

Forty-Fifth Annual Session

OF THE

**JACKS CREEK
FREE WILL BAPTIST**

Association--

MINUTES.

1940 SESSION HELD WITH THE

Pensacola Church

Pensacola, N. C., Thursday, August 29, 1940

OFFICERS

T. E. Woody

Moderator

John Ogle

Clerk

The next session of this Association will be held at Youngs Chapel Church, and to begin on Thursday before the first Sunday in September 1941, 10:30 a. m.; the Introductory sermon to be preached by Rev. Clyde Fender; his alternate to be Rev. H. D. Poole.

**EDWARDS PRINTING CO.
Burnsville, North Carolina.**

PROCEEDINGS

The Forty-Fifth annual session of the Jacks Creek Free Will Baptist Association met with the Pensacola Church, at Pensacola, N. C., at 10:30 A. M., Aug. 29, 1940.

Opening song, "Beautiful Life" prayer by Rev. W. G. Pack. The Introductory sermon was delivered by Rev. Cecil Higgins. Scripture reading, Acts 4th chapter. Text: "And they took knowledge of them that they had been with Jesus." The sermon was well rendered with good results. Song, "Caanan's Land." Homes were then assigned delegates. Dismissed by Rev. T. E. Woody.

THURSDAY AFTERNOON SESSION

Reassembled at 2:00 P. M. Song, "Father Along." Prayer by Rev. Clyde Fender. Then organized by electing Rev. T. E. Woody, Moderator and John Ogle, Clerk.

The Moderator then appointed Moscoe Towe and Grady Fender reading clerks, and Finance Committee.

Roll of churches called, delegates as follows:

Bald Mtn.—Raleigh Fender, Allison Edwards and wife, Tildon Fender, M. S. Edwards, Austin Wilson, Leathey Bradford and Pansy Hensley.

Bowditch—Julia Boone, Clarence Byrd, Cecil Harris.

Higgins Chapel—Carter Miller, Sam Wheeler, Sam Higgins, Joe Bailey, Sam Miller.

Big Creek—C. R. Whitson, Mrs. C. R. Whitson, Park Adkins, Mrs. Park Adkins, Mrs. W. M. Duncan, Bernie Adkins.

North Bend—Rebecca Hughes, Tim Renfro, Kate Renfro, Ida Peterson, Nate Renfro.

Pensacola—C. L. Wilson, Audrey Burlison, Jake Nanney, Ethel Wilson, Reavie Allen.

Low Gap—Ada Ray, Lizzie Ogle, W. M. Gardner, John Ogle, C. P. Hensley, Ellen Hensley.

Mountain View—Velmer Bailey, John Miller.

River View—Bernie Webb, Joe Horton.

Terrys Fork—Mrs. W. C. Radford, Mrs. T. D. Hicks, Mrs. Alice Chambers, Lee Metcalf, Lyda Rice, Wayne Shepherd.

Youngs Chapel—Talmage Price, Leona Honeycutt, Cecil Honeycutt.

Prices Creek—Moscoe Towe, France Arrowood, Jeter Austin, Ralph Towe.

Petersons Chapel—Troy McCurry, Jack Tipton, Ruetta Letterman, Mr. and Mrs. Ben Peterson, Seth Peterson.

Pattersons Branch—Mrs. Ella Hoilman, Rothie Lance, Fred Hoilman, Mrs. Pheba Lance, Carnie Hoilman.

St. Paul—Garland Bartlett, L. E. Martin, J. E. Black, H. P. Gurley. St. Paul church is a newly constituted church at Marion, N. C.

Mountain Dale—Richard Hensley.

COMMITTEES

The following committees were appointed:—

Com. on Devotional Service—Rev. T. E. Woody and the Pensacola delegation.

Com. on Investigation—Cecil Higgins, Moscoe Towe, Talmage Price.

Com. on Missions—Lee Metcalf, F. C. Hollifield, Horace Poole.

Com. on Education—Mrs. W. C. Radford, Carl Boone, C. L. Wilson.

Com. on Sabbath Schools—Van Hensley, W. M. Brummett, Velmer Bailey.

Com. on Temperance—W. M. Duncan, Mrs. W. C. Radford, Julia Boone, Ida Peterson.

Com. on Obituaries—Ada Ray, Gladys Riddle, Annie Pate.

Com. on Resolutions—Cecil Higgins, T. E. Woody, Walter Wilson.

Com. on Churches and Pastors—Grady Fender, J. E. Black, Annie Pate

Com. on Deeper Devotion—Moscoe Towe, Van Hensley, Clyde Fender, Horace Poole.

Com. on Sessions—Hayden Honeycutt, Talmage Price, Austin Wilson, Neeley Whitson, Jeter Austin.

Com. on Orphanage—This committee is composed of one member from each church represented, Prices Creek and Terrys Fork having two members on committee.

Prices Creek—Moscoe Towe, Francis Arrowood.

Youngs Chapel—Talmage Price.

Bowditch—Clarence Byrd.

Higgins Chapel—Sam Higgins.

Big Creek—Mrs. Park Adkins.

North Bend—Mrs. Ida Peterson.

Pensacola—Mrs. Gladys Riddle.

Bald Mtn.—Allison Edwards.

Low Gap—Mrs. Lizzie Ogle.

Mtn. View—Velmer Bailey.

Terrys Fork—Mrs. W. C. Radford, Lee Metcalf.

River View—Bernie Webb.

Mtn. Dale—Richard Hensley.

All commodities to be assembled on the first Monday in Oct. and delivered, with money to help pay transportation to Orphanage, at Bro. Fred Harris' at Windom, on the Tuesday following.

Session then adjourned. Preaching at 7:30 p. m. by Rev. W. G. Pack.

FRIDAY MORNING SESSION

Met at 9:30 A. M. Aug. 30th. Opening song, "In the Shadow of the Cross." Scripture lesson from the 5th chapter of Mat. by Rev. Van Hensley, prayer by Rev. Hayden Honeycutt.

Rules of Decorum read by Moderator.

REPORT ON DEVOTIONAL SERVICE

This Association shall meet at 9:30 A. M. and at 2:30 P. M. Preaching service at 11:00 A. M. and 7:30 P. M.

Respectfully submitted by committee,

C. L. WILSON,
ETHEL WILSON,
REVIE ALLEN,
J. F. NANNEY.

REPORT ON MISSIONS

We, your committee submit as follows: That we as a Christian body help to advance the gospel by our prayers and giving to the support of the gospel as God has prospered us.

God has said in his work that they that preach the gospel shall live of the gospel, so then we feel that every church should awake to the fact that Gods word is in our hands and if we fail we will be held responsible for our failure, for God has said he that knows to do good and does it not to him, it is a sin. So then as Christians we should awake to the interest of those that are lost, and help get the gospel to them, for we ought to esteem them of more value than our earthly means.

So lets do our very best to help spread the gospel to every lost soul.

Respectfully submitted by committee,

LEE METCALF,
H. D. POOLE,
F. C. HOLLIFIELD.

The above report was very ably discussed by Rev. F. C. Hollifield and Bro. Lee Metcalf. Adopted.

REPORT ON CHURCHES AND PASTORS

We, your committee submit the following: Seeing that we expect the best of service from our pastors, we should give them the best of our attention, our prayers, our obedience, and high esteem. We should support them so they can do us greater service.

If a church calls a pastor and fails to support him according to their ability God will take care of him in some way, but where is their reward.

We have pastors who are giving their best for our churches, lets do our best for them so they can lead us beside the still waters that we may be a greater people for God.

Respectfully submitted by committee,

GRADY C. FENDER,
J. E. BLACK,
ANNIE PATE.

The above report was very ably and spiritually discussed by many of the ministers and laymen. Adopted.

REPORT ON SABBATH SCHOOLS

We advise every church to have a Sabbath School. Also we advise the selection of good Christian teachers.

We believe the Sabbath school is the lap of the church and that it teaches the people the way of God. Adopted.

Respectfully submitted by committee,

**J. V. HENSLEY,
W. M. BRUMMETT,
VELMER BAILEY.**

REPORT ON RESOLUTIONS

Resolved that this body appoint a committee of Ministers to draft a constitution and by laws of our Ministers Conference and that it be printed in the minutes of this association.

Respectfully submitted by committee,

**CECIL HIGGINS,
T. E. WOODY,
W. L. WILSON.**

The above resolution was adopted by the Association and the requested committee appointed, their report will appear elsewhere in minute. Song, "Mt. Zion." Adjourned for preaching service. Songs, "If I could hear my Mother Pray Again" "Its An Unfriendly World to Me." Sermon delivered by Rev. Clyde Fender with much power and demonstration of the Spirit, from the subject "Feasting at the Fathers Table." Scripture reading 4th chapter St. John. Text from Mat.

FRIDAY AFTERNOON SESSION

Met at 2:30 P. M. Opening song, by Pensacola Choir, prayer by Rev. Grady Fender.

REPORT ON EDUCATION

We, the Free Will Baptist believe we have the greatest doctrine of any people. But we are unable to advertise and defend it as we should be, while many of the Apostles were unlearned yet they were able to preach through the inspiration of God, yet Paul with his education (learning—being a prepared vessel) was much more able to defend it.

And his instruction to Timothy was to study, to make thyself approved, a workman that need not be ashamed, rightly dividing the word of Truth.

We need to train our minds to work in harmony with our hearts. We have schools for this purpose, and if any of our young ministers desire to enter them, we should provide a way for them. Adopted.

Respectfully submitted by committee,

**Mrs. W. C. RADFORD,
C. L. WILSON,
CLARENCE BYRD.**

REPORT ON SESSIONS

The next annual session of the Jacks Creek Association will be held with the Youngs Chapel Church beginning at 10:30 A. M., on Thursday before the first Sunday in Sept. 1941.

Introductory sermon to be delivered by Rev. Clyde Fender. Alternate Rev. H. D. Poole.

REPORT ON ORPHANAGE

We submit and recommend that each church make a once a month collection for our orphanage, and a general collection on the first Monday in Oct. to be delivered not later than Tuesday evening with expense money to carry same to orphanage. Fruits, vegetables, can goods and other things as the Lord has prospered us so give.

As much as you do or do not unto one of these orphans, you will be rewarded accordingly.

Fred Harris will receive the same at Windom on the date above mentioned. May the Lord bless this, work, we urge pastors to assist in this work. Last year collection \$459.10 Adopted.

Respectfully submitted by committee,

MOSCOE TOWE, Chm.

The Moderator of the association was appointed to visit the Orphanage this year.

REPORT ON DEEPER DEVOTION

We believe that Deeper Devotion means a full consecration of our life and all that we are, and have in the Lords service. Seperate and apart from the world, zealous of good works toward God, keeping his commandments and statues living in and by them. Adopted.

Respectfully submitted by committee,

MOSCOE TOWE, Chm.

REPORT ON FINANCE

We, your committee on Finance report as follows:—

Cash received \$32.00

Respectfully submitted by committee,

**GRADY C. FENDER,
MOSCOE TOWE.**

MINISTERIAL ROLL

Grady C. Fender,	Rt. 1, Nebo, N. C.
Cecil J. Higgins,	Higgins, N. C.
T. E. Woody,	Windom, N. C.
W. G. Pack,	Rt. 1, Nebo, N. C.
H. D. Poole,	Rt. 1, Nebo, N. C.
H. D. Black,	Rt. 1, Green Mtn., N. C.
Clyde Fender,	Rt. 1, Nebo, N. C.
Jack Hutchins,	Pensacola, N. C.
F. C. Hollifield,	Pensacola, N. C.
J. V. Hensley,	Wing, N. C.
M. C. Franklin,	Rt. 1, Mars Hill, N. C.
Jas. Deyton,	Erwin, Tenn.

Preaching at 11:00 A. M. by Rev. J. V. Hensley from the 11th chapter of Heb. A very helpful sermon.

SATURDAY MORNING SESSION

Opened by singing "Amazing Grace" and "Where We'll Never Grow Old" prayer.

OBITUARIES

Bro. Wm. (Bill) Price—Born Aug. 26, 1850, died Dec. 15, 1936, age 86 yrs. 3 mo. 19 days, united with the Free Will Baptist Church at Windom about the year 1900, lived a consistent Christian life until death. Often stating during his illness that he was ready any time the Lord called to go.

He leaves eight children and a host of friends to mourn their loss which we believe is his eternal gain.

By RALPH THOMSON.

Mary Briggs—Was born March 10th 1873, died Apr. 25, 1940, age 67 yrs. 1 mo. 15 days. United with the Free Will Baptist Church at North Bend 1928. Lived a devoted Christian until death. She leaves 5 children, 23 grandchildren and a host of friends to mourn their loss, which we feel is Heavens gain.

By GLADIS RENFRO.

Cecil J. Higgins
Higgins N.C.

Bro. Jule Atkins—Was born May 16, 1881, departed this life Feb. 9, 1940. Joined the Free Will Baptist Church at Big Creek, Jan. 1897, lived a faithful Christian life until death.

He leaves a wife and four children and a host of friends, but we feel that our loss is Heavens gain. His life here on earth was Christ-like in all his ways and deeds.

He visited the sick as long as his health permitted him to go. He loved to work for the Lord—always attended all church services and Sunday school—was ready and willing to do all he could at all times, we miss him so much; seems we can feel his presence yet. But lets not forget the Lord wants the best for his Kingdom, and while we miss Bro. Jule so much we feel heaven will be brighter by his presence there, and we do know that if we meet him after this life it will surely mean living for the Lord for that is the way he lived here with us and the example he left, and so faithfully prayed and asked us to follow and meet him in Heaven.

A precious one from us is gone

A voice we loved is still,

A place is vacant in our hearts,

That never can be filled.

By Mrs. CLIFFORD HONEYCUTT.

Sister Salonie Rogers—Died Mar. 12, 1940, age about 75 years. United with the Free Will Baptist Church at Prices Creek in 1902. Lived a faithful Christian until death having all on the altar for the Lord; helping to feed and clothe the poor and support the gospel.

We feel sure her reward will be great because of the devoted life she lived.

Bro. Will Bryant—Departed this life Jan. 10, 1940. Joined the Free Will Baptist Church at Big Creek quite a number of years ago, lived a true Christian life until death. He leaves one child and a host of friends who miss him much, but we feel he is at rest.

By Mrs. CLIFFORD HONEYCUTT.

Sister Dullie Wilson—"Aunt Dullie" a life long resident of Pensacola died Oct. 14, 1939. Joined the Pensacola Free Will Baptist Church about 36 years ago. Was a loving mother and a

faithful Christian until death and is greatly missed by her family and a host of friends, but we feel that she is gone to that land where "they never grow old."

By **ETHEL WILSON.**

Bro. C. R. Williams—Departed this life July 1, 1940, age 66 years, was a member of the Mountain Dale Free Will Baptist Church, having served as Deacon for eight years. He was faithful until death, and is greatly missed by all who knew him, but our loss is Heavens gain.

Sister Sarah Whitson—Died April 1940. United with the F. W. B. Church at Mountain Dale Sept. 16, 1936. She left 2 children and a host of friends to mourn her loss. "Gone but not forgotten."

William Riley Wilson—Was born at Bald Mtn. Feb. 4, 1916, graduated from Bee Log High School in 1933, attended Tusculum College in 1934, joined the U. S. Army in 1935.

In School and the Army was very obedient in every respect, his loyalty was never questioned. He became affiliated with the Free Will Baptist Church about 1933, attended his church and Sunday school regularly until he joined the Army.

It is stated that he went to church the night before he was killed accidentally. He is survived by his father and mother, three sisters and four brothers.

He is gone but not forgotten;
Never will his memory fade.
He will always be remembered
By the kind words that he said.

By **A FRIEND.**

Sister S. A. McCurry—Was born Aug. 15, 1864, died July 18, 1940, making her stay on earth 75, yrs. 11 mo. 3 days. Professed faith in Christ about 50 yrs. ago and joined the F. W. B. Church at Bald Mtn. Was a faithful member until death. She was loyal to her church and family always attending services when she was able. She leaves six children, 4 boys and 2 girls to mourn their loss; 37 grandchildren, 32 great grandchildren and a host of friends.

We are sad within our memory,
Lonely are our hearts today,
For the one we loved so dearly
Has forever been called away.
We think of her in silence;
No eyes may see us weep,
But many silent tears are shed
Where others are asleep.

By her daughter, **MARTHA FENDER.**

Sister Reethy Ledford—Born Oct. 20, 1868; died Feb. 24, 1940. She left a husband, one daughter, 25 grandchildren, 12 great grandchildren, was a member of the F. W. B. Church at Bald Mtn. for 40 years. She was a devoted mother and her home was always a welcome place for Gods people; was patient in her long illness. She said in her last words on earth, that she had a better home. Her company we miss but we hope to meet her where parting will come no more. (The Family).

Sister Harriet Silver—Died Feb. 16, 1939, age about 90 years. Joined the Free Will Baptist Church at Pensacola about 1903, and lived a faithful Christian life until death. She was blind for the last 10 years of her life, and often said what a wonderful change it would be when called to Heaven where all would be light and she could see Jesus. She leaves a husband, two children and a number of grandchildren and a host of friends to mourn her loss.

By A Friend.

MINISTERIAL REPORTS

Rev. Cecil J. Higgins—Report for past year: Churches pastored 2, sermons preached 96, funerals conducted 3, revivals held 3, professions witnessed 59, miles traveled unknown, money received unknown, number added to church 14.

Give God the honor, hoping to do better every year.

Walter G. Pack—Sermons preached 43, churches pastored 1, received into church 6, revivals held 3, professions witnessed 57, funerals conducted 1, money received \$39.00, miles traveled 1418. Hope to do more next year.

Clyde Fender—Sermons preached 31, miles traveled 980, revivals held 1, professions witnessed 38, funerals conducted 2, couples married 1, money received \$6.00, expenses \$14.75, money given \$84.25.

H. D. Poole—Sermons preached 45, professions witnessed 35, money received \$11.13, miles traveled 1500, revivals held 1, couples married 1, number baptised 3, money given \$44.10.

M. C. Franklin—Sermons preached 50, funerals conducted 5, conversions witnessed 15, homes visited and prayed in not known, revivals assisted in 3, money received \$5.00, money given not known.

F. C. Hollifield—Sermons preached 70, prayer services 22, professions witnessed 144, funerals 2, revivals held and assisted in 5, miles traveled 850, expenses \$20.59, money given \$10.75, money received \$57.87.

Jack Hutchins—(1st year) Sermons preached 60, professions witnessed 66, baptised 3, miles traveled 1000, money received \$13.96, money given \$39.00.

James Deyton—Pastored 3 churches, sermons preached 296, revivals held 9, professions witnessed 218, traveled 3500 miles, couples married 4.

A. B. Lowery—Pastored 2 churches, sermons preached 202, professions witnessed 209, received into church 55, baptised 33, funerals conducted 3, couples married 1, money given \$33.10, money received \$1238.50.

Grady C. Fender—Churches, pastored 1, sermons preached 146, professions witnessed 106, revivals held 10, baptised 9, funerals conducted 3, homes visited 125, money received from church pastored \$88.76, River View church \$12.68, Pensacola \$8.10, Low Gap \$24.02, Bald Mtn. \$6.90, Piney Hill \$6.16, Bowditch \$5.00, collection of last association \$19.15, churches not in this association \$121.38.

REPORT ON CONSTITUTION AND BY LAWS

Constitution of the Ministers Conference.

1. This body shall be known as the Ministers Conference of the Jacks Creek Association of the Free Will Baptist.

2. This Conference is formed under and by the authority of the Jacks Creek Association and shall be composed of licensed and ordained Ministers.

3. It shall have entire jurisdiction over the ministry in said association, issuing licenses, prescribing qualifications for the ministry, conducting examinations and ordaining ministers, working for the most harmonious and effective ministry.

4. The officers of this conference shall be Chairman, Secretary and Treasurer who shall be elected annually and perform the duties usually performed by such officers.

5. This conference shall have power to make such by laws and other regulations as may be necessary for the performance of its duties.

6. This constitution may be amended at any regular meeting by a vote of two thirds.

By Laws of Ministers Conference.

1. The regular meeting of this conference shall be held quarterly and in connection with the meeting of the association.

2. Each member shall report at each regular meeting either in person or by letter.

3. Five members shall constitute a quorum at all regular or legal meetings.

4. Chairman may call a special session at any time on request of three members.

5. At each regular meeting there shall be elected an ordaining council whose duty it shall be to examine candidates, grant license, conduct ordinations and to report at the next regular meeting.

6. Licentiates shall pursue a definite course of study under the direction of the ordaining council.

7. Necessary expenses of this organization shall be met by voluntary contribution or by assessment of its members.

8. No member shall serve as a pastor of a church which does not enforce discipline, care for its pastor, and contribute to other benevolent enterprises according to its ability.

9. No member shall meddle with the work of another, or injure his reputation for usefulness, but watch over each other in love and thus promote harmony and love among the membership.

10. Each member not excused from age or infirmities is expected to do something to advance the cause of Christ and make a full report at each regular meeting.

11. Membership in this body shall be proof of good standing in the ministry.

12. These By Laws may be amended by vote of two thirds at any regular meeting.

Respectfully submitted by committee,

T. E. WOODY,
CECIL HIGGINS,
GRADY FENDER.

CONSTITUTION

Article 1. This Association shall be composed of delegates chosen and sent from each church.

Art. 2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.

Art. 3. The Association shall elect annually a moderator and clerk.

Art. 4. The Rules of Decorum shall be read immediately after the body is organized.

Art. 5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Saviour; having made salvation possible for every human being on the terms of the Gospel, which is freely offered to all.

Art. 6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberations, and have his name enrolled in our minutes.

Art. 7. The Association may appoint such committees as may be necessary for the expedition of business, and every committee appointed to any particular business, shall report their proceedings in writing to the association while in session, and all reports made be adopted or rejected by the body.

Art. 8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.

Art. 9. Any church may become a member of the association by making application by letter or by delegate and adopting our articles of faith and church covenant.

10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.

11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.

12. There shall be a treasurer appointed by the association, whose duty it shall be to have care of and account for the money committed to his charge.

13. The Association shall use the Free Baptist Treatise in full.

14. Each church shall be allowed one vote for every ten members or fraction thereof.

15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.

16. The Association shall pay its clerk at least \$5.00 for his services per annum.

ARTICLES OF FAITH

Article 1.—We believe that there is one and only one living and true God who, in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.—There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time. I Tim. 2:6.

Art. 2.—Holy Scriptures. We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness. III Tim. 3:16.

Art. 3.—Original Apostasy We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit thereof and did eat. Gen. 3:6.

Art. 4.—Free Grace. We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation.....For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

Art. 5....Christian Faith. We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

Art. 6.—Repentance. We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. III Cor. 7:9-10.

Art. 7.—Free Agency. We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God? Micah 6:8.

Art. 8.—Perseverance. We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

Art. 9.—Good Works. We believe that good works is the result of faith, and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

Art. 10.—Christian Baptism. We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

Art. 11.—The Lord's Supper. We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name or denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

Art. 12.—Feet Washing. We believe that washing the saint's feet is a command of our Saviour, and that his followers ought to practice the same.—If I then, your Lord and Master, have washed your feet; ye ought to wash one another's feet. John 13:14.

Art. 13.—The Gospel. We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. We will admit of no other title but that of Brother, while in session.

Art. 6. Every member speaking shall attend to the subject under consideration.

Art. 7. No member shall speak more than three times on one subject.

Art. 8. Every motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 9. No member shall absent himself from the body while in session without leave of the Moderator.

Art. 10. On all motions when the vote of the body is taken, a majority shall prevail.

Art. 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 12. Any member transgressing the above rules shall be admonished by the Moderator

CHURCH COVENANT.

1. Having given ourselves to the Lord through Jesus Christ, we agree to adopt the Free Will Baptist faith, we now give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe the commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each other, being careful of each other's reputation, and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the Spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.

3. We promise that by the help of God we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of our own denomination.

5. We also agree to attend the monthly meetings regularly if not providentially hindered, and submit to all ordinances implied in a Profession of Faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors and not to use it as a beverage, nor to aid or assist in the manufacture of such nor furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals, and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, where we may ascribe honor unto the Lamb forever. Amen.

DIRECTORY

CHURCHES	PASTOR-Elect	CLERKS AND ADDRESSES
Bald Mtn.....	Quince Miller	C. F. McCurry, Bee Log, N. C.
Bowditch	Cecil Higgins	Julia Boone, Micaville, N. C.
Higgins	Cecil Higgins	Hazel Higgins, Higgins, N. C.
Big Creek	T. E. Woody	Mrs. Park Adkins, Sioux, N. C.
North Bend	E. P. Blevins	Noah Hughes, Green Mtn., N. C.
Pensacola	T. E. Woody	C. L. Wilson, Pensacola, N. C.
Low Gap	E. P. Blevins	John Ogle, Vixen, N. C.
Mt. View	Cecil Higgins	Servilla Bailey, Poplar, N. C.
River View	W. M. Beam	Stanley Parker, Erwin, Tenn.
Terrys Fork	E. P. Blevins	W. C. Radford, Ivy, N. C.
Youngs Chapel	Quince Miller	Cora Honeycutt, Windom, N. C.
Prices Creek	T. E. Woody	Ralph Towe, Paint Gap, N. C.
Petersons Chapel.....	Jas. Deyton	Troy McCurry, Day Book, N. C.
Patterson's Branch.....	W. M. Brummitt.....	Mrs. Eddie Wheeler, Day Book, N. C.
St. Paul	Clyde Fender	L. E. Martin, Marion, N. C.
Mt. Dale	Jas. Deyton	Howell Hensley, R. 2. Erwin, Tenn.

Statistical Table No. 2

CHURCHES	Meeting Days	No. Baptised	Added	Otherwise	Excluded	Dismissed	Deaths	Total Membership	No. in S. S.	Paid Pastor	Paid For Revivals	Com. Services Held	Minute Fund	Home Missions	Orphanage Fund	Poor, Sick and Other funds	Value of Church Property
Bald Mountain	2nd	10	2	1	2	3	217	100	106.75	\$50.00	4	\$2.85	\$20.00	\$32.60		32.22	\$1000.00
Bowditch	2nd	4	1	1	9	1	48	80	\$40.71			2.00	5.00	30.61		50.00	800.00
Higgins Chapel	1st	6	1	1	1	77	60	20.00	19.50	3	1.50		30.00				1500.00
Big Creek	1st					4	162	75	42.00		1	6.00	10.00				1000.00
North Bend	1st	5				2	109	65	67.37	15.00	1	3.15					500.00
Pensacola	2nd	2				1	70	75	43.86	18.78	2	2.55	14.75	66.37		65.05	1000.00
Low Gap	3rd	9	1				101	50	68.18	45.00	1	2.00	35.00	40.00			1000.00
Mountain View	4th	5				1	27	250	32.89	11.20	4	1.00					
River View	4th	54	51	2	2	200	150	188.45	65.00	3	3.00	35.06					2000.00
Terrys Fork	4th	19	1			1	51	20	44.68	25.00	1	3.00		2.50			1500.00
Youngs Chapel	4th	9	3	13	15		49	55	71.33	30.00	1	3.00		50.00		18.10	2000.00
Prices Creek	3rd	6				1	99	80	91.75		1	2.00	37.00	138.25		20.00	1000.00
Petersons Chapel	3rd	3	2				34	75	16.69	50.00	2	.70				5.50	1000.00
Patterson's Branch	2nd	2	18				46	45	32.00	31.16	2	1.00					600.00
St. Paul	2nd	1	1	3	5	1	47	65	17.85	24.38	2	2.00	17.85	85.30		15.00	500.00
Mountain Dale	3rd					2	100	30				.70					500.00

CHURCH LETTER.

JACKS CREEK F. W. B. ASSOCIATION

Date.....

GREETINGS IN CHRIST

We, the Free Will Baptist Church at.....
now in session, send the following named Delegates to represent us in
your body:

OUR STATISTICS ARE AS FOLLOWS:

Our meeting day is..... No. Baptised.....

No. added otherwise..... No. Excluded..... No. Dismissed.....

Deaths..... Total membership..... No. in Sabbath School.....

paid pastor \$..... Paid for Revival work \$.....

Revival Conducted by—.....

Pastor elect

How many Communion Services held..... Minute Funds \$..... Has

your Church a Home Mission Board?..... Who.....

.....How much have you given for home missions \$.....

Orphanage..... for poor or sick..... Church property.....

How many monthly meetings did your pastor meet you.....

Rev. Pastor

Steward Clerk.....

Address

End

M. W. Page

Preach Hartford.

P

Page 2. Page



