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MINUTES
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of the
Mrs Lona Honeycutt

Fifty Second Annual Session

of the

Jacks Creek Association
of Free Will Baptists

* * * *

Held with the Young's Chapel Free Will Baptist Church,

Windom, N. C.

September 4-6, 1947

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* * * *

Rev. E. P. Blevins Moderator
Rev. Troy McCourry Clerk

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The next session of the Jack's Creek Association will be held with the River View Church, Erwin, Tennessee, beginning September 2, 1948, at 10:30 A. M. Rev. Cecil J. Higgins will preach the introductory message, Rev. T. E. Woody being his alternate.

INDEX

| | |
|-------------------|---|
| Section I | Proceedings |
| Section II | Committee Reports |
| Section III | Obituaries |
| Section IV | Gov. Documents of Jacks Creek F.W.B. Baptists |
| Section V | Ministers and Church Reports |

SECTION I

PROCEEDINGS

The Jack's Creek Free Will Baptist Association convened in its Fifty Second annual session, Thursday, September 4, 1947, at 10:30 A. M., with the Youngs Chapel Church, Windom, N. C. The first service was opened with singing "I Must Tell Jesus". Prayer by Brother Ebb Wheeler. The introductory message was given by Brother Quince Miller who read from St. Matthew 5, 38-48. Job 1, 1. Text: 'Be Ye Therefore Perfect As Your Father Which Is In Heaven Is Perfect.' A wonderful message was delivered by Brother Miller. Closed with Christian handshake. The delegation was then assigned to their places. Service adjourned to meet at 2:00 P. M.

THURSDAY AFTERNOON SESSION

Met at 2:00 P. M. for business session. Service opened by singing "Tis So Sweet to Trust In Jesus" and 'At The Cross'. Devotional service was conducted by Brother Grady C. Fender. Scripture lesson read from Colossians 1, 1-22. Prayer by Brother T. E. Woody. The body was then called to order for business by Moderator. Proceeded with business by enrolling Ministers as follows:

| | |
|----------------------------------|-----------------------------------|
| Shelby Beaver | Windom, N. C. |
| Herb Black | Erwin, Tenn. Rt. 2 |
| E. P. Blevins | Burnsville, N. C. Rt. 2 |
| Josephine Bryant Blevins | Burnsville, N. C. Rt. 2 |
| David Campbell (By Letter) | Buladean, N. C. |
| Coy Davis | Old Fort, N. C. Rt. 1 Box 197 |
| Verno Davis | Erwin, Tenn. Rt. 2 |
| Grady C. Fender | Nebo, N. C. Rt. 1 |
| M. C. Franklin | Flag Pond, Tenn. Rt. 1 |
| L. H. Griffith | Erwin, Tenn. |
| Van Hensley | Burnsville, N. C. Rt. 2 |
| C. J. Higgins | Sioux, N. C. |
| C. H. Honeycutt | Burnsville, N. C., Rt. 2 Box 8339 |
| Jack Hutchins | Swannanoa, N. C. |
| Gus Ledford | Bee Log, N. C. |
| A. B. Lowery | Black Mountain, N. C., Rt. 1 |
| Troy McCourry | Day Book, N. C. |
| Quince Miller | Higgins, N. C. |
| John Murphy | Burnsville, N. C., Rt. 2 |
| W. G. Pack | Nebo, N. C., Rt. 1 |
| Stanley Parkey | Erwin, Tenn., Rt. 1 |
| James Peterson | Day Book, N. C. |
| Horace D. Poole | Nebo, N. C., Rt. 1 |
| Francis Radford | Mars Hill, N. C., Rt. 2 |
| Ebb Wheeler | Sioux, N. C. |
| T. E. Woody | Windom, N. C. |
| Virgil Wray | Neva, Tenn., Rt. 1 |
| Arnold Wilson | Marion, N. C., Rt. 4 |
| A. D. Wyatt | Burnsville, N. C., Rt. 2 |

Ministers Not Present For Association

| | |
|------------------------|-------------------------------|
| Clyde Fender | Nebo, N. C., Rt. 1 |
| T. A. Greene | Altamont, N. C. |
| Dock Taylor | Erwin, Tenn. |
| Fulton Williams | Erwin, Tenn., Rt. 1 |
| E. L. Beachboard | |
| W. M. Brummitt | Johnson City, Tenn., Rt. 5 |
| James Deyton | Erwin, Tenn. |
| Bob Horn | |
| M. G. Lambert | Linville, N. C. |
| D. N. Walker | Old Fort, N. C., Rt. 1 Box 70 |
| M. B. Westall | Cane River, N. C. |
| M. M. Whitson | Deerfield, Va. |

Bros. C. J. Higgins and Stanley Parkey were then appointed as reading clerks. Voted by the body that they also serve as Finance Committee. The letters from the various Churches were then read with delegations seated as follows:

BALD MOUNTAIN—Allison Edwards, Jim Ball, Chappel Fender.

BIG CREEK—Park Adkins, John Whitson, Burnie Adkins, Leona Whitson.

BOWDITCH—Mrs. Lillie Hensley, Clarence Byrd, Casie Thomas.

DAVIS TOWN—Wilber Davis, Jesse Lytle, Floyd Lytle.

FAIRVIEW—Iva Burkhardt, Joyce Randolph, Freeda Fender, Garrett Fender, Frank Randolph.

GREEN MOUNTAIN—Walter Williams, Earl Fox, Echard Hunter.

HIGGINS—Mrs. Margaret McDaniel, Mrs. Byrdie Miller.

LIBERTY—Lloyd Allison, Garland Smith, Bob Smith, J. D. Allison.

LOW GAP—Mr. and Mrs. W. M. Gardner, Mrs. C. L. McMahan

MINE FORK—Don Laws.

MOUNTAIN VIEW—Velmer Bailey, John Miller.

NORTH BEND—Clyde Duncan, Bert Renfro, Miss Clara Honeycutt, Mrs. Ida Peterson, Oscar Letterman.

PATTERSON'S BRANCH—R. C. Deyton, Monroe Hensley.

PETERSON'S CHAPEL—Dock Tipton, Tom Garland, Mrs. Ben Peterson, Mrs. Wilmer Garland.

PENSACOLA—J. F. Nanney, Lawrence Wilson, Mrs. Annie Pate, George Wilson.

PILGRIMS CHAPEL—Earnest Hughes, Jim Dulaney, Bob Boone, Fannie Boone.

PINEY HILL—Willie Bryant.

PRICES CREEK—Roy Blankenship, John Fox, Coy Austin, Ernest Blankenship, Moscoe Towe.

RIVERSIDE—Represented by letter only.

RIVERVIEW—Eulus Webb, Sarah Webb, Lonnie Honeycutt.

TERRYS FORK—W. C. Radford, Lee Metcalf, Mr. and Mrs. Virgil Metcalf.

YOUNGS CHAPEL—Garvel Honeycutt, Ralph Thompson, Robert Carroll, Mrs. Alice Thompson.

Rev. Troy McCurry was then elected clerk and Rev. E. P. Blevins, Moderator. The rules of decorum were then read by the clerk. Visiting ministers were then enrolled and welcomed to a seat in the body: Rev. J. E. Floyd, Marion, N. C.; Rev. Roy Rekar, Belmont, N. C.; Rev. W. H. Calvert, North Piedmont, N. C.; Rev. Joe Poole, Marion, N. C.; all of the Piedmont Free Will Baptist Association; Rev. J. W. Edmonds, of the French Broad Missionary Baptist Association and Rev. Ervin Sluder of the French Broad Free Will Baptist Association.

The following committees were then appointed:
ARRANGEMENTS—Bros. T. E. Woody, Grady C. Fender, Quince Miller.
MISSIONS—Bros. Walter Williams, Garrett Fender, Sister Ogle.
EDUCATION—Bros. Stanley Parkey, Moscoe Towe, Sister Francis Radford.
SUNDAY SCHOOLS—Bros. Velmer Bailey, Ebb Wheeler, Frank Randolph.
TEMPERANCE—Bros. A. B. Lowery, Lee Metcalf, Ervin Sluder.
OBITUARIES—Sisters Nell Taylor and Sarah Webb.
RESOLUTIONS—Bros. Virgil Metcalf, Arnold Wilson, Clyde Duncan.
CHURCHES AND PASTORS—Bros. Vernal Jones, Ralph Thompson J. D. Allison.
DEEPER DEVOTION—Bros. Ebb Wheeler, Eulus Webb, J. V. Hensley.
SESSIONS—Bro. Fred Harris, Chairman and first delegate from each church as committee.
INVESTIGATION—Bros. T. E. Woody, Quince Miller, Shelby Beaver.
ORPHANAGE—Bros. Allison Edwards, W. M. Gardner, Garland Smith.
AGED MINISTERS FUND—Bros. Cas Thomas, Garvel Honeycutt, Tam Price.

The body then voted to pay the clerk \$15.00 for his services. The Association then adjourned for preaching at 7:30 P. M. by Brother Ervin Sluder.

WORSHIP SERVICE, THURSDAY NIGHT

Came together at 7:30 for preaching by Brother Sluder. Songs, "My Home In Glory, I Have My Reservation and Its Getting Quite Late" by choir. Prayer by Brother Arnold Wilson. Brother Re kard then gave a special number, "I'm So Glad That I Got In." Scripture reading from Romans 11, 1:29. Text from last verse, "The Gifts And Callings of God Are Without Repentance." Bro. Sluder delivered a wonderful message and closed with Christian handshake with much rejoicing.

FRIDAY MORNING SESSION

Came together at 9:00 A. M., singing Amazing Grace. Devotional service was conducted by Brother Arnold Wilson. Scripture lesson from St. Matthew 19, 1:7. Prayer by Brother W. G. Pack. Body called to order by moderator. Minute of Thursdays session read and approved.

The following letters were received with delegation as follows:

CRABTREE—Agnes McKinney, Mildred Freeman, Marie Freeman.

MOUNTAIN DALE—Richard Hensley, Cinda Hensley, Mr. and Mrs. Luther Edwards, Lola Hensley.

The report of committee on Arrangements was received and adopted.

Called for any churches seeking membership in the Association. Trinity Free Will Baptist Church of Erwin, Tenn. was presented. This is a new Church, having been organized recently. It was received into full fellowship of the body. This church was represented by Mrs. D. A. Calhoun.

Rev. Loss McCourry, Sioux, N. C., visiting minister from the Toe River Association was welcomed to a seat in the body.

Report of committee on Temperance received. Discussed by Bros. Grady Fender, A. B. Lowery, Lee Metcalf, Roy Rekard, E. P. Blevins. Adopted by the body. (Note: The Committee reports will be found in section II).

The Association then adjourned for preaching at 11:00 A. M., by Brother Arnold Wilson.

WORSHIP SERVICE

Came together at 11:00 A. M. for worship. Song by the Choir, "Way Down Deep in My Soul". Brother Rekard then sang "I'm So Glad That I Got In." Prayer by Bro. Calvert. Text, "He That Believeth On Me Shall Have Everlasting Life." Service closed with Christian handshake and much rejoicing.

Dismissed until 2:00 P. M.

FRIDAY EVENING SESSION

Met at 2:00 P. M. for business. Came together singing, "The Uncloudy Day." Prayer by Brother A. B. Lowery. Body called to order by moderator. Report of Committee on Orphanage called for. Adopted by body. The service was then given to Rev. James A. Evans, Supt. of Free Will Baptist Orphanage at Middlesex. Brother Evans gave a brief discussion on the work at the Orphanage. Brother Evans then introduced to the body, Rev. J. Albert Harris, worker from the Craigmont Assembly. Following the discussions, an offering was taken for the Orphanage in the amount of \$101.41. Report on Education and Obituaries received and adopted by body.

Report of committee on Resolutions received and discussed by Bro. E. P. Blevins. Adopted by body. Report on Churches and Pastors adopted.

It was then voted to pay our Moderator \$10.00 for his services.

Adjourned for preaching at 4:00 and 7:30 P. M.

WORSHIP SERVICE, FRIDAY NIGHT

Met at 4:00 P. M. for preaching by Bro. Loss McCourry. Song, "I'll Be Satisfied," Prayer by Bro. Hayden Honeycutt. Scripture reading from II Cor. 6:14 Text, "Be ye not unequally yoked together with unbelievers." Good message with presence of the Spirit.

Met at 7:30 P. M. singing, "I Shall Not Be Moved, The Uncloudy Day, and Glory To His Name." Prayer by Bro. Ebb Wheeler. Bro. Rekard then sang, "Stand By Me and I'm So Glad That I Got In." Scripture reading from Rev. 18 vs. 2. Text, "Babylon is fallen and is become the habitation of devils, and the Hold of every foul spirit, and a cage of every unclean and hateful bird." A wonderful message was delivered by Bro. Lowery and closed with Christian handshake with much rejoicing.

SATURDAY MORNING SESSION

Came together at 9:00 A. M., singing "Victory in Jesus and Rock of Ages." Prayer by Bro. Shelby Beaver. Body called to order by Moderator. Minute of Friday's session read and approved.

Report on Missions and Sunday Schools received and adopted by the body.

It was then voted by the body to grant the Church at Bald Mountain the authority to sell the old building on the church property there, since it is no longer used for church services. It was also voted to give the funds to the church to use as they see fit.

Report of committee of Investigation received. Voted that Bro. John Ogle serve as treasurer for the coming year. (For the benefit of the Churches that don't know Bro. Ogles Address, we are giving it here. Mr. John Ogle, Vixen, N. C.) A committee for the Aged Ministers Fund was then elected as follows: Bros. Moscoe Towe, Eulus Webb and Joe Woody. It was also moved that this Committee be elected permanently.

A move was then presented to the body and voted to make no withdrawals from the fund until we have the amount of \$500.00. Voted to meet present needs with free will offerings.

Pledges from the churches were then received in the amount of \$440.00. (This is shown in the table of the Church reports.)

The Ministers then pledged as follows: Horace D. Poole \$10.00. The following pledged \$5.00 each: Herb Black, E. P. Blevins, Coy Davis, C. J. Higgins, Troy McCourry, Francis Radford, Ebb Wheeler, Verno Davis, Shelby Beaver and W. G. Pack \$3.00 each. James Peterson and Arnold Wilson \$2.00 each. The following pledged and paid in advance: M. C. Franklin, A. B. Lowery and T. E. Woody, \$5.00 each, Jack Hutchins \$3.00, Mrs. Eva Gibson \$1.00.

An offering was then taken in the amount of \$82.47 for Bro. Dayton and Bro. Griffith, who have both been sick.

Report on Deeper Devotion received and discussed by Bros. Ebb Wheeler and E. P. Blevins. Adopted by the body.

The Association then adjourned for preaching at 11:00 A. M. to reconvene at 2:00 P. M.

WORSHIP SERVICE

The congregation met at 11:00 A. M. for preaching by Bro. Roy Re kard. Songs, "Farther Along and At The Cross." Prayer by Bro. Joe Woody. Scripture lesson from Job 16, vs. 19. Text, "My Witness is in Heaven and my Record is On High."

SATURDAY EVENING SESSION

Came together at 2:30 P. M., singing "God Be With You Till We Meet Again." Prayer by Sister Francis Radford. Reports of committees on Session and Finance received and adopted.

An offering was then taken to build up the minute fund. The amount received was \$11 67. The suggestion was made that each church try to send as much as \$5.00 minute fund next year.

The body then voted to grant the clerk the authority to make any corrections necessary in this minute.

It was then voted to send a delegate to other Associations next year. The following were appointed:

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|--------------------------|--------------|
| Rev. Ebb Wheeler | French Broad |
| Rev. Shelby Beaver | Piedmont |
| Rev. E. P. Blevins | Toe River |
| Rev. A. B. Lowery | Union. |

Moved to adjourn the Association to meet with the Riverview Church, Thursday, September 2, 1948, at 10:30 A. M. Rev. Cecil J. Higgins will preach the introductory message, Rev. T. E. Woody, being his alternate.

SECTION II

COMMITTEE REPORTS

The following reports were discussed and adopted by the body and are given here in the order of their discussion for the convenience of the reader.

ARRANGEMENTS

All committee reports shall be called for in their order and not more than 15 minutes shall be given to discussion of any one report unless voted by the body.

Report on our Orphanage work.

Report on our Mission work.

Ministers reports. Hereafter all Ministers are expected to give a report of their work.

The morning session of this association shall begin at 9:00 A. M., Evening session at 2:00 P. M. There shall be preaching at 11:00 A. M. and 7:30 P. M.

We recommend that this committee act as pulpit committee after this association.

TEMPERANCE

We, your committee on Temperance, report that we have to be partakers of a thing before we can be temperate in that thing. We urge, and the Bible demands that our people abstain from all alcoholic drinks and the Lord wants us to be filled with His spirit. If we are filled with the spirit of the Lord, we will be temperate in all things.

ORPHANAGE

We, your committee on Orphanage, ask that we adopt the same report as last year, as follows: Each Church is asked to gather the commodities for the orphanage on the first Monday in October, take them to Windom not later than Tuesday and the truck will receive them there on Wednesday. Also each Church should send along some money to help pay the expenses of the truck. May we not forget that these are our children, and that the Lord Jesus said, "Inasmuch as ye did it not unto one of the least of these, ye did it not unto me."

EDUCATION

We present the following recommendations:

First, that we go on record as favoring Christian education. Realizing that the Bible commands to "study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." This makes plain to us the Bible teaching regarding education.

We recommend further that the church give its full support to those that the Lord has led to further educate themselves for his work. Realizing that the Lord gives different gifts unto man—educated and uneducated—yet these are for the same purpose, the edifying of the body of Christ.

RESOLUTIONS

Resolved, that we urge our pastors and deacons to see that each church hold at least two Communion services a year. We find in many of our churches reporting their activities to this association, that they haven't held any Communion services this year, and many churches report fair or poor spiritual condition. We believe that if

we do the things that the Lord has commanded, as christians and as a church, that we will be more alive spiritually. Jesus said, "if ye know these things, happy are ye if you do them." Therefore when we do his will we can claim his blessing.

Also, we believe that the different churches of this association should show their love for and their fellowship with each other as much as possible. "So we, being many, are one body in Christ, and every one members of another." Romans 12:5.

Resolved, that we convey, through our moderator of this association, our thanks to this church for the kind and hospitable manner in which they have cared for this association.

CHURCHES AND PASTORS

First to the pastors: "Take heed therefore unto yourselves and to all the flock, over which the Holy Ghost hath made you overseers, to feed the Church of God, which he hath purchased with his own blood." Acts 20:28.

Second, to the church: "Not a hearer of the word is justified, but doer of the word. Let your light so shine that others may see your good works and glorify your Father which is in heaven."

MISSIONS

First, we find that the mission of Christ was to seek and to save that which was lost. He called unto him twelve apostles and his first commission was to them was, "But go ye to the lost sheep of the house of Israel." As ye go preach, saying the kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils, freely ye have received, freely give. The second commission was given just before he went away, "Go ye into all the world and preach the gospel to every creature."

The mission of the church today is to support the work of the Ministry, care for the sick, and every good cause that will promote the kingdom of Christ.

Acts 6:2—Then the twelve called the multitude of the disciples unto them and said, "It is not reason that we should leave the word of God and serve tables. Wherefore brethren, look ye out among you seven men, full of the Holy Ghost, whom you may appoint over this business. But we will give ourselves continually to prayer and the ministry of the word."

SUNDAY SCHOOLS

We, your committee on Sunday Schools recommend that we re-adopt the report that we have in the minute, as follows:

What is the Sunday School? First of all, it is or should be a means of reaching and saving souls for whom Christ died, leading them to make a definite decision for Christ through his word. Then instructing them "more perfectly in the way of the Lord," training them to be better fitted for his service. In order to accomplish this end, there must be Godly, separated, spirit filled leaders in charge. We earnestly and prayerfully urge our churches to be given more fully to prayer concerning these matters. If the Sunday School fails in its mission of saving souls, it has completely failed to its established purpose.

INVESTIGATION

We, the committee on investigation, advise that instead of drawing from the funds that we now have on hand, that we supply those in need at present with free will offerings.

OLD AGED MINISTERS FUND

The committee on Old Aged Ministers Funds ask that the churches take more interest, asking that the pastors of the churches present it to the churches often with much stress. We also feel that more money should be given to this cause.

TREASURER'S REPORT ON AGED MINISTERS FUND

| | |
|---|------------------|
| Balance on hand from last Association | \$208.00 |
| Received this year, Low Gap Church | 10.00 |
| Total | \$218.00 |
| Paid out for bond | \$5.00 |
| Paid to Rev. James Deyton | 50.00 55.00 |
| Balance in Bank | \$163.00 |
| Received from churches at association | 255.11 |
| Received from Ministers | 18.00 |
| By Mrs. Eva Gibson | 1.00 |
| Total | \$437.11 |
| John Ogle, Treasurer | |

SESSIONS

We, your committee on sessions, report that the next session of the Jacks Creek Association will be held with the Riverview Church, Erwin, Tenn., beginning on Thursday before the first Sunday in September, 1948, at 10:30 A. M. Rev. C. J. Higgins will preach the introductory message, Rev. T. E. Woody being his alternate.

FINANCE

We, your committee on Finance, report that we have received from the churches of the Jacks Creek Association the amount of

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| By Offering | \$90.17 |
| Rec. by clerk from Rev. James A. Evans | 11.67 |
| Total amount received | 5.00 |
| Allowed for Clerk | \$104.84 |
| Allowed for Moderator | \$15.00 |
| Amount for printing minutes | 10.00 25.00 |
| Received \$81.84 for printing 500 copies of this minute. | \$81.84 |
| Yancey Record. | |

SECTION III

OBITUARIES

SAM CARROLL—was a member of the Free Will Baptist Church at Bowditch. He went on to heaven Dec. 22, 1946, age 72 years. We feel that he is far better, as he was sick for several years. The Lord has just called him to rest. May his family all prepare to meet him in heaven. We have seen him rejoice in the heavenly fathers love. Our loss here is heavens gain.

By Julia Boone

J. W. BRANCH—Was born June 22, 1856, died Jan. 19, 1947, making his stay on earth 91 years. He was a member and deacon of the Bowditch Church. He was loyal to his church and a consecrated christian that was loved by all. Down in our hearts is a consolation that he is at rest. We are thankful for his wonderful christian life that he lived, which still lives in our memory. We feel that there is rejoicing in heaven because of his presence.

By Julia Boone

NORMAN PARTON—Departed this life July 16, 1947, at the age of 51 years, 2 months and 12 days. He attended the Fairview Free Will Baptist Church.

By Joyce Randolph

MRS. HANNAH BELLE BURKHARDT—Departed this life August 10, 1947. She attended the Fairview Free Will Baptist church until she was unable to come. She told Rev. Ebb Wheeler that she was ready to go when the Lord called. She left a host of friends to mourn her loss.

By Joyce Randolph

WILLIAM MELTON HUNTER—The Liberty F. W. B. church mourn the loss of William Melton Hunter who departed this life April 17, 1947, at the age of 80 years, 10 months, 29 days. He lived a long devoted life to Christ. We feel that our loss is heavens gain.

By Clarence Smith

C. P. HENSLEY—Was born January 15, 1875, departed this life April 30, 1947, at the age of 72. He said that he knew that he had a better home and that he knew that he would soon be walking the golden streets. He has been a member of the Low Gap F. W. B. church ever since it was founded. He leaves a wife, one son and a host of friends to mourn his loss. May the Lord keep us in his will that we may meet him one glad day to never part again.

By wife, Ellen Hensley and Golda Shepherd

MRS. B. J. WYATT—On Feb. 8, 1947, Mrs. B. J. Wyatt slipped quietly into the presence of the Lord. She was the widow of the late B. J. Wyatt, and is survived by three daughters and four sons, with many friends. The funeral was conducted in the Low Gap F. W. B. church of which she was a charter member. She was instrumental in the building of the church and was active in the Lord's work until the time of failing health. She greatly loved and read God's word, upon which He Himself has pronounced blessing. It was with great anticipation she looked forward to seeing the One who died for her. Now we can rejoice that she has gazed upon the face of Him whom she loved and who "so loved" her.

Madge Hunter.

J. M. WATTS—Was born Oct. 11, 1866, and departed this life June 3, 1947, at the age of 80 years. He has been a member of the Falls Gap church (now known as Mountain Dale) for 45 years. Although he was blind for the past 5 year, we feel that he has gone home where the blind will receive their sight and where the old shall walk and not become weary.

CORNELIOUS EDWARDS HENSLEY—Was born July 14, 1855 and departed this life June 21, 1947 at the age of 91 years, 11 months and 7 days. He professed faith in Christ and was baptized about 70 years ago. He united with the Falls Gap church in its organization. He was ordained as a deacon on August 8, 1932, and was a faithful member as long as his health permitted him to go. He has borne the cross for many years and has now lain it down to exchange it for a crown.

ARCH MILLER—Born January 6, 1861 and departed this life February 12, 1947 at the age of 86 years. Bro. Miller was a member of the Mountain View church. He lived a devoted christian life until death. We miss Bro. Miller very much. He was the oldest man in our community. I hope that we will continue in the Faith that we may live together in heaven.

By Clifford Miller

SAM MILLER—Born June 3, 1901 and died Nov. 28, 1946. Bro. Miller was a member of Mountain View church and was loved by everyone in the community. He loved to sing and took great interest in our church choir. We hope he is singing in heaven today.

By Clifford Miller

THOMAS BUCHANAN, Jr.—Son of Mr. and Mrs. Isaac Buchanan, was born July 16, 1918. He was killed in an automobile accident May 3, 1947 at the age of 28 years, 9 months and 13 days. He professed faith in Christ early in life and became a member of the North Bend F. W. B. church. In this world there are many things that we don't understand, but we know without a doubt that God doeth all things well.

By his sister, Mrs. Wilmer Garland

MRS. SALLIE RENFRO—Wife of the late John Renfro, departed this life October 16, 1946 at the age of 99 years, 4 months and 16 days. She was a charter member of the North Bend F. W. B. church, became a member in 1871. She was a devoted christian. She loved and was faithful to her church as long as she was able to go. She was known as mother to many and we feel that her life will long be remembered in the church and community. For several years she was not able to attend church and much of this time was spent in prayer for her family and friends. By their fruits you shall know them and we feel sure that if we are faithful we shall meet her on heavens shore.

By Mrs. Clyde Duncan.

MRS. NANCY T. LAWS—Wife of Don Laws, was born June 5, 1886 and died March 21, 1947. She professed faith in Christ at an early age and was a charter member in the organization of the Mine Fork F. W. B. church. She was always faithful to her Saviour and church. She was a devoted wife and mother. She leaves a husband, 5 children and many friends but we believe that our loss is heavens gain.

DAVE ROBINSON—Departed this life August 18, 1947 at the age of 49 years. He was a member of the Piney Hill F. W. B. church. He lived a devoted christian life. He was always ready to do his part in the church or anything for the cause of Christ. He said that he was just waiting for God to call him home.

By Belle Franklin.

CLINGMAN WEBB—Was born Oct. 18, 1858, departed this life Sept. 17, 1946. He was 87 years, 11 months one day old. He professed faith in Christ early in life and became a member of the River-view F. W. B. church. He was a faithful member to his church. He is gone but not forgotten and we are hoping some day to meet him in heaven where there will be no more separation.

By his son, Eulus Webb.

CHARLEY TIPTON—Was born March 13, 1875 and died March 3, 1947. He joined the Free Will Baptist church early in life and was a faithful christian for many years.

By Ancil Tipton.

LAWSON TIPTON—Was born January 14, 1895 and departed this life May 31, 1947. He was a member of the Riverview F. W. B. church for a number of years. He left the testimony that he was ready to go and that his suffering would soon be over. His last days seemed to be his happiest ones. He is gone, but not forgotten and we feel that our loss here is heavens gain.

By his daughter, Irene Tipton.

MARY A. BRIGGS—Was born March 7, 1886, passed from this life June 14, 1945. She was a faithful member of the Youngs Chapel church until sickness prevented her going. She lived a devoted christian life every where she went and during her sickness, her conversation was of the bible and living for the Lord. She had a desire in her sickness that her children would live right and meet her in heaven. During her last days she had a desire to go on and be with Jesus. She was a faithful wife and a loving mother. We believe that our loss is heavens gain because she had the fruits of the spirit in her life and that gives us hope that she is resting with Jesus.

By Nell Taylor.

MRS. ELLIE DALE BLEVINS—Was born Nov. 2, 1889. She died January 2, 1947 at the age of 57 years, 11 months and 2 days. She is survived by her husband, Rev. E. P. Blevins, 5 children and many friends. She was loved by all who knew her. She never was strong and was an invalid for 3 years, 10½ months and suffered lots. She was a good wife and mother. She was a strong believer in Christ and had a great experience of the Spirit. In her last days she suffered lots and would pray for God to take her on home to glory. She would thank God for everything and never did complain about her illness. She is badly missed in her home and community. She left for Glory without a doubt.

MRS. W. W. BALLARD—Mrs. Elizabeth Hyatt Ballard, wife of the late Rev. Willis Ballard was born August 23, 1871, departed this life January 15, 1947. In early young womanhood, she professed saving faith in the Lord Jesus Christ, was baptized and became a charter member of the Barnardsville F. W. B. church. Later she was united in marriage to W. W. Ballard.

Mrs. Ballard was a Bible christian in the truest sense of the word. She was a devoted wife and mother. She was cheerful in the many sacrifices she had to make as the wife of a pioneer Free Will Baptist Minister, often keeping from her husband the needs of the family, so as to leave his mind unincumbered to devote to the work of the Gospel. She was extremely careful of her words and her walk.

Her children reverence her memory, as an humble, Godly mother; one in whose hand discipline and tenderness were fitly met.

Her children and friends have lost a strong staff in the battle of faith, but she is now for us, another joy to look forward to in heaven.

In memory of each of these friends and loved ones who have gone on to meet their rewards, we dedicate the following:

"They are gone! Oh, how we miss them,

While we linger here below,

But in heaven we hope to meet them,

Where no partings, we shall know."

"Death to the christian is but a lift to a larger life.

Death to a believer in Jesus Christ, is but the doorway to a house not made with hands.

Death is the door opener into a city without sin, sorrow or suffering, a sunrise without a sunset. Toil and trouble, trial and temptation shall be only a memory."

"Pity the living, be kindly affectionate to those who must stay and fight the good fight of faith, but do not pity the righteous dead, for they are happy and blessed forever."

REV. JAMES DEYTON—Was born Nov. 5, 1878, departed this life Sept. 10, 1947. Age 68 years, 10 months, 5 days. He professed faith in Christ 31 years ago. He became a member of the Petersons Chapel F. W. Baptist church at Day Book, N. C. In the year of 1917 he entered the work of the ministry. He has been faithful and very much devoted to his calling and to his God. He has pastored churches and conducted revivals all through East Tenn., and Western North Carolina. He gave his entire time to the ministry. He was a member of the Jacks Creek Free Will Baptist Ministers Conference. He leaves a wife, Cora Deyton, of Erwin, 7 children, 42 grandchildren, 18 great grandchildren and a host of friends.

His funeral was conducted by Rev. T. E. Woody and Rev. Bill Beam at the Caney Chapel church, Erwin, Tenn.

Burial was in the Rock Creek cemetery near Erwin. We feel that we have lost a great leader and one that will be greatly missed by his many friends.

SECTION IV

GOVERNMENTAL DOCUMENTS

—OF

JACKS CREEK FREE WILL BAPTISTS

CONSTITUTION OF JACKS CREEK F. W. B. ASSOCIATION

1. This Association shall be composed of delegates chosen and sent from each church.

2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.

3. The Association shall elect annually a moderator and clerk.

4. The Rules of Decorum shall be read immediately after the body is organized.

5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Savior; having made salvation possible for every human being on the terms of the gospel, which is freely offered to all.

6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberations, and have his name enrolled in our minutes.

7. The Association may appoint such committees as may be necessary to the expedition of business, and every committee appointed to any particular business shall report their proceedings in writing to the Association while in session, and all reports made be adopted or rejected by the body.

8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.

9. Any church may become a member of the Association by making application by letter or by delegate and adopting our articles of faith and church covenant.

10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.

11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.

12. There shall be a treasurer appointed by the Association, whose duty it shall be to have care of and account for the money committed to his charge.

13. The Association shall use the Free Will Baptist Treatise in full.

14. Each church shall be allowed one vote for every ten members or fraction thereof.

15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.

16. The Association shall pay its clerk at least \$5.00 for his services per annum.

ARTICLES OF FAITH

Article 1.—**The True God.** We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection. —“There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time.”—1 Tim. 2:6.

Art. 2.—**Holy Scriptures.** We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness. II Tim. 3:16.

Art. 3.—**Original Apostasy** We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit thereof and did eat. Gen. 3:6.

Art. 4.—**Free Grace.** We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation.....For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

Art. 5.—**Christian Faith.** We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

Art. 6.—**Repentance.** We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. III Cor. 7:9-10.

Art. 7.—**Free Agency.** We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God? Micah 6:8.

Art. 8.—**Perseverance.** We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

Art. 9.—**Good Works.** We believe that good works are the result of faith, and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

Art. 10.—**Christian Baptism.** We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

Art. 11.—**The Lord's Supper.** We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name or denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

Art. 12.—**Feet Washing.** We believe that washing the saint's feet is a command of our Saviour, and that his followers ought to practice the same.—If I then, your Lord and Master, have washed your feet; ye ought to wash one another's feet. John 13:14.

Art. 13.—**The Gospel.** We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. We will admit of no other title but that of Brother, while in session.

Art. 6. Every member speaking shall attend to the subject under consideration.

Art. 7. No member shall speak more than three times on one subject.

Art. 8. Every motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 9. No member shall absent himself from the body while in session without leave of the Moderator.

Art. 10. On all motions when the vote of the body is taken, a majority shall prevail.

Art. 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 12. Any member transgressing the above rules shall be admonished by the Moderator

CHURCH COVENANT.

1. Having given ourselves to the Lord through Jesus Christ, we agree to adopt the Free Will Baptist faith, we now give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe the commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each other, being careful of each other's reputation, and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the Spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.

3. We promise that by the help of God we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of the household of faith.

5. We also agree to attend the monthly meetings regularly if not providentially hindered, and submit to all ordinances implied in a Profession of Faith.

6. We also agree to abstain from all sinful and vain amusements, of such nor furnish it to others.

7. We also agree to abstain from all intoxicating liquors and not to use it as a beverage, nor to aid or assist in the manufacture

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals, and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, where we may ascribe honor unto the Lamb forever. Amen.

CONSTITUTION OF JACKS CREEK F. W. B. ASSOCIATION MINISTER'S CONFERENCE

ART. (1). THIS Body shall be known as the Ministers Conference of the Jacks-Creek Association of Free-Will Baptists; and shall be composed of all Licensed and Ordained Ministers of said "Association."

ART. (2). THIS Conference may Receive any Christian Minister, as a Visiting Member and when thus received, He may Enjoy all Rights, and Privileges of the Regular Members not in conflict with ART. (3).

ART. (3). THIS Body shall Elect Annually, a President or Moderator, and a Clerk, both Ordained Ministers, of One (1) Year or more of Membership in this Conference after His Ordination.

ART. (4). EACH Church may send Two (2) of it's Members as Delegates to this Conference. One (1) to be the Steward of His Church; and when thus sent, they are Entitled to a Seat in the Conference with all the privileges of Visiting Brethren, as Provided by ART. (2).

ART. (5). THE Conference shall Meet on Friday, before Each Fifth (5th), Sunday, with some Church in the Association, previously agreed upon, or at the call of the President, provided that more than One (1) Session, may not be Held with any Church during the same Conference Year.

ART. (6). THE President is Empowered, and it is His duty, to call an Extra Session for the Conference, upon the petition of the Members of this Conference, provided however, that said Petition, is properly signed, by Seven (7) Members, Three (3) of whom, shall be Ordained Ministers.

ART. (7). THE Conference, upon being Organized Each Year, shall proceed to Elect an Ordaining Council, composed of Three (3) Regular Ordained Ministers; all having been Ordained at least Two

(2) Years; and one or more shall have Served One or more Years on Ordaining Council, and One of the Senior Members shall be the Chairman of Council thus Constituted.

ART. (8). THE Ordaining Council, when properly Organized, shall have charge of all Examinations, and Ordinations, of Candidates for the Ministry, who have been Ordained before it by the Conference.

ART. (9). ALL Applicants for License to Preach, shall be Recommended by the Pastor and Deacons, of His Church, and if the Conference after Due inquiry and prayerful consideration, and after Examination by the Ordaining Council, as to Gifts, Qualifications, and the Divine Call; said Applicant shall be Granted a License to Preach the Gospel, for the period of One (1) Year, provided however, He may have said License, renewed at the Expiration of the Year, from Time to Time.

ART. (10). ALL Licensed Preachers are required to Preach Twenty-Four (24) Sermons Each Year; and at least Fifty (50) Sermons before He can Succeed to Ordination, provided however, He can not be Ordained, until He has proved Him-Self faithful and Successful, in the Gospel Ministry, for a period of at least, One (1) Year; all Ordained Ministers are Required to Preach, Forty-Eight (48) Sermons a Year; and if any shall fail to do so, because of negligence, He shall be Entitled to a Seat in the Conference only as a Visiting Minister, as in ART. (2) provided however, the above Requirements shall not apply to Ministers who have past Sixty (60) Years in Age, or to any Minister who is rendered unable to conform to the above Rules by Disease, or continued Sickness of Himself, or Family.

ART. (11). ANY Minister being absent from Two (2) Sessions of Conference, in Succession; shall stand charged with Delinquency, and shall be deprived of His Vote on any Question until His Disability is removed by a Vote of the Conference. However, if the Delinquent Brother offer satisfactory Excuse for His absence. His Disability may be removed by a majority Vote of the Conference.

ART. (12). ALL Applicants for Ordination shall present to the Conference a Letter of Recommendation from His Church, properly Signed by both Pastor and Clerk.

ART. (13). THE Conference may withdraw Fellowship from any Member who becomes Disorderly.

ART. (14). NO Session of Conference will be considered Legal, if Three (3) or more Ordained Ministers are not Present.

ART. (15). THIS Constitution and BY-LAWS, or any ART. thereof, may be Suspended, or Amended, by a two-thirds vote of the Conference.

ART. (16). THE President or Moderator may have Power to appoint any and all Committees to carry on the Work of the Conference.

ART. (17). A Session of Conference, shall be Held in connection with the Yearly Association.

THE Above Constitution and By-LAWS, Duly Adopted by Conference, in Regular Session: at North Bend Church, June 1919.

Re-adopted in Conference Sept. 1944.

CHURCH REPORTS

| CHURCHES | No. Baptized | Added Otherwise Excluded | Dismissed | Deaths | Comm. Services | Meeting Days | No. in S. S. | Total Membership | Pledges for Aged Ministers Fund | Given to Aged Ministers Fund | Minute Fund | Pastor's Salary | Paid for Revivals | Ophanage Fund | Home & Foreign Missions | Repair & Improvement | Value of Church Property |
|--------------------|--------------|--------------------------|-----------|--------|----------------|--------------|--------------|------------------|---------------------------------|------------------------------|-------------|-----------------|-------------------|---------------|-------------------------|----------------------|--------------------------|
| Bald Mountain | 2 | 1 | | | 1 | 1—3 | 60 | 75 | \$10.00 | | \$3.30 | \$200.00 | \$58.00 | \$45.00 | | | \$2,000 |
| Big Creek | 2 | 4 | | 1 | 1 | 2—4 | 70 | 75 | 25.00 | 16.11 | 5.00 | 283.25 | 177.00 | 27.35 | 59.33 | 50.00 | 1,000 |
| Bowditch | 4 | | | 2 | 2 | 2—4 | 50 | 78 | 10.00 | 5.00 | 4.00 | 172.58 | 63.07 | 204.05 | 272.95 | | 1,000 |
| Crabtree | 2 | | | | 1 | 1—3 | 50 | 85 | 15.00 | 15.00 | 1.30 | 535.00 | 96.43 | 7.10 | 105.00 | | 1,000 |
| Davistown | 2 | 1 | 1 | | 2 | 2—4 | 35 | 45 | 10.00 | 10.00 | 3.00 | 136.75 | 95.00 | 30.00 | 50.50 | | 1,200 |
| Fairview | 4 | 3 | | 2 | 2 | 1—3 | 80 | 126 | 25.00 | 10.00 | 5.39 | 410.00 | 75.00 | 73.75 | 21.51 | | 2,500 |
| Green Mountain | | 2 | | | 1 | 1—3 | 52 | 75 | 50.00 | 45.75 | 5.41 | 220.23 | 68.96 | 169.33 | 321.76 | | 1,000 |
| Higgins | 1 | | | | 1 | 1 | 50 | 80 | 15.00 | 20.00 | 2.00 | 106.85 | | 39.40 | 10.00 | | 2,000 |
| Liberty | 15 | 1 | | 1 | 2 | 1—3 | 80 | 51 | 15.00 | 10.00 | 6.00 | 402.50 | 150.83 | 78.38 | 417.64 | 297.87 | 3,300 |
| Low Gap | 2 | 1 | | 2 | 1 | 2 | 35 | 75 | 15.00 | 10.00 | 5.05 | 238.10 | | 107.75 | 61.42 | | 1,000 |
| Mine Fork | | | | 1 | 1 | 4 | 24 | 20 | 10.00 | 10.00 | 2.50 | 79.06 | 30.00 | 14.50 | 19.25 | 33.00 | 800 |
| Mountain Dale | 1 | | | 2 | 1 | 1—3 | 60 | 102 | 15.00 | 12.00 | 2.55 | 125.70 | 79.12 | | | 36.00 | 750 |
| Mountain View | | | | 2 | | 3 | 20 | 43 | 10.00 | 5.00 | 2.00 | 47.13 | | | 8.00 | | 300 |
| North Bend | 6 | 3 | | 2 | 1 | 1 | 50 | 93 | 15.00 | 7.00 | 5.00 | 165.53 | 65.50 | 72.50 | | | 500 |
| Patterson's Branch | | | | | | 2 | 21 | | | | 2.00 | 165.60 | | 7.25 | | | 550 |
| Pensacola | 4 | | | | | 2 | 40 | 108 | 25.00 | 19.25 | 5.07 | 209.15 | 70.74 | 193.35 | 54.82 | | 1,000 |
| Peterson's Chapel | | | | | | 3 | 35 | 39 | 10.00 | | 1.35 | 156.30 | 60.00 | 60.00 | | | rebldg |
| Pilgrim's Chapel | 3 | 1 | | | 2 | 1—3 | 45 | 34 | 10.00 | 5.00 | 2.00 | 160.20 | 233.18 | 131.30 | 259.43 | 60.15 | 1,300 |
| Piney Hill | 4 | | | 1 | 1 | 2 | 25 | 99 | 15.00 | | 2.00 | | 27.80 | | 5.00 | | 800 |
| Prices Creek | 4 | | | 1 | 1 | 3 | 101 | 119 | 20.00 | 10.00 | 3.25 | 155.55 | 150.00 | 170.05 | 75.00 | 107.00 | 1,500 |
| Riverside | | 7 | | | 1 | 2—4 | 12 | 10 | | | 1.00 | 26.85 | 64.52 | | 5.50 | | |
| Riverview | 12 | 6 | | 3 | 1 | Full | 140 | 274 | 50.00 | 15.00 | 5.00 | 1300.00 | 100.00 | 60.00 | 196.00 | 8000.00 | 10,000 |
| Terry's Fork | | 2 | | | 1 | 3 | 25 | 50 | 20.00 | 10.00 | 3.00 | 173.39 | 30.00 | 22.50 | 10.00 | | 1,000 |
| Trinity | 47 | 39 | | 1 | 1 | Full | 103 | 86 | | 5.00 | 5.00 | 150.00 | 242.00 | | | | 3,500 |
| Younge's Chapel | 11 | 2 | | 1 | 3 | 2—4 | 100 | 111 | 50.00 | 25.00 | 8.00 | 507.70 | 152.00 | 203.00 | 193.95 | 300.00 | 2,000 |
| TOTALS | 126 | 65 | 8 | 122 | 25 | | 1342 | 1904 | 440.00 | 235.11 | 90.17 | 6128.42 | 2089.15 | 1714.56 | 2167.11 | 8734.02 | 40,000 |

Home and Foreign Mission also includes the money given to Poor and Sick.

SECTION V

MINISTERS REPORTS

Rev. Grady C. Fender: Delivered 63 messages, conducted 5 revivals, witnessed 149 professions of Faith, conducted 4 funerals, traveled 2655 miles, money received \$321.72.

Rev. Clyde Fender: Pastored 2 churches, held 2 revivals, preached 90 sermons, held 3 Communion services, conducted 3 funerals, traveled 2,160 miles, baptized 18, added otherwise 2, received \$458.00 money given to cause \$172.00.

Rev. Horace D. Poole: Preached 105 sermons, conducted 1 revival, witnessed 48 professions, baptized 23, conducted 1 Communion service, conducted 2 funerals, organized 1 church.

Rev. Verno H. Davis: Delivered 77 messages, taught 16 Sunday School lessons, held 3 revivals, witnessed 20 professions, money received \$47.83, money given \$30.36. Pray for me that my work will be much greater in the next year than it has in the past. I will give God the honor for it all.

Rev. Ebb Wheeler: Preached 100 messages, pastored 2 churches, met with them 20 times, received from churches pastored \$700.00, received otherwise \$208.00, total received \$908.00, conducted 2 revivals.

Rev. C. H. Honeycutt: Pastored 2 churches, conducted 1 revival, conducted 1 funeral, preached 78 times, traveled 1404 miles, received \$308.03, giving all honor to the Lord.

Rev. J. M. Redden: Delivered 23 sermons, homes visited 20, taught 15 Sunday School lessons, conducted 15 prayer services, money received \$53.85. I have been sick a lot the past year and haven't been able to go much.

Rev. Gus Ledford: Helped in one revival, witnessed 6 professions, preached 12 times, received \$21.61. Gave \$5.00 to the cause of Christ.

Rev. Troy McCourry: Pastored 2 churches, conducted 4 revivals, preached 72 messages, witnessed 29 professions, baptized 3, received into the church 4, Communion services held 1, married 1, conducted 4 funerals, received \$315.69.

DIRECTORY

| CHURCHES | Pastor-Elect | CLERKS and ADDRESSES |
|--------------------|-----------------|--|
| Bald Mountain | Quince Miller | Chappel Fender, Bee Log, N. C. |
| Big Creek | Loss McCourry | Rova Adkins Sioux, N. C. |
| Bowditch | T. E. Woody | Julia Boone Micaville, N. C. |
| Crabtree | Fulton Williams | Mary Shell Roan Mountain, Tenn. |
| Davistown | Clyde Fender | Mrs. Mae Davis Old Fort, N. C., Rt. 1 |
| Fairview | Ebb Wheeler | Miss Freeda Fender Nebo, N. C., Rt. 1 |
| Green Mountain | Quince Miller | Mrs. Joe Woody Burnsville, N. C., Rt. 1 |
| Higgins | T. E. Woody | Margaret McDaniel Higgins, N. C. |
| Liberty | Clyde Fender | Clarence Smith Marion, N. C., Rt. 4 |
| Low Gap | E. P. Blevins | Ila Marie McMahan Vixen, N. C. |
| Mine Fork | Troy McCourry | Essie Laws Burnsville, N. C., Rt. 1 |
| Mountain Dale | Troy McCourry | Mrs. Andy Bradford Erwin, Tenn., Rt. 2 |
| Mountain View | Loss McCourry | Hazel Miller Poplar, N. C. |
| North Bend | E. P. Blevins | Mrs. Clyde Duncan Day Book, N. C. |
| Patterson's Branch | C. H. Honeycutt | Mrs. Belle Deyton Day Book, N. C. |
| Pensacola | T. E. Woody | Lawrence Wilson Pensacola, N. C. |
| Petersons Chapel | C. H. Honeycutt | Mrs. Seth Peterson Day Book, N. C. |
| Pilgrims Chapel | Shelby Beaver | Fannie Boone Windom, N. C. |
| Piney Hill | Verno Davis | Mrs. Clillon Bailey Bee Log, N. C. |
| Prices Creek | T. E. Woody | Roy Blankenship Cane River, N. C. |
| Riverside | | Elsie Redden Canton, N. C., Rt. 2 Box 385 |
| Riverview | A. B. Lowery | Joe Horton Erwin, Tenn. |
| Terry's Fork | Horace D. Poole | Mrs. T. D. Hicks Mars Hill, N. C., Rt. 2 |
| Trinity | Stanley Parkey | Mrs. D. A. Calhoun Erwin, Tenn., Rt. 1 |
| Youngs Chapel | Ebb Wheeler | Rosetta Price Windom, N. C. |

CHURCH LETTER

JACKS CREEK F. W. B. ASSOCIATION

Date.....

GREETINGS IN CHRIST

We, the Free Will Baptist Church at.....
now in session, send the following named Delegates to represent us
in your body:

.....
.....
.....
.....
.....

OUR STATISTICS ARE AS FOLLOWS:

Our meeting day is..... No. Baptized.....
No. added otherwise..... No. Excluded..... No. Dismissed.....
Deaths..... Total Membership..... No. in Sabbath School.....
Paid Pastor \$..... Paid for Revival work \$.....
Revival Conducted by

Pastor elect

How many Communion Services held..... Minute Funds \$.....
How much have you given for home missions \$.....
Orphanage \$..... for poor or sick \$..... Value of Church
property \$.....

Improvements in church property, \$.....
Aged Ministers' Fund \$.....

How many times did your pastor meet you.....
Our Spiritual condition is.....

Rev. Pastor
Steward Clerk.....

Address

