

Forty-First Annual Session

OF THE

JACKS CREEK FREE WILL BAPTIST

Association--

MINUTES.

1936 SESSION HELD WITH THE

Church at Big Creek

Ramseytown, N. C.. Thurs. Sept. 3. 1936

OFFICERS:

T. E. Woody / / / / / / / / / / Moderator

Noah Hughes / / / / / / / / / / Clerk

The next session of this association is to be held at Bald Mountain Church, N. C. and is to begin on Thursday before the first Sunday in September, 1937, 10:30 A. M. The introductory sermon by Rev. Grady Fender; his alternate to be Rev. Van Hensley.

EDWARDS BROADCASTER
Burnsville, North Carolina

OF THE

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Association--

MINUTES.

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Edwards Prtg. Co., Burnsville, N. C.

PROCEEDINGS

MINUTES OF THE JACKS CREEK FREEWILL BAPTIST
ASSOCIATION, SESSION OF 1936

The forty-first annual session of Jacks Creek Freewill Baptist Association met Thursday September 3, 1936 at Big Creek Church, Ramseytown, N. C. at 10:30 A. M. Opening song: "Sweet By and By." Prayer by Rev. A. D. Wyatt. The introductory sermon was by Rev. G. E. Quinton. Scripture reading 6th chap. Romans. Prayer by Rev. T. E. Woody.

It was moved that we suspend the rules and proceed to elect a clerk. Vote was taken and Noah Hughes was elected by the highest vote. Then proceeded to elect moderator for the ensuing year which resulted in a move and second that T. E. Woody serve as the Associational moderator. We then proceeded to elect the following committees:-

Committee on Devotional Service—M. A. Whitson, Jule Adkins Nealy Whitson, Lyda Adkins.

Committee on Finance—J. B. Ray, J. S. Sailor.

Committee on Investigation—G. E. Quinton, A. D. Wyatt.

Committee on General Church Work—C. L. Wilson, Moscoe Towe, Gladys Riddle.

Committee on Missions—A. D. Wyatt, G. E. Quinton, Mrs. S. C. Andrews.

Committee on Education—E. P. Blevins, Mosco Towe, Carl Silvers, Mrs. Curtis Radford.

Committee on Sabbath Schools—Marion Westall, Quince Miller Myrtle Adkins.

Committee on Temperance—J. B. Lowery, W. G. Pack, Grady Fender.

Committee on Obituaries—Julia Boone, Rev. W. G. Honeycutt, Myma Ramsey.

Committee on Resolutions—Fred Harris, M. B. Westall, Hayden Honeycutt, Burt Renfro.

Committee on Churches and Pastors—Quince Miller, Bill Duncan, E. P. Blevins.

Committee on Orphanage—Mosco Towe, Julia Boone, C. L. Wilson, Burt Renfro, Faroe Hensley, A. B. Lowery, Mrs. W. C. Radford, Marion Whitson, Cecil Higgins, Burney Laws, Myma Ramsey.

Committee on Higher Attainments—Rev. Carl Silver, Quince Miller, Rev. T. E. Woody.

Committee on Sessions—C. L. Wilson, Rev. Van Hensley, W. M. Duncan, Pansy Hensley.

Then assigned homes for delegates. Dismissed by Rev. G. E. Quinton until 2:30 P. M.

EVENING SESSION

Reassembled at 3:30 P. M. Thursday afternoon. Opening song: "Shall we Gather at the river?" Scripture reading, 3rd chap. 1st John by Rev. Van Hensley. Prayer by Grady Fender. Welcome to our body was extended to W. G. Pack. Rev. A. B. Lowery was designated to preach at evening session.

Then appointed as Reading Clerk, Mosco Towe, C. L. Wilson, and the following church letters were received and read and the names of their delegates enrolled as shown:

Bald Mountain—Chap McCourry, Boyd Edwards, Myma Ramsey, Letha Jane Bradford.

Bowditch—Julia Boone, Bert Hensley, Bonnie Fields.

Higgins Chapel—Sam Miller, Floyd Franklin, Cecil Higgins.

Mountain View—Swin Miller, Chester Bailey, Carrie Bailey.

North Bend—Noah Hughes, Ida Peterson, Mr. and Mrs. Clyde Duncan, Calvin Evans, Burt Renfro.

Pensacola—C. L. Wilson, Della Wilson, Myrtle Adkins, Mary Hutchins, Gladys Riddle.

Prices Creek—Roy Blankinship, Mosco Towe, Sam Wallace, Lonnie Rogers, France Arrowood.

River View (Tenn)—J. S. Saylor, Mrs. L. H. Griffith, Sarah Webb, Belle Hensley, Sealy Tipton.

Big Creek—W. M. Duncan, Jule Adkins, Nealy Whitson, M. A. Whitson.

Ensors Chapel—Burney Ensor, Claude Adkins, Mr. and Mrs. David Adkins.

Julians Chapel—Fina Julian, N. Hughes, Mrs. N. Hughes.

Mountain Dale—C. E. Hensley, John Edwards, Howell Hensley, Chester Hensley.

Silvers Chapel—Mr. and Mrs. W. F. Fender, Mr. and Mrs. C. M. Julian, Mable Freeman, Mildred Freeman.

Warrick Chapel—T. W. Taylor, James Lewis.

Oak Grove—John Ramsey, Kenneth Metcalf, Willie Ramsey, S. A. Cutshall, Lizzie Franklin, S. E. Franklin, Donna Ramsey.

Youngs Chapel—Fred Harris, Mrs. W. G. Honeycutt.
A. Whitson.

Then adjourned for preaching by Rev. A. B. Lowery. Dismissed by Rev. G. E. Quinton.

Met at 4:00 P. M. for preaching Opening song, "Mount Zion." Prayer by Rev. W. G. Pack. Scripture reading, Ezekial 9th, chapter. Sermon by A. B. Lowery with good results. Song, "Precious Memory." Dismissed until 7:30 P. M. when there was preaching by Rev. W. G. Honeycutt Dismissed by Rev. T. E. Woody.

Met at 7:30 for preaching. Prayer was by Mrs. W. C. Radford Scripture reading Matt. 5:3 by Rev. W. G. Honeycutt The meeting was closed with many testimonies with good results.

FRIDAY MORNING SESSION

Met at 9:30 A. M. Friday September 4th. The services were opened with song, "What a Friend we have in Jesus." Scripture reading 4th chap. St. John by C. H. Honeycutt; prayer was by Quince Miller. Then the call was made for delegates of churches who were not present at the beginning of the session, and received letters from the following churches: Ensors Chapel, Julians Chapel, Mountain Dale. Their delegates were listed and placed in the proper place in the minutes.

Rules of Decorum were then read by the Moderator. Then called for the following reports, 1st, Report of Committee on Missions. It was discussed by Revs. A. D. Wyatte and G. E. Quinton. After which it was moved and seconded that we receive this report and it was adopted.

REPORT ON MISSIONS

We, your committee on missions report as follows: Missions is the preaching of the Gospel; the Gospel is the power of God unto salvation, and salvation is the transfiguration of sinners! We seriously advise every Christian to freely give and with their every effort support this grand cause of missions. You are referred to textual readings, Matt. 28:19-20.

Respectfully submitted by committee—

Rev. G. E. QUINTON,

Rev. A. D. WYATT

Sister S. C. ANDREWS.

The report of Committee on General Church Work was presented and discussed by Rev. W. G. Honeycutt. Then moved and seconded that we receive this report and that it be adopted. The report follows:

REPORT ON GENERAL CHURCH WORK

We, your committee on general church work, find that there is a great falling away from the Faith by failing to support the gospel. Our people have become so proud in this day that they will not get on their knees to pray; and this is not pleasing in the sight of God. We read in Romans 14th chap. and the 11th verse. "For it is written as I live, saith the Lord, Every knee shall bend to me." And we find that our people are failing to attend their churches by staying at home on church days.

Respectfully submitted by committee—

C. L. WILSON

MOSCO TOWE

GLADYS RIDDLE

At this time the belated letter from Silvers Chapel.

Report of Committee on education was read and discussed by Revs. E. P. Blevins, T. E. Woody and Mrs. W. C. Radford. After that a move and second was carried to receive and adopt this report.

Report of Committee on Education

We, your committee on education advise that we do all we can to educate our children; and especially to teach them the Bible. We are living in a day when education is very necessary; the times demand it, and we would be doing our children an injustice to fail to do our duty in trying to train them. We also encourage a more educated ministry and to do all we can toward the purchase of the property at Weaverville, N. C.

Respectfully submitted by committee:

MOSCO TOWE
Mrs. W. C. RADFORD
Rev. E. P. BLEVINS
Rev. CARL SILVER

Then adjourned for preaching at 11:00 A. M., by Rev E. P. Blevins. Met at 11:00 A. M. for preaching. Song, "Mount Zion." Prayer by Gladys Riddle; Scripture reading, Luke 24th chap. Text: "Witnessing for Jesus," by Rev. E. P. Blevins.

FRIDAY EVENING SESSION

Met at 2:30 P. M. Opening song, "Mount Zion." Prayer by Rev. E. P. Blevins. Then called for any remaining church letters and received the following letters:

Warrick Chapel, Oak Grove, Youngs Chapel--some of these not reporting in full until Saturday session.

An enrollment of ministers was compiled and presented at this time ordained licensed and visiting and the same will be inserted on one of the last pages of this minute in proximity to the regular statistics.

The Oak Grove church was under watch care of the Ministers' Conference; but at this time it was received into this Association in the fellowship. Report of committee on Sabbath schools was presented at this time and discussed by Revs. Marion Westall, and Quint Miller. A move and second was carried to receive and adopt the report.

Report of Committee on Sabbath Schools discussed by Rev. Marion Westall, Quint Miller. Moved and seconded that this report be accepted and adopted.

REPORT ON SUNDAY SCHOOLS

We, committee on Sabbath Schools recommend that there be a Sunday school in all the churches every Sunday; that we be loyal to our Sunday Schools, and that all officers be best Christians. Please do not accept a sinner as a teacher or Supt.

Respectfully submitted by committee:

MARION WESTALL
QUINT MILLER
MYRTLE ADKINS

Report of committee on Temperance received and discussed by Revs. E. P. Blevins and Herbert Black. It was then moved and seconded that this report be received and adopted.

Report on Temperance

We, your committee on temperance wish to report as follows: We recommend that all the members of all of our several churches do all they can against strong drinks, and to that end, endeavor to enforce the laws of our State. We also insist that we all be temperate in all things, especially in those that degrade. Also that our pastors and deacons enforce a proper discipline against the use of strong drink among members of our different churches.

Respectfully submitted by committee—

J. B. RAY, Chairman.
Rev. A. B. LOWERY
Rev. GRADY FENDER
Rev. W. G. PACK

The report on obituaries was handed in and discussed and adopted. The report follows and the obituary notices appended thereto.

REPORT ON OBITUARIES

We, your committee on obituaries find that several deaths have occurred in our churches. We submit the following notices compiled from reports received.

Respectfully submitted by committee:

Rev. W. G. HONEYCUTT

JULIA BOONE

DEATHS

Mrs. Ollie Honeycutt—86 years, 6 mos. 14 days, quietly passed away at the home of her son, C. C. Honeycutt of Jonesboro March 5, 1936. She was united in marriage with John

Honeycutt in 1863 to which union was born 9 children. Her husband and 6 children having preached her to the grave. She leaves 3 children, 27 grandchildren and a host of friends. She professed faith in Christ at an early age and united with the F. W. B. church at Big Creek and lived a Christian life until death.

Mrs. Mary Adkins—Age 55 years. She was a member of the Big Creek F. W. B. church for 41 years. She departed this life Jan. 24, 1936 leaving a husband and 7 children, a host of grandchildren and friends to mourn her loss. She was a loving friend and mother to the entire community.

Brother A. P. Rogers—Born July 7, 1856; died March 14, 1936, age 79 years, 8 months, 15 days. He was a devoted Christian for many years and a member of the F. W. B. church at Prices Creek and superintendent of the Sunday school there. He leaves a wife and a host of friends, but we feel that our loss is his gain.

Shelby Price—Born March 28, 1901; died May 26, 1936, age 35. Professed faith at an early age and joined the F. W. B. church and lived a devoted life until death. He was a kind and loving husband and father and loved by all he met. We hope some sweet day to meet him around the throne where there will be no more parting and all will be joy.

Sometimes we cannot understand
Just why we suffer so
But if we love the Lord, our God,
And do His will, I know
'Twill work for good for us somehow
And bless some other soul.
While this we may not fully see
Till Heaven is our goal.

Written by wife and sisters.

Silas Hensley—On Nov. 4, 1935, God saw fit to call brother Hensley from his earthly tabernacle of clay to mansions in the sky. Brother Hensley was a dearly beloved deacon in the Mount-aindle church (formerly Falls Gap) since its organization in 1896, and was previously a deacon in the Missionary Baptist church as early as 1876. His age at death was 91. He was a dearly beloved brother by all who knew him—a great loss of ours but Heaven's gain.

Sarah Hensley—Wife of Silas Hensley, departed this life Aug. 16, 1936, age 90 years. "Gone but not forgotten. A dearly beloved sister in Christ. A precious face from us is gone; a voice we loved is silent; a place is vacant in a home which never can be filled.—W. F. Hensley, Church clerk.

Mrs. Jettie Harris—Born June 30, 1878; died January 15, 1936. Member Youngs Chapel Church. We laid to rest in a flower-covered tomb a woman of such unusual gifts, I feel wholly incapable of paying adequate tribute to her memory. I deem it a privilege to have this opportunity of adding, with hundreds of others, my humble tribute of love and admiration for her whose loss our community now mourns. Julia Harris was a dominating figure among her host of friends; keen of intellect, aggressive in spirit. She was a woman of high ideals and the whole story of her life can be summed up in these words: "She loved God and kept His commandments." Jettie Harris needs no memorial; her ideals will live on and a sweet memory of her beautiful life will linger with us.

Nothing but memories, nothing else of you,
Nothing but memories have I of one so true.
Nothing but memories of happiness and cheer,
Nothing but memories for you—one so dear!

George Woody—Departed this life Dec. 10, 1935, age about 69 years. He leaves a wife and 13 children. He professed faith in Christ at an early age; united with the Warricks Chapel church Sept. 3, 1927 and lived a devoted Christian life until God called him home. His life was a light to the community. He was a deacon in his church.

James Carroll—Died April 10, 1936, age 73 years. He is greatly missed in our community and Bowditch church. He was loyal to both family and church; his advice was always good. He was patient and consecrated in sickness. Always attended church as long as able and then requested services at his home. He was a leader and praised the Lord and said he was ready to go. While we mourn his loss, we feel that he is at rest with the angels. May the Lord bless his bereaved family that they may walk in his footsteps and meet him some sweet day. He leaves a wife, 3 children, 8 grandchildren.—A friend, Julia Boone.

Will Simmerly—Died Nov. 14th 1935, age 89 years. He had been a member of Julians Chapel church for many years and was a faithful servant. We miss his presence in the church, but God saw fit to call him. We believe with all our heart he is with the angels. He left a host of friends.—Mrs. Louis Beam, clerk.

Polly Ingle Wilson—Born March 11, 1860, died April 27, 1936. Was married in the spring of 1903, to R. W. Wilson, who with one brother, and several neices and nephews survive her.

Aunt Polly, as she was lovingly known, became a Christian at an early age. In 1901 she united with the Freewill Baptist Church at Terrys Fork where she lived a faithful member until her death. Aunt Polly was known and loved for her deeds of love and kindness, always interested in every worthy cause. She gave liberally to the support of the Gospel of Christ she loved so much; to the orphans, the poor and needy and everywhere to the advancement of Christianity. Her life example testifies to the wonderful Christianity of this beloved woman.

REPORT ON SESSIONS

The next session of this association is to be held at Bald Mountain Church, N. C. and is to begin on Thursday before the first Sunday in September, 1937, 10:30 A. M. The introductory sermon by Rev. Grady Fender; his alternate to be Rev. Van Hensley.

Respectfully submitted by committee—

C. L. WILSON

Rev. G. V. HENSLEY

Bro. BILL DUNCAN,

Sister PANSY HENSLEY

Then by order of moderator, it was requested that the association come to a close until 7:30 P. M. for a preaching service by Rev Carl Silvers.

Met at 3:30 pursuant to adjournment, for preaching. Opening song, "What can Wash away my Sin?" Prayer by Rev. James Deyton. Scripture Gen. 5th chap. Sermon by Rev Carl Silvers with good results.

SATURDAY MORNING SESSION

Met at 9:00 A. M. Opening song, "Amazing Grace." Prayer by Rev. W. G. Honeycutt. The report of the committee on orphanage was received, and was discussed by Mosco Towe, Revs. T. E. Woody, W. G. Pack, Mrs W. C. Radford, Marion Whitson, C. L. Wilson. It was moved and seconded that this report be accepted and adopted.

REPORT ON ORPHANAGE

We, your committee submit and recommend that the association organize and appoint a committee from each church; also a chairman and treasurer to take care of our orphanage, and that there be a date and place set to assemble the things that we give. We recommend the first Monday and Tuesday in October for the gathering of same; and that all churches be responsible for the expense of sending same to the orphanage. We recommend that there be a day set apart each month to collect for the orphanage. That each member in Sunday school give 1 cent or more. Please give your best, as God does not accept a lame sacrifice. It is more blessed to give than to receive. May God bless every effort.

Respectfully submitted by committee—

MOSCO TOWE
Mrs. W. C. RADFORD

The committee supplemented their report by the suggestion and request that all churches that will give to the orphanage, to bring the offering to Windom, N. C., on the first and second Monday or Tuesday in October, 1936 for the purpose of bunching it together so as to get a truck load.

It was then moved and seconded that the committee appointed on orphanage for last year, also serve on the same committee for the ensuing year.

As the churches were owing brother Mosco Towe \$3.00 for trucking expenses on taking food to the orphanage home at Middlesex, N. C., he asked that a collection be taken up and that he would give the collection to Sister Willis Ballard. A collection was then taken up and the amount of \$12.03 was donated to sister Ballard.

Report on Churches and Pastors

This report was discussed by Mrs. W. C. Radford, Cecil Higgins and Rev. G. E. Quinton. It was moved and seconded that this report be accepted and adopted, as follows:

We, your committee on churches and pastors ask that our churches do more for their pastors; and not only their pastor, but support the gospel in general. We also ask our preachers to organize a Ladies' Aid Society in each church.

Respectfully submitted by committee:

Rev. QUINCE MILLER

Rev. E. P. BLEVINS

BILL DUNCAN

Report of Committee on Deeper Devotion and Higher Attainments discussed by Revs. Carl Silvers, A. D. Wyatte. It was moved and seconded that the report be accepted and adopted.

REPORT ON DEEPER DEVOTION

Devotion means to adore, love and obey, yielding ourselves wholly to the will of God. The only medium through which flows the spiritual life and power of the religion of Jesus Christ; which adorns and beautifies the Deity in His powers. Therefore, loving the principals of the doctrine of Christ, let us go on unto perfection. Hebrews, 6:1.

Respectfully submitted by committee:

Rev. CARL SILVERS

Rev. QUINCE MILLER

Rev. T. E. WOODY

Moved and seconded that Rev. W. G. Honeycutt be our field man for the ensuing year.

Report on Finance

We, your committee on finance report the following:

Total amount cash on hand..... \$28.76

Moved that we pay our clerk for services..... 5.00

Balance for printing 300 minutes..... 23.76

Respectfully submitted by committee:

J. S. SAYLOR

J. B. RAY

Report of committee on resolutions being presented, it was moved and seconded that the report be accepted and adopted.

REPORT ON RESOLUTIONS

We, your committee on resolutions do resolve that we contend for the power in the gospel and that we give liberally to the support of the gospel and that we are very grateful to the people at Big Creek for the way they have taken care of this session of our Association.

Respectfully submitted by committee:

FRED HARRIS

M. B. WESTALL,

BURT RENFRO

C. H. HONEYCUTT.

Dismissed by Rev. T. E. Woody.

Met at 11 A. M. for preaching. Opening song, "Don't Grieve Your Mother." Scripture reading, St Matt. 24th chap; prayer by Rev. W. G. Honeycutt. Text: "The man who built his house upon a rock. "Sermon by Rev. W. G. Pack with good results.

T. E. WOODY, Moderator,

NOAH HUGHES, Clerk.

ROLL OF ORDAINED MINISTERS PRESENT

A. B. Lowery	/	/	/	/	/	/	Clear Branch, Tenn.
J. V. Hensley	/	/	/	/	/	/	Kona, N. C.
W. C. Silvers	/	/	/	/	/	/	Windom, N. C.
G. E. Quinton	/	/	/	/	/	/	Bee Log, N. C.
James Deyton	/	/	/	/	/	/	Erwin, Tenn.
C. H. Honeycutt	/	/	/	/	/	/	Cane River, N. C.
T. E. Woody	/	/	/	/	/	/	Windom, N. C.
W. G. Honeycutt	/	/	/	/	/	/	Windom, N. C.
E. P. Blevins	/	/	/	/	/	/	Windom, N. C.
A. D. Wyatt	/	/	/	/	/	/	Micaville, N.C.
M. B. Westall	/	/	/	/	/	/	Paint Gap, N. C.
M. M. Whitson	/	/	/	/	/	/	Deerfield, W. Va
Dock Taylor	/	/	/	/	/	/	Erwin, Tenn.
L. H. Griffith	/	/	/	/	/	/	Erwin, Tenn.
Grady Fender	/	/	/	/	/	/	Nebo, N. C.
R. M. Wyatt	/	/	/	/	/	/	Paint Fork, N. C.

Licensed Ministers

Quince Miller	/	/	/	/	/	/	Higgins, N. C.
Ulys Adkins	/	/	/	/	/	/	Higgins, N. C.
McKinley Franklin	/	/	/	/	/	/	Greenville, Tenn.
Herbert Black	/	/	/	/	/	/	Burnsville, N. C.

Visiting Minister

W. G. Pack	/	/	/	/	/	/	Marion, N. C.
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MINISTER'S REPORTS FOR 1936

Eulys Adkins—My report for the year: Sermons preached 30; Prayed in homes, 10; Helped in revivals, 4; conversions witnessed, 52; prayer meetings conducted, 11.

W. G. Honeycutt—Held and helped hold, revivals, 7; professions witnessed, 172; Baptised, 26; Funerals preached 8; Prayer meetings conducted, 25; Sermons preached, 126; Received payments during year, \$150.00. All honor must be given to the Lord.

W. C. Silvers—Sermons, 140; Confessions 143; Added to church 57; Married couples, 3; Miles traveled, 3600; Amount received, \$612.89.

James Deyton—Miles traveled, 2340; Churches pastored, 2; Revivals held, 7; Sermons preached, 258; Perfections, 178; Funerals, 5; Marriages, 4; Received for pastoral and revival work, \$170.00.

T. E. Woody—Pastor of Churches, 4; Revivals, 6; Sermons preached, 122; Professions 149; Miles traveled, 1750; Funerals conducted, 7; Marriages, 3; Received for my work, \$229.65

Quince Miller—Sermons, 120; Assisted in revivals, 6; Professions witnessed 82; Homes prayed in, 20; Funerals conducted, 2; Miles traveled, 150; Received \$15.00.

E. P. Blevins—Sermons, 93; Revivals 4; Funerals, 8; Homes prayed in, 44; Communion, 4; Professions, 50; Miles traveled, 1000; Received, \$200.00.

C. H. Honeycutt—Pastored church, 1; Sermons 58; Funerals conducted, 2; Marriages, 1; Miles traveled, unknown; Total received for pastoral and other work, \$32.36.

Grady Fender—Churches pastored, 1; Sermons preached, 52; Revivals, 4; Professions witnessed, 26; Baptised, 13; Received into church, 9; Marriages, 2; Miles traveled, 2000; Money received, \$68.75.

A. B. Lowery—Sermons, 225; Baptised, 15; Professions, 180; Received, 35, Funerals, 6; Revivals held, 8; Marriages, 1; Homes visited, 25; Money received, \$336.80.

A. D. Wyatt—Sermons, 82; Baptised, 0; Confessions, unknown; No. Revivals conducted and helped in, 5; Miles traveled, 1271; Received in produce and Money, \$31.29.

G. E. Quinton—(Field Preacher) Sept. 3, 1936.

Church	Sermons	Collections	Religion	Revivals
Bald Mountain	45	\$107.95	good	help
Big Creek	10	5.20	good	
Higgins Chapel	1	5.30	good	
Low Gap	0	.0		
North Bend	5	1.25	good	
Pensacola	5	4.00	good	
Prices Creek	0	.50		
Youngs Chapel	10	7.50	good	1 Rev.
Preached Funerals	7			
Rec'd. at Ass'n. River View		5.50		
Preached at other churches,	45	28.15	good	1 Rev'l.
Total		128 \$162.35		

Taught 45 Sunday school lessons.

Homes visited, 80; Prayed in, 15.

CONSTITUTION

Article 1. This Association shall be composed of delegates chosen and sent from each church.

Art. 2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.

Art. 3. The Association shall elect annually a moderator and clerk.

Art. 4. The Rules of Decorum shall be read immediately after the body is organized.

Art. 5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Saviour; having made salvation possible for every human being on the terms of the Gospel, which is freely offered to all.

Art. 6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberations, and have his name enrolled in our minutes.

Art. 7. The Association may appoint such committees as may be necessary for the expedition of business, and every committee appointed to any particular business, shall report their proceedings in writing to the association while in session, and all reports made be adopted or rejected by the body.

Art. 8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.

Art. 9. Any church may become a member of the association by making application by letter or by delegate and adopting our articles of faith and church covenant.

10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.

11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.

12. There shall be a treasurer appointed by the association, whose duty it shall be to have care of and account for the money committed to his charge.

13 The Association shall use the Free Baptist Treatise in full.

14. Each church shall be allowed one vote for every ten members or fraction thereof.

15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.

16. The Association shall pay its clerk at least \$5.00 for his services per annum.

ARTICLES OF FAITH

Article 1.—We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.—There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time. I Tim. 2:6.

Art. 2.—**Holy Scriptures.** We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness. II Tim. 3:16.

Art. 3.—**Original Apostasy** We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit thereof and did eat. Gen. 3:6.

Art. 4.—**Free Grace.** We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation....For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

Art. 5.—**Christian Faith.** We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

Art. 6.—**Repentance.** We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. III Cor. 7:9-10.

Art. 7.—**Free Agency.** We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God? Micah 6:8.

Art. 8.—**Perseverance.** We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

Art. 9.—**Good Works.** We believe that good works is the result of faith; and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable 'o God.—Every tree that bringeth not forth good fruit is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

Art. 10.—**Christian Baptism.** We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

Art. 11.—**The Lord's Supper.** We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name or denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

Art. 12.—**Feet Washing.** We believe that washing the saint's feet is a command of our Saviour, and that his followers ought to practice the same.—If I then, your Lord and Master, have washed your feet; ye ought to wash one another's feet. John 13:14.

Art. 13.—**The Gospel.** We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. We will admit of no other title but that of Brother, while in session.

Art. 6. Every member speaking shall attend to the subject under consideration.

Art. 7. No member shall speak more than three times on one subject.

Art. 8. Every motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 9. No member shall absent himself from the body while in session without leave of the Moderator.

Art. 10. On all motions when the vote of the body is taken, a majority shall prevail.

Art. 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 12. Any member transgressing the above rules shall be admonished by the Moderator

 DIRECTORY OF JACKS CREEK F. W. B. ASSOCIATION

CHURCH	PASTOR-ELECT	CLERK AND ADDRESS
Bald Mountain...	T. E. Woody.....	Lyda Ramsey, Bee Log, N. C.
Big Creek.....	T. E. Woody.....	Lyda Adkins, Sioux, "
Bowditch.....	Grady Fender.....	Julia Boone, Micaville, "
Ensors Chapel....	L. H. Griffith.....	Arlie Cooper, Hunt Dale; "
Higgins Chapel...	Quince Miller.....	Bessie Adkins, Higgins, "
Juilans Chapel....	James Hyght.....	Bob B rnett, Roan Mountain, Tenn.
Mountain Dale....	A. B. Lowery.....	Howell Hensley, Clear Branch, "
Mountain View....	Dock Taylor.....	Sevilla Bailey, Poplar, N. C.
North Bend.....	E. P. Blevins.....	Noah Hughes, Rt 1, Green Mtn., "
Oak Grove.....	A. B. Lowery.....	Charley Ramsey, Greenville, R8, Tenn.
Pensacola.....	E. P. Blevins.....	Cam L. Wilson, Pensacola, N. C.
Prices Creek.....	T. E. Woody.....	Roy Blankinship, Prices Creek, "
River View.....	T. E. Woody.....	Worden Anders, Erwin, Tenn.
Silvers Chapel....	James Deyton....	Mabel Freeman, Roan Mountain, "
Terrys Fork.....	W. G. Honeycutt..	W. C. Radford, Ivy, N. C.
Warrick Chapel...	Ulys Adkins.....	Marcus Bryant, Hunt Dale, "
Youngs Chapel....	E. P. Blevins.....	Ida Price, Windom, "

DIRECTORY OF JACKS CREEK F. W. B. ASSOCIATION

JACKS CREEK FREE WILL BAPTIST ASSOCIATION

TABLE #2 STATISTICAL 1936

CHURCHES	Meeting Days	No. Baptised	Added otherwise	Excluded	Dismissed	Deaths	Total Membership	Number in Sunday School	Paid Pastor	P'd. for Revivals	Minute Fund	Orphanage Fund	Poor, sick and other Funds	Val. Chur. Prop.
Bald Mountain....	1-3	11	2	...	...	1	162	80	\$61.15	...	\$2.10	\$27.10	...	\$500.00
Big Creek.....	3-4	12	2	...	...	5	149	123	49.07	\$24.05	1.48	75.00	\$2.32	1000.00
Bowditch	2nd	1	...	...	...	1	66	80	32.25	10.00	1.60	...	...	...
Ensors Chapel....	3rd	2	3	...	...	...	41	25	19.40	28.60	1.00	28.50	...	...
Higgins Chapel....	1st	9	16	1	...	...	39	35	...	...	1.50	25.62	50.00	700.00
Julians Chapel....	4th	...	...	...	...	1	34	50	30.95	18.55	1.00	...	...	1500.00
Mountain Dale....	3rd	4	...	...	...	2	113	40	73.09	45.16	.75	50.00	...	500.00
Mountain View....	3rd	5	9	...	2	...	35	36	36.00	6.85	.65	...	...	...
North Bend.....	1st	1	...	6	...	...	90	55	48.07	19.08	2.82	14.80	...	500.00
Oak Grove.....	...	6	4	...	...	...	28	50	26.42	42.73	2.00	...	20.00	1500.00
Pensacola	2nd	...	...	...	...	...	80	60	63.27	...	2.50	47.94	50.17	1000.00
Prices Creek.....	3rd	3	...	...	...	1	83	90	100.15	...	2.00	105.00	...	1000.00
River View.....	2nd	9	...	...	57	...	66	80	68.00	27.93	2.76	6.00	...	1200.00
Silvers Chapel....	1st	3	4	...	...	1	49	50	54.37	33.80	.85	...	...	1000.00
Terrys Fork	3rd	...	...	...	...	1	34	...	10.00	...	1.80	20.82	10.00	1500.00
Warricks Chapel..	1st	2	10	...	...	1	25	48	22.00	...	1.25	...	...	...
Youngs Chapel....	2nd	1	...	...	...	3	166	60	25.95	...	2.00	82.65	...	2000.00

Church Letter

JACKS CREEK F. W. B. ASSOCIATION

Date.....

GREETINGS IN CHRIST

We, the Free Will Baptist Church at.....
now in session, send the following named Delegates to represent
us in your body:

.....
.....
.....
.....

OUR STATISTICS ARE AS FOLLOWS:

Our meeting day is.....
No. Baptised.....No. added otherwise.....No. Excluded.....
No. Dismissed..... Deaths..... Total membership
Has a Sabbath School?.....No. in Sabbath School.....
Present pastor.....
Pastor elect
paid pastor \$..... Paid for Revival work \$.....
Revival Conducted by
..... How many monthly
meetings did your pastor meet you..... How many
Communion Services held..... Minute Funds \$..... Has
your Church a Home Mission Board?..... Who.....
..... How much have you given
for home missions \$..... Pledge for home missions.....
.....How much are your members willing to give
for home missions \$..... Orphanage..... for poor
or sick..... Church property..... Amount
Rev. Pastor.
Steward
Clerk
Address

