. Renfro and received church letters and seated delegates as follows:

Terry's Fork—Mr. and Mrs. W. C. Radford.

North Bend—Mr. and Mrs. T. L. Renfro, Noah Hughes, Calvin Evans, Burt Renfro.

Altamont—J. L. Thompson.

Pensacola—John Haney, Mrs. Jake Nanney, Anna Pate, C. L. Wilson.

Youngs Chapel—Fred Harris, Joe Woody, Mrs. Fred Harris, Mrs. Mae Silvers.

Prices Creek—A. P. Rogers, Moscoe Towe, Roy Blankenship, Daisy Wallace.

Bald Mountain—Frank Tipton.

Low Gap—W. M. Gardner, Eliza Gardner, John Ogle, Madge Hunter.

Bowditch—Viola Honeycutt.

Committee on Credentials—T. E. Woody, W. G. Honeycutt, Carl Silvers.

We the committee on Credentials report on Riverview Church favorable.

Riverview—Dock Taylor, J. S. Saylor, Velmer Bailey,
Committee on General Church Work—W. C. Radford,
James Deyton, Carl Silvers.

Committee on Missions—M. M. Whitson, J. V. Hensley,
Joe Woody.

Committee on Education—John Ogle, Mrs. W. C. Radford,
T. L. Renfro.

Committee on Sabbath Schools—A. P. Rogers, Moscoe
Towe, Rev. James Deyton.

Committee on Temperance—Rev. R. M. Wyatt, Mrs. W.
C. Radford, Rev. M. B. Westall.

Committee on Devotional Service—Rev. L. H. Griffith, J.
S. Saylor, John Haney.

Committee on Obituaries—Calvin Evans, Willard Gardner.

Committee on Resolutions—Fred Harris, Rev. T. E. Woody,
Rev. W. G. Honeycutt.

Committee on Finance—C. H. Honeycutt, Burt Renfro.

Committee on Session—Noah Hughes, Velmer Bailey, Fred
Harris, Frank Tipton, Moscoe Towe.

Song, "I shall be Satisfied." Dismissed by M. M. Whitson.
Then moved that this Association adjourn till 9:30 a. m.

Then met at 4 p. m. for preaching by Rev. Carl Silvers.
Opening songs, "The old time way, and Amazing Grace."
Prayer by T. E. Woody. Scripture reading 21st verse, 23rd.
chapter of Numbers. Text, The two Covenants. Prayer by
Rev. E. P. Blevins. Song, "I want to love Him more."
Dismissed by Rev. James Deyton.

Rev. R. M. Wyatt to preach at 11 a. m. on Friday morning.

Sept. 1, Friday Morning Session

Met at 9:30 a. m. Opening songs, 3 by Choir. Scripture
reading 3rd chapter of 1st John by M. M. Whitson. Prayer
by Rev. Carl Silvers.

Then Moderator called for the following reports:

Report of committee on Devotional service received and
adopted by the change of 9:30 a. m. instead of 9 a. m.

Committee on General Church work report discussed by Rev. Carl Silvers and Rev. James Deyton.

Moved and seconded that this report be adopted.

Then met at 11 a. m. for preaching. Opening songs, "Amazing Grace and Sweet By and By." Scripture reading 8th chapter of Romans by Rev. R. M. Wyatt. Prayer by A. P. Rogers, text from 10th chapter of Heb. 15-16 verse. Song, "There's a land that is fairer than day." Prayer by Rev. W. G. Honeycutt. Dismissed by E. P. Blevins. Preaching by Rev. James Deyton at 4 p. m.

Friday Evening Session

Met at 2 p. m. Song, "Heavenly Air Plane." Prayer by M. M. Whitson.

Delegates from Mine Fork Church—T. L. Brown.

Moved and seconded that we receive church letter.

Committee on Mission report. Moved and seconded that we receive it. Discussed by Rev. M. M. Whitson and Rev. T. E. Woody. Moved and seconded that it be adopted.

Report of committee on Education. Moved and seconded that we receive it. Discussed by John Ogle, Mrs. W. C. Radford, Rev. L. H. Griffith. Moved and seconded that it be adopted.

Report of committee on Sabbath Schools. Moved and seconded that we receive it. Discussed by A. P. Rogers. Moved and seconded that it be adopted.

Song, "I'll be satisfied." Dismissed by W. G. Honeycutt.

Then met at 4 p. m. for preaching by Rev. James Deyton. Songs, "When we reach our better home and Step out in the Sunshine." Prayer by J. S. Saylor. Scripture reading Rev. 10th verse of 1st chapter. Text, I was in the Spirit on the Lord's day. Song, "Hold to Gods unchanging hand." Prayer by T. E. Woody. Dismissed by E. P. Blevins. Preaching by W. G. Honeycutt, at 11 a. m. Saturday morning.

Sept. 2, Saturday Morning Session

Met at 9:30 a. m. Opening song, "I shall not be moved." Scripture reading by J. V. Hensley, reading 1st chapter of St. John. Prayer by C. H. Honeycutt.

Then Moderator called for following reports:

Committee on Temperance report. Moved and seconded that we receive it. Discussed by Mrs. W. C. Radford, Rev. M. B. Westall, Madge Hunter, Rev. L. H. Griffith. Moved and seconded that it be adopted.

Report of committee on Obituaries.

We invite M. T. Ray and Grady C. Fender, of Beaver Creek Association to a seat in this Association.

Report of committee on Finance. Amount on hand..\$21.35
Moved and seconded that we pay the Clerk..... 5.00

This leaves for printing and mailing minutes.....\$16.35

Moved and seconded that no church that has not paid any for minute funds receive no minutes.

Committee on Resolution report.

Committee on Session report. Moved and seconded that we receive it and that it be adopted.

Ministers reports received. Then moved that we adjourn.

Moved and seconded that M. T. Ray meet Moderator and Clerk for adjustment or settlement for amount given M. T. Ray, at Terrys Fork. Song, "I'll be satisfied." Dismissed by E. P. Blevins.

Then met at 11 a. m. for preaching by W. G. Honeycutt. Prayer by Mrs. Jake Nanney. Song, "Hold to God's unchanging hand." Prayer by T. E. Woody. Scripture lesson, Rom. 8:14. Songs, "Alas and did my Savior bleed, and Old time Religion."

Report on Devotional Service

We, your committee on devotional service report as follows: This Association shall meet at 9:30 a. m. and at 2:00 p. m. each day. There shall be preaching service at 11:00 a. m. and at 4:00 p. m.

L. H. GRIFFITH, Chm.

J. S. SAYLOR,

J. H. HANEY,

Report on General Church Work

We, your committee on general church work find that there is a great falling away. Desires have almost failed among the people according to the report of the churches. We urge our Ministers to go forward and preach the Gospel. We also find that the churches have neglected to pay their pastors and to care for their orphans. We urge our churches to remember our orphans' home at Middlesex, N. C.; for we feel that the churches are robbing God. Malachi, 3:8.

W. C. RADFORD,

Rev. JAMES DEYTON,

Rev. CARL SILVERS, Chm.

Report on Education

Realizing the need of Christian Education, we ask our people to be very careful in selecting teachers in all our schools and try to secure Christian teachers who belong to Free Will Baptist Churches and recommend that we discourage reading undesirable literature by placing clean literature in our homes.

JOHN OGLE, Chm.

MINNIE RADFORD,

T. L. RENFRO.

Report on Sabbath Schools

We, your committee on Sabbath Schools recommend that there be a Sunday School in all of our churches every Sunday and that all officers and teachers be good consecrated Christians and that we be loyal to our Sunday school, letting our light shine in working for the Lord. We believe the Sunday school to be one of the best ways to train our children for the Lord.

A. P. ROGERS,

MOSCOE TOWE,

Rev. JAMES DEYTON.

Report on Sessions

We, your committee on sessions report that the next session is to be held at North Bend Church, beginning on Thursday before the first Sunday in September 1934 at 10:30 a. m. Introductory sermon by Rev. T. E. Woody, Rev. Jerome Honeycutt, alternate.

NOAH HUGHES, Chm.
VELMER BAILEY,
MOSCOE TOWE,
FRED HARRIS.

Report on Temperance

We, recommend that the Jacks Creek Association go on record as opposed to repeal of the 18th Amendment, and that we do all in our power to aid the dry forces. We urge our members to refuse to patronize stores, filling stations or any other place where beer is sold.

Rev. ROBERT WYATT,
MINNIE RADFORD,
M. B. WESTALL.

Report on Missions

We, your committee on missions find that our churches have neglected to contribute to the support of the Gospel as they should, we therefore urge our people to give liberly to the support of the Gospel, to our orphanage home and to help those in need as far as we are able. We find, under the law, they gave the tenth of all their income to the support of the church. Let us do likewise lest we become robbers of God. Mal. 3:89.

M. M. WHITSON,
J. V. HENSLEY,
JOE WOODY.

Report on Finance

We, your committee on finance now report amount on hand \$21.35.

HAYDEN HONEYCUTT,
BURT RENFRO,

Reports of Ministers for 1932.

Preached 79 times; witnessed 91 professions; conducted 2 funerals; conducted 2 decorations; married 2 couples; held 7 revivals; received \$156.09.

CARL SILVERS.

Preached 99 sermons; baptized 16; received in to church 18; witnessed 106 professions; conducted 6 funerals; homes prayed in 53; married 2 couples; traveled 850 miles; conducted 2 decorations; received \$203.83.

E. P. BLEVINS.

Preached 30 times; conversions 132; prayed in homes 9; conducted 11 prayer meetings; taught from Bible 20 lessons; traveled 250 miles; conducted 2 decorations; held 5 revivals; conducted 1 funeral; received \$29.00.

J. V. HENSLEY.

Helped hold 6 revivals; witnessed 260 professions; baptized 35; conducted 40 prayer meetings; preached 110 times; received \$187.45. All honor must be given to the Lord.

W. G. HONEYCUTT.

Preached 242 sermons; witnessed 202 professions; held 10 revivals; witnessed 86 additions to the church; preached 5 funerals; conducted 3 decorations; baptized 42; held 8 communion services; pastored 4 churches; traveled 2289 miles; received \$203.55.

J. M. DEYTON.

Preached 97 times; held 6 revivals; witnessed 180 conversions; pastored 3 churches; received 52 members; married 4 couples; conducted 5 funerals; traveled 1788 miles; received for pastoral services \$229.40.

T. E. WOODY.

Preached 139 sermons; held 3 revivals; visited 50 homes; pastored 2 churches; conducted 3 funerals; married 2 couples; classes taught 30; special sermons 15; received for pastoral service \$112.30; received for revival services \$25.54; received during year \$137.84; give for the cause \$45.00; traveled 900 miles.

G. E. QUINTON.

Ministers Present

C. H. Honeycutt,	W. G. Honeycutt,
J. V. Hensley,	Carl Silvers,
M. B. Westall,	James Deyton
M. M. Whitson,	E. P. Blevins,
L. H. Griffith,	T. E. Woody,

R. M. Wyatt.

Ministers Absent

G. E. Quinton,	Talmage Green.
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Report on Obituaries**Mrs. Mae Renfro**

Mrs. Mae Renfro was born May 1, 1910 died May 14, 1933, age 23 years, 14 days. She united with the Free Will Baptist Church at North Bend, Oct. 1 1925. She lived a Christian life and was willing to do her part. She left a husband and two little boys, and a host of friends to mourn her loss. She will be missed as she was so good and kind in her home and was loved by all who knew her and we are made to believe that all is well with her soul and that she has gone where there will be no more death, where there will be no more parting, but will be peace and joy. She said before she died she was so happy. It seemed she did not fear death, so we hope some day to join glad hands with her where we will never have to say good by again; but we know our loss is her gain and if we ever be with her we will have to live obedient life as she has lived. So lets all live a true Christian life that when death comes we will not fear to meet our Lord.

Baylus Edwards

Baylus Edwards was born May 18, 1858, age 75 years. He was a member of the Mine Fork Free Will Baptist Church for 30 years. Died July 18, 1933. He leaves a widow and nine children to mourn his loss. While the scenes have changed much about his old home, many will remember him a long time as a consistant neighbor and church member before he passed on toward the sunset. "Gone but not forgotten."

Jane Wallace

Jane Wallace born in the year 1855, professed religion at the age of 13 years and united with the Free Will Baptist Church at North Bend where she lived a faithrul and loyal member until God called her home on March 29, 1930. For 62 years Sister Wallace was a devoted christian. Her delight was in the law of the Lord; her chief pleasure was talking of her Savior whose praise she often shouted in this world and while missed so much by her loved ones and many friends we feel our loss is Heavens's gain. She leaves seven children. May they all live a life that when called to pass from this world they may meet mother again where there will be no more sad parting.

Baxter Hughes

Bro. Hughes departed this life April 25, 1933, age 63 years, 10 months and 14 days. He leaves a wife and ten children, a father, four brothers and one sister. He was a member of the Free Will Baptist Church for 40 years. We feel our loss is Heaven's gain. "Gone but not forgotten," he being a member of Riverview Free Will Baptist Church.

Addie Belle Ray

Mrs. Addie Belle Ray, born in Yancey Co., N. C., July 27, 1883, daughter of S. S. and Catherine Atkins. She was principally brought up at Barnardsville, where she professed faith in Christ at about 18 years of age and united with the Free Will Baptist. She was a loyal and consistent member until her death which occurred Dec. 9, 1932, age 49 years, 4 months 12 days. She was married to M. T. Ray July 19, 1903. To them was borned 4 children, three of whom are still living, one son died in infancy. In her home was always found a hearty welcome to all, and especially preachers and christian workers. At home and elsewhere, she talked very much about her hope of Heaven and it's joys and how she longed to be there. She professed entire sanctification to the service of God more than 25 years ago. Oh, how she loved, shouted, and rejoiced in this precious experience! Mrs. Ray has perhaps experienced more definite answers to prayers than any other woman in all this country and was known and recognized as a Christian leader of ability in leading many souls to the Son of God. This work seemed to be her greatest pleasure. She has traveled much in this and other counties and distant states in the work of the Master. She has made many dear friends, many of whom have been praying for her recovery, but God knows best and took her to be with Him in a brighter and better world beyond these suffering sins and sorrows of life. As she lay dying her fevered brow was fanned by the breath of the eternal morning. While life's day was receding, she gazed into the future and there read a mystic meaning which only the rapt and parting souls may know.

Axie J. Dayton

In memory of Axie J. Dayton, born June 27, 1866, died Dec. 10, 1924. She was a member of the Mine Fork Free Will Baptist Church. She was one of its most devoted members and was one of the first members of the Mine Fork F. W. B. church when it was first organized. She was a kind and loving mother and a most substantial christian and was a good worker for the cause of our Lord and Savior. She is missed and mourned in the home of her son and daughter, but our loss is Heaven's gain. We hope to meet dear mother at the gates of the beautiful City of God some day.

Her Son U. B. DAYTON.

Mrs. Lizzie Branch

Mrs. Lizzie Branch died May 13, 1933, age about 80 years. She was a devoted member of the Free Will Baptist Church at Bowditch. She was loyal to her church and community, good to everybody, and was loved by all. She always wanted to be in services, was a true christian mother, always give good advice. She was always glad to feed the hungry. How our hearts ache by her loss. But while we mourn for her she is at rest safe in the arms of Jesus. She leaves a husband, 6 children, 22 grand children, 9 great grand children, 2 sisters and a number of friends to mourn her loss.

She is gone but not forgotten,

Never will her memory fade,

Sweetest thoughts will ever linger

Around the grave where she is laid.

Written by her grand daughter, JULIA BOONE.

Rules of Decorum

Article 1. This Association shall be opened and closed by prayer.

Article 2. There shall be no conversation by the members one with another, so as to interrupt business while in session.

Article 3. Every member wishing to speak, shall first rise to his feet and address the Moderator.

Article 4. No member shall interrupt another while speaking.

Article 5. We will admit no other title but that of brother while in session.

Article 6. Every member speaking shall attend to the subject under consideration.

Article 7. No member shall speak more than three times on one subject.

Article 8. Every motion made and seconded shall be attended to, unless withdrawn by the person who made it.

Article 9. No member shall absent himself from the body while in session without leave from the Moderator.

Articles of Faith

Article 1. We believe that there are one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.

There is one God and one mediator between God and man, the man Jesus Christ, who gave himself a ransom for all to be testified in due time. 1 Timothy 2:5.

Article 2. The Holy Scripture.—We believe that God is the author of the Holy Bible and its teachings constitute the only infallible doctrine, for reproof, for correction, for instruction in righteousness. II Timothy 3:16.

Article 3. Original Apostasy.—We believe that Adam was created holy but by voluntary transgression fell into depravity and consequently involved his posterity in sin.

And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and also gave to her husband with her, and he did eat.—Gen. 3:6.

Article 4. Free Grace.—We believe that the grace of God comprehends all spiritual blessings, that the gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation. For there are no difference between the Jew and the Greek for the same Lord over all is rich unto all that call upon him.—Rom. 10:12.

Article 5. Christian Faith.—We believe that Christian Faith is belief in Christ as the Son of God and redeemer of the world and in the divinity of the Holy Scripture, that faith comes by hearing and by the word of God.

He that believeth in the Son has everlasting life, but he that believeth not the Son shall not see life, but the wrath of God abideth on him.—John 3:36.

Article 6. Repentance.—We believe that repentance is sorrow for sin and the kind of sorrow which produces Godly repentance must be preceded by effectual conviction of sin.

Now I rejoice, not that ye was made sorry, but that you sorrowed to repentance; for ye were made sorry after a Godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of; but the sorrow of the world worketh death. II Cor. 7:9-1.

Article 7. Free Agency.—We believe that the human will is free, and that men have the ability to accept or reject the condition of salvation as they are revealed in the Holy Scriptures.

He hath showed the O man, what is good, and what doth the Lord require of thee but to do justly and love mercy, and to walk humbly with thy God. Micah, 6:8.

Article 8. Perseverance.—We do not believe, under the Gospel dispensation any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; but it is possible for men who have been converted to make shipwreck of the faith, turn again to sin and be lost.

And Jesus said to him No man having put his hands to the plough and looking back is fit for the kingdom of God.—Luke 9:62.

Article 9. Good Works.—We believe that good works are the results of faith and not necessity; that those who have faith will do works of righteousness while those who have no faith, cannot do anything pleasing or acceptable to God.

Every tree that bringeth not forth good fruit is hewn down and cast into the fire, wherefore by their fruit ye shall know them.—Matt. 7:12-20.

Article 10. Christian Baptism.—We believe that the Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it.

Therefore we are buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also shall walk in the newness of life.—Romans 6:4.

Article 11. The Lords Supper.—We believe that the supper was instituted by our Savior as a commemorative ordinance; that the bread and wine represents His body and blood; that it was constituted for Christians, and that all Christians should unite in service regardless of name or denomination or distinction.

But let a man examine himself and so let him eat of that bread and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.—I Cor. 11:28-29.

Article 12. Feet Washing.—We believe that washing the saint's feet is a command of our Savior and that his followers ought to practice the same.

If I your Lord and Master have washed your feet, ye ought to wash one another's feet.—John 13:14.

Article 13. The Gospel.—We believe it is the duty of all churches to support the Gospel.

Even so hath the Lord ordained that they who preach the Gospel should live of the Gospel.—I, 9:14.

Constitution

Article 1. The Association shall be composed of delegates chosen and sent from each individual church.

Art. 2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong, and shall include the minister and some of the most able members belonging to the church.

Art. 3. The Association shall elect annually a Moderator and Clerk.

Art. 4. The Rules of Decorum shall be read immediately after the body is organized.

Art. 5. This Association will encourage a sound ministry, such as present Christ as an all sufficient Savior, having made salvation possible for every human being on the terms of the Gospel which is freely offered to all.

Art. 6. Any member in good standing whether a delegate or not, may be invited to a seat and take part in the deliberations and have his name enrolled in our minutes.

Art. 7. The Association may appoint such committees as may be necessary for the expedition of business, and every committee appointed to any particular business, shall report the proceedings in writing to the association while in session, and all reports made by the committee may be adopted or rejected by the body.

Art. 8. The Association shall have a book in which shall be recorded an accurate account of all its proceedings.

Art. 9. Any church may become a member of the association by making application by letter or delegate, and adopting our articles of faith and church covenant.

Art. 10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.

Art. 11. There shall be an associational fund for defraying expenses and charges that may accrue and for replenishing such, each church may contribute at pleasure.

Art. 12. There shall be a treasurer appointed by the Association whose duty it shall be to have care and account for all money committed to his charge.

Art. 13. The Association shall use the Free Will Baptist treatise in full.

Art. 14. Each church shall be allowed one vote for every ten members or fraction thereof.

Art. 15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.

Art. 16. The Association shall pay its clerk at least \$5.00 for his services at each annual meeting.

JACKS CREEK FREE WILL BAPTIST ASSOCIATION **TABLE NO. 1.** **DIRECTORY**

Churches	Pastor Elect	Clerks and Addresses
Altamont-----	W. G. Honeycutt-----	Baxter Ollis, Altamont, N. C.
Bald Mountain-----	T. E. Woody-----	Lyda Ramsey, Bee Log, "
Bowditch-----	T. E. Woody-----	Julia Boone, Micaville, "
Low Gap-----	E. P. Blevins-----	Carmon Ogle, Vixen, "
North Bend-----	E. P. Blevins-----	Noah Hughes, Green Mtn. "
Pensacola-----	E. P. Blevins-----	C. L. Wilson, Pensacola. "
Prices Creek-----	T. E. Woody-----	Roy Blankenship, Prices Cr., "
Riverview-----	W. G. Honeycutt-----	C. L. Bailey, Erwin, Tenn.
Terry's Fork-----	G. E. Quinton-----	W. C. Radford, Paint Fork, N. C.
Mine Fork-----	James Deyton-----	Belle McCourry, Burnsville, "
Youngs Chapel-----	T. E. Woody-----	Ida Price, Windom, "

JACKS CREEK FREE WILL BAPTIST ASSOCIATION **TABLE No. 2** **STATISTICAL**

CHURCHES	Meeting Days	Baptized	Added Otherwise	Excluded	Dismissed	Deaths	Membership	No. in S. S.	Paid Pastor	For Revival	Minute Funds	Other Objects	Church Property
Altamont-----	4 7	1	1				33		\$45.00	\$18.00	\$1.50		1000
Bald Mountain-----	1 19	6				2	129		20.13	36.00	2.00		300.00
Bowditch-----	1 1	2				1	45	80	23.45		1.35	\$25.10	500.00
Low Gap-----	2 1					1	53	40	14.00	10.00	2.00		
North Bend-----	1 1	4				2	140	75	83.81	16.20	3.15	56.00	750.00
Pensacola-----	1 4	2				2	26	30	45.50	27.80	3.25		
Prices Creek-----	3 11						67	143	50.75	14.00	2.00		1000
Riverview-----	2 1	2	6	12	1		68	80	40.38	24.00	1.50		1,200.00
Terry's Fork-----	2 1						23	40	112.30		1.60	72.28	1,500
Mine Fork-----	3 3	6				2	40	40	7.50	20.75	1.00		
Youngs Chapel-----	2 1					1	165	40	21.02	12.00	2.00	5.00	2,000

CHURCH LETTER

Date.....

TO THE JACKS CREEK FREE WILL BAPTIST ASSOCIATION—GREETINGS IN CHRIST:

We, the Free Will Baptist Church at..... now in session, send the following named Delegates to represent us in your body:

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OUR STATISTICS ARE AS FOLLOW:

No. Baptised..... No. added otherwise..... No. Excluded..... No. Dismissed..... No. deaths..... Total Membership.....

Present pastor..... Pastor Elect..... Paid for Revival work \$.....

Revival Conducted by..... Amount paid pastor \$..... Has your church a Sabbath School.....

No. in Sabbath School..... How many monthly meetings did your pastor meet you..... How many Communion Services held.....

Minute Funds \$..... Has your Church a Home Mission Board..... Who.....

..... How much have you given for home missions \$..... Pledge for home missions.....

..... How much are your members willing to give for home missions \$..... Orphanage.....

..... for poor or sick..... Church property..... Our meeting day is.....

Rev..... pastor Clerk.....

Steward..... Address.....

