

Association--
MINUTES.

Church at Bald Mtn.

OFFICERS:

T. E. Woody Moderator
Noah Hughes Clerk

EDWARDS PRINTING CO.,
Burnsville, North Carolina

PROCEEDINGS

The forty-second annual session of Jacks Creek Freewill Baptist Association met Thursday September, 2, 1937 at Bald Mountain church, Bee Log, N. C., at 10:30 A. M. The opening song was "Life's Railway to Heaven." Prayer by Rev. W. G. Honeycutt. The Introductory Sermon was delivered by Rev. Grady Fender. His scripture reading was Deut. 8th. Text, Power with God. Prayer then by Rev. E. P. Blevins. The sermon was rendered with good results. Prayer by A. D. Wyatt.

Homes were then assigned for the delegates. Dismissed by Rev. T. E. Woody until 2:00 p. m.

EVENING SESSION

Reassembled at 2:00 p. m. Thursday afternoon. Opening song, "How Beautiful Heaven must be" followed by scripture reading from II Peter 1st chap. Prayer by Rev. G. E. Quinton. The following list of churches with their delegates is shown:—

Bowditch—Carl Boone, Stacey C. Andrews.

Higgins Chapel—Floyd Franklin, Sam Miller, Hiram Higgins
Mountain View—Chester Bailey, Carrie Bailey, Field Miller.

North Bend—Mr. & Mrs. John Renfro, Nathan Renfro,
Burton Renfro, Ida Peterson.

Low Gap—Mr. & Mrs. John Ogle, Mrs. Serepta McMahan,
Alfred Ogle.

Then proceeded to elect clerk of the Association for the ensuing year and Noah Hughes was elected as the Associational clerk. Then proceeded to elect a moderator for the ensuing year and it was moved and seconded that Rev. E. P. Blevins serve as Moderator for the ensuing year; and as such, he also was unanimously elected.

ROLL OF MINISTERS PRESENT

ORDAINED

T. E. Woody	- - - - -	Windom, N. C.
W. G. Honeycutt	- - - - -	" N. C.
E. P. Blevins	- - - - -	" N. C.
J. V. Hensley	- - - - -	Wing, N. C.
C. H. Honeycutt	- - - - -	Cane River, N. C.
J. M. Deyton	- - - - -	Erwin, Tenn.
G. E. Quinton	- - - - -	Bee Log, N. C.
Quince Miller	- - - - -	Higgins, N. C.
M. B. Westall	- - - - -	Paint Gap, N. C.
E. B. Edwards	- - - - -	Bee Log, N. C.
A. D. Wyatt	- - - - -	Micaville, N. C.
W. D. Pack	- - - - -	Nebo, N. C.
Grady C. Fender	- - - - -	" N. C.

LICENSED MINISTERS

Cecil Higgins	- - - - -	Higgins, N. C.
Elzie Robinson	- - - - -	Bee Log, N. C.
J. H. Ensor	- - - - -	Hunt Dale, N. C.

COMMITTEES

The Association then proceeded to appoint the following Committees:—

Com. on Devotional Service—Austin Wilson, Chap McCourry
Minnie Ramsey, John Phillips.

Com. on Finance—Moscoe Towe, Fred Harris, Grady Fender.

Com. on Investigation—Rev. T. E. Woody, Rev. A. D. Wyatt,
Rev. G. E. Quinton.

Com. on General Church Work—W. G. Pack, James Deyton,
W. C. Radford.

Com. on Missions—Rev. W. G. Honeycutt, Mrs. W. C. Radford,
Mrs. Stacy Andrews.

Com. on Education—Mrs. W. C. Radford, John Ogle, Jack
Hutchins.

Com. on Sabbath Schools—Rev. Van Hensley, Jack Hutchins, Quince Miller.

Com. on Temperance—Rev. T. E. Woody, Rev. G. E. Quinton, E. B. Edwards.

Com. on Obituaries—Gladys Riddle, Serepta McMahan, Maggie Tipton.

Com. on Resolutions—J. M. Deyton, Tom Price, Cecil Higgins.

Com. on Churches and Pastors—Rev. Grady Fender, Rev. W. G. Pack, Rev. Van. Hensley.

Com. on Orphanage—Mosco Towe, C. L. Wilson, Farel Hensley, Mrs. W. C. Radford, Cecil Higgins, Myrna Ramsey, Amy Fender, Agnes Lamb, Frances Arrowood, Lyda Adkins, John Ogle, Lyda Miller, Julia Boone, Burt Renfro, A. B. Lowery, Marion Westall, Burney Laws, Joe Woody, Mabel Freeman, Howell Hensley, Wordon Anders, Harley Cooper, Mrs. Lyda Ramsey, Servilla Bailey.

Com. on Higher Education—Rev. T. E. Woody, Rev. W. G. Pack, Rev. A. D. Wyatt

Com. on Sessions—W. C. Radford, Lyna Brinkley, Mosco Towe, Jack Hutchins, Jule Adkins, S. C. Andrews, John Ogle.

Song: "Amazing Grace". Dismissed by Rev. Van Hensley until 7:30 P. M. for preaching by Rev. W. G. Honeycutt.

Met at 7:30 pursuant to adjournment for preaching. Song, "Saved through Jesus' Blood". Prayer by Rev. T. E. Woody. Song, "Our Lord's Return to Earth Again." Prayer by Rev. W. G. Pack. Dismissed by Rev. E. P. Blevins. Rev. W. G. Pack announced preaching again at 11:00 a. m. the following day.

FRIDAY MORNING SESSION

Met at 9:30 A. M., Friday September 3. The service was opened with the song, "When the Roll is called up Yonder." Scripture reading, 10th chap. St. John, by Cecil Higgins; prayer by Rev. Quince Miller.

A call was then made for all delegates of the churches whose names were not enrolled at the beginning of the session on account of absence, and received letters and delegates names from the following churches:—

Terry's Fork—Mr. and Mrs. W. C. Radford, Mrs. Jessie Chambers, Mrs. Elizabeth Payne.

Mountain Dale—Richard Hensley, A. B. Bradford, John Edwards.

REPORTS

Then called for reports and the following were received and adopted:—

REPORT ON DEVOTIONAL SERVICE— DEEPER DEVOTION

Moved and seconded that this report be adopted.

We, your committee on Deeper Devotion, or Higher Attainment, report as follows: Deeper devotion means a deeper depth into the wisdom, love and power and nature of God. And merits to the devotee a deeper science of the operation of the grace of God and the working of the power of the Holy Ghost in the heart of man! By which means only qualifies the preacher and lay member for divine service as stated in Romans 12. And higher attainment in a result to live in the heart of God's grace and is the power of his Christ. We must of necessity devote or dedicate our lives universally and be resigned to his purpose and live in the center of his will.

Respectfully submitted by committee,

Rev. T. E. WOODY, Chairman

Rev. W. G. PACK,

Rev. A. D. WYATT

REPORT ON MISSIONS

The following report on missions was discussed by Mrs. W. C. Radford, Jack Hutchins, Rev. W. K. Honeycutt, after which was moved and seconded to receive it and it was adopted.

We, your committee on missions find that our churches are not doing what they could or should to encourage the preaching of the gospel. We urge our ministers to teach the necessity of supporting every good cause, as every blessing we receive comes from God, we should be ready to give our best efforts to Him.

Respectfully submitted by committee,

Rev. JEROME HONEYCUTT, Chairman

Mrs. W. C. RADFORD

STACEY C. ANDREWS

REPORT ON GENERAL CHURCH WORK

It was moved and seconded that the report on general church work be received, and after being discussed by Revs. W. G. Pack and T. E. Woody, it was adopted as follows:—

We, your committee on General Church Work recommend that our churches pay our pastors more, so that they may devote more time to study; that we meet him at the church on each and every meeting day; do all we can for the Orphanage, and rally to every movement that may help the cause of Christ, our Lord and Master.

Respectfully submitted by committee,

Rev. W. G. PACK,

Rev. GRADY C. FENDER

W. C. RADFORD

REPORT ON EDUCATION

Report on Education was received and it was discussed by Mrs. W. C. Radford, Cecil Higgins, Gladys Riddle after which it was moved and seconded that it be adopted as follows:—

The committee on education advise that we Freewill Baptists do all we can to advance Christian Education; that we contend for Christian teachers in our schools, and try in every way in our power to put down everything that would be detrimental to the morals of our children.

Respectfully submitted by committee,

Mrs. W. C. RADFORD, Ch'n.

JOHN OGLE

Then adjourned for preaching at 11:00 a. m., by Rev. W. G. Pack. Song, "Heavenly Sunlight." Prayer by Rev. G. E. Quinton. The preaching was then omitted by general consent and in its place a testimonial service was held with great effect.

FRIDAY EVENING SESSION

Met at 2:00 P. M. Opening song, "The Unclouded Day." Scripture reading Ecl. 14 by Rev. Van Hensley. Prayer by Cecil Higgins. Then called for and received the following reports:—

REPORT ON SABBATH SCHOOLS

Moved and seconded that we receive this report. Discussed by Rev. Van Hensley and Rev. Quince Miller and adopted as follows:—

We, your committee on sabbath schools recommend that there be a Sunday school in all the churches every Sunday. And that all teachers and officers are spiritual. But the natural man receiveth not the things of the Spirit of God: For they are foolishness unto him: neither can he know them, because they are spiritually discerned. I Cor. 2-14.

Respectfully submitted by committee,

Rev. J. V. HENSLEY

Rev. QUINCE MILLER

JACK HUTCHINS

Then called for any remaining unreported churches and received the following:—

Silvers Chapel—Mrs. Wilson Freeman, Mrs. Frank Brown, Mrs. Bence Waycaster, Miss Mildred Freeman.

Oak Grove—S. A. Cutshaw, Field Fender, Joe Bradford Milt Lewis.

RESOLUTIONS

The report on resolutions was moved upon and seconded after discussion by Rev. J. M. Dayton. It was adopted as follows:

We, your committee on resolutions do report that we earnestly contend for the faith that was once delivered to the saints, and to manifest it by proving our faith by our works! Grace and not our fair speech and much speaking! But to endeavor to work the works of God and let our Christian fruit advertise itself. Scripture references, Jude 3; James 2, 17-26; Rom. 2:13,

Respectfully submitted by committee,

JAMES DEYTON

TOM PRICE

C. J. HIGGINS

REPORT ON TEMPERANCE

This report was discussed by Rev. T. E. Woody, A. D. Wyatte, G. E. Quinton, Mrs. W. C. Radford, after which it was adopted as follows:—

We, your committee on temperance wish to report as follows We recommend that all the members of our several churches do all they can against strong drink. Also endeavor to enforce all the laws we have that are against intemperance. We also insist that we all be temperate ourselves in all things,

Respectfully submitted by committee,

T. E. WOODY,

G. E. QUINTON,

E. B. EDWARDS.

REPORT ON FINANCE

Moved and seconded that this report be received and adopted.
Moved and seconded that we pay the Clerk of the Association \$5.00 for his work. See report.

We, your committee on finance report the following:

Total amount cash on hand.....\$31.84

Allowed clerk for his work..... 5.00

Paid printer for printing and mailing 350 copies \$26.84

Respectfully submitted by committee,

MOSCOE TOWE, Fin. Ch'm.

Rev. GRADY C. FENDER

W. F. HARRIS.

Then moved that we adjourn for preaching at 3:30 p. m. by
Rev. Quince Miller.

AFTERNOON SESSION

Met at 3:30 p. m. for preaching. Song, "Life's Railway to Heaven." Prayer by Rev. E. P. Blevins. Scripture reading Acts 8. Sermon was delivered with good results. Dismissed by Rev. E. P. Blevins.

Met at 7:30 p. m. for preaching by Rev. W. J. Pack. Song, "The Old Account Was Settled." Scripture reading II Tim. 3. Prayer by Rev. W. G. Honeycutt. Dismissed by Rev. E. P. Blevins.

SATURDAY MORNING SESSION

Met at 9:30 a. m. Opening song, "Nothing between me and my Savior." Scripture reading by Rev. Grady C. Fender, St. Matt. 5. Prayer by Rev. Emra Edwards. Then the following reports were called for by the moderator, and received:

REPORT ON INVESTIGATION

Moved and seconded that Piney Hill Church come under the watch care of the Jacks Creek Association for six months. This church is from the Toe River Association and desires to unite with the Jacks Creek Association.

Report of committee on "Higher Attainment or Deeper Devotion is given on another page where the reports start. It was adopted as shown.

REPORT ON CHURCHES AND PASTORS

It was moved and seconded that this report be received. After its reading and discussion, it was duly adopted as follows:

We, your committee on churches and pastors ask that our churches do more for their pastors, and not only their pastors, but to support the gospel in general. We also ask our pastors to make every effort to meet all their appointments and that they observe the communion services as required by the scriptures, which is to be quarterly observed; and by so doing that our churches will have more power with God. Please read Luke 24:24-48-49. We believe that the power begins in the pulpit through the church to the last word.

Respectfully submitted by committee,

Rev. GRADY C. FENDER, Chm.

Rev. VAN HENSLEY,

Rev. W. G. PACK.

REPORT ON ORPHANAGE

This report after it being moved and seconded to receive it was discussed by Rev. Grady C. Fender, and Moscoe Towe and adopted as follows:—

We, your committee on orphanage submit and recommend the following: That each church in this association have a once-a-month-collection and then have a general collection for the Orphanage the first Monday in October. The same to be brought

to Windom as a center place, and that each church be responsible for its expense money.

Please give your best, as God does not expect a lame sacrifice
We recommend that our pastors urge the churches to carry out the orphanage report as adopted.

Respectfully submitted by committee,

MOSCOE TOWE, Chm.	LYDIA MILLER
STACY C. EDWARDS,	JULIA BOONE,
Mrs. W. C. RADFORD,	BURT RENFRO,
MYMA RAMSEY,	A. B. LOWERY,
C. J. HIGGINS,	MARION WESTALL
JOHN OGLE,	BERNIE LAWS,
LYDA ADKINS,	JOE WOODY,
C. L. WILSON,	MABEL FREEMAN,
ANNIE FENDER,	WORDEN ANDREWS,
AGNES LAMB,	HARLEY COOPER,
FRANCIS ARROWOOD,	LYDA RAMSEY.
FRANK HENSLEY,	HOWELL HENSLEY,
SERVILLIA BAILEY.	

REPORT ON OBITUARIES

Moved and seconded that we receive this report and also that it be adopted as follows:—

We, your committee on obituaries find that several deaths have occurred in our churches. We submit the following notices compiled from reports received:

Respectfully submitted by committee,

MAGGIE TIPTON,
GLADYS RIDDLE, Chm.
SEREPTA McMAHAN.

DEATHS

Mr. Sam Cooper was a member of the F. W. B. church at River View and was faithful and true to his church and friends. He was a long time sick but was very patient, depending upon the Lord and awaiting the Lord's time to come after him and take him to a better Land. Cooper is much missed in our church and community; but our loss is his gain.

Mrs. Lue Atkins—Born Aug. 25, 1854, died Jan. 19, 1937. "Aunt Lue" lived a quiet, peaceful, Christian life and enjoyed going to church and entertaining the ministers in her home. She leaves five children and a host of friends to mourn her loss. Sweetest thought will ever linger around the grave where she is laid.

Mrs. Damaris McMahan—Born July 7, 1897, died April 13, 1937. A member of the F. W. B. church at Pensacola. She was a real Christian and proved her religion by her works. Was faithful to the church and charitable work. She leaves husband, five children, her mother and father and five brothers and a host of friends to mourn her loss.

Peter Young—Was a member of the F. W. B. church at Youngs Chapel. died Aug. 13, 1937, age 66 years, 4 mos. 2 d. He is badly missed in our community.

Damarius Roland McMahan—Was born July 7, 1897; died April 13, 1937, age 39 years, 8 mos. She was a member of the Pensacola F. W. B. church. She leaves a husband and five children, mother and father and six brothers to mourn her loss.

Miss Luth Woody—Daughter of T. E. Woody, born Dec. 22, 1923; died Sept. 23, 1936, age 13 years, 7 mos. 1 day. She professed faith in Christ at age of 11 and with the church. Her life will linger with those who knew her as one who was always pleasant and had a smile. She died of bleed poisoning and her sufferings were severe, but she never lost faith in Jesus and her testimony was, "I am ready to go."

"Her Sufferings ended with the day;
Yet lived she at its close,
And breathed the long, long night away
In statue-like repose.
But when the sun in all his state,
Illumined the eastern skies,
She passed through Glory's morning gate,
And walked into Paradise.'

—Rev. E. P. Blevins.

REPORT ON SESSIONS & DEVOTIONAL SERVICE

It was moved and seconded that the report on sessions be received and adopted. The first report is for the present session in the form of a working program: This session of the Jacks Creek Association shall begin at 9:30 a. m. and at 2:00 p. m. There shall be preaching at 11:00 a. m. and at 3:30 and 7:30 p. m.

Respectfully submitted by committee,

AUSTIN WILSON,
JOHN PHILLIPS,
MIMA RAMSEY,
CHAP McCOURRY,

NEXT SESSION

The next session of this Association is to be held at Bowditch church and to begin on Thursday before the first Sunday in September, 1938, 10:30 a. m.; the Introductory sermon to be preached by Rev. Quince Miller; his alternate to be Rev. Cecil Higgins.

Respectfully submitted by committee,

MOSCOE TOWE,
JOHN OGLE,
JULE ADKINS,
JACK HUTCHINS,
W. C. RADFORD,
LUM BRINKLEY,
STACY C. ANDREWS.

Voted that we have a field man for the ensuing year. When the votes were taken they showed that Rev. W. G. Honeycutt to be elected as field man for the ensuing year.

The Association then came to a close. A resolution of thanks was adopted unanimously thanking the people of this vicinity for their kindness and hospitality that was shown to the visiting folks from different churches. Dismissed by Rev. T. E. Woody.

Rev. E. P. BLEVINS, Moderator,
NOAH HUGHES, Clerk.

REPORT OF MINISTERS FOR 1937

Rev. Grady C. Fender—Sermons preached, 101; professions witnessed, 59; baptised, 2; communion services conducted, 5; money received \$147.97; revivals conducted, 5; miles traveled, 4800.

Rev. A. B. Lowery—Pastor of 2 churches; sermons preached, 258; funerals held, 3; baptised 10; professions 50; received into church 11; revivals 4; miles traveled, unknown; money received, unknown; hopes to do better next year.

Rev. James Deyton—Has in the past year held 10 revivals; witnessed 232 professions; baptised and witnessed baptisms, 50; added to the church about 96; conducted 6 funerals; received \$136.15 for revival work and has served two churches. Traveled 3000 miles.

Rev. W. C. Silver—My report for past year is as follows: Preached 41 times; married 1 couple; conducted 1 funeral; received \$22.35.

Rev. Dock Taylor—Pastor of 1 church; revivals 3; professions 57; baptised 6; sermons preached 67; homes visited 35; homes prayed in, 10; received during year, \$6.95; All honor must be given to the Lord.

Rev. Walter G. Pack—Sermons preached, 40; professions witnessed, 35; revivals conducted 1; prayer meetings conducted, 6; sick homes visited, 25; miles traveled 1447; money received \$14.62; money given to the Cause, \$13.60. Pastored no churches.

Rev. G. E. Quinton—Preached 24 sermons; taught Bible class in S. S. every Sunday during the year.

Rev. T. E. Woody—Pastored 4 churches; preached 138 sermons; traveled 2525 miles; witnessed 195 professions; received for my work, \$357.75; funerals 5; marriages 3; revivals 9.

Rev. W. G. Honeycutt—field work for the year; professions 255; baptised 45; funerals preached 9; sermons for the year 125; received in full \$182.70. I am giving all honor to the Lord.

Rev. Quince Miller—Sermons 90; revivals 6; professions unknown; home prayed in, 25; funerals conducted, 8; miles traveled, unknown; received \$135.35.

Rev. C. H. Honeycutt—My work for the Lord; pastor of..... churches; revivals 1; helped in 1 revival; professions witnessed 15; prayer services 4; prayed with sick, 7; sermons preached 46; received for pastors work \$15.96; received otherwise, \$11.50; funerals conducted, 1; couples married, 1; total received \$27.40.

Rev. A. D. Wyatt—Preached 40 times; professions unknown; baptised none; miles traveled unknown; received in money and produce about \$33.00.

Rev. E. P. Blevins—My report for the official year ending Sept. 1937 is as follows: Preached 98 sermons; pastored 4 churches, baptised 21; conducted 6 funerals; prayed in 45 homes; held 5 revivals; traveled 1300 miles; received \$234.75.

CONSTITUTION

Article 1. This Association shall be composed of delegates chosen and sent from each church.

Art. 2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.

Art. 3. The Association shall elect annually a moderator and clerk.

Art. 4. The Rules of Decorum shall be read immediately after the body is organized.

Art. 5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Saviour; having made salvation possible for every human being on the terms of the Gospel, which is freely offered to all.

Art. 6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberations, and have his name enrolled in our minutes.

Art. 7. The Association may appoint such committees as may be necessary for the expedition of business, and every committee appointed to any particular business, shall report their proceedings in writing to the association while in session, and all reports made be adopted or rejected by the body.

Art. 8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.

Art. 9. Any church may become a member of the association by making application by letter or by delegate and adopting our articles of faith and church covenant.

10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.

11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.

12. There shall be a treasurer appointed by the association, whose duty it shall be to have care of and account for the money committed to his charge.

13 The Association shall use the Free Baptist Treatise in full.

14. Each church shall be allowed one vote for every ten members or fraction thereof.

15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.

16. The Association shall pay its clerk at least \$5.00 for his services per annum.

ARTICLES OF FAITH

Article 1.—We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.—There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time. I Tim. 2:6.

Art. 2.—**Holy Scriptures.** We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness, II Tim. 3:16.

Art. 3.—**Original Apostasy** We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit thereof and did eat. Gen. 3:6.

Art. 4.—**Free Grace.** We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation.....For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

Art. 5.—**Christian Faith.** We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

Art. 6.—**Repentance.** We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. III Cor. 7:9-10.

Art. 7.—**Free Agency.** We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God? Micah 6:8.

Art. 8.—**Perseverance.** We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

Art. 9.—**Good Works.** We believe that good works is the result of faith, and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

Art. 10.—**Christian Baptism.** We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

Art. 11.—**The Lord's Supper.** We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name or denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

Art. 12.—**Feet Washing.** We believe that washing the saint's feet is a command of our Saviour, and that his followers ought to practice the same.—If I then, your Lord and Master, have washed your feet; ye ought to wash one another's feet. John 13:14.

Art. 13.—**The Gospel.** We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

RULES OF DECORUM

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. We will admit of no other title but that of Brother, while in session.

Art. 6. Every member speaking shall attend to the subject under consideration.

Art. 7. No member shall speak more than three times on one subject.

Art. 8. Every motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 9. No member shall absent himself from the body while in session without leave of the Moderator.

Art. 10. On all motions when the vote of the body is taken, a majority shall prevail.

Art. 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 12. Any member transgressing the above rules shall be admonished by the Moderator.

CHURCH COVENANT.

1. Having given ourselves to the Lord through Jesus Christ, we agree to adopt the Free Will Baptist faith, we now give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe the commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each other, being careful of each other's reputation, and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the Spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.

3. We promise that by the help of God we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of our own denomination

5. We also agree to attend the monthly meetings regularly if not providentially hindered, and submit to all ordinances implied in a Profession of Faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors and not to use it as a beverage, nor to aid or assist in the manufacture of such nor furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals, and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, where we may ascribe honor unto the Lamb forever. Amen.

DIRECTORY OF JACKS CREEK F. W. B. ASSOCIATION

CHURCH	PASTOR ELECT	CLERK AND ADDRESS
Bald Mountain.....	T. E. Woody.....	Mrs. Lyda Ramsey, Bee Log, N. C.
Big Creek.....	T. E. Woody.....	Lyda Adkins, Sioux, N. C.
Bowditch.....	Grady C. Fehder.....	Julia Boone, Micaville, N. C.
Ensor's Chapel.....	C. H. Honeycutt.....	Harley Cooper, Hunt Dale, N. C.
Higgins Chapel.....	Quince Miller.....	Berdie Miller, Higgins, N. C.
Julian's Chapel.....	No Report.....	Bob Barnet, Roan Mountain, N. C.
Low Gap.....	E. P. Blevins.....	John Ogle, Vixen, N. C.
Mountain Dale.....	Ayden Lowery.....	Howell Hensley, Clear Brch., Tenn.
Mountain View.....	Quince Miller.....	Servilla Bailey, Popular, N. C.
North Bend.....	E. P. Blevins.....	Noah Hughes, Rt.1, Grn. Mtn. N.C.
Oak Grove.....	A. B. Lowery.....	Agnes Lamb, Rt.8, Greenville, Tenn.
Pensacola.....	A. B. Lowery.....	C. L. Wilson, Pensacola, N. C.
Prices Creek.....	T. E. Woody.....	France Arrowood, Pt. Gap, N. C.
Piney Hill.....	Emory Edwards.....	Anny Fender, Bee Log, N. C.
River View.....	T. E. Woody.....	Worden Anders, Erwin, Tenn.
Silvers Chapel.....	James Deyton.....	Mabel Freeman, Roan Mtn., Tenn.
Terry's Fork.....	James Deyton.....	W. C. Radford, Ivy, N. C.
Warricks Chapel.....	No Report.....	Marcus Bryant, Hunt Dale, N. C.
Youngs Chapel.....	E. P. Blevins.....	Joe Woody, Windom, N. C.

JACKS CREEK FREE WILL BAPTIST ASSOCIATION

Statistical Table No. 2

CHURCHES	Meeting Days	No. Baptised	Added Otherwise	Excluded	Dismissed	Deaths	Total Membership	No. in S. S.	Paid Pastor	Paid For Revivals	Minute Fund	Home Missions	Orphanage Fund	Poor, Sick and Other funds	Value of Church Property
Bald Mtn	1st	1	1	1	1	1	160	80	\$46.80	\$13.00	\$2.26	-----	-----	\$18.00	\$600.00
Big Creek	4th	3	1	1	1	1	153	120	70.60	22.00	2.07	-----	\$5.00	5.00	1000.00
Bowditch	1st	2	1	1	1	1	66	80	52.75	15.00	2.00	-----	31.00	25.00	500.00
Ensors Chapel	3rd	1	1	1	1	1	44	20	14.00	14.00	1.00	-----	-----	-----	300.00
Higgins Chapel	1st	8	9	1	2	1	49	61	47.88	17.80	1.50	-----	37.75	15.00	700.00
Julians Chapel	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
Low Gap	2nd	9	1	1	1	1	86	65	45.85	12.00	2.00	-----	-----	-----	1000.00
Mountain Dale	3rd	4	4	1	1	1	38	35	6.39	-----	1.65	-----	-----	-----	-----
Mountain View	3rd	4	1	1	1	1	117	35	64.20	22.60	.60	-----	-----	-----	500.00
North Bend	1st	16	4	1	1	1	102	50	56.56	25.90	3.00	-----	15.00	-----	500.00
Oak Grove	1st	3	1	5	5	1	29	35	56.64	44.41	1.50	-----	-----	25.57	1500.00
Pensacola	2nd	3	1	1	2	1	86	65	85.61	21.65	3.00	\$3.80	60.20	117.68	1000.00
Prices Creek	3rd	3	1	1	1	1	86	123	120.15	32.00	2.00	3.00	92.00	25.00	1000.00
Piney Hill	2nd	1	1	1	2	1	-----	-----	-----	-----	1.80	-----	-----	44.25	-----
River View	2nd	24	4	1	5	1	94	75	129.65	88.00	2.00	42.00	36.00	-----	1200.00
Silvers Chapel	1st	1	1	1	1	1	51	50	36.90	34.95	1.25	-----	-----	-----	1000.00
Terry's Fork	3rd	1	1	1	1	1	35	25	20.00	35.00	1.75	-----	15.00	-----	1000.00
Warricks Chapel	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
Youngs Chapel	4th	5	1	1	2	3	171	50	28.15	43.50	3.36	-----	10.00	104.00	2000.00

Church Letter

JACKS CREEK F. W. B. ASSOCIATION

Date.....

GREETINGS IN CHRIST

We, the Free Will Baptist Church at.....
now in session, send the following named Delegates to represent
us in your body:

.....
.....
.....
.....

OUR STATISTICS ARE AS FOLLOWS:

Our meeting day is.....
No. Baptised.....No.added otherwise.....No.Excluded.....
No. Dismissed..... Deaths..... Total membership
Has a Sabbath School?.....No. in Sabbath School.....
Present pastor.....
Pastor elect
paid pastor \$..... Paid for Revival work \$.....
Revival Conducted by
..... How many monthly
meetings did your pastor meet you..... How many
Communion Services held..... Minute Funds \$..... Has
your Church a Home Mission Board?..... Who.....
..... How much have you given
for home missions \$..... Pledge for home missions.....
.....How much are your members willing to give
for home missions \$..... Orphanage..... for poor
or sick..... Church property..... Amount
Rev. Pastor.
Steward
Clerk
Address

