

MINUTES
of the
Fifty Third Annual Session
of the
Jacks Creek Association
of Free Will Baptists

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This session held with the Riverview Free Will Baptist Church, Erwin, Tenn., September 2-4 1948.

Next session will be held with the Higgins Chapel Church, Higgins, N. C., beginning on Thursday Sept. 1 1949, 10:30 A. M.

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ASSOCIATION

Rev. Cecil J. Higgins Moderator
Rev. Troy McCourry Clerk

MINISTERS CONFERENCE

Rev. Stanley Parkey Moderator
Rev. Troy McCourry Clerk

A PIECE OF CLAY

"I took a piece of plastic clay
And idly fashioned it one day,
And, as my fingers pressed it still,
It moved and yielded to my will.

"I came again when days were past—
The bit of clay was hard at last;
The form I gave it, it still bore,
But I could change that form no more.

"I took a piece of living clay
And gently formed it day by day,
And molded with my power and art
The young child's soft and yielding heart.

"I came again when years were gone—
It was a man I looked upon;
He still that early impress wore,
And I could change him nevermore."

....., N. C., Rt. 1
Johnson City, Tenn., Rt. 5
..... Buladean, N. C.

T. A. Green
J. Van Hensley Burnsville, N. C., Rt. 2
C. H. Honeycutt Day Book, N. C.
A. B. Lowery Black Mtn., N. C. Rt. 1
James Peterson Day Book, N. C.
Dock Taylor Burnsville, N. C., Rt. 1
D. N. Walker Old Fort, N. C. Rt. 1 Box 70
M. B. Westall Cane River, N. C.
M. M. Whitson
Virgil Wray Shell Creek, Tenn.

Following the enrollment of the Ministers, Bro. Bernie Laws and Sister Francis Radford were appointed as reading clerks. It was also voted that they serve as finance committee. Bro. Horace D.

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OFFICERS OF JACKS CREEK ASSOCIATION AND MINISTERS CONFERENCE ASSOCIATION

Moderator Rev. Cecil Higgins
 Clerk Rev. Troy McCourry
 Treasurer, Disabled
 Ministers Fund John Ogle, Vixen, N. C.
 Committee, Disabled
 Ministers Fund Moscoe Towe, Eulus Webb, Joe Woody
 Treasurer Foreign
 Mission Work Rev. Stanley Parkey, 749 N. Main St. Erwin, Tenn
 Representative, Foreign
 Mission Work Francis Radford, Mars Hill, N. C. Rt. 2
 Committee on Investigation Troy McCourry, Grady Fender,
 Stanley Parkey

MINISTERS CONFERENCE

Moderator Rev. Stanley Parkey
 Clerk Rev. Troy McCourry
 Ordaining Council Rev. T. E. Woody, Rev. Cecil J. Higgins,
 Rev. Grady C. Fender.
 Committee of Investigation Rev. Ebb Wheeler, Rev.
 Quince Miller.

PROCEEDINGS

The Jacks Creek Free Will Baptist Association met with the Riverview Free Will Baptist Church, Erwin, Tenn., Thursday, Sept. 2, 1948 at 10 A. M. in its Fifty Third annual session. The service was opened by singing, "We'll understand It Better By and By." and "I Want To Love Him More." We were then led in prayer by Bro F. The Choir then sang, "When I See The Blood." Given by Rev. Quince Miller, who used of Jeremiah, Vs. 7 12 1
 lesson

THURSDAY AFTERNOON SESSION

The Association met at 2:00 P. M. according to appointment for business session. Singing by the choir, "I'm On The Upward Way," "Holy Light Keep Shining Upon Me." The Devotional service was conducted by Rev. E. P. Blevins who read from 1st Timothy, 1st chapter. We were then led in prayer by Bro. W. G. Pack. Proceeded to organize into a working body by enrolling the Ministers as follows:

Shelby Beaver	Windom, N. C.
Herb Black	Erwin, Tenn., Rt. 2
E. P. Blevins	Burnsville, N. C., Rt. 2
Josephine Bryant Blevins	Burnsville, N. C., Rt. 2
Coy Davis	Old Fort, N. C., Rt. 1 Box 197
Verno Davis	Erwin, Tenn., Rt. 2
Clyde Fender	Nebo, N. C., Rt. 1
Grady C. Fender	Nebo, N. C., Rt. 1
M. C. Franklin	Flag Pond, Tenn., Rt. 1
L. H. Griffith	Erwin, Tenn.
Cecil J. Higgins	Sioux, N. C.
Jack Hutchins	Swannanoa, N. C.
Gus Ledford	Bee Log, N. C.
Troy McCourry	Day Book, N. C.
Quince Miller	Higgins, N. C.
John Murphy	Burnsville, N. C., Rt. 2
W. G. Pack	Nebo, N. C., Rt. 1
Stanley Parkey	749 N. Main St., Erwin, Tenn.
Horace D. Poole	Nebo, N. C., Rt. 1
(Miss) Francis Radford	Mars Hill, N. C., Rt. 2
Elsie Robinson	Bee Log, N. C.
Ebb Wheeler	Sioux, N. C.
Fulton Williams	Erwin, Tenn.
T. E. Woody	Windom, N. C.
Arnold Wilson	Marion, N. C., Rt. 4

Ministers Not Present For The Association

E. L. Beachboard	Nebo, N. C., Rt. 1
W. M. Brummitt	Johnson City, Tenn., Rt. 5
David Campbell	Buladean, N. C.
T. A. Greene	
J. Van Hensley	Burnsville, N. C., Rt. 2
C. H. Honeycutt	Day Book, N. C.
A. B. Lowery	Black Mtn., N. C., Rt. 1
James Peterson	Day Book, N. C.
Dock Taylor	Burnsville, N. C., Rt. 1
D. N. Walker	Old Fort, N. C. Rt.1 Box 70
M. B. Westall	Cane River, N. C.
M. M. Whitson	
Virgil Wray	Shell Creek, Tenn.

Following the enrollment of the Ministers, Bro. Bernie Laws and Sister Francis Radford were appointed as reading clerks. It was also voted that they serve as finance committee. Bro. Horace D.

Poole was appointed to receive the Aged Ministers Fund in absence of Bro. Ogle, Treasurer. The churches were then enrolled with delegation seated as follows:

BALD MOUNTAIN—John Phillips, Raleigh Fender, Bruce Fender, May Fender.

BIG CREEK—Herman Higgins, Harley Howell, Leona Whitson, Edith Wilson, Evelyn Higgins, Kenneth Adkins.

BOWDITCH—Julia Boone, Casie Thomas, Roscoe Briggs.

DAVISTOWN—Wilber Davis, Andrew Davis, Myrtle Davis.

FAIRVIEW—Frank Randolph, Tonie Fender.

GREEN MOUNTAIN—Walter Williams.

LIBERTY—Oscar Suttles, Lloyd Allison, J. W. Mann.

MOUNTAIN VIEW—Velmer Bailey, John Miller.

NORTH BEND—Mr. and Mrs. Clyde Duncan.

PATTERSON'S BRANCH—Helen Deyton.

PENSACOLA—Annie Pate, Della Wilson. Shirden Pate, George Wilson.

PETERSONS CHAPEL—Mrs. Ben Peterson, Mrs. Walter Letterman.

PILGRIM'S CHAPEL—Mack Branton, Jim Dulaney, Howard Ward, Belvie Hunter, Fannie Boone.

PINEY HILL—Mrs. Clifton Bailey, Charles Phillips.

PRICES CREEK—Roy Blankenship, James Burleson, Mrs. James Burleson, France Arrowood, Ernest Blankenship.

RIVERVIEW—Joe Horton, Mr. and Mrs. Ike Wilson, Mr. and Mrs. Ullis Webb, Rettie Tipton, Roy Tilson.

TERRY'S FORK—Opal and Frances Dockery, Sylvia Anderson, Evelyn Dodd, Mabel Chambers.

YOUNG'S CHAPEL—Robert Carroll, Cecil Honeycutt, Ralph Thompson, Nell Taylor, Will Briggs, Lona Honeycutt.

The following Churches were not present at the beginning of the Association but represented while in session:

HIGGINS CHAPEL—Ray Higgins, Sam Higgins, Alta Higgins.

MOUNTAIN DALE—Howell Hensley, Mrs. Emma Edwards.

TRINITY—Mrs. D. A. Calhoun, Mrs. Leroy Tapp, Mrs. Elbert Jenkins.

LOW GAP—John Ogle, Milbern Harris, Mr. and Mrs. Brook Silver.

MINE FORK—Don Laws, Mr. and Mrs. Joe Laws.

CRABTREE—(Represented by letter only).

GLEN ALPINE—Junior Fox, Spurgeon Mills, Mrs. Cora Mills.

Following the enrollment of the churches present, Rev. Cecil J. Higgins was elected Moderator and Rev. Troy McCourry Clerk for the coming year.

The rules of decorum were read by the moderator.

The following visiting ministers were given a welcome and invited to take part in our work:

TOE RIVER F. W. B. ASSOCIATION

Rev. Fred Dellinger Marion, N. C., Rt. 4

Rev. James Arrowood

Rev. Faniel Sparks Swannanoa, N. C.

Rev. W. M. Howell Johnson City, Tenn.

Rev. E. J. Billings Erwin, Tenn.

Rev. W. M. Beam Erwin, Tenn.

UNION FREE WILL BAPTIST ASSOCIATION

Rev. M. L. Bowman Greenville, Tenn., Rt. 7
 Rev. J. W. Horner Greenville, Tenn., Rt. 7
 Rev. Walter Blankenship Chucky, Tenn.

FRENCH BROAD F. W. B. ASSOCIATION

Rev. Ralph C. Mumpower Swannanoa, N. C.

MISSIONARY BAPTIST ASSOCIATION

Rev. M. C. Holloway Erwin, Tenn.
 Rev. Harold J. Stevens Asheville, N. C.
 The various committees were then appointed as follows:

ARRANGEMENTS—Bros. Ebb Wheeler, Quince Miller, Stanley Parkey.

MISSIONS—Sisters Frances Radford and Clillon Bailey, Bro. E. P. Blevins.

EDUCATION—Bros. Bernie Laws, C. J. Higgins, T. E. Woody.

SUNDAY SCHOOLS—Bros. Velmer Bailey, H. D. Poole, Ralph Thompson.

TEMPERANCE—Bros. Jimmie Arrowood, Shelby Beaver, Ebb Wheeler.

OBITUARIES—Sister Rettie Tipton and one delegate from each church.

RESOLUTIONS—Bros. Tonie Fender, Walter Williams, Cecil Honeycutt.

CHURCHES AND PASTORS—Joe Horton, Chairman; Robert Carroll John Miller, Oscar Suttles, Roscoe Briggs, Roy Blankenship, Ruetta Letterman, George Wilson, Ernest Hughes.

DEEPER DEVOTION—Sister Fannie Boone, Bros. Ralph Mumpower, Casie Thomas, Velmer Bailey.

SESSIONS—Bros. Harley Howell, Bill Williams, Shirden Pate, Ernest Blankenship, Mack Branton, Clyde Duncan and Sister Lona Honeycutt.

INVESTIGATION—Bros. Troy McCourry, Grady Fender, Stanley Parkey.

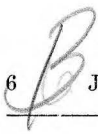
ORPHANAGE—Sisters Rova Adkins, Julia Boone, Sarah Webb and Bro. Mack Branton.

DISABLED MINISTERS FUND—Committee appointed permanently last year.

FINANCE—Bernie Laws and Frances Radford.

A move was presented by Bro. E. P. Blevins and voted by the Association body to change the name of the Aged Ministers Fund to the Disabled Ministers Fund, since this was its purpose in the beginning. This change will be made in this minute and hereafter will be known by this name.

A call was then extended to any Churches seeking membership in this Association. A newly organized church at Glen Alpine, near Morganton, N. C., asked to be admitted to membership. Upon presentation of their letter and delegation, they were presented to the committee of investigation. The session then adjourned to meet at 9:00 a. m. Friday with preaching tonight at 7:30. Sister Josephine Mumpower Stevens to give a program at 7:00 for the children. Dismissed in prayer by Bro. T. E. Woody.



WORSHIP SERVICE THURSDAY NIGHT

The congregation came together at 7:00. Bro. and Sister Stevens, who are to be sent as Missionaries to Africa, took charge of the service. Everyone was asked to help sing together, "When The Roll Is Called Up Yonder." We were then led in prayer by Bro. Stevens. Through the use of the Flannel-Board, Sister Stevens illustrated the manner of life of those who live in the jungles of Africa. This was very interesting to the young as well as the old.

The Choir then sang, "What A Friend Is He." We were then led in prayer by Bro. Quince Miller. After prayer a song, "Holy Light, Keep Shining Upon Me." After which, Bro. Jimmie Arrowood was introduced and took charge of the service.

For a Scripture lesson he read Philippians 1, 1-26, using as a text the 15th verse, "Some Indeed Preach Christ Even Of Envy and Strife; And Some Also of Good Will." We were given a wonderful message, especially to the Ministry. The service closed with singing. We were dismissed by Bro. Ebb Wheeler.

FRIDAY MORNING SESSION

Came together at 9:00 A. M. according to appointment, singing, "Heavenly Sunlight." The devotional service was conducted by Bro. Shelby Beaver, reading 1 Corinthians 13th chapter. The opening prayer was offered by Bro. Arrowood. The minute of Thursday's session was read and adopted. A call was then extended for any Churches present who had not already reported. The following were represented: Higgins Chapel, Mountain Dale

It was then voted to give the clerk \$15 00 and the moderator \$10.00 for their services. An offering was then taken in the amount of \$15.22 to build up our minute funds.

The report of the committee on Missions was called for and read before the body as follows:

MISSIONS

The Apostolic Church recognized as its greatest privilege and duty the work of spreading the Gospel—that which we call missions) especially to those who had never heard it before. This was true because their vision of Calvary was fresh, and the words of the Saviour—"Go ye into all the world and preach my Gospel" were still like flames of fire in their hearts. With that spirit they progressed, and "The Lord added to the church daily such as should be saved." Without that spirit, we here in this gathering today, would have never heard the Gospel. Our churches, our Christian heritage here in America, are the results of missionary zeal imparted to other hearts by the Holy Spirit.

We, your committee on missions, do therefore submit the following recommendations:

First, as to home missions, that every christian consider himself a missionary, and set about to win those about him to Christ. This is not a work intrusted only to those specially called to the ministry; it is the privilege and duty of every Christian to win souls, and the Christian who fails to do so is certainly short of the Lord's perfect will.

Second, as to foreign missions, it has pleased our Master to call one of our sisters, Mrs. Josephine Mumpower Stevens, to go with her husband to the field of Zululand, South Africa, to carry

the glad tidings of Jesus. Our sister association, the French Broad, recently voted while in session to contribute at least \$60.00 of the \$90.00 required monthly for her support. A member of your committee who was present, and upon whose heart the Lord had laid the burden of this work; believing that the Lord wanted to give us a part in this work, promised to raise the other \$30.00 per month, either by pledges from the churches or individuals in this Association

We, your committee, do therefore recommend, (1) That we ask for pledges from the churches or individual members of our body in whatever amount the Lord may direct each to give until the required amount of \$30.00 per month is pledged.

(2) That a committee of one be appointed in our Association to receive these donations and to forward them each month to the State Foreign Mission Board of Free Will Baptists, who will forward them to Sister Stevens. And may the Holy Spirit of God impress our hearts with this great privilege and confirm his will in our body, leading us to deny ourselves, that those in heathen darkness may see His glorious light and be saved.

Committee: Frances Radford, Clifton Bailey, E. P. Blevins, Stanley Parkey.

After the reading of this report it was discussed by Sister Frances Radford, Bros. E. P. Blevins, Troy McCourry and Stanley Parkey. Following the discussion it was adopted by the body. Brother Stanley Parkey was elected as treasurer and all funds are to be sent to him and he will forward them to the Mission Board. His address is: Rev. Stanley Parkey, 749 North Main St., Erwin, Tenn. Sister Frances Radford was appointed as Sister Stevens' representative. Pledges were then received from the churches. (Note: These will be shown in the table with the church reports). The following individuals pledged and paid: Joe Horton, \$5.00; France Arrowood, \$2.00; Oscar McMahan, \$2.00; Walter Williams, \$2.00; Lee Metcalf, \$1.00; Harrel Ogle, \$1.00; Herman Higgins, \$1.00; Rev. Moss Holloway, \$1.00. The following pledges are to be paid later: Mrs. Clifton Higgins Bailey, \$5.00; John Ogle \$2.00.

The following ministers pledged and paid in advance: Stanley Parkey, \$10.00; T. E. Woody, \$10.00; Jack Hutchins, \$5.00; C. J. Higgins, \$5.00; E. P. Blevins, \$5.00; Mrs. E. P. Blevins, \$1.00. The following ministers pledged to pay later: Verno Davis, \$5.00; L. H. Griffith, \$5.00; Troy McCourry, \$5.00; Horace D. Poole \$5.00; Clyde Fender, \$5.00; Shelby Beaver, \$3.00; Coy Davis, \$3.00; Gus Ledford \$2.00; John Murphy, \$2.00; W. G. Pack, \$2.00; Elzie Robinson, \$2.00.

The service was then dismissed for preaching by Bro. Wheeler.

WORSHIP SERVICE 11:00 A. M.

The congregation came together at 11:00 A. M. for preaching by Bro. Wheeler. Bro. Jimmie Arrowood sang, "Won't It Be a Happy Time" and "Jesus Is Coming Soon." We were then taken to the Lord in prayer by Bro. W. M. Howell. Bro. Wheeler read from James 3 and Proverbs 18-21, which he used for a subject, "Death and Life are in the power of the tongue: and they that love it shall eat the fruit thereof." We were given a wonderful message showing that every beast and animal had been tamed by man but only the Spirit and Love of God could control the tongue of man, that whatsoever is in man's heart, the tongue speaketh. The service was closed with singing and Christian handshake. Dismissed by Bro. Miller until 2:00 P. M.

FRIDAY AFTERNOON SESSION

The body came together at 2:00 P. M. according to appointment. Singing by the choir of "Standing on The Promises" and "I'll Be A Friend To Jesus." The Devotional service was conducted by Bro. Clyde Fender who read from Psalms 91. After reading we were led in prayer by Bro. T. E. Woody. The body was called to order by the Moderator. Sister Stanley was present with seven children from the orphanage at Greenville, Tenn. The service was then given to her to conduct as she saw fit. The children sang the following songs, "Thy Word Have I Hid In My Heart, The Light Of The World Is Jesus and I'm Gonna Let My Light Shine." The two smallest of the group then sang, "I'll Be Somewhere Working For My Lord." The songs were enjoyed by all present. Sister Stanley then extended an invitation unto one and all to visit the Orphanage at Greenville. An offering was then taken with the suggestion that it be divided between the Tennessee and North Carolina orphanage since most of our churches represented at the Association are from North Carolina. The amount received was \$62.26. \$31.13 given to Sister Stanley, receipt of same in possession of the clerk.

The report on Education was read and adopted as follows:

EDUCATION

Whereas, our young people of our churches have been neglected in the past, in Christian education and our churches have failed to have Bible Schools. Since our children and Young people haven't had the proper Christian training, therefore, we recommend that this association go on record as favoring better training for our young people. We also recommend that each church, through it's pastor, begin this educational training this year with established christians as leaders. And that we encourage those who are engaged in this work rather than discourage them.

Committee: Bernie Laws, T. E. Woody, C. J. Higgins.

The report of the committee on Sunday Schools was received. Discussed by Bro. Velmer Bailey and adopted as follows:

SUNDAY SCHOOLS

We, your committee on Sunday Schools, recommend that our churches take a great interest in the work of the Sunday School and encourage its attendance, because it furnishes a certain portion of our christian education and helps to hold up the spiritual condition of our churches. It also prepares our children for the acceptance of Salvation. The church never grows or prospers where there is no Sunday School.

Committee: Velmer Bailey, Horace D. Poole, Ralph Thompson.

Letters and delegation were then received from the following churches: Low Gap, Mine Fork.

The report of the committee on Temperance was received and adopted as follows:

TEMPERANCE

We, your committee on Temperance, report that we have to be a partaker of a thing before we can be temperate in that thing. We urge, and the Bible demands, that our people abstain from all alcoholic drinks and the Lord wants us to be filled with his Spirit. If we are filled with the Spirit of the Lord, we will be temperate in all things.

Committee: Jimmie Arrowood, Shelby Beaver, Ebb Wheeler.

The report of the committee on Deeper Devotion was read, discussed by Bros. E. P. Blevins, Casie Thomas, Lee Metcalf, Stanley Parkey and Sister Frances Radford, and adopted as follows:

DEEPER DEVOTION

Devotion, in its fullest sense, is self consecration. It is not only an act of worship but an attitude. It is possible for a person to be in full time work, yet not be consecrated. We feel that God's plan for our lives is that we should not only be legally safe but Spiritually and Morally sound. Before a person is regenerated, he must first be convicted of his sins. First, conviction, then regeneration. We must distinguish between willingness to consecrate and consecration itself, for consecration must be an accomplished fact. Jesus said in John 4-14, "But the water that I give him shall be in him a well, springing up into everlasting life." We come to the association from time to time and get our vessels filled up. After a time they leak out. What we need perhaps is "sinking a well of our own." Altho we may differ somewhat as to when and the result of consecration and use various terms to describe it, we come together and say be honest with God, seek the leadership of the Spirit and he will reveal the Father's will for your life. Soon the clay will be hardened and we will only be that that we allowed God to make.

Committee: Casie Thomas, Velmer Bailey, Ralph Mumpower.

The Association was then dismissed to re-convene Saturday morning at 9:00 A. M. with preaching at 3:30 this afternoon and 7:30 tonight. Dismissed in prayer by Bro. Bill Beam.

WORSHIP SERVICE 3:30 P. M.

The congregation assembled at 3:30 for worship service. Singing by the choir of "When I See The Blood and We'll Understand It Better By And By." Prayer by Bro. E. J. Billings opened the service. Bro. W. M. Howell then took charge of the service reading from Isaiah 57-15. "For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. Bro. Howell gave a great message from this scripture, showing that God, in His greatness, His Holiness, reached down through the love and atoning death of Christ, picked up man out of his degradation and sin, cleansed him by his blood and brought man to the place where he could live with God in the spirit in this life and live with Him after this life is over.

WORSHIP SERVICE 7:30

A very large congregation assembled for the 7:30 service. Singing by the choir, "When He Spoke Peace To Me, I'm On The Upward Way and What A Friend Is He." We then had some special singing by the Trintety Quartet of Erwin. They sang, "Down Deep In My Soul and I'm A Debtor I Know." after which we were led in prayer by Bro. Loss McCourry. Bro. Horace D. Poole then read for a Scripture lesson from St. John 3, using for a text the 16th verse, "For God So Loved The World, That He Gave His Only Begotten Son, That Whosoever Believeth In Him Should Not Perish, But Have Everlasting Life." We were then privileged to

listen to a great message on the "Love of God." We were shown that, though man had fallen deep in sin, deep in shame and despair, God loved the man that he had made, in His own Image and Likeness, to such an extent that He was willing to give all that he had, the very brightness of heaven, to save everyone that would believe on and accept Christ. Following the message, the Crusow Quartet of Canton, N. C. came forward and sang several great songs which were enjoyed by everyone present, and inspired us to lift our voices in praise unto Him who hath redeemed us by His blood.

SATURDAY MORNING SESSION

Song, "I Want To Love Him More" after which a devotional service was conducted by Bro. Coy Davis. The opening prayer was given by Bro. Clyde Fender. After calling the body to order for business, the minutes of Friday's session were read and adopted.

The report of the committee on orphanage was read and discussed by Sisters Julia Boone and Gladys Riddle, Bros. C. J. Higgins and Troy McCourry, after which Bro. Fender made some report of his work this past year as field representative for the orphanage. The report was adopted as follows:

ORPHANAGE

Seeing that so many children need orphanage care, but for the lack of room we are not able to receive them, we urge our churches to give freely to the support of this great cause. While these children may not be brought up as we would bring them up in our own homes, they are a challenge to us as to citizenship and christian training. We recommend that all our churches set aside one Sunday in each month for an offering for the support of our orphanage. Also, lets do not forget for each church to gather the commodities for the orphanage on the first Monday in October, take them to Windom not later than Tuesday evening. The truck will receive them there on Wednesday.

Committee: Julia Boone, Rova Adkins, Mack Branton, Sarah Webb.

In the discussion of the orphanage work, your clerk, Rev. Troy McCourry stated that while visiting the orphanage in July, that he was asked by the Social Director of the orphanage, Miss Edgeton, to try to raise \$100.00 from our people for the re-furnishing of the girl's dormitory. It was then suggested that we raise the amount. An offering was taken in the amount of \$79.87 to be added to the \$31.13 raised yesterday making a total of \$111.00, (Which has been forwarded to the orphanage by your clerk.)

The report of the committee of investigation was received and read as follows:

REPORT OF COMMITTEE OF INVESTIGATION

We wish to report that we have found the condition and doctrine of the Glen Alpine Free Will Baptist Church to be sound as to the requirements of this association.

Committee: Grady C. Fender, Stanley Parkey, Troy McCourry.

Following the reading of the report, the church was received into full fellowship in this body, their letter received with delegation

The report of the committee on sessions was read and adopted as follows:

SESSIONS

We report that the next session of the Jacks Creek Free Will Baptist Association will be held with the Higgins Church, Higgins, North Carolina, beginning on Thursday before the first Sunday in September, 1949, at 10:30 A. M. Rev. Ebb Wheeler will preach the introductory message, Rev. John Murphy being his alternate.

Committee: Sherden Pate, Harley Howell, Ernest Blankenship, (The other Committee having gone home.)

The report of the committee on Churches and Pastors was read, discussed by Bro. Joe Horton and adopted as follows:

CHURCHES AND PASTORS

First, to the Pastor's: "Take heed therefore unto yourselves and to all the flock, over which the Holy Ghost hath made you overseer, to feed the Church of God, which he hath purchased with his own blood." Acts 20:28.

Second, to the Church: "Not a hearer of the word is justified but a doer of the word. Let your light so shine that others may see your good works and glorify your father which is in Heaven.

Committee: Joe Horton, Robert Carroll, John Miller, Oscar Suttles, Roscoe Briggs, Roy Blankenship, Herman Higgins, Francis Dockery, Ruetta Letterman, George Wilson Ernest Hughes.

The report of the committee on resolutions was read and adopted as follows:

RESOLUTIONS

Resolved, that hereafter in each association, that we have a preacher for chairman and the rest of the committees be chosen from the delegation.

Resolved that we convey our thanks to the Riverview Free Will Baptist Church for the generous way in which they have cared for this association.

Committee: Tonie Fender, Walter Williams, Cecil Honeycutt.

The report of the committee on Disabled Ministers fund was read and adopted as follows:

DISABLED MINISTERS FUND

The committee on Disabled Ministers Funds ask that the churches take more interest, asking that the pastors of the churches present it often to their churches with much stress. We feel that more money should be given to this cause. (Note: A committee was appointed permanently last year on this work. They were: Bros. Moscoe Towe, Eulus Webb and Joe Woody. The purpose of this committee is to investigate the need of those who request help from this fund and decide the amount necessary to help them. Bro. John Ogle, Vixen, N. C. is the treasurer and all donations should be sent to him.)

Pledges were received from the churches for this fund in the amount of \$385.00. This will be shown in the table with the church reports. The ministers pledged as follows: \$10.00 by Stanley Parkey; \$5.00 each from Coy Davis, Verno Davis, C. J. Higgins, Troy McCourry, H. D. Poole, and Ebb Wheeler; \$3.00 by Shelby Beaver; \$2.00 by Grady C. Fender; \$1.00 each from Gus Ledford, John Murphy and W. G. Pack. Jack Hutchins pledged and paid \$2.00 and M. C. Franklin paid \$1.00. The following ministers paid their pledges that they made at last years association: H. D. Poole, \$10.00; Herb

Black, E. P. Blevins, Coy Davis, Verno Davis C. J. Higgins Troy McCourry, Frances Radford, Ebb Wheeler all paid \$5.00 each; Shelby Beaver and W. G. Pack paid \$3.00 each; Arnold Wilson \$2.00, making a total received from the ministers at this association of \$61.00. This is shown in the treasurers report.

TREASURERS REPORT ON DISABLED MINISTER'S FUND

Balance on hand from last Association	\$437.11
Received this year from the churches	450.81
Received from Minister's	61.00

Paid for bond	\$5.00
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Totals	\$5.00	\$948.92
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Balance on hand in bank	\$948.92
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John Ogle, Treasurer.

REPORT OF FINANCE COMMITTEE

The finance committee report that we have received from the churches of the Jacks Creek Association the sum of\$124.87

By offering	15.22
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Total amount received	\$140.09
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Allowed for Clerk.....	\$15.00
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Allowed for Moderator	\$10.00	25.00
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Balance for minutes	\$115.09
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Received of Troy McCourry the sum of \$115.09 for printing 600 copies of this minute.

The Yancey Record.

Since it was agreed last year that the committee on arrangements act as pulpit committee and they didn't turn in any written report to the clerk this year, we are re-printing the report of last year which is as follows:

ARRANGEMENTS

All committee reports shall be called for in their order and not more than 15 minutes shall be given to discussion of any one report unless voted by the body.

Report of our Orphanage work.

Report on our Mission work.

Ministers reports. Hereafter all ministers are expected to give a report of their work.

The morning session of this Association shall begin at 9:00 A. M., evening session at 2:00 P. M. There shall be preaching at 11:00 A. M. and 7:30 P. M.

We recommend that this committee act as pulpit committee after this Association.

It was voted that we send someone to visit the State Association of Free Will Baptists. Rev. Troy McCourry was selected to go.

The Association then adjourned to meet with the Higgins Chapel F. W. B. Church, Higgins, N. C., beginning on Thursday before the first Sunday in September, 1949.

WORSHIP SERVICE 11:00 A. M.

The congregation re-assembled for preaching service by Bro. T. E. Woody. The choir sang, "Leaning On The Everlasting Arms." Prayer by Sister Frances Radford. Scripture lesson was from St. Luke 2. Bro. Woody used for a subject, "I Am The Way, The Truth And The Life, No Man Cometh Unto The Father But By Me." Bro. Woody gave a wonderful message from this scripture, showing us that there is no other way of getting unto God, but by the Lord

Jesus. He explained the life of Jesus from the home life in Nazareth, being obedient unto Joseph and Mary, then how he became subject to the will of God, His Father, on through the ministry, showing the many things that He suffered along the way. In the end, becoming obedient to the death on the cross that he might prepare a way to bring man unto God.

OBITUARIES

MISS LAURA ALINE WARRICK—Was born Dec. 15, 1933 and departed this life March 27, 1948 at the age of 14 years, 3 months and 13 days. She professed faith in Christ March 8, 1948. She and her father were planning on being baptized April 11, but God saw fit to take her away before. She had been sick for the past two years, but she bore her illness patiently. We know that now her sickness is over and she has gone where Jesus will give her a new body. We feel that our loss is Heaven's gain. She leaves a father and mother, one sister and four brothers to mourn her loss, all of Hunt Dale, N. C.

ADA MILLER—Was born May 26, 1929 and died March 19, 1948. She was a member of the Mountain View Church of Lost Cove, N. C. Ada was a kind girl even from her childhood until she came to the age to understand what a Christian life meant. She professed faith in Christ at the age of 12 years and was baptized but afterwards she fell by the wayside for a few years. Then again she renewed her covenant with the Lord being baptized again, desiring to be fully qualified for the work she was going to do for the Lord. We miss her very much in the church and community. She always had a smile for everyone. While in her sickness she was very patient. She enjoyed praying, singing and a Holy conversation in her room. Her testimony was, "I'm ready to go." We thank the Lord for these words. We will see Ada again.

By her Father and Mother and a sister in Christ, Carrie Bailey.

MRS. FAIRY VESS—Wife of Allie Vess, departed this life October 31, 1947 at the age of 48 years and 9 months. She professed faith in Christ at the age of 17 years. She was a member of the Davistown F. W. B. Church. She was a devoted wife and mother. We feel sure that if we are faithful we shall meet her on heaven's shore.

MRS. DUFFIE LAWING—Was born July 12, 1889 and died October 22, 1947 at the age of 58 years, 3 months and 10 days. She professed faith in Christ in 1924 and joined the Free Will Baptist Church at Riverview. She had nine children, seven are now living and two dead. She is gone but not forgotten. We feel that our loss is heaven's gain.

By her daughter, Mrs. Lewis Thompson.

MRS. LOVIE TAYLOR HUGHES—Was born December 25, 1875 and died May 29, 1948 at the age of 73 years. She has gone but not forgotten.

By her Family.

MRS. MARY EDWARDS—Wife of W. M. Edwards, was born Feb. 24, 1870 and died Feb. 11, 1948. She was a member of the F. W. B. Church at Green Mountain. We believe her long life was due to serving and worshiping the Lord faithfully. A precious face from us is gone, a voice we loved is stilled, a place is vacant in our home, that never can be filled.

By her husband, W. M. Edwards.

POLLY ANN HENSLEY—Departed this life January 28, 1948. She united with the F. W. B. Church at Mountain Dale at an early age and remained faithful until death. We miss her presence here but feel that some day we will all be united again.

Cameron L. WILSON—Was born May 28, 1895. He quietly slipped away to meet the Lord April 20, 1948 at the age of 52. He joined the F. W. B. Church at Pensacola, March 20, 1915. He served as clerk-on the Deacon board for a number of years. He was always ready to do his part for the cause of Christ, assisting in helping to feed the poor and needy. He leaves a wife and two children, also two grandchildren. In this world there are many things that we do not understand, but without a doubt, God doeth all things well. He is missed by his family and friends.

A friendly face from us is gone,
A voice we loved is stilled;
A place is vacant in our home,
Which never can be filled.
We know it is for the best,
For God has taken him home to rest.

WILLIAM CURTIS RADFORD—Was born June 15, 1886. He accepted Christ as his Saviour when he was 16 years old; later uniting with the Free Will Baptist Church at Terrys Fork, to which he was faithful until his death on November 29, 1947.

He taught a Bible class in Sunday School for several years, was also church clerk and choir leader. Mr. Radford was not only true to his church, but was a businessman who was known and respected for his fairness and ability, holding several responsible positions. He was also a teacher in the public schools of Madison County, teaching in his home community for seven successive years; always striving to point his students to higher standards of Christian living.

He was truly noble in every respect, a hard worker, a good neighbor, a loving and affectionate husband and father. Mere words fail to give the honor due him. His record is on high. His widow, with six of their eight children survive him. God grant that they may be reunited in heaven.

By his widow, Mrs. W. C. Radford.

JOHN HENRY EDWARDS Was born May 29, 1877 at Higgins, N. C., died March 7, 1948. He had been a member of the Church for 40 years and served as a Deacon of the Green Mountain Church since its organization. We greatly miss him in our midst but truly feel that he is at rest. He is survived by his wife, Mary and 5 grandchildren.

By a granddaughter, Virginia Miller.

ELIZA BLANKENSHIP FENDER—Was called to her reward Sept. 9, 1947 at the age of 73 years, 11 months and 18 days. She professed faith in Christ while a teen age girl and united with the Laurelton Chapel F. W. B. Church in Madison County, where she then lived.

Approximately 25 years ago she came to McDowell County and became a member of Harmony Grove Baptist Church, remaining there until the Fairview F. W. B. Church was organized 16 years ago. She then joined this church and was faithful in attendance as long as her health permitted. For a number of years she was an invalid, but we feel she's gone to that city where sickness or sorrow can never come.

On one beautiful September evening,
Just as the toils of day were done,
Mother went away and left us,
At the setting of the sun.

It seemed the Angel's gathered 'round us,
As the Master bid her come,
Then we said good-bye dear mother,
At the setting of the sun.

As I sit alone at evening
When my day's work has been done,
It seems her Spirit hovers near me,
At the setting of the sun.

When my life's work has been finished,
And my race on earth is run,
I expect to meet her yonder,
Just beyond the setting sun.

Written by Rev. Clyde Fender.

GOVERNMENTAL DOCUMENTS

—OF—

JACKS CREEK FREE WILL BAPTISTS

CONSTITUTION OF JACKS CREEK F. W. B. ASSOCIATION

1. This Association shall be composed of delegates chosen and sent from each church.
2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.
3. The Association shall elect annually a moderator and clerk.
4. The Rules of Decorum shall be read immediately after the body is organized.
5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Savior; having made salvation possible for every human being on the terms of the gospel, which is freely offered to all.
6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberations, and have his name enrolled in our minutes.
7. The Association may appoint such committees as may be necessary to the expedition of business, and every committee appointed to any particular business shall report their proceedings in writing to the Association while in session, and all reports made be adopted or rejected by the body.
8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.
9. Any church may become a member of the Association by making application by letter or by delegate and adopting our articles of faith and church covenant.
10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.
11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.

12. There shall be a treasurer appointed by the Association, whose duty it shall be to have care of and account for the money committed to his charge.

13. The Association shall use the Free Will Baptist Treatise in full.

14. Each church shall be allowed one vote for every ten members or fraction thereof.

15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.

16. The Association shall pay its clerk at least \$5.00 for his services per annum.

ARTICLES OF FAITH

Article 1.—**The True God.** We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection. —“There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time.”—1 Tim. 2:6.

Art. 2.—**Holy Scriptures.** We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness. II Tim. 3:16.

Art. 3.—**Original Apostasy** We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit thereof and did eat. Gen. 3:6.

Art. 4.—**Free Grace.** We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation.....For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

Art. 5.—**Christian Faith.** We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

Art. 6.—**Repentance.** We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. III Cor. 7:9-10.

Art. 7.—**Free Agency.** We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God? Micah 6:8.

Art. 8.—**Perseverance.** We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

Art. 9.—**Good Works.** We believe that good works are the result of faith, and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

Art. 10.—**Christian Baptism.** We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

Art. 11.—**The Lord's Supper.** We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name or denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

Art. 12.—**Feet Washing.** We believe that washing the saint's feet is a command of our Saviour, and that his followers ought to practice the same.—If I then, your Lord and Master, have washed your feet; ye ought to wash one another's feet. John 13:14.

Art. 13.—**The Gospel.** We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. We will admit of no other title but that of Brother, while in session.

Art. 6. Every member speaking shall attend to the subject under consideration.

Art. 7. No member shall speak more than three times on one subject.

Art. 8. Every motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 9. No member shall absent himself from the body while in session without leave of the Moderator.

Art. 10. On all motions when the vote of the body is taken, a majority shall prevail.

Art. 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 12. Any member transgressing the above rules shall be admonished by the Moderator.

CHURCH COVENANT.

1. Having given ourselves to the Lord through Jesus Christ, we agree to adopt the Free Will Baptist faith, we now give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe the commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each other, being careful of each other's reputation, and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the Spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.

3. We promise that by the help of God we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of the household of faith.

5. We also agree to attend the monthly meetings regularly if not providentially hindered, and submit to all ordinances implied in a Profession of Faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors and not to use it as a beverage, nor to aid or assist in the manufacture of such nor furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals, and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, where we may ascribe honor unto the Lamb forever Amen.

**CONSTITUTION OF JACKS CREEK F. W. B. ASSOCIATION
MINISTER'S CONFERENCE**

ART. (1). THIS Body shall be known as the Ministers Conference of the Jacks-Creek Association of Free Will Baptists; and shall be composed of all Licensed and Ordained Ministers of said "Association."

ART. (2). THIS Conference may Receive any Christian Minister, as a Visiting Member and when thus received, He may Enjoy all Rights, and Privileges of the Regular Members not in conflict with ART. (3).

ART. (3). THIS Body shall Elect Annually, a President or Moderator, and a Clerk, both Ordained Ministers, One (1) Year or more of Membership in this Conference after His Ordination.

ART. (4). EACH Church may send Two (2) of it's Members as Delegates to this Conference. One (1) to be the Steward of His Church; and when thus sent, they are Entitled to a Seat in the Conference with all the privileges of Visiting Brethren, as Provided by ART. (2).

ART. (5). THE Conference shall Meet on Friday, before Each Fifth (5th), Sunday, with some Church in the Association, previously agreed upon, or at the call of the President, provided that more than One (1) Session, may not be Held with any Church during the same Conference Year.

ART. (6). THE President is Empowered, and it is His duty, to call an Extra Session of the Conference, upon the petition of the Members of this Conference, provided however, that said Petition, is

properly signed, by Seven (7) Members, Three (3) of whom, shall be Ordained Ministers.

ART. (7). THE Conference, upon being Organized Each Year, shall proceed to Elect an Ordaining Council, composed of Three (3) Regular Ordained Ministers; all having been Ordained at least Two (2) Years; and one or more shall have Served One or more Years on Ordaining Council, and One of the Senior Members shall be the Chairman of Council thus Constituted.

ART. (8). THE Ordaining Council, when properly Organized shall have charge of all Examinations, and Ordinations, of Candidates for the Ministry, who have been Ordained before it by the Conference.

ART. (9). ALL Applicants for License to Preach, shall be Recommended by the Pastor and Deacons, of His Church, and if the Conference after Due inquiry and prayerful consideration, and after Examination by the Ordaining Council, as to Gifts, Qualifications, and the Divine Call; said Applicant shall be Granted a License to Preach the Gospel, for the period of One (1) Year, provided however, He may have said License, renewed at the Expiration of the Year, from Time to Time.

ART. (10). ALL Licensed Preachers are required to Preach Twenty-Four (24) Sermons Each Year; and at least Fifty (50) Sermons before He can Succeed to Ordination, provided however, He can not be Ordained, until He has proved Him-Self faithful and Successful, in the Gospel Ministry, for a period of at least One (1) Year; all Ordained Ministers are Required to Preach, Forty-Eight (48) Sermons a Year; and if any shall fail to do so, because of negligence, He shall be Entitled to a Seat in the Conference only as a Visiting Minister, as in ART. (2) provided however, the above Requirements shall not apply to Ministers who have past Sixty (60) Years in Age, or to any Minister who is rendered unable to conform to the above Rules by Disease, or continued Sickness of Himself, or Family.

ART. (11). ANY Minister being absent from Two (2) Sessions of Conference, in Succession; shall stand charged with Delinquency, and shall be deprived of His Vote on any Question until His Disability is removed by a Vote of the Conference. However, if the Delinquent Brother offer satisfactory Excuse for His absence, His Disability may be removed by a majority Vote of the Conference.

ART. (12). ALL Applicants for Ordination shall present to the Conference a Letter of Recommendation from His Church, properly Signed by both Pastor and Clerk.

ART. (13). THE Conference may withdraw Fellowship from any Member who becomes Disorderly.

ART. (14). NO Session of Conference will be considered Legal, if Three (3) or more Ordained Ministers are not Present.

ART. (15). THIS Constitution and BY-LAWS, or any ART. thereof, may be Suspended, or amended, by a two-thirds vote of the Conference.

ART. (16). THE President or Moderator may have Power to appoint any and all Committees to carry on the Work of the Conference.

ART. (17). A Session of Conference, shall be Held in connection with the Yearly Association.

THE Above Constitution and BY LAWS, Duly Adopted by Conference, in Regular Session: at North Bend Church, June 1919.

Re-adopted in Conference Sept. 1944.

CHURCHES	No. Baptized	Added Oth'wise	Excluded	Dismissed	Deaths	Total Mem.	No. In S. S.	Com. Services	Meeting Days	T'm's Pastor Met	Minute Fund	Paid Pastor	Pd. For Revivals	Paid To Orph.	Paid For Home & Foreign Miss.	Repairs & Improvement	Disabled Ministers Fund	Pledges Disabled Ministers Fund	P'dg's For. Mis.	Value Of Church Prop.
Bald Mountain	17	16				108	55	2	1-3	12	6.00	173.35	67.63	325.63	69.26	68.00	10.00	10.00	2.00	2000
Big Creek	18	4			1	125	75	2	2-4	20	5.00	391.76	110.00	25.30	127.00	50.00	25.00	25.00	2.00	1000
Bowditch	16	4				77	60	2	2-4	24	5.00	170.61	50.27	146.00	235.00	200.00	10.00		2.00	1200
Crabtree	1	1		1		86	50	2	1-3	22	3.00	300.00	97.50		34.50	235.00		15.00	1.00	1500
Davisown				2	1	43	30	2	1-3	22	3.40	178.50	27.00	20.52	57.36	300.00	15.00	10.00	1.00	1500
Fairview	7			2	2	129	75	2	1-3	22	5.00	381.00		29.50	54.74	130.00	25.45	25.00	5.00	2650
Glen Alpine	5	1				33	45	2	2-4	19	2.00	200.00	110.87				10.00	10.00		4000
Green Mountain	1	2	1		2	75	60	1	4	13	6.25	156.50		183.25	200.00	225.00	50.00	25.00	2.00	
Higgins	11					92	50	1	1-3	16	5.00	135.00	110.00	17.00	12.00		15.00	15.00	2.00	2000
Liberty	2	2				55	80	1	1-3	23	13.00	292.21	80.00	91.75	187.97	362.00	15.00	20.00	2.00	3500
Low Gap	3				1	81	36	1	1	11	5.00	151.21	95.00	97.00	35.00	75.00	15.00	15.00	2.00	1000
Mine Fork		1				21	23		3	12	3.00	73.38		12.50	17.40	140.00	10.00	10.00	2.00	800
Mountain Dale	4	1			1	102	45	1	2-4	21	3.02	153.02	67.00			125.00	20.36	15.00	1.00	850
Mountain View	3	3			1	30	25	2	4	9	2.00	46.51	21.76	10.00	10.40		10.00	10.00	.50	300
North Bend						65	40	1	1	11	5.00	168.55		162.06		6000.00				6000
Patterson's Branch	1	2				24		0	2	24	2.00	49.38	11.51	2.25					1.00	550
Pensacola	3	0	12	2	2	93	35	1	2	11	5.10	226.54	62.72	171.24	398.00		29.00	15.00	1.00	2000
Peterson's Chapel	5	4		2	1	45	50	0	1-3	12	3.00	143.50	60.00	46.15		1000.00	5.00			
Pilgrims Chapel	1	1				36	48	1	1-3	23	4.00	246.68	60.00	104.00	159.30	120.00	10.00	10.00	5.00	1430
Piney Hill	12	4		1		115	60	1	2-4	18	5.00	51.84	84.75	3.75	39.35		15.00	10.00	1.00	1000
Prices Creek	2					121		1	3	11	5.00	256.00		186.50		500.00	20.00	25.00	2.00	2000
Riverview	8	6		2		300	150	1	FT	48	8.00	1800.00	365.00	70.00	280.00	625.00	50.00	50.00	2.00	10000
Terry's Fork	7	5			1	61	30	2	2-4	21	4.60	172.29	60.00	30.00	40.00	12.00	20.00	20.00	3.00	1000
Trinity	10	21			1	111	85	1	FT	48	8.00	1800.00	125.00	10.00	88.58	133.16	20.00	25.00	8.00	3500
Young's Chapel	10	2				112	75	1	2-4	24	8.50	414.23	94.00	168.72	191.08	50.00	50.00	25.00	5.00	3000

146.79 13.10 16.21 40.12 82.31 | 124.87 8132.06 1760.01 1913.12 2237.54 10353.16 450.81 385.00 | 52780

MINISTERS REPORTS

GRADY C. FENDER: Delivered 64 messages, conducted one revival, professions witnessed unknown, conducted 3 funerals, received \$300.00, traveled about 3000 miles.

CLYDE FENDER: Pastored 2 churches, held one revival, preached 81 sermons, money received \$504.71.

COY S. DAVIS: Preached 29 sermons, helped in one revival, taught 5 Sunday School lessons, witnessed one profession, money received \$16.44, paid out for the cause \$30.35, miles traveled 434. Pray for me that I may do more next year.

VERNO H. DAVIS: Pastored one Church, helped conduct two revivals, preached 88 messages, taught 19 S. S. lessons witnessed 35 professions, baptized 11, conducted one funeral; received 16 into church; dismissed 1; money received \$90.57; money paid to the cause \$46.37. Pray for me that I may have a closer walk with Jesus.

GUS LEDFORD: Preached 15 sermons; helped in one revival; witnessed 6 professions; money received \$9.00; money given to the cause \$4.00.

ARNOLD WILSON: Preached 68 messages; witnessed 90 professions; conducted one funeral; traveled 1219 miles; money received \$172.72; money given to the cause \$94.75.

E. P. BLEVINS: Pastored 5 churches; preached 117 messages; conducted 5 revivals; 6 funerals; baptized 13; married one couple; received 30 into the church; held 5 communion services; received \$1213.43.

STANLEY PARKEY: Pastored one church full time; preached 157 sermons; baptized 10; miles traveled unknown; money received \$1896.15. I have given \$570.40 to the work.

J.M. REDDEN: Preached 37 sermons; witnessed 35 professions; assisted in one funeral; conducted one communion service; baptized 2; taught 16 Sunday School lessons; homes visited 27; money received \$165.00; money given \$3.50.

C. H. HONEYCUTT: Pastored 2 churches; preached 53 sermons; conducted 3 funerals; traveled 700 miles; money received \$256.78.

EBB WHEELER: Pastored 2 churches; witnessed 56 conversions; held 5 revivals; conducted 7 communion services; baptized 18; preached 150 sermons; conducted 5 funerals; money received \$1436.12.

H. D. POOLE: Pastored 2 churches; preached 144 sermons; conducted 7 revivals; witnessed 102 professions; conducted 3 communion services, baptized 25, money received \$723.40.

M. C. FRANKLIN: Preached 60 messages; sick visits unknown; helped in one revival; conducted 3 funerals; money received unknown.

L. H. GRIFFITH: Assisted in pastoral work at Poplar Church and Crabtree church; half time pastor at Rich Acre church at Johnson City last year; held one revival and helped in others; baptized 1; married 3 couples; witnessed 72 professions; money received \$375.67; received \$50.00 from our conference.

JACK HUTCHINS: Pastored one church; preached 110 sermons; witnessed 65 conversions; received 40 into the church; baptized 28; visited 30 homes; prayed in 40 homes; conducted 1 funeral; taught 20 S. S. lessons; money received for pastoral work \$970.00; other services \$70.00; total received \$1040.00; money raised for the cause \$900.00; given personally to the cause \$130.00; traveled 2000 miles; made 10 sick visits.

QUINCE MILLER: Pastored 2 churches; helped in 2 revivals; visited different churches and several sick homes; baptized 21;

held 4 communion services; sermons preached not known; received for pastoral services \$332.00; revival services \$80.00; otherwise \$75.00; total \$487.00. It has been my desire to please the Lord.

TROY McCOURRY: Pastored 3 churches; baptized 9; received 1 into the church, dismissed 2; preached 95 sermons; witnessed 50 professions; conducted 2 revivals; 2 communion services; conducted 3 funerals; ordained one deacon; money received \$447.96.

CHURCHES	Pastor-Elect	CLERK and ADDRESSES
Bald Mountain	Horace D. Poole	Chappel Fender Bee Log, N. C.
Big Creek	Clate Whitson	Rova Atkins Sioux, N. C.
Bowditch	T. E. Woody	Julia Boone Micaville, N. C.
Davis Town	Troy McCourry	Eelzie Lytle, Rt. 1 Box 198 Old Fort, N. C.
Crabtree	Grady C. Fender	Mary Shell Rt. 2 Roan Mtn., Tenn.
Fairview	Milt Duncan	Freida Fender Rt. 1, Nebo, N. C.
Glen Alpine	Horace D. Poole	Eugene Powell, Rt. 2, Box 236, Morganton, N. C.
Green Mountain	Quince Miller	Mrs. Joe Woody Rt. 1 Burnsville, N. C.
Higgins Chapel	Horace D. Poole	Baxter Higgins Higgins, N. C.
Liberty	J. P. Jordon	Garland W. Smith Rt. 1, Nebo, N. C.
Low Gap	Ralph Mumpower	Mrs. Wade McMahan Vixen, N. C.
Mine Fork	Shelby Beaver	Essie Laws, Rt. 1, Burnsville, N. C.
Mountain Dale	Troy McCourry	Pearl Bradford, Rt. 1, Box 175, Erwin, Tenn.
Mountain View	Van Hensley	Hazel Miller Poplar, N. C.
North Bend	E. P. Blevins	Mrs. Clyde Duncan Day Book, N. C.
Patterson's Branch	C. H. Honeycutt	Mrs. Burdett Deyton Day Book, N. C.
Pensacola	T. E. Woody	Lawrence Wilson Pensacola, N. C.
Petersons Chapel	C. H. Honeycutt	Mrs. Walter Letterman Day Book, N. C.
Pilgrims Chapel	John Murphy	Fannie Boone Windom, N. C.
Piney Hill	Eelzie Robinson	Chillon Higgins Bailey Bee Log, N. C.
Prices Creek	T. E. Woody	Roy Blankenship Cane River, N. C.
Riverview	Cecil Higgins	Joe Horton, Jefferson St. Erwin, Tenn.
Terry's Fork	E. P. Blevins	Mrs. T. D. Hicks Rt. 2, Mars Hill, N. C.
Trinity	Stanley Parkey	Mrs. D. A. Calhoun Rt. 1, Erwin, Tenn.
Youngs Chapel	Cecil Higgins	Ralph Thompson Windom, N. C.

CHURCH LETTER

JACKS CREEK F. W. B. ASSOCIATION

Date.....

GREETINGS IN CHRIST

We, the Free Will Baptist Church at.....
now in session, send the following named Delegates to represent us
in your body:

OUR STATISTICS ARE AS FOLLOWS:

Our meeting day is..... No. Baptized.....
No. added otherwise..... No. Excluded..... No. Dismissed.....
Deaths..... Total Membership..... Communion Services.....
Times Pastor met you..... No. in Sabbath School.....
Money Paid: Pastor \$..... For Revivals \$.....
Home Missions \$..... Foreign Missions \$.....
Minute Fund \$..... Orphanage \$..... Poor & Sick \$.....
Disabled Ministers Fund \$..... We will Pledge \$.....
for Disabled Ministers Fund. Improvements in Church Property
\$..... Value of Church Property \$.....
Revival conducted by
Pastor Elect
Rev. Pastor.....Steward
Clerk Address
Sabbath School Supt.
Address
S. S. Secretary..... Address.....

B