

**MINUTES**  
OF THE  
40th Annual Session  
OF THE  
Jacks Creek Free Will  
Baptist Association

HELD WITH  
River View Church  
Tennessee

Aug. 29, 30, 31, 1935

**OFFICERS:**

T. E. Woody	Moderator
Noah Hughes	Clerk

The next Association to be held at Youngs Chapel, Windom, N. C., Beginning on Thursday before the First Sunday in September, 1936, at 10:30 o'clock A. M. Introductory Sermon by Rev. Ayden Lowery, T. E. Woody, alternate.

## PROCEEDINGS

### FORTIETH ANNUAL SESSION JACKS CREEK

#### FREE WILL BAPTIST ASSOCIATION

Fortieth Annual Session of the Jacks Creek Free Will Baptist Association met Thursday Aug 29, 1935 at River View Church, Tennessee, 10:30 A. M. Singing, opening song: "I Will be Satisfied." Prayer by T. E. Woody followed by the song, "Amazing Grace." The Introductory Sermon was by Rev. E. P. Blevins from scripture reading, I Cor. 6:19-20.

It was moved that we suspend the rules and proceed to elect a clerk. It was moved and seconded that Noah Hughes serve as clerk for the ensuing year.

Homes were then assigned for the attending delegates. Moved that the name of Falls Gap Church be changed to Mountain Dale.

Then proceeded to elect moderator for the ensuing year which resulted in the move and second that Rev. T. E. Woody serve as the Association's Moderator. Dismissal by Rev. Carl Silver until 2:30 p. m.

#### EVENING SESSION

Reassembled at 2:30 p. m. Thursday afternoon. Opening song, "Sweet By and By." Scripture reading by Rev. Van Hensley from 4th chap. 2nd Timothy. Prayer by Carl Silvers. Welcome by Dan Miller, J. R. Lamb, J. B. Hawkins.

Appointed as reading clerks, Moscow Towe, Bascom Ray and received and read church letters as follows:—

North Bend—Noah Hughes, Ida Peterson, Calvin Evans, Mrs. J. W. Whitson.

Prices Creek—Roy Blankinship, Moscow Towe.

Terry Fork—Vergie G. McCall, Mr and Mrs. J. B. Ray, Mrs. Minnie Radford.

Pensacola—C. L. Wilson, Dela Wilson, Andy Burleson, Jack Hutchins, Annie Pate, Emma Roland, Gladys Riddle, Walter Lee Wilson, Ida Nanny.

Big Ceeek—M. A. Whitson, Mrs. M. A. Whitson, Nealy Whitson, Jule Adkins, Lyda Adkins.

**Higgins Chapel**—Cecil Higgins, Sam Higgins, Floyd Franklin, J. H. Miller, Mrs. Mae Miller.

**Mountain Dale**—Frank Watts, Richard Hensley, Luther Edwards, Arthur Hensley.

**Silvers Chapel**—C. M. Julian, Minnie Waycaster, Mrs. Wilson Freeman.

**Low Gap**—Oliver McMahan, Mrs. Lindsay McMahan, Mr. and Mrs. John Ogle.

**Julian Chapel**—N. H. Hughes, W. M. McKinney, Fina Julian.

**River View**—Joe Sailor, Charles Tipton, Finn Harris.

**Mountain View**—Jettie Bailey, Bonnie Miller, Augusta Tipton. Moved and seconded that we receive the Lost Cove Church in full fellowship into this body.

**Bowditch**—Julia Boone, Stacey C. Andrews, Irene Stevens.

**Youngs Chapel**—Mollie Harris, Fred Harris, Mrs. Eva Gibson, Mrs. Rome Honeycutt.

**Ensors Chapel**—Mr. and Mrs. L. O. Deyton, John Holloway, Dolphus Ensor, David Adkins.

**Bald Mountain**—John Phillips, Ambers Fender, Oston Wilson, Baylus Moore, Chap McCourry.

Moved and seconded that all ministers enroll their names and addresses which was done as follows:—

A. B. Lowery,	Erwin, Tenn.
J. V. Hensley,	Micaville, N. C.
W. C. Silvers,	Windom, N. C.
G. E. Quinton,	Bee Log, N. C.
James Deyton,	Erwin, Tenn.
M. M. Whitson,	Barnardsville, N. C.
C. H. Honeycutt,	Cane River, N. C.
L. H. Griffith,	Baleyton, Tenn.
T. E. Woody,	Windom, N. C.
W. G. Honeycutt,	Windom, N. C.
E. P. Blevins,	Windom, N. C.
A. D. Wyatt,	Windom, N. C.
Dock Taylor,	Erwin, Tenn.

Visiting Ministers:—

D. L. Miller,	Relief, N. C.
J. B. Holcomb,	Marion, N. C.
J. R. Lamb,	Greeneville, Tenn.

The following committees were appointed:—

Finance—Cecil Higgins, J. S. Sailor.

Investigation—Moscow Towe, W. G. Honeycutt, E. P. Blevins.

Devotional service—J. S. Sailor, A. B. Lyre.

General Church Work—J. B. Holcomb, C. M. Wilson, G. E. Quinton.

Missions—Carl Silvers, James Deyton, Jack Hutchins.

Education—Dan Miller, Arthur Wyatt, E. P. Blevins.

Sabbath Schools—J. V. Hensley, C. H. Honeycutt, Bill Duncan.

Temperance—G. E. Quinton, E. P. Blevins, Earnest Black, T. E. Woody.

Obituaries—Fred Harris, Fina Julian, Ida Peterson, Ayden Lyre.

Resolutions—Sam Higgins, Carl Silvers, James Deyton.

Sessions—Fred Harris, C. L. Wilson, Bill Duncan, Monroe Whitson, Will McKinney.

Churches and Pastors—E. P. Blevins, Julia Boone, M. M. Whitson, A. L. Kates.

Orphanage—Moscow Towe, Fred Harris, C. M. Wilson, Bascomb Ray, Fina Julian, J. S. Sailor, Minnie Waycaster.

Prayer by A. L. Kates. T. E. Woody reported to preach at 7:30 a. m. As song rendered, "I want to Love Him More." Dismissed by A. P. Blevins.

Met at 7:30 a. m. for preaching. Song, "I've Been Travelling." Prayer by A. P. Blevins. Scripture reading Mark 9th chap. Text: Why cannot we cast him out?

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## FRIDAY MORNING SESSION

Met at 9:30 a. m. Friday Aug. 30. The service was opened by M. M. Whitson. Scripture reading John 3rd chapter. Prayer by J. R. Lamb. Rules of Decorum then read by the Moderator. Welcome was then extended to Brothers Zeb Ledford and J. W. Reaves.

Moved and seconded that we appoint a committee on Higher Attainments or Deeper Devotion and the following were appointed: Carl Silvers, T. E. Woody, Ayden Lyre, E. P. Blevins.

Moved and second that we appoint a committee to correspond or to co-operate with other associations on a plan to build an arbor or some place to gather for the purpose of worshipping God as our forefathers did. For this purpose were names, E. P. Blevins, James Deyton, Prayer by G. E. Quinton.

It was moved and seconded that we receive the report on general church work. The report was as follows:—

Opening song by Harvey Deyton and his little choir; Prayer by Eva Gibson. Scripture reading 6th c. St. John. Dismissal by W. M. Beam until 2:30 p. m.

### **EVENING SESSION**

et at 2:30 p. m., Friday. Opening song, "Never Grow Old" Prayer by W. M. Beam. Report of committee on orphanage received. It was discussed by Moscow Towe, Julia Boone, Stacy Andrews, L. H. Griffith, after which it was moved and seconded that it be adopted.

(Note by Clerk: For convenience to the reader and the printer, I am compiling all the reports into one section of this minute, separate from the proceedings.—N. Hughes.)

It was moved and seconded that Moscow Towe serve as treasurer and collect for the Orphanage. It was further moved and seconded that the pastors of each church a committee on orphanage and, a list as follows were appointed:—

**River View**—J. S. Sailor, M. B. Laws.

**Mountain Dale**—Richard B. Hensley.

**Bowditch**—Julia Boone, Stacy Andrews.

**North Bend**—Mrs. Noah Hughes, Mr. Burt Renfro,

**Low Gap**—Ada Ray, Lizzie Ogle, Lizzie McMahan.

**Pensacola**—Annie Pate, Della Wilson.

**Youngs Chapel**—Pauline Gouge, May Silvers, Fred Harris.

**Prices Creek**—Roy Blankenship, Daisy Wallace.

**Bald Mountain**—John Phillips, Mina Ramsey.

**Julians Chapel**—Will McKinney, Bill Hughes.

**Silvers Chapel**—Minnie Waycaster, Lizzie Freeman.

**Big Creek**—Bill Duncan, M. A. Whitson.

**Higgins Chapel**—Cecil Higgins, Sam Higgins, Ada Higgins.

**Terrys Fork**—Minnie Radford, Virgil, Metcalf.

**Ensors Chapel**—L. O. Deyton, Tokie Adkins, Dolphus Ensor.

It was moved and seconded that the report on missions, which was at this time offered, be received. It was adopted after being discussed by James Deyton, Jack Hutchins.

Report on Education was received and adopted after discussion by E. P. Blevins, C. H. Honeycutt, G. E. Quinton and others.

Report on sabbath schools submitted received and adopted.

Dismissed by Carl Silvers till 7:00 p. m.

### **EVENING SESSION**

Opening song, "I'll Live On." Prayer by Mollie Harris and E. P. Blevins. Scripture reading from 50th c. Isiah. Preaching by Carl Silvers.

## MORNING SESSION

Met Sat. Aug. 31 9:30 a. m. Opening song, "Mt. Zion." Prayer by W. G. Honeycutt. Welcome to Revs. W. M. Beam, Fred Phillips, W. V. Vance. Report of committee on obituaries received and adopted.

(Note by Clerk: For convenience to the reader and the printer, I am compiling all the reports into one section of this minute; separate from the proceedings.—N. Hughes.)

Came the report on resolutions; result of reception and adoption.

Came report of committee on session. It was received and adopted.

Came report of Com. on churches and pastors; discussion by Ernest Black, E. P. Blevins and others. Adopted.

Came report of Com. on temperance. Received and adopted after discussion by Holcomb and Quinton.

Annual report were filled by the following ministers:—

Reverends E. P. Blevins, G. E. Quinton, W. G. Honeycutt, Carl Silvers, Grady Fender, T. E. Woody, L. H. Griffith, Dock Taylor.

### Report of Committee on Finance.

We, your Committee on Finance report the following amounts:

Total cash now on hand .....	\$27.40
Moved that a fund formerly held by M. T. Ray for a history book be paid to E. P. Blevins as part of minute fund. Amt. was .....	4.20
Mine Fork church pd. to clerk later .....	1.00
	\$32.60
Ordered that clerk be paid .....	5.00
Balancet for printing and mailing 300 copies of minute .....	\$27.60

J. S. Sailor,

Cecil Higgins, Com.

(Note by printer:—The Jacks Creek minute fund has all been pd. us by clerk with the exception of the \$4.20 M. T. Ray fund above referred to—V. L. Edwards.)

Moved that we re-elect G. E. Quinton as our home mission preacher for the ensuing year. Dismissed by E. P. Blevins.

## MORNING SESSION

Met at 11:00 a. m. for preaching services by A. B. Lyre. Prayer by Jule Adkins; scripture reading 9th chap. Ezek. Dismissal by J. R. Lamb.

## MINISTER'S CONFERENCE

Met at 2:00 p. m., for minister's conference work. The opening song was, "I'll be Satisfied." Prayer by James Deyton. Received the report on Deeper Devotion. It was voted an and adopted after some discussion by Carl Silvers, E. P. Blevins, A. D. Wyatt and T. E. Woody. Another song, "I Feel Like Traveling On." Prayer by E. P. Blevins. Moved that all ministers be acceptable into the body so far as we have knowledge of one's standing.

Elect clerk for ensuing year, E. P. Blevins; Moderator, A. B. Lyery. Ordaining Council, G. E. Quinton, A. D. Wyatt desires license to preach. Moved that we ordain Eulys Adkins to preach for one year, at present time. Ordered that W. E. Blevins make confession that he has done wrong and asks for entrance or reinstatement in the minister's conference. This was discussed by W. G. Honeycutt, Van, Hensley, Carl Silvers and G. E. Quinton. It was suggested that we wait on this proposition until the 5th Sunday in September 1935 at a conference to be held at Big Creek.

A resolution of thanks was then offered as follows: On motion the Association and Conference thank the people of River View church for the able manner in which they cared for the session of these bodies. We also render thanks to T. E. Woody, Moderator and to Noah Hughes, Clerk, for the able manner in which they have discharged their duties in presiding over the business sessions of the Association.

The conference then adjourned to meet on Friday before the fifth Sunday in Sept. 1935 at 10:30 a. m. Dismissal by Carl Silvers,

### Report on Deeper Devotion or Higher Attainments

Spirituality is the life and power of the religion of Jesus Christ. Devotion means to adore, love and obey—yielding ourselves wholly to the will of God. By which means is constituted a higher attainment in the duties of His power. And this is from everlasting to everlasting. Amen.

Rev. W. C. Silver, Chm.

Rev. T. E. Woody,

Rev. E. P. Blevins.

### Report of Committee on Sessions

We, your Committee on Next session, report that the next annual session is to be held at Youngs Chapel Church, Windom, N. C., to begin on Thursday before the first Sunday in September, 1936, 10:30 a. m. the hour for beginning. The introductory sermon is to be preached by Rev. Ayden Lowery, his alternate to be T. E. Woody.

Respectfully submitted by committee—

C. L. Wilson,  
Will McKinney,  
M. M. Whitson,

Fred Harris,  
W. M. Duncan,

### Report on Temperance

We your committee wish to report as follows: We recommend that all the members of our several churches do all they can against strong drinks, and to that end, endeavor to enforce the laws of our State. We also insist that we all be temperate in all things, especially in those that degrade.

Ernest Black, G. E. Quinton,  
Rev. E. P. Blevins, Rev. T. E. Woody.

### Report on Orphanage

We, your committee on Orphanage find that there is a great falling away in our churches in failing to give of the things God has blessed us with, especially to the support of the children in our orphanages. We believe God would bless our efforts more if we would give him that which we owe him. Bring ye all the tithes into the store house of God and see if he will not pour you out a blessing—such a one as there will not be room to receive it.

We recommend that they be a committee appointed in such church to collect up for our orphanage; such as fruits, vegetables, money, quilts, blankets or clothing or anything we have to spare. Also that we have a treasurer in this association to co-operate with these committees in taking care of the supplies collected and that each church will help in every way possible. We recommend that these donations be collected at some convenient place and date to be set.

Respectfully submitted by committee—

Fred Harris,  
Moscow Towe,

Bascombe Ray  
Julia, Boone,

C. L. Whitson,  
J. S. Saylor.

### Report on Education

We, your committee on education, realizing the need of a Christian education, ask our people to be very careful in the selection of Sabbath school teachers, and also in our State schools. We should all encourage the reading of good literature, and especially the Bible. We also ask our ministers to be careful and to not censure education, and that they, themselves, study to show themselves approved of God.

Respectfully submitted by committee—

Rev. Dan Miller,  
Rev. A. D. Wyatt,

Rev. E. P. Blevins.

### Report on Missions

We, your committee on missions believe it the duty of every Christian to visit the sick and pray with the lost and to contribute liberally to the poor—especially to those of the household of faith.

Respectfully submitted by committee—

Rev. W. C. Silver, Chm.

Rev. James Deyton,

Jack Hutchins.

### Report on Sabbath Schools

We, your committee on Sabbath schools recommend that there be a Sunday school in all the churches, every Sunday; that we be loyal to our Sunday schools, and that all officers and teachers be our best Christians. Please do not accept a sinner as a teacher or Superintendent.

Respectfully submitted by committee—

J. V. Hensley, Chm. C. H. Honeycutt, Bill Duncan.

### Report on General Church Work

We, your committee on General Church Work find that there is a great falling away from the faith by failure to support the gospel. Also failing to attend your monthly meetings and staying away from Sabbath schools. Some parents are joy riding on God's holy day. We feel that all fathers and mothers ought to go to church and take their children with them. Jesus said, I am the way, the truth and the light, No man cometh to the Father but by me. We, as the church, ought to go back to some of the old customs and rebuild the family altars. Forasmuch, then, as we are the offspring of God, we ought not to think that the Godhead is like unto gold silver or stone graven by art and man's devices. And he gave some apostles, prophets and evangelists and some pastors and teachers. Upon this rock I build my church and the gates of Hell shall not prevail against it.

Respectfully submitted by committee—

J. B. Holcomb, Chm.

C. L. Williams,

G. E. Quinton.

### Report on Churches and Pastors

We, your committee on churches and pastors ask that our churches support the gospel liberally, care for the needy, and look after the affairs of the church, and support the orphanage at Middlesex, N. C.

We also ask our pastors to give themselves wholly to the gospel and be loyal to their church work; to preach a whole gospel; to rebuke and exhort with all love and longsuffering.

Respectfully submitted by committee—

Rev. E. P. Blevins,	Julia Boone,
N. M. Whitson,	A. L. Kates.

### Report on Resolutions

We, your committee on resolutions do resolve that we contend for the power in the gospel and that we give liberally to the support of the gospel.

Respectfully submitted by committee—

Sam Higgins, Chm.	Rev. W. C. Silver.
Rev. James Deyton,	

### Report on Obituaries

We, your committee on Obituaries find that several deaths have occurred. We submit the following notices:—

#### C. C. AYERS

**Bro. Columbus Ayers**—Deceased June 9th, 1935, was 64 years, 10 months and 26 days old. Leaves a wife 55 years old, 10 children, 3 Brothers, 2 Sisters and a host of friends to mourn his loss. He said he was ready to go and was going home. He was Deacon of church here. He belonged to the church about nine years. He was a first class christian man and done lots for the poor. Gone, but not forgotten, Our loss, but Heaven's gain. We cannot express how highly he was esteemed among his friends. He preached his funeral by his daily walks.

May God bless his family that they may walk in his foot steps, That they may meet him in Heaven some sweet day.

Yours Bro. in Christ,

W. M. STREET, CLERK.

#### Mrs. P. E. LOVING

Esta Mae Ballard-Loving, wife of P. E. Loving, Daughter of the late Rev. and Mrs W. W. Ballard of Barnardsville, N. C. was born March, 16, 1900, died Dec. 31, 1935. Mrs. Loving professed faith in Christ when a child and joined the Free Will Baptist Church at Barnardsville, and lived a devoted Christian life until her death,

During the last years of her life she suffered much, but was patient always trusting in Jesus whom she learned to trust as her own personal Savior and friend. Just before death came in an Asheville Hospital as she was losing sight of loved ones; Mother and friends hovering around her bedside, she began greeting her father and babies already gone to Heaven and those who witnessed her sweet smile and beaming countenance can never doubt that the spirit of her sainted father and sweet babies ministered to her in death, as they came to take her to dwell with them in that beautiful land of love where there is no more heartaches, pain or sad farewell, and Jesus is King of Kings and Lord of Lords.

She is survived by her husband and three little girls, her mother and several sisters and brothers. May they live so that all will be reunited in eternal Glory.

Written by her sister, Mrs. W. C. Radford.

#### **Mrs. EMMA BLEVINS**

Mrs Emma Blevins—Died Aug. 5, 1935. Her age was 55 years. She professed faith in Christ at an early age. She was loyal to her church and family and good to everybody and all loved her. She was good to feed and assist the hungry and needy. She leaves a husband and one son, four grand children and host of friends to mourn her loss. We believe with all our heart that she is with Jesus. Clerk.

#### **C. B. McMAHAN**

C. B. McMahan—On Feb. 14, 1935, at Pensacola, God saw fit to call Mr. McMahan from his earthly home to where there will be no more sickness and sorrow. Uncle Charley, as he was better known, was a kind and loving father and met every one with a smile. He was 87 years of age, a member of the Free Will Baptist church at Pensacola.

The home is dark within;

Lonely are the hearts today,

For the one loved so dearly

Has forever passed away.

—Three friends, Cam Wilson, Della Wilson, and Jack Hutchins.

#### **Mrs. HASSE LEE TIPTON**

Mrs. Hasse Lee Tipton,—Daughter of Mr. and Mrs. Baxter Hughes, was born Feb. 21, 1909; died Mar. 25, 1935. Was a member of River View F. B. church about 10 years. She leaves two children, five brothers, four sisters and a loving mother to mourn her loss.

**Mr. FRANK POORE**

The Many friends of Mr. Frank Poore will regret to learn of his death. Mr. Poore was born June 27, 1878 and died July 15, 1935. He was converted at an early age, and while still a young man, he felt the call to preach. At the age of 32 he as ordained for the ministry.

He married Miss Melvina Huskins, and to this union ten children were born; five of which now survive. His life was spent doing the work of the Lord and doing kind deeds for his fellow-men for which he asked no praise. The last seven years of his life were spent in ill health, but during this time he never failed to have Faith in Jesus Christ, and to be a kind and loving husband and father.

We feel that our loss is Heavens gain. He is dearly missed by his family and friends. May we all be united in Heaven to-gether.

—Mrs. Melvina H Poore, Wife.

"A precious face from us is gone;

A voice we love is stilled.

A place is vacant in our home,

Which can never be filled

While our eyes with tears are filled,

We know it is for the best

For God has taken you home

To be forever at rest."

—Added by L. H. Griffith.

**WILEY TIPTON**

**Wiley Tipton**—Departed this life Oct. 6, 1934, age 71 years. He had been a member of the F. W. B. C., for 10 years. Before he died, he called his daughter, Carrie Bailey, to his bed and said, "I must depart from this life; I want you to meet me in Heaven. I am ready to go and not afraid to die." He left a wife, four sons and four daughters to mourn his loss.

"A precious face from us is gone;

A voice we love is stilled.

A place is vacant in our home,

Which can never be filled

While our eyes with tears are filled,

We know it is for the best

For God has taken you home

To be forever at rest."

—Added by L. H. Griffith.

### Mrs. LILLIE V. BLANKENSHIP

**Mrs. Lillie V. Blankenship**—Widow of Rev. Blankenship. Born Apr. 11, 1878; died March 20, 1935, age 57 yrs. 11 mos. 9 d. Professed in Christ and joined the F. W. B. C. at Prices Creek Sept. 27, 1902 and lived a consecrated and devoted Christian until death. Loyal to her church, husband and family and was loved by everybody. She is survived by seven children—4 boys, 3 girls and a host of friends. Our loss is Heaven's gain; her life and influence will live on indefinitely.

Respectfully submitted by committee:

Roy Blankenship and Moscow Towe

### REPORTS OF MINISTERS

**Rev. L. H. Griffith**—I report as follows: Sermons, 107; Witnessed professions, 78; added to church, 23; baptised, 23; couples married, 2; Funerals conducted, 3; revivals held, 4; Amt. received, \$103.50.

**Rev. E. P. Blevins**—Sermons, 128; baptised 17; Prayed in homes, 58; Funerals, 3; conducted communions, 4; Pastored churches, 4; Revivals 5; Couples married, 1; Amt. received, \$277.66.

**Rev. D. R. Taylor**—Report 1 year. Pastor of 1 church; sermons, 49; professions, 50; Prayer in homes, 20; Rec'd. in church, 1; conducted decoration services, 2; assisted organization of church, 1; Miles traveled, 50, at expense of \$4.00; Amt. Rec'd. \$3.50.

**Rev. A. W. Wyatt**—My report for the past year is approximately as follows: sermons, 120; assisted in revivals, 9; Baptised 7; Amt. rec'd. in produce and money, total, \$48; conversions unknown; Miles traveled unknown; my motto is, "Go First."

**Rev. James Hyatt**—For the year 1935, Sermons, 11; Homes visited, 21; Homes prayed in, 12; S. S. Lessons taught, 27; Mis. traveled, 258.

**Rev. Grady Fender**—Sermons 60; Professions, 111; Baptisms, 5; Money received, \$28.45; Revivals, 6; Pastored churches 0.

**Rev. W. G. Honeycutt**—My work for the Lord during the year: Revivals held and assisted in, 8; Professions witnessed, 245; Baptised, 22; Received during the year, \$148.50; Prayer meetings conducted, 30; Sermons preached, 85; All honor must be given to the Lord.

**Rev. A. B. Lowery**—Pastor of churches, 2; Sermons preached, 20; Conversions witnessed 192; rec'd into church, 42; Baptised, 24; Funerals, 15; Marriages, 1; Revivals, 8; Miles traveled, unknown; paid for revivals \$200; Money received, \$400.24. Hope to do better next year.

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Rev. G. E. Quinton (The man of the Jacks Creek Association):			
Church	Religion	Sermons	Collections
Bald Mountain	very good	15	\$26.95
Falls Gap	good	13	10.20
Higgins Chapel	good	26	13.50
Low Gap	good	01	.65
North Bend	good	06	.35
Pensacola	very good	02	3.43
Peterson Chapel	no good	12	.35
Prices Creek	very good	01	1.75
Terrys Fork	good	06	.46
Youngs Chapel	very good	15	2.55
Preached at Lockhart, S. C.		25	26.50
Funeral services		03	
	Totals	125	\$86.73

Homes prayed in, 15; Homes visited, 110; Miles traveled, 850.

Rev. T. E. Woody—My report is as follows: Miles traveled, 1735; Churches pastored, 4; Revivals held, 9; Sermons preached, 139; Professions witnessed, 247; Funerals conducted, 7; Prayed in homes, 57; received for pastoral work \$177.46; Received otherwise, \$154—Total \$331.46.

Rev. W. C. Silver—Report for 1935: Churches pastored, 3; Baptised and witnessed, 28; Sermons, 118; Miles traveled, 3063, Funerals, 2; Marriages, 4; Amt. received, \$280.84.

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**CONSTITUTION**

Article 1. This Association shall be composed of delegates chosen and sent from each church.

Art. 2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.

Art. 3. The Association shall elect annually a moderator and clerk.

Art. 4. The Rules of Decorum shall be read immediately after the body is organized.

Art. 5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Saviour; having made salvation possible for every human being on the terms of the Gospel, which is freely offered to all.

Art. 6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberations, and have his name enrolled in our minutes.

Art. 7. The Association may appoint such committees as may be necessary for the expedition of business, and every committee appointed to any particular business, shall report their proceedings in writing to the association while in session, and all reports made be adopted or rejected by the body.

Art. 8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.

Art. 9. Any church may become a member of the association by making application by letter or by delegate and adopting our articles of faith and church covenant.

10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.

11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.

12. There shall be a treasurer appointed by the association, whose duty it shall be to have care of and account for the money committed to his charge.

13. The Association shall use the Free Baptist Treatise in full.

14. Each church shall be allowed one vote for every ten members or fraction thereof.

15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.

16. The Association shall pay its clerk at least \$5.00 for his services per annum.

## ARTICLES OF FAITH

Article 1.—We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.—There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time. I Tim. 2:6.

Art. 2.—**Holy Scriptures.** We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness. II Tim. 3:16.

Art. 3.—**Original Apostasy.** We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit thereof and did eat. Gen. 3:6.

Art. 4.—**Free Grace.** We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation....For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

Art. 5.—**Christian Faith.** We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

Art. 6.—**Repentance.** We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. III Cor. 7:9-10.

Art. 7.—**Free Agency.** We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God? Micah 6:8.

Art. 8.—**Perseverance.** We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

**Art. 9.—Good Works.** We believe that good works is the result of faith, and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

**Art. 10.—Christian Baptism.** We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

**Art. 11.—The Lord's Supper.** We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name or denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

**Art. 12.—Feet Washing.** We believe that washing the saint's feet is a command of our Saviour, and that his followers ought to practice the same.—If I then, your Lord and Master, have washed your feet; ye ought to wash one another's feet. John 13:14.

**Art. 13.—The Gospel.** We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

### RULES OF DECORUM.

**Article 1.** This Association shall be opened and closed with prayer.

**Art. 2.** There shall be no conversation by members, one with another so as to interrupt business, while in session.

**Art. 3.** Every member wishing to speak shall first rise to his feet and address the moderator.

**Art. 4.** No member shall interrupt another while speaking.

**Art. 5.** We will admit of no other title but that of Brother, while in session.

**Art. 6.** Every member speaking shall attend to the subject under consideration.

**Art. 7.** No member shall speak more than three times on one subject.

**Art. 8.** Every motion made and seconded shall be attended to, unless withdrawn by those who made it.

**Art. 9.** No member shall absent himself from the body while in session without leave of the Moderator.

**Art. 10.** On all motions when the vote of the body is taken, a majority shall prevail.

**Art. 11.** The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

**Art. 12.** Any member transgressing the above rules shall be admonished by the Moderator.

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**DIRECTORY OF JACKS CREEK ASSOCIATION 1935**


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CHURCH	PASTOR-ELECT	CLERK AND ADDRESS
Bald Mounttin...	T. E. Woody.....	Lyda Ramsey, Rt 2, B18, Bee Lg
Big Creek.....	Carl Silver .....	Lyda Adkins, Sioux, N. C.
Bowditch .....	W. G. Honeycutt	Julia Boone, Micaville, "
Ensors Chapel	L. H. Griffith...	David M. Adkins, Hunt Dale "
Higgins Chapel..	Hayden Hon'ye't	Mrs Bessie Adkins, Higgins, "
Julians Chapel...	Carl Silver.....	Bob Barnett, r2 Roan Mtn, Tenn
Low Gap.....	E. P. Blevins.....	John Ogle, Vixen, N. C.
Mountain Dale...	Ayden Lowery...	W. F. Hensley, R 1 Clear Br. Ten
Mountain View..	W. G. honeycutt	Servilla Bailey, Poplar, N. C.
North Bend ...	E. P. Blevins....	Noah Hughes, Green Mountn "
Pensacola.....	E. P. Blevins....	C. L. Wilson, Pensacola, "
Prices Creek.....	T. E. Woody.....	Roy Blankenship, Pt. Gap, "
River View.....	A. P Lowery.....	C. L. Bailey, Erwin, Tenn,
Silvers Chapel...	Carl Silver.....	Virginia Birchfield, Rn. Mtn "
Terrys Fork.....	Monroe Whitson.	Virgil G. Metcalf, Pt. Fork N. C.
Youngs Chapel..	T. E. Woody.....	Mrs. Ida Price, Windom, "

**JACKS CREEK FREE WILL BAPTIST ASSOCIATION**  
**TABLE #2**  
**STATISTICAL 1935**

CHURCHES	Meeting Days	No. Baptised	Added otherwise	Excluded	Dismissed	Deaths	Membership	No. in Sund. Sch	Minute Fund	Paid Pastor	Pd. for Revivals	Val. Chur. Prop.
Bald Mountain ...	1	14	3				150	75	\$2 10	\$66 75	\$30 00	\$
Big Creek.....	2	9	6				140	100	2 10	75 18	39 55	1000
Bowditch.....	2						66	75	2 00	31 80	28 00	500
Higgins Chapel...	1	1	1	3	3		27	50	1 50	5 50	20 73	700
Julians Chapel...	4					1	32	65	2 00	51 99	28 01	.....
Low Gap .....	2	2	2				77	60	1 50	23 45	10 00	1000
Mine Fork.....									1 00	.....	.....	.....
Mountain View...		6					27		65	.....	.....	.....
Mountain Dale ...	1	14	6				114	40	50	26 08	51 80	.....
Pensacola .....	2	7	4			1	80	45	3 00	92 11	36 78	500
Prices Creek .....	3	1				1	81	100	2 00	72 30	15 00	1000
Riverview.....	2	6	18			3	125	85	2 00	63 50	32 00	1200
Silvers Chapel....	4	8	20			1	44	.....	1 00	81 57	21 35	1000
Terrys Fork.....	3	5					35	50	1 25	33 18	50 50	1500
Youngs Chapel...	2	8	3				165	40	2 00	34 86	37 00	2000
North Bend.....	1-10					1	95	65	3 95	62 45	11 50	500
Ensors Chapel.....	3		4	4	5		20	100	1 00	13 75	11 90	.....

# TO THE JACKS CREEK FREE WILL BAPTIST— ASSOCIATION:

Date.....

## GREETINGS IN CHRIST

We, the Free Will Baptist Church at.....  
now in session, send the following named Delegates to represent  
us in your body:

.....  
.....  
.....  
.....

## OUR STATISTICS ARE AS FOLLOWS:

Our meeting day is.....

No. Baptised..... No. added otherwise..... No. Excluded...

No. Dismissed..... Deaths..... Total membership .....

Has a Sabbath School?..... No. in Sabbath School.....

Present pastor.....

Pastor elect .....

paid pastor \$..... Paid for Revival work \$.....

Revival Conducted by .....

..... How many monthly

meetings did your pastor meet you..... How many

Communion Services held..... Minute Funds \$..... Has

your Church a Home Mission Board?..... Who.....

..... How much have you given

for home missions \$..... Pledge for home missions.....

..... How much are your members willing to give

for home missions \$..... Orphanage..... for poor

or sick..... Church property..... Amount

Rev. .... Pastor.

Steward .....

Clerk .....

Address .....

