MINUTES of the 39th Annual Session of the Jacks Creek Free Will Baptist Association

HELD WITH

North Bend Church Green Mountain, North Carolina

AUG. 30, 31, Sept. 1, 1934

OFFICERS:

E. P. Blevins - - - Moderator Luther Renfro - - - Clerk

THE NEXT ASSOCIATION TO BE HELD WITH RIVER VIEW CHURCH BEGINNING ON THURSDAY BEFORE THE FIRST SUNDAY IN SEPTEMBER, 1935, AT 10:30 O'CLOCK A. M. INTRODUCTORY SERMON BY E. P. BLEVINS, J.E. WOODY, ALTERNATE.

PROCEEDINGS

THURSDAY MORNING SESSION

Thirty Ninth Annual Session of the Jacks Creek Free Will Baptist Association met Thursday, August 30th, 1934 at North Bend at 9:30 A. M. Opening song: "I'll Be Satisfied". Prayer by Rev. Carl Silvers. Introductory Sermon by Rev. J. E. Woody. Scripture reading: 3rd Chapter of Ezekial, 11 verses. Prayer by Rev. W. G. Honeycutt. Text; "I Have a Message From God Unto Thee".

THURSDAY EVENING SESSION

The Association met at 2:30, August 30th, 1934. Opened by Bro. Van Hensley. Reading from Psalms, 1st Chapter.

Appointed Reading Clerks:

ARTHUR WYATT. C. R. WILSON.

THE FOLLOWING COMMITTEES WERE APPOINTED

Finance Committee:

BRO. CARL SILVERS. BRO. VAN HENSLEY.

Investigating Committee (Credentials Committee the same):

G. W. QUINTON.CARL SILVERS.G. W. HONEYCUTT.

Committee on Devotional Services:

BERT RENFRO. JOHN RENFRO. IDA PETERSON. MRS. J. W. WHITSON.

Committee on General Church Work:

WALTER E. WILSON. G. W. HONEYCUTT. C. L. WILSON.

Committee on Missions:

E. P. BLEVINS. G. E. QUINTON.

Committee on Education:

JOE SAYLOR. CARL SILVERS. AYDEN LOWERY,

Committee on Sabbath Schools:

FRED HARRIS. VAN HENSLEY. MRS. C. P. WILSON.

Committee on Temperance:

J. E. WOODY. FLOYD PHILLIPS. BILL HUGHES.

Committee on Obituaries:

GLADYS RIDDLE. ANNIE PATE.

Committee on Resolutions:

ARTHUR WYATT. JIM SAMS. AUSTIN WILSON.

Committee on Sessions:

JOE SAYLOR. LORENA GRIFFITH. M. S. EDWARDS. GLEN BLACK. BERT RENFRO.

Committee on Churches and Pastors:

SAM HIGGINS. JULE ADKINS. G. E. QUINTON.

The Association adjourned until 9:30 Friday morning, Sept. 31, 1934.

Preaching at 4 o'clock by Bro. Ayden Lowery. Prayer by G. E. Quinton. Scripture Reading: 11th Chapter Revelations, Text: 4th verse of 11th Chapter. Singing by Pensacola Choir.

Met 9:30 Friday morning August 31st, 1934. Singing by Pensacola Choir. Scripture reading by Floyd Phillips, John, 4:1. Prayer by Joe Saylor.

REPORT OF COMMITTEE ON GENERAL CHURCH WORK

Received and adopted. Discussed by Walter E. Wilson, G. W. Honeycutt, C. L. Wilson, M. S. Edwards.

We, your Committee on General Church Work, find that there is a great falling away from the Faith by failing to support the Gospel, also failing to attend your monthly meetings, staying away from Sabbath School, some parents are joy-riding on God's holy day. We feel that all fathers and mothers ought to go to church and take their children with them. Jesus said: I am the way, the truth and the light; no man cometh to the father but by me.

> W. L. WILSON. REV. W. G. HONEYCUTT. C. L. WILSON.

REPORT OF COMMITTEE ON MISSIONS

We, your Committee on Missions, find that our Churches are not doing as much as they should. We find that they have neglected to contribute to our orphanages, also have failed to support their pastors, failed to help the poor. We, your Committee, urge that our people and churches give liberally to the support of the gospel.

KEV. E. P. BLEVINS.

REV. G. E. QUINTON.

REPORT OF COMMITTEE ON EDUCATION

Realizing the need of Christian educatation we ask our people to be very careful in selecting teachers in all our schools and try to secure teachers filled with the spirit that we may abolish from our homes undesirable literature by placing clean literature in our homes. We advise our preachers to study the bible more.

J. S. SAYLOR. CARL SILVERS. AYDEN LOWERY.

REPORT OF COMMITTE ON FINANCE

We, your Committee on Finance, now report amount on hand:

\$29.25 For Clerk 5.00 24.25 REV. CARL SILVERS. REV. VAN HENSLEY.

REPORT OF COMMITTEE ON RESOLUTIONS

We, your Committee on Resolutions, do resolve that: 1. We modify our Church restrictions. 2. That our chief objective shall be soul winning. 3. That we contend for the power in the Gospel. 4. That we give for the financial support of the Gospel according as we propose in our heart. We, the Committee on Devotions do set our seals.

A, D. WYATT. JAMES SIMS. AUSTIN WILSON.

REPORT OF COMMITTEE ON TEMPERANCE

We recommend that the Jacks Creek Association go on record as opposed to repeal of the 18th ammendment, and that we do all in our power to aid the dry forces. We urge our members to refuse to patronize stores, filling stations or any other place where liquor is sold.

J. E. WOODY. W. F. PHILLIPS. BILL HUGHES.

REPORT OF COMMITTEE ON DEVOTIONAL SERVICE

We, your Committee on Devotional Services report as follows:--This Association shall meet at 9:30 A. M. and at 2:00 P. M. each day. There shall be preaching services at 11:00 A. M. and at 4:00 P. M.

E. P. BLEVINS. BURT RENFRO. IDA PETERSON. JOHN RENFRO. MRS. JULE WHITSON.

FRIDAY AFTERNOON SESSION

Report of Committee on Sabbath Schools received and adopted. Discussed by Van Hensley.

Report of Committee on Temperance received and adopted. Discussed by W. F. Phillips and A. L. Cates.

Report of Committee on finance: \$29.25, due Clerk, \$5.00, balance \$24.25.

Report of Committee on Resolutions received and adopted. Discussed by Arthur Wyatt, J. E. Woody, James Deyton.

Report of Committee on Churches and Pastors received and adopted. Discussed by G. E. Quinton.

The body voted to have a field man to go out and work in Jacks Creek Association. G. E. Quinton was elected.

The Association adjourned until 9:30 Sat. September 1st, 1934.

Preaching at 4 P. M. by J. E. Woody. Singing by Choir. Prayer by E. P. Blevins. Chapter reading: chapter of Ephesians, Text 8-9 and 12-2 same chapter.

REPORT OF COMMITTEE ON TIME AND SESSION

The next Association to be held with River View Church beginning on Thursday before the first Sunday in September, 1935, at 10:30 o'clock A. M. Introductory Sermon by E. P. Blevins, J. E. Woody, alternate.

The Association adjourned until 2:00 P. M. Friday afternoon.

Preaching at 11:00 A. M. by G. W. Honeycutt. Singing by Pensacola Choir. Prayer by Cladys Riddle.

SATURDAY MORNING SESSION

The Association met Sat, morning Sept. 1, 1934. Rev. E. P. Blevins appointed Moderator in absence of J. E. Woody. Singing by Choir. Scripture reading Psalms 1 by James Sims. Prayer by Quint Miller.

Ordained Ministers present: Rev. J. V. Hensley, Rev. M. B. Westall, Rev. W. G. Honeycutt, Rev. J. E. Woody, Rev. James Deyton, Rev. Carl Silvers, Rev. E. P. Blevins. Absent; Rev. C. H. Honeycutt, Rev. M. M, Whitson, Rev. R. M. Wyatt, Rev. Frank Poor, Rev. Grady Fender.

Licentiate Minsters present: James Sims, J. H. Ensor, Dock Taylor. Absent; Earl Ward.

Visiting Ministers from Toe River present: Rev. D. M. Laughran, Rev. Harrison Woodby, Rev. Joe Lewis, Rev. James Arrowood, Rev. J. C. Street, Rev. James Butler,

MINISTERS CONFERENCE

Rev. J. E. Woody Elected president Rev. E. P. Blevins Clerk Ordaining Council Elected Carl Silvers, in absence of J. E. Woody.

Appointed Comm. To report time and place for next confernce. G.W.Honeycutt, Carl Silvers,.

Bro. Arthur Wyatt from Micaville, N. C. applied for license moved and seconded voted unanimous that this body give him license to preach for one year. E. P. Blevins G. W. Honeycutt, Carl Silvers.

James Sims and Dock Taylor seek to be ordained by this body. Was ordained by the Council, E. P. Blevins, Carl Silvers.

Moved and seconded appointing of Investigating Committee to investigate Harrison Woodby and report at next conference. Committee composed of the Ordaining Council, E. P. Blevins, G. W. Honeycutt, Carl Silvers.

Bro. Ayden Lowery from Beaver Creek was enrolled into this Conference. E. P. Blevins, G. W. Honeycutt, Carl Silvers, Ordaining Council.

The Conference adjourned until 2:00 o'clock Sat. Sept. 1, 2934.

Preaching at 11:00 A. M. by Carl Silvers. Singing by Prices Creek choir, Prayer by G. W. Honeycutt. Scripture reading from Isaiah.

Conference met at 2:00 o'clock P. M.

Ordained: Dock Taylor, James Sims, by council.

The next Conference to be at Bowditch beginning Friday before 5th Sunday in December at 11:00 A. M. Ayden Lowery to preach introductory sermon.

MINISTERS REPORTS

My reports as follows: Held 4 revivals, conducted 3 funerals, experienced 207 conversions, Baptized 17, helped organize 3 churches, traveled 387 miles, married 1 couple, pastored 2 churches. Received \$187.15. Expenses \$35.00.

REV. L. H. GRIFFITH.

Pastored Terrys Fork church from Sept. 1, 1933 to Sept. 1, 1934. Preached 145 sermons. Taught 35 Sunday school lessons. Held one revival. Helped in two revivals. Witnessed 37 professions. Visited 74 homes. Prayed in 10 homes. Married three couples. Bought 12 gallons of lamp oil for the church. Cut and carried wood and made fires 5 months for the church. Swept the church and cleaned it up weekly. Traveled 350 miles. Received \$68,50. Preached three funerals.

G. E. QUINTON.

My work for this year: I have held 8 revivals, witnessed 228 professions. Baptized 28. Received in the school 98. Preached 273 sermons. Conducted 4 funerals. Married 2 couples. Traveled 1923 miles. Received \$180.42. I have preached for 7 churches.

REV. JAMES DEYTON, Erwin, Tenn.

Working for the Lord during the year. Help hold 6 revivals. Witnessed 225 professions. Baptized 32. Paid for revival work, \$11.00. Preached 75 sermons. Total amount received during the year, \$215.45. All honor must be given to the Lord.

REV. W. G. HONEYCUTT.

Report for one year. Pastored 4 churches. Baptized 45. Preached 99 sermons. Traveled 1015 miles. Witnessed 108 professions. Prayed in 38 homes. Married 1 couple. Held 3 comunions. 4 decorations. Received \$258.94. REV. E. P. BLEVINS.

My report: Preached 115 sermons. Traveled 1229 miles. Pastored 4 churches. Held 7 revivals. Witnessed 127 professions, Received 33 into church. Baptized 7. Amount received for pastoral work, \$205.09. Conducted 11 funerals. 2 marriage services.

J. E. WOODY, Windom. N. C.

Preached 126 times. Witnessed 165 professions. Held 9 revivals. Married 2 couples. Conducted 2 funerals. Received \$163.39. REV. CARL SILVERS.

This is my report for the year: Preached 98 sermons. Witnessed 153 professions. Received into church, 25. Baptized 12, Married 1 couple. Sick homes visited, about 50. Money received, \$40.00. Revivals held and helped in, 7. Funerals conducted, 1.

REV. GRADY C. FENDER, Nebo. N. C., R. 1.

OBITUARIES

MRS. LILLIE PHILLIPS

Mrs. Lillie Phillips, age 67 years, 8 months and 2 days old. The Mother of 10 children, 7 living; 3 dead. The Grandmother of about 59 grand children. 11 great grand children. She professed faith in Christ at an early age and lived faithful until death. She leaves a host of friends to mourn her loss, but we feel sure it is Heaven's gain.

CHARLIE FENDER

Charlie Fender was born February 9, 1904. died February 2. 1934, making his stay on Earth 29 years, 11 months, 21 days. United with the Free Will Baptist at Bald Mountain. Lived a good Christian life until the Lord called him. His talk was about the Heavenly things. He praised the Lord in his last hour. He enjoyed going to good meetings, but while we mourn he is at rest safe in the arms of Jesus. He leaves a wife, three little boys, a Father and Mother, four sisters and four brothers and a host of friends to mourn his loss. He is gone but not forgotten. Never will his memory fade. Sweetest thoughts will always linger around the grave where he is laid.

-- Written by the Family.

SINA ATKINS

Sina Atkins, the wife of Swin Atkins, died March 1st, 1932. She joined the Church at the age of 12 years. She was an active member of the church 62 years, a leader of the Sunday school and a Christian leader of the community, and welcomed in all Christian works and homes. Loved by all she came in contact with. A Christian Mother to her entire community. Always administering to the sick and orphan homes. She kept the church in constant repair and clean, and saw to the Pastors conveyance, wood and fire, building of the church. She was an active member of the Association. She dearly loved her church and the Jacks Creek Association. She was loved by all people who knew her. Her hope for Heaven was as bright as the morning star. She left many behind who mourn the loss of her. And she has laid a Christian foundation in her community that will always stand in memory of her. She was in perfect peace with the Lord. She was the mother of 12 children.

W. K. HONEYCUTT

Our Brother in Christ, W. K. Honeycutt, died April 6, 1934. He was a member of the Big Creek Free Will Baptist Church for many years. Died with a bright hope in God.

Big Creek Church, Sioux, N. C.

MRS. NELLIE McCOURRY

Mrs. Nellie McCourry was born in Yancey County, North Carolina, Dec. 21, 1859. Daughter of Alfred Arty Ledford. And she professed faith in Christ when 20 years old, was baptized and joined the Free Will Baptist Church. She was the mother of eight children, 54 grand children, 39 great grand children. A sister in Christ that everybody loved, and missed by a host of friends. Left and departed this life with a great hope in Christ. We hope that our loss is her great gain.

--Wtitten by her Family.

MRS. AGNES ROLAND

Mrs. Agnes Roland died November 21, 1933. Age 33 years, 8 months and 10 days. She professed religion in 1932. She was a devoted member of the Free Will Baptist Church at Pensacola. She was loyal to her church and family and good to everybody, and was loved by all who knew her. She was always giving her husband good advice and telling him about the love of Jesus. She was always glad to feed the hungry and do good to them that were in need. She has been missed so much from her home church and community. The last time she testified at prayer meeting her testimony was these words: "I am living for Jesus every day and expect to as long as I live." Rev E. P. Blevins visited her on her death bed of afflictions. She extended her hand to him and said: "If I never get well meet me in Heaven." And after six weeks of illness she departed this life to her eternal reward. She leaves a husband, four children, a father, and a host of friends to mourn her loss. She is gone but not forgotten. Never will her memory fade. Sweetest thoughts will ever linger around the grave where she is laid.

--Written by Gladys Riddle and Annie Pate.

JACKS CREEK FREE WILL BAPTIST ASSOCIATION

9

RULES OF DECORUM ARTICLES OF FAITH CONSTITUTION STATISTICS DIRECTORY

JACKS CREEK FREE WILL BAPTIST ASSOCIATION

RULES OF DECORUM

Article 1. This Association shall be opened and closed by prayer.

Article 2. There shall be no conversation by the members one with another, so as to interupt business while in session.

Article 3. Every member wishing to speak, shall first rise to his feet and address the Moderator.

Article 4. No member shall interupt another while speaking.

Article 5, We will admit no other title but that of brother while in session.

Article 6. Every member speaking shall attend to the subject under consideration.

Article 7. No member shall speak more than three times on one subject.

Article 8. Every motion made and seconded shall be attended to, unless withdrawn by the person who made it.

Article 9. No member shall absent himself from the body while in session without leave from the Moderator.

Article 10. No member shall speak more than three times on one subject, not over 5 minutes each.

Articles of Faith

Article 1. We believe that there are one and only one living and true God who is in personality the Father. Son and Holy Ghost, equal and harmonious in every divine perfection.

There is one God and one mediator between God and man, the man Jesus Christ who gave himself a ransom for all to be testified in due time. 1 Timothy 2:5

Article 2. The Holy Scripture:-We believe that God is the author of the Holy Bible and its teachings constitute the only infallible doctrine, for reproof, for correction, tor instruction in righteousness. 11 Timothy 3:16.

Article 3. Original Apostasy.--We believe that Adam was created holy but by voluntary transgression fell into depravity and consequently involved his posterity in sin.

And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and also gave to her husband with her, and he did eat.--Gen. 3:6.

Article 4. Free Crace- We believe that the grace of God comprehends all spiritual blessing, that the gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation. For there are no difference between the Jew and the Greek for the same Lord over and is rich unto all that call upon him.-- Rom, 10:12.

Article 5. Christian Faith.-- We believe that Christian Faith is belief in Christ as the son of God and redeemer of the world and in the divinity of the Holy Scripture, that faith comes by hearing and by the word of God.

He that believeth in the Son of God has everlasting life, but he that believeth not the Son shall not see life, but the wrath of God abideth on him.--John 3:36.

Article 6. Repentance--We believe that repentance is sorrow for sin and the kind of sorrow which produces Godly repentance must be preceded by effectual conviction of sin.

Now I rejoice, not that ye was made sorry, but that you sorrowed to repentance; for ye were made sorry after a Godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of; but the sorrow of the world worketh death. II Cor. 7:9-1,

Article 7. Free Agency.--We believe that the human will is free, and that men have the ability to accept or reject the condition of salvation as they are revealed in the Holy Scriptures.

He hath showed thee O man, what is good, and what doth the Lord require of thee but to do justly and love mercy, and to walk humbly with thy God. Micah 6:8. Article 8. Perseverance--We do not believe, under the Gospel dispensation any soul is elected to eternal life unconditionally, but that those who by faith perservere to the end will be saved; but it is possible for the men who have been converted to make shipwreck of the faith, turn again to sin and be lost.

And Jesus saith to him No man having put his hands to the plough and looking back is fit for the kingdom of God.-Luke 9:62.

Article 9. Good Works.-- We believe that good works are the results of faith and not necessity; that those who have faith will do work of righteousness while those who have no faith, cannot do anything pleasing or acceptable to God.

Every tree that bringth not forth good fruit is hewn down and cast into the fire, wherefore by their fruit ye shall know them.- Matt. 7:12-20.

Article 10. Christian Baptism.--We believe that the Christian Baptism is the immerson of a believer in water, in the name of the Father. Son and Holy Ghost: that baptism cannot be scripturally administered without faith in the subject who receives it.

Therefore we are buried with him by baptism into death like as Christ was raised up from the dead by the glory of the Father, even so we also shall walk in the newness of life.--Romans 6:4.

Article 11. The Lords Supper.--We believe that the supper was instituted by the Saviour as a commemorative ordinance; that the bread and wine represents His body and blood; that it was constituted for Christians, and that all Christians should unite in service regardless of name or denomination or distinction.

But let a man examine himself and so let him eat of that bread and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.--I Cor. II:28-29.

Article 12. Feet Washing,--We believe that washing the saint's feet is a command of our Savior and that his followers ought to practice the same.

Article 13. The Gospel--We believe it is the duty of all churches to support the Gospel.

Even so hath the Lord ordained that they who preach the Gospel should live of the Gospel.--I, 9:14.

Constitution

Article 1. The Association shall be composed of delegates chosen and sent from each individual church.

Art. 2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong, and shall include the minister and some of the most able members belonging to the church.

Art. 3. The Association shall elect annually a Moderator and clerk.

Art. 4. The Rules of Decorum shall be read immediately after the body is organized.

Art. 5. This Association will encourge a sound ministry, such as represent Christ as an all sufficient Savior, having made salvation possible for every human being on the terms of the Gospel which is freely offered to all.

Art. 6. Any member in good standing wheather a delegate or not, may be invited to a seat and take part in the deliberations and have his name enrolled in our minutes.

Art.7. The Association may appoint such committees as may be necessary for the expedition of business, and ever committee appointed to any particular business, shall report the proceedings in writing to the association while in session, and all reports made by the committee may be adopted or rejected by the body.

Art. 8. The Association shall have a book in which shall be recorded an accurate account of all its proceedings.

Art. 9. Any church may become a member of the association by making application by letter or delegate, and adopting our articles of faith and church covenant.

Art. 10. The Association may withdraw from any church that becomes disorderly or refuse to be represented.

Art. 11. There shall be an Associational fund for defraying expenses and charges that may accrue and for replenishing such, each church may contribute at pleasure.

Art. 12. There shall be a treasurer appointed by the Association whose duty it shall be to have care and account for all money committed to his charge.

Art. 13. The Association shall use the Free Will Baptist treaties in full.

Art. 14. Each church shall be allowed one vote for every ten members or fraction thereof.

Art. 15. The Association advises all the churches to commemorate the death and suffering of our Lord at least twice a year.

Art. 16. The Association shall pay its clerk at least \$5.00 for his services at each annual meeting.

JACKS CREEK FREE WILL BAPTIST ASSOCIATION TABLE NO. 1

DIRECTORY

Churches	Pastor Elect	Clerks and Addresses
Bald Mountain	J. E. Woody	Lyda Ramsey, Bee Log, N. C.
Big Creek	Carl Silvers	Lydy Atkins, Sioux, N. C.
Bow Ditch	I. E. Woody	Julia Boone, Micaville, N. C.
Ensors Chapel	lames Devton	David M. Atkins, Huntdale, N. C.
Falls Gap	James Devton	W. F. Hensley, Clear Branch, Tenn., R. I. B35
Higgins Chapel	Emory Edwards	Hiram Higgins, Higgins, N. C.
Julians Chapel	Carl Šilvers	Bob Barnett, Roan Mountain, Tenn., R. 2
Low Gap	E. P. Blevins	John Ogle, Vixen, N. C.
Mine Fork	James Deyton	Belle McCourry, Burnsville, N. C.
North Bend	E. P. Blevins	Noah Hughes, Green Mountain N. C.
Pensacola	E. P. Blevins	C. L. Wilson, Pensacola, N. C.
Peterson Chapel	Carl Silvers	Lige Peterson, Day Book, N. C.
Prices Creek	J. E. Woody	Roy Blankenship, Prices Creek. N.C.
River View	W. C. Honeycutt	C. L. Bailey, Erwin, Tenn.
Silvers Chapel	Carl Silvers	Sam Oaks, Roan Mountain, Tenn.
Terrys Fork	Monroe Whitson	Vergil Metcalf, Paint Fork, N. C.
Warrick Chapel	Dock Taylor	Lelia Woody, Huntdale, N C.
Youngs Chapel	J. E. Woody	Mrs. Ida Price, Windom, N. C.
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JACKS CREEK FREE WILL BAPTIST ASSOCIATION TABLE NO. 2 STATISTICAL

Churches Davs	_	Added Otherwise	Excluded	Dismissed	Deaths	Minute Funds	Membership	Paid Pastor	For Revival	No. in S. S.	Church Property
Bald Mountain	7	1		- 1	3	\$2.00	133	\$69.62	\$ 1	45	\$ 300
Big Creek	3 8	2		-	2	1.35	100	45.50	30.00	$ $ $ $ $ $ $ $ $ $	n de la f
	2 10	11 -	_	<u> </u>	2	2.00	66	30.68	17.50	80	500
	3 1 2	35			-	1.00	42	8.05	2.90	40	·
Falls Gap		1	-	5		.50	20	40.00	20.35	~	500
Higgins Chapel	- 3	4	1	i = i	2	1.50	100		لينديدية <u>ا</u>		
Julians Chapel		21	-	-	-	2.00	33	15.95	34.75	60	1500
	2 18		-	-	-	1.25	73	28.25	30.86	75	1000
Mine Fork	1.1	2	<u>ب</u>	-	-	1.10	30	12.45	8.35		
North Bend	1 3 2 13	2	2		- 1	3.00	85	11.45	16.00	60	500
	2 13		2	=	1	2.55	64	98.44	44.00	45	1000
	3	3	1.5	2		1.00	81	26.05			650
Prices Creek	311	3		i		2. 0 0	81	80.41	18.00	89	1000
	222	26			1.1	2.00	108	65.90	42.00	95	1200
Silvers Chapel	1	\sim	1.1		· ·	1,20		18.45	1.3		
	3 3 1 2]	2	1	1.50	26	51.78	12.60	20	1500
Warrick Chapel						.50	20	10.00		22	
Youngs Chapel	2	2	-	- 1	-	2.00	165	42.38		60	2000
										:	

CHURCH LETTER

	Date		193
TO THE JACKS CREEK FREE WILL BAPTIST ASSOCIA'	TIONGREETINGS IN CHI	RIST:	
We the Free Will Baptist Church at	n	ow in session,	send the following
named Delegates to represent us in your body,			
	ARE AS FOLLOWS:		
No. BaptisedNo. added otherwiseNo. Excluded	No. DismissedNo. de	athsTotal	Membership
Present pastorPastor	or Elect		paid for Revival
work \$Revival Conducted by	Amount paid pastor\$		Has your church a
Sabbath SchoolNo. in Sabbath SchoolHow many	y monthly meetings did your	pastor meet	youHow many
Communion Services held Minute Funds \$ Has y	our Church a home missio	n Board	Who
	you given for home miss	ions \$.	Pledge for home
missionsHow much are your members	willing to give for he	ome missions	\$Orphanage
for poor or sickChurch property	Our meeting day is .	, ,	· • • • • • • • • • • • • • •
Rev	Cle	k	· · · · · · · · · · · · · ·
Steward	Ad	dress .	

