

MINUTES
of the
Fiftieth Annual Session
of the
Jacks Creek Association
of Free Will Baptist



Held With The Fairview Church, Nebo, N. C., Route 1,
August 30—September 1, 1945

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T. E. Woody.....Moderator
Frances Radford.....Clerk

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The next session of the Jack's Creek Association will be held, if the Lord tarries, with the Big Creek Church, Sioux, N.C., beginning Thursday before the first Sunday in September, 1946, 10:30 A. M. Brother Fulton Williams will preach the introductory message, Brother Troy McCourry being his alternate.

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INDEX

Section I.....	Proceedings
Section II.....	Committee Reports
Section III.....	Obituaries
Section IV.....	Governmental Documents of Jack's Creek F. W. B. Baptists
Section V.....	Church and Ministerial Reports
Section VI.....	Miscellaneous Data, Report Blanks, Etc.

SECTION I

PROCEEDINGS

The Jack's Creek Association of Free Will Baptists convened in its fiftieth annual session, Thursday, August 30, 1945 at 11:00 A.M., with the Fairview Church, Nebo, N. C., Route 1. The first service was opened with congregational singing of "Standing On The Promises" and "Leaning On The Everlasting Arms." Opening prayer led by Brother T. E. Woody, after which Brother C. J. Higgins read the Scripture lesson from I Samuel 15. His text was taken from the 22nd verse, "Behold, to obey is better than sacrifice, and to hearken than the fat of rams." After the reading of the lesson, we were again led in prayer by Brother Quince Miller. The theme of the message brought by Brother Higgins was "Obedience." The service closed with the assignment of delegations to their places.

THURSDAY AFTERNOON SESSION

Reconvened at 2:00 P. M. for the transaction of business. Songs, "Amazing Grace" and "Where Could I Go?" opened the session. Devotional service conducted by Brother Hayden Honeycutt, who read Hebrews 12:1-4. Prayer led by Brother E. P. Blevins.

Proceeded with business by electing Brother T. E. Woody, Moderator, and Sister Frances Radford, Clerk. The Moderator immediately read the rules of decorum, following which the churches were enrolled and delegates seated. Brother C. J. Higgins and Brother Clyde Fender were appointed reading clerks. They will also constitute the finance committee.

CHURCHES AND DELEGATES

BALD MOUNTAIN: Allison Edwards, Jim Ball, Raleigh Fender, J. L. Honeycutt, M. S. Edwards, Lester Wilson.

BIG CREEK: Burnie Adkins, Lonnie Honeycutt, Lyda Adkins, Mary Honeycutt, Russell Whitson, Mallie Tolley.

BOWDITCH: Cass Thomas, Clarence Byrd, Lewis Gardner, Rosco Briggs, John Murphy, S. L. Hensley.

CRABTREE: Mabel McCourry, Ethel Freeman, Lon Whitehead, Will McKinney, Mildred Freeman.

DAVISTOWN: Thurston Davis, Leonard Dalton, Wilburn Davis, Vestie Davis, Voda Shuford.

FAIRVIEW: Fred Dellinger, Garrett Fender, Frank Randolph.

GREEN MOUNTAIN: Joe Woody, John Randolph, Walter Williams, Earl Fox.

HIGGINS CHAPEL: Carter Miller, Byrdie Miller, Ida Higgins.

LIBERTY: Garland Smith, Arnold Rowland, J. D. Allison.

LOW GAP: Mrs. Alfred Ogle, Ila Marie Riddle, Nancy Louise Ray, John Ogle, Jr.

MINE FORK: Frank Laws.

MOUNTAIN DALE: Represented by letter only.

MOUNTAIN VIEW: Velmer Bailey, Chester Bailey, Carrie Bailey.

NORTH BENT: (This church sent Rev. James Peterson as its delegate, but since a minister is not permitted to serve as a delegate, the clerk was instructed to state that it represented by letter only.)

PATTERSON'S BRANCH: Herbert Higgins, R. C. Deyton, Monroe Hensley, Arthur Fox.

PENSACOLA: Sheridan Pate, Annie Pate, Della Wilson, George Wilson, J. F. Nanney.

PETERSON'S CHAPEL: Dock Tipton.

PRICE'S CREEK: Roy Blankenship, Mosco Towe, Grover Westall, Josie Blankenship.

RIVERSIDE: Blain Trull, Mrs. Elsie Redden.

RIVERVIEW: Ullis Webb, Sarah Webb, Rhett Tipton, Belle Hensley.

TERRY'S FORK: Wayne Shepherd, Donnie Shepherd, Mrs. W. C. Radford.

YOUNG'S CHAPEL: Ralph Thompson, Garvel Honeycutt, Nell Taylor, Berlin Jones, L. B. Brinkley.

Following the reading of church letters, the letter of Pilgrim's Chapel Church, near Windom, N. C., requesting membership in our body was considered. Request granted, and said church received in full fellowship.

PILGRIM'S CHAPEL: Ernest Hughes, Mack Branton, Grove Hughes, Clarence Boone, Bob Boone, Fannie Boone.

Appointment of committees as named hereinafter was the next business transacted by the associational body:

INVESTIGATION: Brothers C. J. Higgins, Quince Miller, and Ebb Wheeler.

EDUCATION: Sister Josephine Mumpower, Brothers E. P. Blevins and Stanley Parkey.

SUNDAY SCHOOL: Brothers John Ogle and Velmer Bailey, and Sister Belle Hensley.

TEMPERANCE: Brothers Ebb Wheeler and Hayden Honeycutt and Sister Frances Radford.

OBITUARIES: Sister Nell Taylor.

RESOLUTIONS: Brothers Stanley Parkey, Shelby Beaver, and Fulton Williams.

CHURCHES AND PASTORS: Brothers C. J. Higgins, James Deyton, J. V. Jones, Mosco Towe, and Joe Woody.

DEEPER DEVOTION: Brothers T. E. Woody, E. P. Blevins, Ralph Thompson, and A. B. Lowery.

SESSIONS: Brothers J. V. Jones, Chester Bailey, Allison Edwards, Burnie Adkins, and Sister Rhett Tipton.

MISSIONS: Brothers Quince Miller and Clyde Fender, and Sister Josephine Mumpower.

ORPHANAGE: Brothers John Ogle and Mosco Towe.

AGED MINISTERS' FUND: Brothers John Ogle, Ullis Webb, and Mosco Towe.

In each committee the first-named person is designated as chairman. In the case of the committee on Aged Ministers' Fund, Brother Ogle, chairman, will also serve as treasurer.

Following appointment of committees and general discussion of various phases of the associational work, we were dismissed by Brother E. P. Blevins, to meet for worship at 8:00 P. M.

THURSDAY EVENING SESSION

Eight P. M. worship meeting opened with singing of "Walking With Jesus," "Some Day We'll Know," and "Sometime." Prayer led by Sister Frances Radford.

Scripture lesson read from Job 2 by Brother Quince Miller, after which we were again led in prayer by Brother Ebb Wheeler. Instructive message brought by Brother Miller with manifestation of the Lord's power, from the subject, "From Whence Did Satan Come?" Going back to the Garden of Eden, the speaker proved that Satan always comes by way of man's failure. Excellent application of the text was made as we were exhorted not to be weary in doing the will of the Lord, lest Satan have occasion to come in upon our failure. Service closed with handshake, testimonies, and rejoicing.

FRIDAY MORNING SESSION

Met at 9:00 A. M. for the transaction of business. Singing of "Jesus Is Leading," and "I Want To Live There, Don't You?" preceded devotional service conducted by Brother Troy McCourry. Scripture reading from I Timothy 2. Prayer led by Brother Russell Whitson. Minutes of yesterday's sessions read and approved. Subscriptions taken to supplement offering already taken for the Aged Ministers' Fund. There is now in possession of the clerk a receipt for the sum of one hundred seven dollars and fifty-five cents (\$107.55) which is the total amount turned over to Brother John Ogle, Treasurer of Aged Ministers' Fund Committee, to date. It is agreed upon by the body that the treasurer of this committee shall always be sufficiently bonded to make the people who contribute to this fund assured of the security of their money. Besides the sum mentioned above, which is already in the hands of Brother Ogle, the following named people gave pledges in the amounts indicated, to be paid during the coming associational year: Brother C. J. Higgins, \$5.00; Brother Grady Fender, \$2.00; Brother Shelby Beaver, \$3.00; Brother L. H. Griffith, \$1.00; Brother H. F. Randolph, \$1.00; Sister Pearl Nelson, \$2.00.

At this point we paused to welcome the following named brethren to a seat in our body: Brother J. A. Collins, one of the oldest ministers in the French Broad Free Will Baptist Association; Brother J. W. Edmonds, French Broad Missionary Baptist Association; Brother Milton Duncan, Piedmont Free Will Baptist Association; and Brother Loss McCourry, Toe River Free Will Baptist Association.

Report of committees on Temperance and on Churches and Pastors received, discussed, and adopted. Dismissed by Brother E. P. Blevins.

CLERK'S NOTE: For convenience of the reader, all reports are grouped, and will be found in the section of the minute immediately following this section, which deals with actual proceedings of the body in session.

FRIDAY MORNING SERVICE

Reconvened following intermission for worship. Songs, "Just A Little While," and "When Morning Comes," opened the service, followed by prayer led by Brother A. B. Lowrey. Text read by Brother Ebb Wheeler from Isaiah 35 and I Corinthians 9:24. Message brought by Brother Wheeler from the subject, "Fishing For Men Along The Highway of Holiness." The worship period was followed by some very timely remarks from the Field Representative of our orphanage at Middlesex, N. C., Sister Gertrude Ballard. Receipt given clerk by Sister Ballard for two hundred twenty-two dollars and two cents (\$222.02), which is the total sum received by her at this session of the Association. It includes the offerings of the various churches, sent by their delegations; also the offering given by the associational body in session. Benediction by Brother E. P. Blevins.

FRIDAY AFTERNOON SESSION

Met at 2:00 P. M. according to appointment. Body called to order. Welcomed following-named visiting ministers to a seat with us: Brother M. T. Ray, Brother R. C. Mumpower, Brother Buchanon, and Brother Franks. At this point we were favored with a special song service by Brother Buchanon, whose hand organ and gentle voice ringing with the old songs we all love, delighted us all. He sang for us, "In The Beautiful Golden Somewhere," and "Heaven Holds All To Me."

Resumed discussion of various committee reports. Also received letters from the following churches, not previously represented: Crabtree, Mountain Dale, Peterson's Chapel, and Liberty. The remainder of the afternoon session was consumed in the discussion of the reports of the committees on Deeper Devotion and Education. Adjourned with prayer by Brother Blevins.

FRIDAY EVENING SERVICE

Service opened with singing by the choir and quartette of the host church, followed with short talk by Brother J. M. Redden on the value of Daily Vacation Bible Schools. Brother Redden spoke from experience, for Sister Josephine Mumpower, one of our most deeply devoted young ladies, now studying at Columbia Bible College, Columbia, S. C., had conducted such a school in the church of which he is pastor near Canton, N. C. Following Brother Redden's discussion, we were led in prayer by Brother M. T. Ray. The Scripture lesson was read from Nehemiah 13 and Revelation 21:16, after which we were again led in prayer by Brother T. E. Woody. Sister Frances Radford delivered the message from the subject: "God's Four-Square Building." Closed with Christian hand-shake.

SATURDAY MORNING SESSION

Met Saturday morning according to appointment to conclude the business of the Association. Song service and prayer led by Brother Troy McCourry opened the session. Reading of minutes of yesterday's sessions omitted. Moderator called for reports from all committees which had not previously reported. All reports received, discussed, and adopted, except that of the committees on investigation and missions. The former reported that nothing had been submitted for their investigation, and none of the committee on missions was present for this morning's session. However, one of the members of this committee has, since the Association closed, submitted to the clerk a copy of the report which would have been offered for the consideration of the body if any of the members of the committee been present when it was called for. It is included with the other reports with a note explaining that it was not duly considered and adopted by the body in session.

An offering amounting to fifteen dollars (\$15.00) was taken to help pay the expense of Sister Josephine Mumpower's education. Since so many of the delegates and ministers who would doubtless have liked to contribute to this cause had left before the offering was taken, we submit herewith for your convenience Sister Mumpower's school address: Miss Josephine Mumpower, Columbia Bible College, Columbia, South Carolina.

At this point it was proposed by Brother M. T. Ray that we extend through our Moderator our thanks for the hospitality of the Fairview Church and community during our annual meeting.

Since so many of the ministers left before time for the meeting of the Min-

isters' Conference, it was voted to postpone this session until Friday before the fifth Sunday in September, 1945, at which time, if the Lord tarries, we will convene with the Pilgrim's Chapel Church on Shoal Creek, near Windom, N. C. Brother E. L. Beachboard will deliver the introductory message; Brother Clyde Fender being his alternate.

Moved to adjourn the business session of this Association to convene Thursday before the first Sunday in September, 1946, at 10:30 A. M. with the Big Creek Church at Sioux, N. C.

SATURDAY MORNING SERVICE

Met following intermission for worship. Service opened with songs, "Victory In Jesus," and "We'll Understand It Better By and By." Prayer led by Brother W. G. Pack, after which Sister Josephine Bryant read her text from I Peter 2 and Isaiah 8:13. Splendid message delivered by Sister Bryant from the subject: "The Stone of Stumbling." Closed with Christian handshake, and dismissed in prayer led by Brother T. E. Woody.

SECTION II

COMMITTEE REPORTS

The following reports were received, discussed, and adopted individually.

EDUCATION

We, your committee on education, realizing that this is a misunderstood and often misrepresented subject, yet realizing also the necessity for true education in the work of the Lord, do submit the following recommendations:

First, that we go on record as favoring *Christian* education. Realizing that the Bible commands to "study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth," makes plain to us the Bible teaching regarding education.

We recommend further that the church give its full support to those that the Lord has led to further educate themselves for His work. Realizing that the Lord gives different gifts unto man—educated and uneducated—yet they are for the same purpose, the edifying of the body of Christ.

This report was read and very forcefully discussed by Sister Josephine Mumpower, followed by Sister Frances Radford, Brother Stanley Parkey, Sister Belle Hensley, Brother E. P. Blevins, Brother M. T. Ray, and Sister Gertrude Ballard.

SUNDAY SCHOOLS

We, your committee on Sunday Schools recommend that we adopt the same report carried in last year's minute. It is as follows:

The Sunday School is today the only institution that gives Christian education to people of all ages. Those who take advantage of its privileges and use it for worship and service are truly blessed. The assembling of Christians in places set apart for prayer, praise, study, and united fellowship is according to the Divine plan, and the special promise of Christ's manifest presence is accorded to such as do so.

The Sunday School should and can be the greatest means by which souls can be reached and won to the Lord. Those we teach need *Christ*, not merely informa-

tion about Him from the Bible. That others may find Christ as Saviour, or having found Him, may be led into ever richer and more fruitful Christian life, should be the constant aim of the teacher. Thus it is equally important that we have teachers divinely called for this ministry as those who fill our pulpits. Goodness, ability, and training alone do not qualify anyone to be a Sunday School teacher. Has the teacher personally accepted Christ as Saviour, and is he living a separated, consecrated Spirit-filled life? If not, how can we expect to influence those who are being taught to accept Him? In 1st Corinthians 2:14, 15, we read, "But the natural man receiveth not the things of the Spirit of God, for they are foolishness to him: neither can he know them, because they are spiritually discerned. But he that is spiritual judgeth all things." Here we have a contrast between the natural and the spiritual; between one who has been born of the Spirit and one who has not. Without the new birth, we cannot discern the things of God's Spirit, and He is the author of the Scripture we teach in Sunday School. So, then, it is a basic fact that we must ourselves have a real experience of Christ to impart a saving knowledge of Him to others. In addition to the training of our young people in the Sunday Schools, we, your committee, suggest that each of our churches have a two-weeks' daily vacation Bible school, which will better enable us to wield the Sword of the Spirit.

TEMPERANCE

We, your committee on temperance, recommend that henceforth this topic pertain only to things that are legitimate in a Christian's life. Since we are agreed as a body that we should totally abstain from the use of intoxicants as a beverage, we cannot be temperate in their use. The term, "temperance" should not apply to anything from which we should totally abstain; but rather to those things that may be used in moderation.

"For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil." Ecclesiastes 12:14.

This report was read and discussed by Brother Ebb Wheeler, followed by Brother D. N. Walker and Brother C. J. Higgins.

OBITUARIES

(All obituaries submitted to the clerk by this committee will be found in Section III of this minute.)

RESOLUTIONS

Resolved, that in all deacons' meetings the pastor shall be present before the business transacted shall be considered legal.

This is the only resolution presented by this committee. It was read and discussed by Brother Shelby Beaver, and adopted.

CHURCHES AND PASTORS

We, your committee on churches and pastors, submit the following:

First, to the pastors: "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which He hath purchased with his own blood." Acts 20:28.

Second, to the church: Not a hearer of the word is justified, but a doer of the word. Let your light so shine that others may see your good works and glorify your Father which is in heaven.

The report on churches and pastors was read by Brother Mosco Towe, and discussed by Brothers James Deyton, Stanley Parkey, Quince Miller, E. P. Blevins, A. B. Lowry, J. A. Collins, Hayden Honeycutt, T. E. Woody, and Ebb Wheeler.

DEEPER DEVOTION

We, your committee on deeper devotion, are asking that our people, and especially our preachers, give themselves wholly to God and to the preaching of the Gospel, and to separate themselves wholly from the world. (Devote means to appropriate or dedicate by vow; consecrate.) Give up wholly to Christ and to your calling. Deeper devotion! Go deeper!

This report was read and discussed by Brother E. P. Blevins. Discussed also by Brothers Ralph Thompson and C. J. Higgins.

SESSIONS

We, your committee on sessions, wish to report that the next session of the Jack's Creek Free Will Baptist Association will be held with the Big Creek Church, Sioux, N. C., beginning Thursday before the first Sunday in September, 1946, at 10:30 A. M. Brother Fulton Williams will preach the introductory sermon; Brother Troy McCourry will be his alternate.

ORPHANAGE

The report of this committee was submitted in the form of a letter received by Brother John Ogle, chairman, from Rev. J. A. Evans, Superintendent of the orphanage at Middlesex, N. C. A copy of the letter follows:

Mr. John Ogle
Vixen, N. C.

22 August 45

Dear Mr. Ogle:

In the absence of Mr. Evans, I am sending you the information requested in your letter of August 11. This report covers cash received through the mail to date since last September when the last Association met, and commodities received when our truck made the trip to your section last fall. Mrs. Ballard's field receipts are not included in this report, since she was there before the Association met last fall. She will be at the Association this year, and will be glad to furnish you with any information you desire concerning monies and commodities received by her.

The report as recorded on our books is as follows:

CASH

J. C. Association	\$ 140.06
Big Creek	5.00
Higgins Chapel	2.20
Low Gap	25.00
Peterson's Chapel	4.22
Fairview	12.00
Total receipts	\$ 188.48

COMMODITIES

	Cash value
Bald Mountain	\$ 61.00

Young's Chapel	258.10
Green Mountain	423.40
Prices Creek	53.53
Pensacola	108.35
Big Creek	65.00
Bowditch	142.70
Low Gap	48.00
Terry's Fork	19.50
Total value	\$1179.58

I hope this is the information you desire and if we may be of further service to you, please let us know.

Sincerely yours,

James A. Evans, Sup't.

By—Miss Dorothy Lewis, Bookkeeper

The clerk was instructed to add to this report a statement of the time that the orphanage truck will come to this section this year to receive commodities. Each church is asked to gather these commodities on the first Monday in October, take them to Windom not later than Tuesday following. The orphanage truck will receive them there on Wednesday. May we not forget that these are *our* children, and that the Lord Jesus said, "Inasmuch as ye did it not to one of the least of these, ye did it not to me." Matthew 25:45.

AGED MINISTERS' FUND

The only written report received from this committee was the receipt handed the clerk by Brother John Ogle, Treasurer, for the amount of \$107.55, which is the amount of the fund now in his possession.

However, during verbal discussion on this topic, it was decided that the Association shall provide a bond for the treasurer of this committee. This does not imply distrust of the committee or any of its members. Its purpose is rather to leave any who might wish to contribute to this cause without an excuse for not doing so.

Since this committee did not in its report make any recommendation as to a policy for collecting money to add to this fund, the clerk is taking the liberty of using this space to remind all of our people that we have no cause more worthy of our support than this. Many of our older ministers have traveled across hill and valley, through rain and snow, cold and heat, to carry the word of life to dying souls. If they had been less faithful, many of us today would have been still in our sins, and plunging toward eternity without God or hope. They were ill-paid in their younger years, often doing without even the smaller comforts of life. Shall we allow them to go on being ill-paid, many of them having to do manual work to support the needs of their families? If we do, we shall certainly be held responsible before the Lord. Now, when the cry for younger men is so often heard, and the tendency of many churches is to put the older ministry "on the shelf," let us remember that our responsibility is first to them, for it is they who first served. As a young minister, I believe I can speak for all of the younger ministers in our Conference when I say that we recognize that the older ones have first claim both to the spiritual and financial support of our churches. Other Associations have gone far beyond us thus far in their support of this cause. God grant that we wake up to our responsibility!

There is a space on each church letter for the amount contributed during the year to this cause. Only four churches reported any contribution in that space. Let's see if we can't have a report in this space from every church in the Association next year, if the Lord tarries. We can, if we will set aside one Sunday in each month to take an offering for this cause. Many have adopted this policy in regard to the orphanage, and have found it successful. Pastors, take it before your churches! If you will, the Lord will bless, and we will be better able to meet our responsibility to our older brethren.

MISSIONS

CLERK'S NOTE: This report was not considered or adopted by the associational body in session; therefore is not binding upon the churches. However, its recommendations are so worthy that we submit it with the others, in the sincere hope that our people will carry it out.

We, your committee on missions, would urge that the church put forth more effort in the next year to fulfil the mission of the church—to visit and care for the widows and orphans, and minister to the needs of the immediate church.

We urge that each church, large or small, have a vacation Bible school each summer for the young people of the church, remembering the words of the Lord, "Bring up a child in the way he should go, and when he is old, he will not depart from it."

We find that the Free Will Baptist denomination has at the present time foreign mission responsibilities in Cuba and in India. We urge that offerings be taken in all churches once each month to be sent to our state mission treasurer, Rev. R. C. Wiggs, Ayden, N. C., marked for foreign missions. We especially urge that the month of April, which is special mission month in our state, be devoted to the interest of our missionary program, by special efforts being put forth during that month.

The last command to the church was to "Go!" If you can't "go," you can "give." If you can't "give," you can "pray."

REPORT ON FINANCE

We, your committee on finance, report \$82.00 received from the churches of the Jack's Creek Association.

SECTION III

OBITUARIES

BLUFORD Z. DAVIS—Born March 19, 1887; died January 21, 1945. Age, 57 years, 10 months, 2 days. Surviving are his wife, Ora Davis; two children, Uyett B. Davis, in the armed forces in Belgium, and Fairy Alma Davis; two sisters, Mrs. Cora Lourrey, Old Fort, N. C., Route 1, and Mrs. Lela Duncan, Marion, N. C. Had been a member of the Davistown Free Will Baptist Church for a number of years, also a deacon of the church. He lived a serviceable Christian life, was loyal to his family, and was a humble, loving father. He will be missed by his family and many friends.

In Memory of Brother Bluford Z. Davis

Our brother has departed
Unto the Master's call.

A true and faithful servant,
 He was loved by all.
 His daily life was much the same—
 No temperamental flares
 To cause dispute among his friends,
 Nor add to loved ones' cares.

His memory lingers with us on,
 Toward Heaven's shining goal.
 We know he's resting up there now,
 For Jesus took his soul.

By—Mrs. E. A. Shuford.

WILLIAM G. PARKER—Born February 27, 1891; died October 11, 1944. He joined the Free Will Baptist Church at Low Gap, December, 1939; was faithful to his church, and was a loving father. He left behind to carry on his widow, Mrs. Melissa Parker, of Pensacola, and four daughters, Miss Clara Parker and Mrs. Alfred Ogle of Vixen, N. C., Mrs. Dewey Davis and Miss Betty Parker of Pensacola, and one son, Alfred Parker of Pensacola; also one grandson, Muriel Deane Ogle. Thank God, I am going to meet him again soon.

Written by his daughter, Mrs. Alfred Ogle.

MRS. LAURA BIGGS—Born October 23, 1895; died January 20, 1945. Was a member of the Free Will Baptist Church at Low Gap, Vixen, N. C. She left behind a husband, Mr. J. L. Biggs of Burnsville; two daughters, Mrs. James Robertson of Burnsville, and Miss Helen Biggs of Washington, D. C.; one son, Sgt. Homer Biggs, now overseas in the European Theatre of War; and two grandsons.

WILL SHEPHERD—Our beloved deceased husband, father, and church member. He joined the Free Will Baptist Church about 43 years ago; died belonging to the same church. He was a loving father that guided and instructed his children aright. He went to church and took them; didn't stay at home and send them, but went before, a guide to them. He was a deacon in the church for several years; had family prayer. He prayed, "Give us that faith which takes no denial, the faith that we all need, that will trust and depend upon God in all conditions, under all circumstances." He lived a life that will be long remembered. "Blessed are the dead, which die in the Lord: yea, saith the Spirit, that they may rest from their labours; and their works do follow them." He died at the age of 83 years, 11 months, and 17 days. He is survived by his wife; 11 living children, (2 having gone before him), 45 grandchildren, and 29 great-grandchildren.

Submitted by his daughter, Mrs. Willard Moxley.

CHARLIE J. HIGGINS—Was born January 9, 1873; departed this life March 17, 1945. He was a member of the Free Will Baptist Church at Higgins for a number of years. He left the testimony that he was ready to go, and that his suffering would soon be over. His last days seemed to be his happiest ones. He left two daughters, one grand-daughter, three sisters, one brother, and a host of friends and relatives who miss him greatly. He is gone, but not forgotten, and we feel our loss is Heaven's gain.

He is gone! Oh, how we miss him
 While we linger here below;
 But in Heaven we hope to meet him,
 Where no parting we shall know.

Written by his daughter, Arew Higgins.

SINA L. BOONE—Died January 27, 1945. She was a member of the Free Will Baptist Church at Windom, N. C., for many years, and she lived a consecrated Christian life. Always could find something to do for her Lord, and always went to church. She was loved by all who knew her, and was a mother to many. She leaves eight children and 31 grand-children to mourn her loss, but we know it was Heaven's gain for she said she was ready to go. May we all live a life down here that we can meet her again when life is over. We thank the Lord for her life; it still lives with us.

Written by her daughter, Nettie Autrey.

SISTER CINDY WILSON—Born February 1, 1872; died July 27, 1945. She joined the Free Will Baptist Church at an early age, lived a good, devoted life to the church and her community, and was loved by everyone.

BROTHER RALEIGH WILSON—Born October 15, 1868; died May 11, 1945. The Lord blessed him with a good old age. He had belonged to the church a long time, was a faithful member, and we miss him much.

SISTER JANE WILLIAMS—Died at the age of 59 years. She was a member of the Free Will Baptist Church, lived a good, humble life, and was faithful and true to the church. Every one loved her, and her place is still vacant at church. She left a host of friends to mourn her loss, but we feel it is Heaven's gain. Gone but not forgotten.

BROTHER DAVE WILLIAMS—Born December 6, 1914; died January 6, 1945. He joined the church at an early age and lived true and faithful until his death. He had great faith in the Lord; was humble and obedient. We miss him in the church, and feel that he is resting with the redeemed of God.

MRS. ETTER DEYTON—Wife of Will Deyton. Departed this life May 13, 1945. Gave her testimony to many friends who visited her in her sickness that she was ready to meet her Saviour. She joined the Big Creek Free Will Baptist Church in January, 1896. She was a good mother, and every one loved her. She leaves eight children and many friends who miss her much, but we feel that our loss is Heaven's gain.

Submitted by Mrs. Clifford Honeycutt.

WILL DEYTON—Departed this life December 26, 1944; age 73 years. Joined the Free Will Baptist Church at Big Creek in January, 1895. He told his children he was ready to go.

Submitted by Mrs. Clifford Honeycutt.

ADLER WHITSON—Departed this life June 19, 1945; age 67 years. Joined the Free Will Baptist Church at Big Creek, May 20, 1900. Had been a deacon of this church for many years, and seemed more devoted the past two years of his life. Had been in ill health for some time. He leaves a wife and nine children.

Submitted by Mrs. Clifford Honeycutt.

MALISSIA D. LAWS—Born November 22, 1865; died April 6, 1945, at the age of 73 years. She professed faith in Christ at an early age and was a member of the Free Will Baptist Church at Mine Fork. She left six children, two brothers, one sister, and a number of grandchildren and great-grandchildren to mourn her loss, but we believe our loss is Heaven's gain. She is gone, but not forgotten.

Written by her granddaughter, Pansy Edwards.

BROTHER BOB BEAM—Age 34 years, was killed in Germany June 30, 1944. He professed faith in Christ at an early age, and joined the Free Will Baptist Church at Mountain View, but failed to live like he ought to. But according to

the letters he wrote home after he went overseas, we have hope that he renewed his covenant with the Lord. He is survived by three sisters, Mrs. Rhetta Tipton, Mrs. Margie Whitson, and Miss Blanche Beam; and one brother, Rev. Bill Beam. We are hoping that our loss is Heaven's gain. Written by his sister.

SECTION IV

GOVERNMENTAL DOCUMENTS

—OF—

JACK'S CREEK FREE WILL BAPTISTS CONSTITUTION OF JACK'S CREEK F. W. B. ASSOCIATION

1. This Association shall be composed of delegates chosen and sent from each church.
2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.
3. The Association shall elect annually a moderator and clerk.
4. The Rules of Decorum shall be read immediately after the body is organized.
5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Saviour; having made salvation possible for every human being on the terms of the gospel, which is freely offered to all.
6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberations, and have his name enrolled in our minutes.
7. The Association may appoint such committees as may be necessary to the expedition of business, and every committee appointed to any particular business shall report their proceedings in writing to the Association while in session, and all reports made be adopted or rejected by the body.
8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.
9. Any church may become a member of the Association by making application by letter or by delegate and adopting our articles of faith and church covenant.
10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.
11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.
12. There shall be a treasurer appointed by the Association, whose duty it shall be to have care of and account for the money committed to his charge.
13. The Association shall use the Free Will Baptist Treatise in full.
14. Each church shall be allowed one vote for every ten members or fraction thereof.
15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.
16. The Association shall pay its clerk at least \$5.00 for his services per annum.

ARTICLES OF FAITH

Article 1.—*The True God.* We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.—“There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due times.”—I Tim. 2:6.

Art. 2.—*Holy Scriptures.* We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness.—II Tim. 3:16.

Art. 3.—*Original Apostasy.* We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit thereof and did eat. Gen. 3:6.

Art. 4.—*Free Grace.* We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation.—For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

Art. 5.—*Christian Faith.* We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

Art. 6.—*Repentance.* We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin. Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. III Cor. 7:9-10.

Art. 7.—*Free Agency.* We believe that human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God? Micah 6:8.

Art. 8.—*Perseverance.* We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

Art. 9.—*Good Works.* We believe that the good works are the result of faith and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit is hewn down, and cast into the fire; wherefore, by their fruits ye shall know them. Matthew 7:19-20.

Art. 10.—*Christian Baptism.* We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism into death: that like as

Christ was raised from the dead by the glory of the Father, even so we also should walk in the newness of life. Romans 6:4.

Art. 11.—*The Lord's Supper.* We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name or denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

Art. 12.—*Feet Washing.* We believe that washing the saint's feet is a command of our Saviour, and that his followers ought to practice the same.—If I then, your Lord and Master, have washed your feet; ye ought to wash one another's feet. John 13:14.

Art. 13.—*The Gospel.* We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

RULES OF DECORUM

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak first shall rise to his feet and address the moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. We will admit of no other title but that of Brother while in session.

Art. 6. Every member speaking shall attend to the subject under consideration.

Art. 7. No member shall speak more than three times on one subject.

Art. 8. Every motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 9. No member shall absent himself from the body while in session without leave of the Moderator.

Art. 10. On all motions when the vote of the body is taken, a majority shall prevail.

Art. 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 12. Any member transgressing the above rules shall be admonished by the Moderator.

CHURCH COVENANT

1. Having given ourselves to the Lord through Jesus Christ, we agree to adopt the Free Will Baptist faith, we now give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe the commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each other, being careful of each other's reputation, and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the Spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.

3. We promise that by the help of God we will faithfully practice family

and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of the household of faith.

5. We also agree to attend the monthly meetings regularly if not providentially hindered, and submit to all ordinances implied in a Profession of Faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors and not to use it as a beverage, nor to aid or assist in the manufacture of such nor furnish it to others.

8. We also agree to encourage home and foreign missions, educations, Sabbath schools, good morals, and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, where we may ascribe honor unto the Lamb forever. Amen.

CONSTITUTION OF JACK'S F. W. B. ASSOCIATION MINISTERS' CONFERENCE

Art. 1—This body shall be known as the Ministers' Conference of the Jack's Creek Association of Free Will Baptists, and shall be composed of all licensed and ordained ministers of said Association.

Art. 2—This Conference may receive any Christian minister as a visiting member, and when thus received he may enjoy all rights and privileges of the regular members not in conflict with Article 3.

Art. 3—This body shall elect annually a President or Moderator, and a Clerk, both ordained ministers of one or more years of membership in this Conference after his ordination.

Art. 4—Each church may send two of its members as delegates to this Conference, one to be the steward of his church; and when thus sent, they are entitled to a seat in the Conference with all privileges of visiting brethren, as provided by Article 2.

Art. 5—This Conference shall meet on Friday before each fifth Sunday with some church in the Association previously agreed upon, or at the call of the President; provided that more than one session may not be held with any church during the same Conference year.

Art. 6—The President is empowered, and it is his duty, to call an extra session of the Conference, upon the petition of the members of this Conference, provided however that said petition is properly signed by seven members, three of whom shall be ordained ministers.

Art. 7—The Conference, upon being organized each year, shall proceed to elect an Ordaining Council, composed of three regular ordained ministers, all having been ordained at least two years; and one or more of whom shall have served one or more years on the Ordaining Council; and one of the senior members shall be the chairman of Council thus constituted.

Art. 8—The Ordaining Council, when properly organized, shall have charge of all examinations and ordinations of candidates for the ministry who have been ordered before it by the Conference.

Art. 9—Each applicant for license to preach shall be recommended by the pastor and deacons of his church; and if the Conference after due inquiry and

prayerful consideration, and after examination by the Ordaining Council, shall deem him worthy; said applicant shall be granted a license to preach the Gospel for the period of one year; provided however that he may have said license renewed at the expiration of the year, or from time to time.

Art. 10—All licensed preachers are required to preach twenty-four sermons each year, and at least fifty sermons before they can succeed to ordination; provided however, he cannot be ordained until he has proved himself faithful and successful in the Gospel ministry for a period of at least one year. All ordained ministers are required to preach forty-eight sermons a year, and if any shall fail to do so, because of negligence, he shall be entitled to a seat in the Conference only as a visiting minister, as in Article 2; provided that this requirement shall not apply to ministers who have past sixty years in age, or to any minister who is rendered unable to conform to it by disease, or continued sickness of himself or family.

Art. 11—Any minister being absent from two sessions of Conference, in succession, shall be charged with delinquency, and shall be deprived of his vote on any question until his disability is removed by a vote of the Conference. However, if the delinquent brother offer satisfactory excuse for his absence, his disability may be removed by a majority vote of the Conference.

Art. 12—Each applicant for ordination shall present to the Conference a letter of recommendation from his church properly signed by both pastor and clerk.

Art. 13—The Conference may withdraw fellowship from any member who becomes disorderly.

Art. 14—No session of Conference will be considered legal if three or more ordained ministers are not present.

Art. 15—This Constitution and By-laws or any article thereof may be suspended or amended by a two-thirds vote of the Conference.

Art. 16—The President or Moderator may have power to appoint any and all committees to carry on the work of the Conference.

Art. 17—A session of Conference shall be held in connection with the yearly Association.

AMENDMENT TO ART. 11—This requirement shall not apply to ministers who have past sixty years in age, or to any minister who is rendered unable to conform to it by disease or continued sickness of himself and family. (Amended July, 1945.)

The above Constitution and By-laws, duly adopted by Conference in regular session at North Bend Church, June, 1919.

Readopted in Conference, September, 1944.

SECTION V

CHURCHES' AND MINISTERS' REPORTS MINISTERS' REPORTS

Coy S. Davis: Preached 46 times; made 15 sick visits; prayed in 12 homes; conducted 2 revivals; witnessed 4 professions; traveled 512 miles; received \$28.63; paid for the Cause and to the Orphanage \$55.88.

Verno H. Davis: Preached 50 times; witnessed 15 professions; received \$34.00; paid to the Cause \$26.00.

Grady C. Fender: Pastored 2 churches; preached 71 times; conducted 3 com-

munion services; conducted 2 funerals; conducted 2 revivals; witnessed 30 professions; baptized 6; traveled 1000 miles; received \$420.55.

Jack Hutchins: Pastored one church; preached 175 times; baptized 16; witnessed 61 professions; conducted 3 revivals; received \$500.00.

Gus Ledford: Preached 30 times; witnessed 8 professionals; helped in one revival; received \$35.00.

A. B. Lowery: Pastored one church; conducted 7 revivals; witnessed 195 conversions; preached 176 times; conducted 2 funerals; taught 8 Sunday School classes; received \$700; gave to the Cause \$75.00.

Troy McCourry: Pastored 2 churches; preached 76 times; witnessed 33 professions; baptized 7; received 4 into the church; conducted 2 communion services; conducted one funeral; received \$212.35. I want to do more each day for the glory of the Lord.

H. D. Poole: Preached 140 times; pastored 2 churches; conducted 3 communion services; visited 50 homes; conducted 3 revivals; conducted 5 funerals; baptized 8; travelled 1200 miles received \$596.95; gave to the Cause \$80.95.

Virgil Ray: Pastored 3 churches; conducted 12 revivals; received \$1200.00.

J. M. Redden: Pastored one church; preached 50 times; taught 8 Sunday School classes; witnessed 32 professions; conducted 12 prayer-meetings; visited 21 homes; baptized one; travelled 829 miles; received \$226.91; expenses \$3.16; money raised for the Cause \$32.63; money given to the Cause \$9.25.

Ebb Wheeler: Preached 139 times; witnessed 47 professions; held 5 revivals; conducted 4 funerals; conducted 6 communion services; received \$655.74.

CHURCH REPORTS

Churches	Number Baptized	Added Otherwise	Excluded	Dismissed	Deaths	Communion Services	Meeting Days	Number in Sunday School	Total Membership	Aged Ministers' Fund	Minute Fund	Pastor's Salary	Paid for Revivals	Orphanage Fund	*Home Missions	Value of Church Property	Repairs and Improvements
Bald Mountain	6			1	5	3	1-3	75	250	\$	\$ 6.75	\$ 302.00	\$ 90.40	\$ 75.24	\$ 134.05	\$2000.00	
Big Creek	10	3		2	3	2	4	136	175		4.50	147.81	33.70	78.73	128.65	1000.00	50.00
Bowditch						1	2-4	50	76		4.00	318.60		150.00	137.00	1000.00	
Crabtree	28	56			1	2	1-3	70	91		1.50	125.68	150.00	7.65		1200.00	100.00
Davistown	7	7	3	1	1	3	2-4	40	42	5.00	3.60	265.85	48.70	18.00		1000.00	
Fairview	4	2				1	1-3	100	120		5.00	192.00	37.00	89.08	151.37	2500.00	
Green Mountain	5	1	1			1	1-3	60	69		3.00	170.45	46.13	423.45	150.00		
Higgins Chapel				1	1		1	40	50	25.00	2.50	100.00	38.00		49.00	2000.00	
Liberty	1	2				1	2-4	40	31		4.00	225.07	50.00	15.00	22.00	2000.00	1400.00
Low Gap				1	3	1	3	40	67		4.85	113.10	60.45	50.00	31.52	1000.00	40.00
Mine Fork	1	1			1		4	24			2.00	49.10	10.45			50.00	
Mountain Dale	3			1			1	50	102		3.20	61.42	61.66			700.00	
Mounutuain View	1	3	8		2	2	2-4	25	44		2.10	135.63	40.14		160.00	300.00	50.00
North Bend			2	2	1		4	40	85		3.63	60.00	50.00		10.00	500.00	
Patterson's Branch							2	23			2.00	119.10	22.00			650.00	
Pensacola	1					1	2	45	105	9.25	3.65	235.50	64.52	175.52	218.34	1000.00	
Peterson's Chapel		2				1	3	32	34		2.35	45.11	36.20	4.00	6.81	1500.00	164.72
Pilgrims' Chapel	7	1				3	1-3	45	30		2.00	222.25	85.00	10.00	20.00	1300.00	
Price's Creek	2						3	75	112		4.25	191.95	35.00	95.00	105.00	1500.00	
Riverside	1	3		2			2-4	22	20		2.00	92.33	240.84	5.00	17.33		33.34
Riverview	9					4	1-3	110	219		5.00	680.62	126.90	92.00	30.00	2000.00	135.00
Terry's Fork	1				1	1	4	25	50		3.25	163.70	50.00	20.00	40.00	1000.00	
Youngs' Chapel	12	12			1	3	2-4	75	95	10.00	5.25	600.00	200.00	125.00	237.65	2000.00	200.00

*Home mission fund this year includes money given to poor or sick, and paid to visiting ministers, as well as regular mission fund.

REPORT ON SPIRITUAL CONDITION OF VARIOUS CHURCHES

BIG CREEK: The spiritual condition of our church is good, with good attendance. Pray for us.

BOWDITCH: We are carrying on about as usual, and have fair attendance; but we have a broken fellowship.

DAVISTOWN: The spiritual condition of our church is very good, with good Sunday School and prayer meetings. We desire the prayers of all our brothers and sisters in Christ for a closer walk with Jesus during the coming year.

FAIRVIEW: The spiritual condition of our church is very good, but there is room for improvement. We ask for the prayers of all our brothers and sisters in Christ that we may grow in grace and knowledge of the truth.

GREEN MOUNTAIN: Our church is in good spiritual condition, and we desire the prayers of all the Christian people.

LIBERTY: Our church is in good spiritual condition with plenty of persecution; we desire the prayers of all who know the Lord that we will grow in grace and be able to withstand the wiles of the Devil.

LOW GAP: The spiritual condition of our church is fair.

PATTERSON'S BRANCH: Our spiritual condition is only fair. While we feel God is with us, we realize too that there is room for much improvement, and we desire the prayers of all praying people.

PENSACOLA: The spiritual condition of our church is fair. Pray for us.

PILGRIM'S CHAPEL: Our spiritual condition is good.

RIVERSIDE: Our spiritual condition is only fair. We ask the prayers of all praying people that we may have a closer walk with God and that His will may be done in us.

RIVER VIEW: The spiritual condition of our church has improved some this year.

TERRY'S FORK: The spiritual condition of our church is only fair. We desire your earnest prayers.

YOUNGS' CHAPEL: The Youngs' Chapel Church at Windom is glad to report that our spiritual condition is good. Thanking the Lord for all His goodness, and asking the prayers of all Christians.

SECTION VI

MISCELLANEOUS DATA, REPORT BLANKS, ETC.

Ministerial Roll

(CLERK'S NOTE: The names of all who were present for this session of the Association are marked with an asterick. If any minister's name does not appear here, it is because the roll in my possession is incomplete.)

Name	Address
E. L. Beachboard*
Shelby Blevins*Windom, N. C.
E. P. BlevinsBurnsville, N. C., Rt. 2
Joe Bowers
W. M. Brummitt
Josephine Bryant*Sioux, N. C.

David Campbell	Buladean, N. C.
Coy Davis*	Nebo, N. C., Rt. 1
Verno Davis*	Nebo, N. C., Rt. 1
James Deyton*	Erwin, Tenn., Rt. 1
Clyde Fender*	Nebo, N. C., Rt. 1
Grady C. Fender*	Nebo, N. C., Rt. 1
M. C. Franklin*	Mars Hill, N. C., R. F. D.
L. H. Griffith	Erwin, Tenn.
Van Hensley	Burnsville, N. C., Rt. 2
C. J. Higgins*	Sioux, N. C.
C. H. Honeycutt*	Burnsville, N. C., Rt. 2, Box 8339
Bob Horn	
Jack Hutchins*	Swannanoa, N. C.
Gus Ledford	
A. B. Lowery*	Black Mountain, N. C., Rt. 1
Troy McCourry*	Day Book, N. C.
Quince Miller*	Higgins, N. C.
W. G. Pack*	Nebo, N. C., Rt. 1
Stanley Parkey*	Erwin, Tenn., Rt. 1
James Peterson*	Day Book, N. C.
H. D. Poole*	Nebo, N. C., Rt. 1
Frances Radford*	Mars Hill, N. C., Rt. 2
Virgil Ray	
Dock Taylor	Erwin, Tenn.
D. N. Walker*	Old Fort, N. C., Rt. 1, Box 70
M. B. Westall	Cane River, N. C.
Ebb Wheeler*	Higgins, N. C.
M. M. Whitson*	
Fulton Williams*	Erwin, Tenn., Rt. 1
T. E. Woody*	Windom, N. C.

DIRECTORY

NAME OF CHURCH	PASTOR-ELECT	CLERKS AND ADDRESSES
Bald Mountain	Quince Miller	Dorothy Edwards Bee Log, N. C.
Big Creek	Quince Miller	Mrs. Park Adkins Sioux, N. C.
Bowditch	C. J. Higgins	Julia Boone Micaville, N. C.
Crabtree	Fulton Williams	Mary Shell Roan Mountain, Tenn, Rt. 2
Davistown	Grady C. Fender	Mae Davis Old Fort, N. C., Rt. 1
Fairview		Clyde Fender Nebo, N. C., Rt. 1
Green Mountain	C. J. Higgins	Mrs. Chloe Fox Burnsville, N. C., Rt. 1
Higgins Chapel	T. E. Woody	Hiram Higgins Higgins, N. C.
Liberty	Grady C. Fender	J. D. Allison Marion, N. C., Rt. 4

Low Gap	E. P. Blevins	Ila Marie Riddle Vixen, N. C.
Mine Fork	James Deyton	Essie Laws Burnsville, N. C., Rt. 1
Mountain Dale	Troy McCourry	Robert F. Hensley Erwin, Tenn., Rt. 2, Box 189
Mountain View	Ebb Wheeler	Hazel Miller Poplar, N. C.
North Bend	C. J. Higgins	Noah Hughes Green Mountain, N. C.
Patterson's Branch	C. H. Honeycutt	Belle Deyton Day Book, N. C.
Pensacola	T. E. Woody	C. L. Wilson Pensacola, N. C.
Peterson's Chapel	Troy McCourry	Mrs. Seth Peterson Day Book, N. C.
Pilgrim's Chapel	C. J. Higgins	Fannie Boone Windom, N. C.
Price's Creek	T. E. Woody	Roy Blankenship Cane River, N. C.
Riverside	J. M. Redden	Elsie Redden Canton, N. C., Rt. 2
River View	E. P. Blevins	Ernest Webb Erwin, Tenn., Rt. 2, Box 15
Terry's Fork	T. E. Woody	Mrs. T. D. Hicks Mars Hill, N. C., Rt. 2
Young's Chapel	C. J. Higgins	Pearl Nelson Windom, N. C.

CHURCH LETTER

Jack's Creek F. W. B. Association

Date.....

Greetings in Christ: We, the Free Will Baptist Church at.....
, now in session, send the following named delegates to represent us in your body:

Our statistics are as follows: Our meeting time is.....

No. baptized..... No. added otherwise.....

No. excluded..... No. deaths..... Total membership.....

No. in Sunday School..... Paid pastor.....

Paid for revival work..... Revival conducted by.....

Pastor-elect.....

No. Communion services held..... Minute fund.....

Has your church a mission board?..... Who?.....

Given for home missions.....For orphanage.....
 For aged ministers' fund.....Value of church property.....
 Paid for repairs and improvements.....Times your pastor met you.....
 Our spiritual condition is.....

 Rev. Pastor
 Steward
 Clerk
 Address

MINISTER'S ANNUAL REPORT FOR ASSOCIATIONAL YEAR

(This blank is included in the minutes for the convenience of the ministers in making their reports. It is hoped also that it will make our reports more uniform. Clerk.)

Number of messages delivered.....
 Number of churches pastored
 Number of revivals conducted and assisted in.....
 Number of professionals of faith witnessed.....
 Number of members received into church.....
 Number baptized
 Number of marriage ceremonies performed.....
 Number of funerals conducted
 Amount received for services
 Amount contributed to the Cause
 Number of homes prayed in
 Any other work

