

Forty-Sixth Annual Session

OF THE

JACKS CREEK
FREE WILL BAPTIST

Association--

MINUTES.

Windom, N. C., Thursday, Sept. 4, 1941

Youngs Chapel Church

OFFICERS

E. P. Blevins	-	-	-	-	-	Moderator
John Ogle	-	-	-	-	-	Clerk

The next session of this Association will be held with River View Church, beginning on Thursday before the First Sunday in September 1942, 10:30 a. m.; Rev. E. P. Blevins to preach the Introductory sermon; Rev. F. C. Hollifield his alternate.

EDWARDS PRINTING CO.
Burnsville, North Carolina

1941
MINUTES
Of Jacks Creek
F. W. B.
Association

PROCEEDINGS

The 46th annual session of the Jacks Creek Association met with the Youngs Chapel Church at Windom, N. C. on Sept. 4, 1941.

Opening songs, "What A Friend We Have In Jesus" and "Amazing Grace." Prayer by Rev. E. P. Blevins. Introductory sermon preached by Rev. H. D. Poole, Text Job 21-15, delivered in the power of the spirit. Organized by electing Rev. E. P. Blevins moderator and John Ogle clerk.

THURSDAY AFTERNOON SESSION

Reassembled at 2:00 P. M. Song, "Sweet By and By" Devotional service by Rev. Emory Edwards from Luke 2-10.

Appointed Moscoe Towe and Noah Hughes as reading clerks and Finance committees.

Roll of churches called by moderator and delegates as follows:

Bowditch—Julia Boone, Roscoe Briggs, John Murphy, Clarence Byrd.

Bald Mtn.—Bill Ledford, Allison Edwards, Annie Edwards, Lyda Wilson.

Higgins Chapel—Carter Miller, Sam Wheeler, Sam Miller, Sam Higgins.

Big Creek—Mrs. Violet Whitson, Mrs. Park Adkins, Mrs. Lyda Adkins, Pansy Bryant Burn Adkins.

North Bend—John Renfro, Ida Peterson, Rebecca Hughes, Oscar Letterman.

Pensacola—Mrs. Sherdon Pate, Mrs. Roswell Allen, Mrs. Gladys Riddle, C. L. Wilson, Ezel Thomas.

Low Gap—Mrs. Johncie Gaddy, Mrs. Horace Ray, W. R. Ogle, Landon Gaddy, John Hensley.

Mountain View—Chester Bailey, Clifford Miller, Hazel Miller, Velmer Bailey.

River View—Fulton Williams, Stanley Parker, Mrs. Griffith, Mrs. Sarah Webb, Mrs. Ike Tipton, Miss Ada Griffith.

Terrys Fork—Lee Metcalf, Wayne Shepherd, Virgil Ray.

Youngs Chapel—Garvel Honeycutt, Cecil Honeycutt, Berlan Jones.

Prices Creek—Ralph Towe, Roy Blankenship, Moscoe Towe, France Arrowood.

Petersons Chapel—Mrs. Jennie McCourry, Ben Peterson, Dock Tipton.

Pattersons Branch—Fred Hoilman, Arthur Fox, Crusaw Deyton.

Piney Hill—Andy Fender, Isam Edwards, Coy Williams.

Mountain Dale—Richard Hensley, W. F. Hensley, Luther Edwards.

St. Paul—Fred Freeman, L. E. Martin, Mr. and Mrs. Lovengood.

Crabtree—Mrs. Stokes Freeman, Mrs. Roxie Brown, Miss Mildred Freeman.

COMMITTEES

The following committees were appointed::

Com. on Investigation—T. E. Woody, Cecil Higgins, Quince Miller.

Com. on Missions—Emory Edwards, Hayden Honeycutt, Grady Fender.

Com. on Education—John Murphy, Noah Hughes, Moscoe Towe, W. G. Pack.

Com. on Sabbath Schools—Troy McCurry, Lee Metcalf, J. V. Hensley.

Com. on Temperance—David Campbell, Dock Taylor, Cecil Higgins.

Com. on Obituaries—Gladys Riddle, Sarah Webb, Mrs. C. L. Wilson, Leona Honeycutt.

Com. on Resolutions—Grady Fender, McKinley Franklin, H. D. Poole.

Com. on Churches and Pastors—Ebb Wheeler, Virgil Ray.

Com. on Deeper Devotion—Lee Metcalf, E. P. Blevins, David Campbell.

Com. on Sessions—Fred Harris, Velmer Bailey, Noah Hughes, Bro. Chandler and Sam Higgins.

Com. on Orphanage—This committee is composed of one member from each church represented, Prices Creek and Terrys Fork having two members on committee.

Prices Creek—Mosco Towe, Chm., Roy Blankenship.

Youngs Chapel—Talmage Price.

Bowditch—John Murphy.

Higgins Chapel—Sam Higgins.

Big Creek—Mrs. Park Adkins.

North Bend—Noah Hughes.

Pensacola—Mrs. Gladys Riddle.

Bald Mountain—Allison Edwards.

Low Gap—Mrs. John Ogle.

Mountain View—Velmer Bailey.

Terrys Fork—Mrs. W. C. Radford, Wayne Shepherd.

Mt. Dale—Richard Hensley.

Petersons Chapel—Troy McCurry.

Session adjourned.

7:30 P. M. Service.

Song by Windom Choir. Rev. J. A. Evans and Orphanage group welcomed. 2 songs by Orphanage children. Prayer by Rev. T. E. Woody, preaching by Rev. Cecil Higgins, scripture Isaiah 58th chapter with good results.

FRIDAY MORNING SESSION

Opened by singing, "Never Grow Old" "Kneel At The Cross." Devotional conducted by Rev. Troy McCurry, welcomed visiting brethren and ministers into the association.

Received Green Mountain Church into the Association full fellowship. Davis Town came under the watch care of the association.

REPORT ON MISSIONS

We, your committee wish to submit the following: Christ is our example on missions. His mission was to save the world. He suffered the just for the unjust that he might bring us to God—and He has left his mission in our hands.

To be a christian is to be like Christ. He helped the poor, the sick, the blind but he suffered for it. We should help all the unfortunate, and contribute of our means to spread the gospel, and care for our Orphanage. A christian life is a life of sacrifice and service and not worship alone.

Lets sacrifice and serve, then we can worship in spirit and truth.

Respectfully submitted by committee,

**EMORY EDWARDS,
HAYDEN HONEYCUTT,
GRADY FENDER.**

Report discussed by Rev. Grady Fender, Hayden Honeycutt. Adopted.

REPORT ON SABBATH SCHOOLS

We, your committee submit the following: That each church have a Sabbath School, and select such teachers as God has chosen, and that we take the word of God as our guide and the Holy Spirit as our teacher.

We find the one who is our example to follow was always doing good on the Sabbath. Is not this the Christ then if Christ

be in us. Makes that we be neither barren nor unfruitful.

Respectfully submitted by committee,

**TROY McCURRY,
LEE METCALF,
J. V. HENSLEY.**

Spoken to by Bro. Lee Metcalf, David Campbell, Cecil Higgins, Troy McCurry. Adopted

Talk on our Orphanage by Rev. Jas. A. Evans.

Singing by the Orphanage group, preaching by Rev. Jas. A. Evans from Joshua 13-1.

After preaching a collection for the orphanage was taken amounting to \$41.13.

FRIDAY AFTERNOON SESSION

Song by Windom Choir. Prayer by Rev. Holland Black of the Missionary Baptist Church who was invited to seat in our body.

REPORT ON TEMPERANCE

We, your committee on Temperance recommend that this association totally abstain from all intoxicating drinks.

Scripture—"Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise." Prov. 20-1

"He shall separate himself from wine and strong drink and shall drink no vinegar of grapes, no wine of vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes or dried." Numb. 6-3.

God said be temperate in all things, physical, moral mental and spiritual. It teaches life at every point, it renders it not excessive, nor insufficient, but moderate.

Temperance is acquired after regeneration through consecration and virtually efficient by the operation of the spirit of Christ. Physically it tempers the appetite, morally it tempers the passions and pride, mentally it governs the mind, thoughts and motives, spiritually it governs the ambition and zeal.

We sincerely ask each and every christian to endeavor to add to their knowledge temperance and to temperance patience, and to patience godliness, for if these things be in you and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

Respectfully submitted by committee,

**DAVID CAMPBELL,
DOCK TAYLOR,
CECIL HIGGINS.**

Adopted after being very ably discussed by Rev. M. T. Ray, David Campbell, F. C. Hollifield and Cecil Higgins.

REPORT ON EDUCATION

We, your committee on Education do contend for Christian Education and that we do contend for christian teachers especially in our Sunday Schools to teach Gods word.

Respectfully submitted by committee,

**JOHN MURPHY,
NOAH HUGHES,
MOSCO TOWE,
W. G. PACK.**

Discussed by Noah Hughes and others. Adopted.

REPORT ON FINANCE

We, your committee on Finance from the various churches of the Jacks Creek Association cash on hand \$40.35.

Respectfully submitted by committee,

**MOSCO TOWE,
NOAH HUGHES.**

Session adjourned. Preaching at 7:30 P. M. by Rev. Ervin Sluder with good results.

SATURDAY MORNING SESSION

Song, "What A Friend We Have In Jesus." Prayer by Moderator.

Minutes read and approved.

REPORT ON PASTORS AND CHURCHES

We, your committee submit the following report: First our Churches should be and stay in full fellowship with God and one another, walking together in unity and love, caring for each other and helping to bear one another's burdens. If one of our brothers or sisters should fail to do their duty, we as the body of the churches should do our best by Gods help to restore such a one in the spirit of meekness, the church should feel their responsibility toward their pastor being burdened for the gospels sake.

Our churches should give to our pastors as god has prospered us.

We the committee feel that our pastors should realize their responsibility to their churches, our pastors should be directed by the Holy Spirit to feed the flock, our pastors should be careful to attend their churches regular. Let us be careful not to flee when we see danger coming. Woe unto the pastors that scatttr my flock

Respectfully submitted by committee,

**EBB WHEELER,
VIRGIL RAY.**

Discussed by Rev. Ebb Wheeler and Virgil Ray. Adopted.

REPORT ON DEEPER DEVOTION

We, your committee on Deeper Devotion submit the following First that we take the Bible from Genesis to Revelation. Second—that we as a christian body may attain to a higher and a more noble attainment in the christian life. Third, we find that Christ prayed and in his prayer he said Father sanctify them through thy truth, thy word is truth. Fourth, and that deeper devotion is attained in and through a full consecration unto Christ and his word.

So then we must add to our faith virtue and to virtue knowledge, and to knowledge temperance, and to temperance patience, and to patience godliness and to godliness brotherly kindness, and to brotherly kindness charity.

Now if these be in us, it makes us that we are neither barren nor unfruitful in the knowledge of our Lord and Savior Jesus Christ.

LEE METCALF,
E. P. BLEVINS,
DAVID CAMPBELL.

Discussed by Lee Metcalf, Moderator, David Campbell, Rev. T. E. Woody, Rev. Holland Black. Adopted.

Song by choir, prayer by E. P. Blevins. Preaching by Rev. Jas. Deyton, Text Psalms 125-1. Adjourned.

SATURDAY AFTERNOON SESSION

ORPHANAGE REPORT

We, your committee on Orphanage recommend that we adopt last years report which is as follows: That each church make a once a month collection for our orphanage, and a general collection on the first Monday in Oct. to be delivered not later than Tuesday evening with expense money to carry the same to orphanage. Fruits, vegetables, canned goods and other things as the Lord has prospered us so give.

As much as you do or do not unto one of these orphans you will be rewarded accordingly.

Fred Harris will receive the same at Windom on the date above mentioned. May the Lord bless this work, we urge our pastors to assist in this work. Our last years collection was \$603.45.

Respectfully submitted by committee,

MOSCO TOWE, Chm.

REPORT ON SESSION

We, your committee report that the next session of the Jacks Creek Association will be held with the River View Church beginning on Thursday before the first Sunday in September 1942, at 10:30 A. M. Rev. E. P. Blevins to preach the introductory sermon Rev. F. C. Hollifield his alternate. Association adjourned.

Congregation met Sunday at 11 A. M. Prayer by Mrs. Gladys Riddle. Rev. E. P. Blevins preached and conducted communion service. Closed with a spiritual blessing.

MINISTERIAL ROLL

T. E. Woody	E. P. Blevins
J. V. Hensley	Grady Fender
C. H. Honeycutt	Quince Miller
Cecil Higgins	Dock Taylor
Emory Edwards	McKinley Franklin
H. D. Poole	David Campbell
F. C. Hollifield	Jas. Deyton
Jack Hutchins	W. M. Brummett
Clyde Fender	

Licensed Preachers

Virgil Ray	Elb Wheeler
Troy McCurry	

OBITUARIES

John C. Brinkley—Was born Jan. 1865, died April 11, 1941. He became a member of the Free Will Baptist church in 1922. He lived a devoted life to Christ, the church and community until his sickness which lasted about a year, he then departed this life.

His greatest desire was that all people would serve god. His last words in this world were about Heaven and how he desired to get there.

He leaves four children, fourteen grand children, sixteen great grand children and a host of friends.

By NELL TAYLOR, (Grand Child).

Columbus Branch—Died Sept. 10, 1940, age 44 years. He was a member of the Bowditch Free Will Baptist Church for many years. He leaves six children and a host of friends who miss him in our community and homes, we feel like he is at rest with our Savior and loved ones, because he was ready.

Polly Chrisawn—Aunt Polly died Jan. 29, 1941. She united with the Free Will Baptist Church at Bowditch and lived a faithful Christian life until death.

Everybody loved aunt Polly, we have often saw her shout and praise the Lord. She was blind but now can see. She has gone to be with Jesus.

By a friend, JULIA BOONE.

J. L. Thompson—Age 75 years, departed this life Aug. 1, 1941, joined the Free Will Baptist Church at Bowditch. He leaves a wife and 9 children and a host of friends, but we feel that our loss is Heavens gain. His life here on earth was Christ like.

He loved to work for the Lord and always attended the church services and prayer meetings, was ready and willing to help at all times. We miss Papa so much we feel Heaven will be brighter because of his presence there and we know that if we meet him after this life it will surely mean living for the Lord for that is the way he lived here with us.

By Son, RALPH THOMPSON.

Bernnie Ray—Was born Mar. 16, 1910, departed this life June 21, 1941. He leaves a wife, father and two brothers. He was a member of Low Gap Free Will Baptist Church. He suffered a long illness but was patient and kind through all his sickness he was a true christian and was loved and is missed by all who knew him. We feel our loss is heavens gain.

He is gone oh how we miss him,

While we linger here below

But in Heaven I know will see him

Where no parting we shall know.

Written by his wife and Johncie Gaddy.

Sallie Edwards—Sister Sallie Edwards was born July 12, 1848, married to William Edwards 1860, professed faith in Christ and was a faithful christian until death. Was a member of the Bald Mountain Church. Her place is vacant in the church, but our loss is heavens gain, she leaves a host of friends.

Martha Williams—Was born July 22, 1923, died Jan. 25, 1941 professed faith in Christ at an early age, and lived a christian life until death, she said in her last hours on earth that she was ready to go. She leaves a mother, three brothers and one sister to mourn their loss. She was a member of the Bald Mountain Church.

Fannie Bennett—Sister Bennett departed this life in the year 1941. She leaves a husband and six children to mourn her loss. She belonged to the River View church near Erwin.

By Mrs. U. L. WEBB.

U. Bennett—Was born May 23, 1861, died Feb. 24, 1941. United with the Free Will Baptist Church at North Bend at an early age. He left a wife and nine children, one brother, one sister and a host of friends who miss him but I believe he is at rest.

James Peterson—Was born February 2, 1870, in Yancey County, N. C. Was a member of North Bend Church. United at a early age, lived a member until death, Wednesday, afternoon at 12:45 P. M. He is now at rest with his wife Mrs. Nora Belle Peterson.

He is survived by five sons, Dave, Glen and Fin of Erwin, Tenn. Sherman and Russel of Washington County, Tennessee. Six daughters, Mrs. Tommy McCurry of Day Book, N. C., Mrs. Harry Lockner of Polo, Illinois, Mrs. Fred Bogart of Johnson City, Tenn. Mrs. Sam Bogart of Erwin, Tenn. Misses Eddie and Inell of Erwin, Tennessee.

Several grand children and a host of friends to mourn his loss.

MINISTERS YEARLY REPORTS

Rev. E. P. Blevins—Preached 114 times, conducted 6 revivals, baptised 4, funerals 7, received \$444.00.

Cecil Higgins—My report for the past year, churches pastored 3, preached 136 times, funerals 3, revivals 7, professions unknown, prayed in 160 homes, money received unknown, communion services conducted 12. Give the Lord the honor, pray for me.

Rev. G. C. Fender—Sermons preached 56, baptised 10, money received \$67.95, miles traveled 2000.

Rev. H. D. Poole—Sermons preached 71, professions witnessed 30, money received \$18.60, miles traveled 1400, revivals held 1, amount given to cause \$41.55, expences 23.

Rev. Quince Miller—Sermons preached 147, homes prayed in 70, revivals held and helped in 5, professions unknown, baptised 29, communion services held 5, received for pastoral work \$306.00, for revival work \$59.82, otherwise \$82.00.

Rev. F. C. Hollifield—Sermons preached 106, prayer services 5, professions witnessed 41, funerals 4, revivals 7, expenses \$18.15, amount received \$44.41, amount given to the cause \$15.62. Give God the honor.

Rev. Jack Hutchins—Sermons preached 68, funerals conducted 2, revivals held 2, professions witnessed 27, homes prayed in 25, money given to cause \$54.35, money received \$51.00, married 1 couple. Hope to do better next year.

Rev. Troy McCurry—My report for last five months, sermons 65, professions witnessed unknown, held and helped hold 2 revivals, miles traveled unknown, money given unknown, money received \$48.37. By the help of the Lord I desire to do better each day.

Rev. C. H. Honeycutt—Sermons preached 27, professions witnessed unknown, baptised 11, traveled 317 miles, money received \$54.86. All honor to the Lord.

Rev. M. C. Franklin—Sermons preached 68, funerals conducted 1, baptised 8, revivals held 1, professions witnessed 18, served in prayer services 5, homes prayed in unknown, money received \$6.35.

CONSTITUTION OF THE MINISTERS CONFERENCE

1. This body shall be known as the Ministers Conference of the Jacks Creek Association of the Free Will Baptist.

2. This Conference is formed under and by the authority of the Jacks Creek Association and shall be composed of licensed and ordained Ministers.

3. It shall have entire jurisdiction over the ministry in said association, issuing licenses, prescribing qualifications for the ministry, conducting examinations and ordaining ministers, working for the most harmonious and effective ministry.

4. The officers of this conference shall be Chairman, Secretary and Treasurer who shall be elected annually and perform the duties usually performed by such officers.

5. This conference shall have power to make such by laws and other regulations as may be necessary for the performance of its duties.

6. This constitution may be amended at any regular meeting by a vote of two thirds.

By Laws of Ministers Conference.

1. The regular meeting of this conference shall be held quarterly and in connection with the meeting of the association.

2. Each member shall report at each regular meeting either in person or by letter.

3. Five members shall constitute a quorum at all regular or legal meetings.

4. Chairman may call a special session at any time on request of three members.

5. At each regular meeting there shall be elected an ordaining council whose duty it shall be to examine candidates, grant license, conduct ordinations and to report at the next regular meeting.

*. Licentiates shall pursue a definite course of study under the direction of the ordaining council.

7. Necessary expenses of this organization shall be met by voluntary contribution or by assessment of its members.

8. No member shall serve as a pastor of a church which does not enforce discipline, care for its pastor, and contribute to other benevolent enterprises according to its ability.

9. No member shall meddle with the work of another, or injure his reputation for usefulness, but watch over each other in love and thus promote harmony and love among the membership.

10. Each member not excused from age or infirmities is expected to do something to advance the cause of Christ and make a full report at each regular meeting.

11. Membership in this body shall be proof of good standing in the ministry.

12. These By Laws may be amended by vote of two thirds at any regular meeting.

Respectfully submitted by committee,

**T. E. WOODY,
CECIL HIGGINS,
GRADY FENDER.**

CONSTITUTION

Article 1. This Association shall be composed of delegates chosen and sent from each church.

Art. 2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.

Art. 3. The Association shall elect annually a moderator and clerk.

Art. 4. The Rules of Decorum shall be read immediately after the body is organized.

Art. 5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Saviour; having made salvation possible for every human being on the terms of the Gospel, which is freely offered to all.

Art. 6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberations, and have his name enrolled in our minutes.

Art. 7. The Association may appoint such committees as may be necessary for the expedition of business, and every committee appointed to any particular business, shall report their proceedings in writing to the association while in session, and all reports made be adopted or rejected by the body.

Art. 8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.

Art. 9. Any church may become a member of the association by making application by letter or by delegate and adopting our articles of faith and church covenant.

10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.

11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.

12. There shall be a treasurer appointed by the association, whose duty it shall be to have care of and account for the money committed to his charge.

13 The Association shall use the Free Baptist Treatise in full.

14. Each church shall be allowed one vote for every ten members or fraction thereof.

15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.

16. The Association shall pay its clerk at least \$5.00 for his services per annum.

ARTICLES OF FAITH

Article 1.—We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.—There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time. I Tim. 2:6.

Art. 2.—**Holy Scriptures.** We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness. II Tim. 3:16.

Art. 3.—**Original Apostasy** We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit thereof and did eat. Gen. 3:6.

Art. 4.—**Free Grace.** We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation....For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

Art. 5.—**Christian Faith.** We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

Art. 6.—**Repentance.** We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance; for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. III Cor. 7:9-10.

Art. 7.—**Free Agency.** We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God? Micah 6:8.

Art. 8.—**Perseverance.** We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

Art. 9.—Good Works. We believe that good works is the result of faith, and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

Art. 10.—Christian Baptism. We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

Art. 11.—The Lord's Supper. We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name or denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

Art. 12.—Feet Washing. We believe that washing the saint's feet is a command of our Saviour, and that his followers ought to practice the same.—If I then, your Lord and Master, have washed your feet; ye ought to wash one another's feet. John 13:14.

Art. 13.—The Gospel. We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. We will admit of no other title but that of Brother, while in session.

Art. 6. Every member speaking shall attend to the subject under consideration.

Art. 7. No member shall speak more than three times on one subject.

Art. 8. Every motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 9. No member shall absent himself from the body while in session without leave of the Moderator.

Art. 10. On all motions when the vote of the body is taken, a majority shall prevail.

Art. 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 12. Any member transgressing the above rules shall be admonished by the Moderator.

CHURCH COVENANT.

1. Having given ourselves to the Lord through Jesus Christ, we agree to adopt the Free Will Baptist faith, we now give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe the commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each other, being careful of each other's reputation, and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the Spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.

3. We promise that by the help of God we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of our own denomination

5. We also agree to attend the monthly meetings regularly if not providentially hindered, and submit to all ordinances implied in a Profession of Faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors and not to use it as a beverage, nor to aid or assist in the manufacture of such nor furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals, and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, where we may ascribe honor unto the Lamb forever. **Amen.**

DIRECTORY

CHURCHES	PASTOR-Elect	CLERKS AND ADDRESSES
Bald Mountain.....	Quince Miller	C. T. McCurry, Bee Log, N. C.
North Bend	Grady Fender	Noah Hughes, Green Mtn., N. C.
Higgins Chapel	Cecil Higgins	Hazel Higgins, Higgins, N. C.
Bowditch	Cecil Higgins	Julia Boone, Micaville, N. C.
Piney Hill	Emory Edwards	Annie Edwards, Bee Log, N. C.
Mountain View	Cecil Higgins	Servilla Bailey, Poplar, N. C.
Petersons Chapel ..	Floyd Hollifield	Mrs. Jennie McCurry, Day Book,
Prices Creek.....	T. E. Woody	Ralph Tówe, Paint Gap, N. C.
Youngs Chapel.....	T. E. Woody	Talmage Price, Windom, N. C.
Big Creek.....	Quince Miller	Mrs. Park Adkins, Sioux, N. C.
Low Gap.....	E. P. Blevins	John Ogle, Vixen, N. C.
Crabtree	Floyd Hollifield	Mildred Freeman, Roan Mtn., T.
River View.....	T. E. Woody	Charlie Bailey, R. 1, Erwin, Tenn.
Pensacola	T. E. Woody	Gladys Riddle, Pensacola, N. C.
Pattersons Branch..	Hayden Honeycutt ..	Mrs. Eddie Wheeler, Day Book, N.
Mountain Dale.....	H. N. Black.....	Howell Hensley, Erwin, Tenn.
St. Paul.....	E. L. Beachbord....	L. E. Martin, Marion, N. C.
Green Mountain....	Quince Miller	Joe Woody, Burnsville, N. C.
Davis Town.....	Grady Fender	Elsie Tipton, Old Fort, N. C.
Terrys Fork	E. P. Blevins	Glen Shepherd, Just, N. C.

Statistical Table No. 2

CHURCHES	Meeting Days	No. Baptised	Added Otherwise	Excluded	Dismissed	Deaths	Total Membership	No. in S. S.	Paid Pastor	Paid For Revivals	Com. Services Held	Minute Fund	Home Missions	Orphanage Fund	Poor, Sick and Other funds	Value of Church Property
Bald Mountain.....	1st	12	2			2	229	100	174.86	\$40.00	3	\$3.30		\$61.37	\$25.32	\$1000.00
North Bend.....	1st	13	1			1	83	60	\$79.25	22.40	1	2.50		30.00		500.00
Higgins Chapel.....	1st	18	18				95	75	30.00	34.20	4	1.50		60.00	40.00	2000.00
Bowditch.....	3rd	17	5		2	3	65	85	113.88	51.75	2	2.00	20.00	108.85	100.00	800.00
Piney Hill.....	2nd						72	20	6.00	7.00	1	1.00				
Mountain View.....	4th	6	8			1	35	42	31.25	10.52	6	1.00	1.70	3.00	12.00	300.00
Petersons Chapel.....	3rd		2		3		31	50	50.00	25.00	2	1.00		7.00		1000.00
Prices Creek.....	3rd						99	75	71.00		1	2.50		72.25		1000.00
Youngs Chapel.....	4th				5		45	60	80.85	10.00	1	2.15		85.00	10.00	2000.00
Big Creek.....	1st						162	129	26.20	40.42	1	2.20		16.85	30.00	1000.00
Low Gap.....	1st	2				1	102	55	58.50	18.00	1	3.35	29.27	25.00		1000.00
Crabtree.....	1st				6		50	45	35.50	30.00	3	1.00				1000.00
River View.....	1st			1	1	1	207	108	321.48	98.08	2	3.00	6.00	75.00		1500.00
Pensacola.....	2nd	5	3				76	75	116.50	34.16	1	3.00	14.31	88.61	47.00	1000.00
Pattersons Branch.....	2nd	2	1				19	20	25.36	42.00	2	1.15				600.00
Mountain Dale.....	2nd	4					112	45	15.00	55.10	1	1.00				500.00
St. Paul.....	1st	2	4				56	55	54.92	18.66	1	2.00	15.00	15.00		800.00
Green Mtn.....	2nd	15					59	65	50.00	17.36		3.70				
Terrys Fork.....	4th		2				53	25	93.97		2	3.00				1500.00
Davis Town.....	Applied for Memb.) 17.....															

CHURCH LETTER.

JACKS CREEK F. W. B. ASSOCIATION

Date.....

GREETINGS IN CHRIST

We, the Free Will Baptist Church at.....
now in session, send the following named Delegates to represent us in
your body:

.....
.....
.....
.....
.....

OUR STATISTICS ARE AS FOLLOWS:

Our meeting day is..... No. Baptised.....

No. added otherwise..... No. Excluded..... No. Dismissed.....

Deaths..... Total membership..... No. in Sabbath School.....

paid pastor \$..... Paid for Revival work \$.....

Revival Conducted by—.....

Pastor elect

How many Communion Services held..... Minute Funds \$..... Has

your Church a Home Mission Board?..... Who.....

.....How much have you given for home missions \$.....

Orphanage..... for poor or sick..... Church property.....

How many monthly meetings did your pastor meet you.....

Rev. Pastor

Steward Clerk.....

Address

