

Forty-Fourth Annual Session

OF THE

JACKS CREEK

FREE WILL BAPTIST

Association--

MINUTES.

1939 SESSION HELD WITH THE

Higgins Chapel Church

Higgins, N. C., Thurs. Aug. 31, 1939

OFFICERS

T. E. Woody
Noah Hughes

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Moderator
Clerk

The next session of this Association will be held at Pensacola Church, Pensacola, N. C., and to begin on Thursday before the first Sunday in September 1940, 10:30 a. m.; the Introductory sermon to be preached by Rev. Cecil Higgins; his alternate to be Rev. Quince Miller.

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PROCEEDINGS

The Forty-Fourth annual session of the Jacks Creek Free Will Baptist Association met Thursday August 31st., 1939 at Higgins Chapel Church, Higgins, N. C., at 10:30 A. M. The opening song, "What Can Wash Away My Sins." Prayer by Rev. A. D. Wyatt. The Introductory Sermon was delivered by Rev. T. E. Woody. Scripture reading was 6th chapter of Jeremire, Text: "The Way." The sermon was well rendered with good results. Song, "Amazing Grace." Homes were then assigned for the delegates. Dismissed by Rev. T. E. Woody till 2 p. m.

EVENING SESSION

Reassembled at 2:00 p. m. Thursday afternoon. Opening song, "Glory to Him I Bring." followed by scripture reading from the 5th chapter of St. Matthew, by Rev. W. G. Pack, prayer by Ervin Saluda. Then called for visiting brethren if there be any to welcome them to a seat in the body and Ervin Saluda came forward.

Then appointed Moscoe Towe, and Bascom Ray, as reading clerks and also as finance committee.

Then the following list of churches with their delegates is shown as follows:—

Bald Mtn.—Rev. G. E. Quinton, A. M. Fender, Dainty Foster, Jim Ball, Letha Jane Bradford, Pansy Hensley.

Bowditch—Julia Boone, Dorris Branch, Lewis Gardner, John Andrews, Daisy Branch.

Higgins Chapel—Carmon Silvers, Isaac Randolph, Ida Higgins.

Big Creek—Bonnie Adkins, Clifford Honeycutt, W. M. Duncan, Gusta Duncan, Mary Duncan.

North Bend—Bill Lockner, Nath Renfro, Lane Renfro, Loss Peterson, Oscar Letterman.

Pensacola—Mrs. Cam L. Wilson, Floyd Hollifield, Mrs. Sherdin Pate, Mrs. George Miller.

Low Gap—William Ogle, Ollie Ogle, John Gady, Oliver McMahan, Ada Ray.

Piney Hill—Coy Williams, Ransom Edwards, Ralph Fender.

Mountain View—John Miller, Polly Miller, Velmer Bailey.

River View—Burney Webb, Cling Webb, Walter Hensley, J. S. Sailor, Bell Hensley, Lodema Griffith.

Aggers Chapel—F. A. Black, Collie Black, Sadie Poole, Walter Poole.

Olivers Chapel—Coy Bowers, Sophie Bowers, Joe Bowers.

Terrys Fork—Lee Metcalf, W. C. Radford, J. B. Ray, Mrs. W. C. Radford.

Ensors Chapel—W. C. Ensor, Harrison Peterson, Etta Bennett, Bell Adkins.

Youngs Chapel—Talmage Price, Linnie Brinkley, Garule Honeycutt.

Prices Creek—Frances Arrowood, Sam Wallace, Ralph Towe, Moscoe Towe, Utah Blankinship.

Petersons Chapel—Jennie Peterson, Erma Letterman, Athleen Wilson, Dock Tipton, Ben Peterson, Joe Letterman, Troy McCourry.

Then proceeded to elect clerk of the Association for the ensuing year, and Noah Hughes, was elected clerk. Then proceeded to elect a moderator for the ensuing year and Rev. T. E. Woody, was unanimously elected.

COMMITTEES

Then proceeded to appoint the following committees:—

Com. on Devotional Service—Rev. Quince Miller, Isaac Randolph, Ida Higgins, Carmon Silvers.:

Com. on Investigation—A. D. Wyatt, Grady Fender, Moscoe Towe.

Com. on Missions—Rev. W. G. Pack, Rev. Quince Miller, Rev. Cecil Higgins.

Com. on Education—Mrs. W. C. Radford, Bascom Ray, John Andrews, David Campbell.

Com. on Sabbath Schools—Bill Duncan, Marion Westall, Dock Taylor.

Com. on Temperance—A. B. Lowery, Lee Metcalf, Ralph Towe.

Com. on Obituaries—Lizzie Ogle, Belle Hensley, Mrs. Cam Wilson.

Com. on Resolution—James Deyton, W. M. Brummett, Annie Pate.

Com. on Churches and Pastors—Lodema Griffith, Mrs. Nealy Whitson, Rev. G. E. Quinton.

Com. on Deeper Devotion—Moscoe Towe, Rev. Van Hensley, Rev. Quince Miller, J. S. Saylor.

Com. on Sessions—Garule Honeycutt, F. C. Hollifield, Mrs. Moscoe Towe, Ben Peterson, Stacy C. Andrews.

Com. on Orphanage—Moscoe Towe, Lee Metcalf, A. D. Wyatt, John Andrews.

Moved and seconded that the clerk of every church in this association serve as committee on orphanage for the ensuing year. Dismissed by Rev. W. G. Pack, till 7 p. m.

Met at 7 p. m. for preaching by Ervin Saluda. Opening song, "Never Grow Old" Prayer by Erma Letterman, scripture reading 3rd chapter of Revelations, Text, 4th verse of the 18th chapter of Revelations. Sermon was well rendered with good results. Dismissed by Rev. Quince Miller.

FRIDAY MORNING SESSION

Met Friday Morning Sept. 1st. at 10 a. m.. Opening song, "What a Friend We Have In Jesus" Scripture reading by Rev. Van Hensley, reading 40th chapter Psalms, prayer by Rev. David Campbell.

Then called for delegates from other churches if they be any who were not here in the beginning of this association, and the following came forward.

Mountain Dale—Walter Hensley, Lola Hensley, Bertha Hensley, Frank Lusk.

Silvers Chapel—Mrs. Mable McCurry, Miss Mildred Freeman, Mrs. Ruby Waycaster, Mrs. Stokes Freeman, Mrs. Wilson Freeman.

Then Rules of Decorum was read by Moderator.

Then called for the following reports:—

REPORT ON DEVOTIONAL SERVICE

Moved and seconded that this report be received and adopted.

We, your committee report for the present session the form of religious work, this session will begin at 9:30, there shall be preaching at 11:00 and 7:30 p. m.

Respectfully submitted by committee,

REV. QUINCE MILLER,
ISAAC RANDOLPH,
CARMON SILVERS,
IDA HIGGINS.

Report of committee on Investigation.

Moved and seconded that we receive Olivers Chapel Church into full fellowship.

We also present the Church Aggers Chapel under the watch care of the body until our next association.

REPORT ON INVESTIGATION

We, your committee on Investigation report as follows:—

We herein present to the body the Church Olivers Chapel to be received into full fellowship by the body.

We also present the Church Aggers Chapel to be received in under the watch care of the body until our next association.

Respectfully submitted by committee,

**MOSCOE TOWE,
A. D. WYATT,
GRADY C. FENDER.**

Then called for visiting brethren if there be any to welcome them to a seat in our body and the following came forward: Rev. John Willice Rev. Joe Bowers, Rev. W. F. Phillips.

REPORT ON MISSIONS

This report read by committe and moved and seconded that this report be received and adopted. Discussed by Revs. W. G. Pack, Cecil Higgins, Quince Miller.

We, your committee on Missions wish to report the following: Our Mission should be for the upbuilding of the Kingdom of God as Christ's Mission was to seek and to save that which was lost. Luke 19-10. For this cause came I into the world as Jesus has instructed his followers in Mat. 28, 19, 20, Go ye therefore and teach all nations to observe all things whatsoever I have commanded you and Lo I am with you always even to the end of the world.

Respectfully submitted by committee,

**WALTER G. PACK, Chm.
QUINCE MILLER,
CECIL HIGGINS.**

Dismissed by Rev. T. E. Woody, till 11 a. m.

Met at 11 a. m. for preaching by Rev. A. D. Wyatt. Opening song, "Lord Lead Me On" Prayer by Mildred Freeman, scripture reading, 1st. chapter of Deuteronomy, Text, 6th. verse. Prayer by W. M. Brummett. Sermon was well delivered with good results. Dismissed by Rev. A. D. Wyatt, till 2 p. m.

FRIDAY AFTERNOON SESSION

Opening song, "Never Grow Old" Scripture reading 1st. chapter of James by M. B. Westall. Prayer by J. S. Saylor.

Then called for the following reports:—

REPORT ON SABBATH SCHOOLS

Report of committee on Sabbath Schools. This report was read and adopted by the body. Moved and seconded that this report be adopted. Discussed by Bill Duncan, Revs. A. D. Wyatt, Ervin Saluda, M. B. Westall.

We, your committee on Sabbath Schools wish to recommend the following: That all pastors aid in S. S. work. We believe that Sunday school work is a joint work with the church. We recommend that each officer and teachers be a loyal christian, and that we use our F. W. B. literature except in Union Churches. We also urge the parents to take their children to sunday school instead of just sending them.

Respectfully submitted by committee,

W. M. DUNCAN, Chm.
M. B. WESTALL,
DOCK F. TAYLOR.

REPORT ON EDUCATION

Report of Committee on Education. This report was read and adopted by the body. Discussed by Mrs. W. C. Radford, Jerry Ramsey. Moved and seconded that this report be adopted.

The Committee on Education advise that we, the Free Will Baptist do all we can to advance Christian Education. That we contend for Christian teachers in our schools and try in every way in our power to put down everything, that would be detrimental to the morals of our children.

Respectfully submitted by committee,

J. B. RAY, Chm.
DAVID CAMPBELL,
JOHN ANDREWS,
Mrs. MINNIE RADFORD.

REPORT ON TEMPERANCE

Report of Committee on Temperance. This report was read and adopted by the body. Moved and seconded that this report be adopted. Discussed by Rev. A. B. Lowery.

We, your committee on Temperance submit the following:—First there is nothing that can compete with God's word and us helping him carry out his plans. He said be temperate in all things, physical, moral, mental, and spiritual. It touches life at every point; it renders it not excessive nor insufficient, but moderate.

Temperance is acquired after Regeneration; through consecration and virtually efficient by the operation of the spirit of Christ. Physically, it tempers the appetite; morally, it tempers the passions and pride; mentally, it governs the mind, thoughts and motives; spiritually it governs the ambition and zeal.

And we, as christian body will not support any candidate for office or any teacher or anyone else who is in favor of the manufacture or sale of intoxicating drinks.

We sincerely ask each and every christian to endeavor to add to their knowledge temperance, and to temperance patience, and to patience godliness. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

Respectfully submitted by committee,

A. B. LOWERY, Chm.
LEE METCALF,
RALPH TOWE.

Silvers Chapel delegates is dismissed or excused by the body, by song sung by Mildred and Mable Freeman, song, "Why Do You Bob Your Hair Girls."

Then a move and second was made that a offering be taken up for the purpose of buying Rev. Gerome Honeycutt, a Monument to be placed at his tomb and the following amount was received: \$28.76. * Moved and seconded that Rev. T. E. Woody, serve as treasury of the money that be collected.

Moved and seconded that we adjourn till 7 p. m. for preaching by Rev. Grady C. Fender. Dismissed by Rev. T. E. Woody.

Met at 7 p. m. for preaching by Rev. Grady C. Fender. Opening song, "On The Firing Line" Scripture reading 1st. chapter, 1st. Samuel. Prayer by Rev. Joe Bowers, Text, "Mother Hood" Sermon was well delivered. Dismissed by Rev. T. E. Woody.

SATURDAY MORNING SESSION

Met Saturday Sept. 2, at 9:30 a. m., Opening song, "Precious Memory" Services opened by Rev. H. D. Poole, Scripture reading 3rd chapter, James. Prayer by Rev. David Campbell.

Then moved and seconded that we have a field man for the coming year, and Grady C. Fender, and Rev. James Deyton was nominated for field man, then a vote was taken and Rev. Grady C. Fender was elected as our field man for the ensuing year.

Then a collection was taken up to support our field man, and \$19.15 was received.

Then called for the following reports:—

REPORT ON RESOLUTIONS

Moved and seconded that we adopt the old report on resolution.

We, your committee on Resolution report as follows:—

We find that our Constitution fixes a minimum to our memorial services. Namely each church is to hold at least (2) communions each year. We find that some of our churches are falling below this minimum. We resolve that, each of our churches exact the minimum if they cannot excell it.

For as often as ye eat this bread and drink this cup ye do shew forth the Lords death till he comes. 1 Cor. 11:26.

Respectfully submitted by committee,

**JAMES DEYTON,
W. M. BRUMMETT,
ANNIE PATE.**

REPORT ON CHURCHES AND PASTORS

Report of committee on churches and pastors. This report was read before the body and moved and seconded that this report be received. Moved and seconded that it be adopted.

We, your committee on Churches and Pastors resolve that our pastors come back on the old platform, call for the fellowship of the church each month, and that the churches support their pastors so far as they are able and that he attends every time if possible, and that the older ones support and bear with the younger ministers and our churches especially take care of our pastors. We believe that every pastor and church should earnestly contend for the faith that was once delivered to the saints.

Respectfully submitted by committee,

**G. W. QUINTON,
Mrs. NEALY WHITSON,
Mrs. L. H. GRIFFITH.**

REPORT ON DEEPER DEVOTION

Report of committee on Deeper Devotion. This report was read before the body. Moved and seconded that we receive this report. Discussed by Revs. James Deyton, Cecil Higgins.

Moved and seconded that this report be adopted.

We, your committee on deeper devotion report as follows:— We believe that deeper devotion means a full consecration of our life and all that we are and have in the Lords service, separate and apart from the world, zealous of good works toward God, keeping his commandments and statutes living in and by them.

Respectfully submitted by committee,

**MOSCOE TOWE,
QUINCE MILLER,
VAN HENSLEY,
J. S. SAYLOR.**

REPORT ON ORPHANAGE

Report of committee on Orphanage. This report was read before the body. Discussed by Rev. A. D. Myatt, Rev. T. E. Woody, Lodema Griffith. Moved and seconded that this report be adopted.

We, your committee on orphanage submit and recommend the following: That each church in our association have a once a month collection and then a general collection on Tuesday, after the first Monday in October of fruits, vegetables, can goods and other things as the Lord has prospered you and bring with the money to bear expenses to the orphanage from Windom. Let your light shine by your works, there has been a great falling away of works according to the reports read. We are not doing what we should, as much as you did it not unto the least of those you did it not to me, it is more blessed to give than to receive. Last year collection was \$286.35. Bro. Fred Harris will receive same at Windom.

Respectfully submitted by committee,

MOSCOE TOWE,

A. D. WYATT.

REPORT ON TIME AND PLACE

Report of committee on Time and Place. Moved and seconded that we receive this report, and that it be adopted.

REPORT ON FINANCE

We, your committee on Finance report as follows:—

Cash on hand \$33.20

Respectfully submitted by committee,

MOSCOE TOWE, Chm.

J. B. RAY.

Moved that we pay our clerk \$10.00 for his service for 1939.

Then moved that this association come to a close and that the next session is to be held at Pensacola Church, Pensacola, N. C., beginning on Thursday before the First Sunday in September at 10.30 a. m. Introductory sermon is to be preached by Rev. Cecil Higgins, his alternate, Rev. Quince Miller.

We ministers and delegates want to thank the people of Higgins Chapel Church for their kindness and well cared for while at their places during the association that was held at their place.

Met at 11 a. m. for preaching by Rev. A. B. Lowery. Opening song, "Cheer Up My Brother" Prayer by Rev. Cecil Higgins. Sermon was well delivered and had great effect upon the people. Dismissed by Rev. T. E. Woody.

A NOTICE OF CHANGE

We, The Silver Chapel Church, being now in session, and being aggrieved of our present title, have renounced said "Title", and have affix instead, as a title to our body; the name Crabtree Free Will Baptist Church. We therefore ask this Association, to accept this title and enter this NOTICE of CHANGE; in the preceeding minute, and ever after this ensuing year, to ignore the former title, and enter our new name on the church directory, and to recognize us by the said title, Crabtree Free Will Baptist Church, in all of our business connection with said association. The foregoing is a legal transaction by the body, to be conveyed and presented to the association by delegation.

The Association grant their request.

REPORT ON SESSION

We, your committee on sessions recommend that the next Association be held at Pensacola, beginning on Thursday before the first Sunday in September 1940, at 10:30. Introductory sermon to be preached by Rev. Cecil Higgins, his alternate, Rev. Quince Miller.

Respectfully submitted by committee,

GARVEL HONEYCUTT, Chm.
BEN PETERSON,
FLOYD HOLLIFIELD,
STACY ANDREWS,
MOLLIE TOWE.

REPORT ON OBITUARIES

We, your committee on Obituaries report the following deaths.

Respectfully submitted by committee,

Mrs. JOHN OGLE, Chm.
Mrs. CAM C. WILSON,
Mrs. BELLE HENSLEY.

Mrs. Hattie Wright—Born July 16th 1870, departed this life May 18th 1939. She was a member of the Free Will Baptist Church and lived a devoted life until death. She was a sweet and loving mother, not only to her children but to all whom she met. She was patient during her illness, and wore a smile for every one that visited her bed side. She talked to Jesus and asked him to take her home where her suffering and pain would cease. Sweet memory of her beautiful Christ-like life will linger with us; her vacancy cannot be filled. A great loss of ours, but Heaven's gain. God knows what is best, he does the right, of this we can be sure. And so afflictions may be sent, to help us to endure. And fight as soldiers true and strong, till God's dear face we see.

Written by Ola Price, Mr. and Mrs. Joe Woody.

Rev. W. G. Honeycutt—Was born Nov. 13, 1880, departed this life March 28, 1939. He lived a devoted life to his Christ for about 30 years. He carried the gospel from place to place for 25 years. He was loved and is missed by all who knew him. He delighted in visiting the sick homes and praying with them. He led many souls to Jesus. He was humble and sympathetic and bore many persecutions. Was often called "the ignorant crying preacher". He bore it all with patience. We thank God for his life; it is still living with us and we believe he is living with Jesus. We are sad within our memory, lonely are our hearts today, for the one we love so dearly has forever been called away. We think of him in silence, no eyes may see us weep, but many silent tears are shed when others are asleep. Written by the family.

Thomas Buchanan—Was born Sept. 24th 1858, departed this life Nov. 26th 1938. United with the Free Will Baptist Church of North Bend Jan. 1932. He lived a true devoted christian life until death. Leaving a wife, 8 children, 50 grand children and a host of friends to mourn his loss. But we believe that our loss is Heaven's gain. He is greatly missed but not forgotten.

Monroe Julian—Born April 8, 1865, died May 1939. He was the father of 17 children and the grand father of 32. He was a devoted christian and a member of the Free Will Baptist Church for a number of years. He is greatly missed by all, but we know we shall see him in a better country.

Mr. F. F. Fender—Son of John Fender, born May 12, 1878, died July 20, 1939. Member of Free Will Baptist Church at Piney Hill. Leaves a wife and four children and a host of friends to mourn his loss. He was confident and happy in his last hours. We feel our loss was Heaven's gain. By Annie Fender.

Sister Etta Beam—Age 24, departed from this life Aug. 24, 1934. She professed at an early age but failed along the line. But she renewed her covenant with the Lord about a year before she died and united with the Free Will Baptist Church at River View. She left a mother, three sisters, two brothers and a host of friends to mourn her loss. We hope our loss is Heaven's gain.

—Mrs. Belle Hensley.

Gus Higgins—Was born Feb. 7, 1889. He married Dollie Silvers about the age of 20. Later he professed faith in Christ and united with the Missionary Baptist Church until they withdrew from this place. Then he united with the Free Will Baptist Church at Higgins of which he was a member until death, Dec. 24, 1939. While in conversession with his brothers before death he said, "I am ready to go any time the Lord calls me". He leaves 3 brothers, 3 sisters, his wife, eight children and a host of friends. Gone but not forgotten.

Sister Bessie Lawin—Departed this life June 1939, was a member of the Free Will Baptist Church at River View. She lived a christian life for several years. She leaves a husband, 5 children and a host of friends to mourn her loss. Gone but not forgotten.

Mrs. L. H. Griffith.

Mrs. Etta Silvers—Was born Feb. 22, 1894, departed this life Dec. 28, 1938. She was a member of the F. W. B. Church at Windom, was a loyal member as long as health permitted. She leaves a husband, five children and a host of friends to mourn her loss. Sister Etta was not only a good mother to her children, but to all who met her. She suffered a long illness, but was patient during her sickness, and said she was ready for God's will to be done. She was a peace-maker here on earth, and we believe she is at peace with Jesus. She left this world of trouble to go to a home of peace and love, she said. She prayed as long as she lived for her children. I want to ask all of God's children who read this to pray that her prayers will be answered and the family circle will not be broken. The blessings of her quiet life fell on us like the dew; and good thoughts of her footsteps pressed. Sweet prompting unto kindest deeds, were in her very looks, we read her face as one who reads a true and holy book.

Written by Ada Honeycutt.

MINISTERS' REPORTS

Rev. W. G. Honeycutt—For the last seven months of his life in the field work. Held and help hold seven revivals; witnessed 235 professions; baptised 47; preached during the seven months 105 times; prayer meetings conducted unknown; homes prayed in unknown; funerals preached 1; payed during the seven months \$125.25. Eleven dollars and thirty five cents has been given his widow since his death by the Big Creek church. All honor must be given to the Lord.

Rev. Horace D. Poole—Sermons 31; miles traveled 694; money received \$3.40; professions 72; money given for cause of Christ \$45.50.

Rev. Clyde Fender—My years work as a Licensed Minister of the Jacks Creek Associahtion is as follows: Sermons preached 39; miles traveled 1000; expenses \$11.45; my Free Will offering for the year is \$93.80; professions witnessed 73; assisted in 1 revival.

Rev. Grady C. Fender—Pastored one church; preached 132 sermons; witnessed 151 professions; baptised 27; funerals conducted 3; revivals conducted 6; miles traveled 3444; money received \$150.34.

Rev. A. D. Wyatt—Preached 68 times; funerals conducted 1; baptised 2; homes prayed in 18; married 1 couple; tithes paid \$18.66; miles traveled 1,830; received from churches \$91.03. This my report, is only approximate.

Rev. Cecil J. Higgins—My work for the past year is: Sermons preached 45; witnessed professions unknown; baptised 1; revivals conducted 1; churches pastored 1; miles traveled unknown; money received unknown; trusting to do better next year by the help of the Lord.

Rev. A. B. Lowery—Pastored churches 3; revivals held 8; professions 280; sermons preached 400; members received 150; baptised 70; married 1; funerals conducted 6; money given \$25.00; miles traveled unknown; money received \$850.00; expenses unknown.

Rev. Quince Miller—Preached 112 sermons; churches pastored 4; baptised 31; funerals conducted 7; prayed in homes 43; revivals held 5; professions witnessed 135; communion services 7; received for pastoral work \$296.38; received otherwise \$26.50.

Rev. Dock Taylor—My report is sermons preached 41; professions witnessed 50; communion services 3; revivals 1; miles traveled 200; money received none.

Rev. David Campbell—My ministerial report for the year 1938 is as follows: Sermons 52; revivals held and help hold 6; funerals 4; prayed in sick homes 18; baptised 4; communions 3; converts witnessed 30; married couples 2; money received \$30.00; miles traveled 8090; traveling expenses unknown.

Rev. James Deyton—To the Jacks Creek Association my report for the past year is as follows: Witnessed professions 259; baptised and witnessed 102; received in churches 154; preached sermons 265; conducted funerals 6; held communion services 6; married couples 3; attended churches 3; miles traveled 4000; received \$207.70; held revivals 10.

Rev. T. E. Woody—My report for the official year: Churches pastored 4; preached 137 sermons; funerals 10; revivals 7; professions 176; miles traveled 3772; received \$365.80 for pastoral work; paid to cause \$20.55; added to church 38.

Rev. E. P. Blevins—My report for the associational year is as follows: Preached 71 times; funerals 6; homes prayed in 42; held 4 revivals; professions unknown; miles traveled 1366; received \$300.67.

CONSTITUTION

Article 1. This Association shall be composed of delegates chosen and sent from each church.

Art. 2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.

Art. 3. The Association shall elect annually a moderator and clerk.

Art. 4. The Rules of Decorum shall be read immediately after the body is organized.

Art. 5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Saviour; having made salvation possible for every human being on the terms of the Gospel, which is freely offered to all.

Art. 6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberations, and have his name enrolled in our minutes.

Art. 7. The Association may appoint such committees as may be necessary for the expedition of business, and every committee appointed to any particular business, shall report their proceedings in writing to the association while in session, and all reports made be adopted or rejected by the body.

Art. 8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.

Art. 9. Any church may become a member of the association by making application by letter or by delegate and adopting our articles of faith and church covenant.

10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.

11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.

12. There shall be a treasurer appointed by the association, whose duty it shall be to have care of and account for the money committed to his charge.

13. The Association shall use the Free Baptist Treatise in full.

14. Each church shall be allowed one vote for every ten members or fraction thereof.

15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.

16. The Association shall pay its clerk at least \$5.00 for his services per annum.

ARTICLES OF FAITH

Article 1.—We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.—There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time. I Tim. 2:6.

Art. 2.—Holy Scriptures. We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness. II Tim. 3:16.

Art. 3.—Original Apostasy We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit thereof and did eat. Gen. 3:6.

Art. 4.—Free Grace. We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation....For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

Art. 5....Christian Faith. We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

Art. 6.—Repentance. We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. III Cor. 7:9-10.

Art. 7.—Free Agency. We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God? Micah 6:8.

Art. 8.—Perseverance. We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

Art. 9.—**Good Works.** We believe that good works is the result of faith, and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

Art. 10.—**Christian Baptism.** We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

Art. 11.—**The Lord's Supper.** We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name or denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

Art. 12.—**Feet Washing.** We believe that washing the saint's feet is a command of our Saviour, and that his followers ought to practice the same.—If I then, your Lord and Master, have washed your feet; ye ought to wash one another's feet. John 13:14.

Art. 13.—**The Gospel.** We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. We will admit of no other title but that of Brother, while in session.

Art. 6. Every member speaking shall attend to the subject under consideration.

Art. 7. No member shall speak more than three times on one subject.

Art. 8. Every motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 9. No member shall absent himself from the body while in session without leave of the Moderator.

Art. 10. On all motions when the vote of the body is taken, a majority shall prevail.

Art. 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 12. Any member transgressing the above rules shall be admonished by the Moderator.

CHURCH COVENANT.

1. Having given ourselves to the Lord through Jesus Christ, we agree to adopt the Free Will Baptist faith, we now give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe the commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each other, being careful of each other's reputation, and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the Spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.

3. We promise that by the help of God we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of our own denomination

5. We also agree to attend the monthly meetings regularly if not providentially hindered, and submit to all ordinances implied in a Profession of Faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors and not to use it as a beverage, nor to aid or assist in the manufacture of such nor furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals, and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, where we may ascribe honor unto the Lamb forever. Amen.

DIRECTORY

CHURCHES	PASTOR-Elect	CLERKS AND ADDRESSES
Aggers Chapel.....	Roby E. Richardson	Henry Poole,.....R. 2, Butler, Tenn.
Bowditch.....	E. P. Blevins	Julia Boone,.....Micaville, N. C.
Bald Mtn.....	Quince Miller	C. T. McCurry,.....Bee Log, N. C.
Big Creek.....	T. E. Woody	Mrs. Clifford Honeycutt, Sioux, N.C
Crabtree F. W. B.	A. D. Wyatt	Mrs. Mable McCourry, Roan Mtn. T
Ensors Chapel.....	Cecil J. Higgins	Walter Ensor,.....Hunt Dale, N. C.
Higgins Chapel.....	Quince Miller	Burdie Miller,.....Higgins, N. C.
Low Gap.....	E. P. Blevins	John Ogle,.....Vixen, N. C.
Mt. View.....	Cecil J. Higgins	Servilla Bailey,.....Poplar, N. C.
Mt. Dale.....	Quince Miller	Howell Hensley, R. 2, Erwin, Tenn.
North Bend.....	E. P. Blevins	Noah Hughes, R.1, Green Mtn. N.C
Olivers Chapel.....	W. M. James	Sophie Bowers, Watauga Valley, T.
Pensacola.....	A. B. Lowery	Cam L. Wilson,Pensacola, N. C.
Prices Creek.....	T. E. Woody	Frances Arrowood, Paint Gap, N. C
Petersons Chapel.....	James Deyton	Troy McCourry, Day Book, N. C.
Piney Hill.....	Quince Miller	Annie Fender,.....Bee Log, N. C.
River View.....	W. M. Beam	Stanley Parker, R. 1, Erwin, Tenn.
Terrys Fork.....	E. P. Blevins	W. C. Radford,.....Ivy, N. C.
Youngs Chapel.....	Quince Miller	Cora Honeycutt,.....Windom, N. C.

Statistical Table No. 2

CHURCHES	Meeting Days	No. Baptised	Added	Otherwise	Excluded	Dismissed	Deaths	Total Membership	No. in S. S.	Paid Pastor	Paid For Revivals	Com. Services Held	Minute Fund	Home Missions	Orphanage Fund	Poor, Sick and Other funds	Value of Church Property
Aggers Chapel	4th	20	2	2	--	--	--	22	25	\$10.00	\$15.00	3	\$.50	---	---	---	\$ 300.00
Bowditch	1st	11	--	--	4	1	--	72	100	45.30	21.00	3	1.10	---	\$15.00	\$100.00	600.00
Bald Mountain	2nd	31	51	--	--	2	210	100	78.27	66.00	2	2.60	---	---	34.42	22.46	1000.00
Big Creek	1st	9	1	--	--	--	162	129	54.94	48.00	1	2.15	\$11.35	5.00	---	120.80	1000.00
Crabtree F. W. B.	1st	10	5	--	--	1	60	69	47.48	25.00	3	1.00	---	---	---	---	1000.00
Ensors Chapel	3rd	1	7	--	--	--	20	20	17.00	15.25	3	1.30	---	---	---	5.00	---
Higgins Chapel	1st	16	11	--	--	--	77	50	52.00	42.00	2	1.50	---	---	---	40.00	1000.00
Low Gap	3rd	1	--	--	1	--	93	50	66.20	---	1	2.50	2.00	---	---	33.00	1500.00
Mountain View	3rd	3	5	10	--	1	18	25	14.45	---	6	1.00	---	---	---	---	---
Mountain Dale	3rd	2	1	--	6	1	112	30	35.00	18.00	---	.70	---	---	---	---	500.00
North Bend	1st	5	--	--	--	1	106	65	121.43	18.75	2	2.80	---	25.00	---	---	500.00
Olivers Chapel	3rd	--	--	--	--	--	27	40	20.00	15.00	1	1.00	---	---	---	---	500.00
Pensacola	2nd	9	2	--	--	--	53	115	108.37	90.93	2	2.80	29.96	65.55	75.00	1000.00	
Prices Creek	3rd	2	--	3	--	--	94	80	94.80	---	1	2.00	3.00	71.00	12.00	1000.00	
Petersons Chapel	3rd	19	19	--	--	--	29	55	21.19	40.50	1	1.10	---	---	---	---	1000.00
Piney Hill	2nd	4	8	--	--	1	69	40	---	11.81	1	.80	---	---	---	---	---
River View	2nd	16	21	1	2	2	148	80	121.00	51.00	2	3.25	29.00	43.55	---	---	1500.00
Terrys Fork	4th	--	1	--	--	--	38	---	51.81	---	---	1.75	---	---	30.00	10.00	1500.00
Youngs Chapel	4th	--	--	--	--	3	177	55	90.45	24.00	1	3.35	---	74.45	15.60	2000.00	

Church Letter

JACKS CREEK F. W. B. ASSOCIATION

Date.....

GREETINGS IN CHRIST

We, the Free Will Baptist Church at.....
now in session, send the following named Delegates to represent
us in your body:

.....
.....
.....
.....

OUR STATISTICS ARE AS FOLLOWS:

Our meeting day is.....

No. Baptised.....No.added otherwise.....No.Excluded.....

No. Dismissed..... Deaths..... Total membership

Has a Sabbath School?.....No. in Sabbath School.....

Present pastor:.....

Pastor elect

paid pastor \$..... Paid for Revival work \$.....

Revival Conducted by

.....How many monthly

meetings did your pastor meet you..... How many

Communion Services held..... Minute Funds \$..... Has

your Church a Home Mission Board?..... Who.....

..... How much have you given

for home missions \$..... Pledge for home missions.....

.....How much are your members willing to give

for home missions \$..... Orphanage..... for poor

or sick..... Church property..... Amount

Rev. Pastor.

Steward

Clerk

Address

