

MINUTES
of the
FIFTY FOURTH ANNUAL SESSION
of the

**Jacks Creek Freewill
Baptist Association**

*This Session held with Higgins Chapel
Free Will Baptist Church, Higgins, N. C.,
September 1, 2, 3, 1949.*

*Next session to be held with North Bend
Freewill Baptist Church, Green Mountain,
N.C., beginning on Thursday before the
first Sunday in September 1950.*

OFFICERS:

Rev. CECIL J. HIGGINS,	-	-	Moderator
Rev. TROY McCOURRY,	-	-	Clerk

OFFICERS OF JACKS CREEK ASSOCIATION

—AND—

MINISTERS CONFERENCE

ASSOCIATION:

Moderator_____ Rev. Cecil J. Higgins

Clerk_____Rev. Troy McCourry

Treasurer Disabled Ministers

Fund_____ John Ogle, Vixen, N. C.

Committee, Disabled Ministers

Fund_____Moscoe Towe, Eulus Webb, Joe Woody

Treasurer, Foreign Missions__Rev. Stanley Parkey,
749 N. Main st. Erwin, T

Committee on Investigation___Revs. Fulton Williams,
E. P. Blevins, Quince Miller

MINISTERS CONFERENCE

Moderator_____ Rev, Stanley Parkey

Clerk_____Rev. Troy McCourry

Ordaining Council_____ Revs. E. P. Blevins,
Cecil J. Higgins, Quince Miller

Committee of Investigation___Revs. Troy McCourry,
Shelby Beaver, Horace D. Poole

PROCEEDINGS

OF THE

JACKS CREEK F. W. B. ASSOCIATION

The Jacks Creek Freewill Baptist Association met with The Higgins Chapel Freewill Baptist Church, Higgins, N. C., Thursday Sept., 1. 1949, in its fifty-fourth annual session. The service was opened with singing, "I'm in the way." We were then led in prayer by Bro. E. P. Blevins, after which the choir sang, "When the roll is called up yonder." The introductory message was given by Rev. Ebb Wheeler. He used for a scripture lesson 1 Timothy 2, 1-18. He used for a subject, "I will that supplications and prayer be made for all men." A good message was given which closed with singing, "Amazing Grace," Christian handshake and assignment of the delegation for lunch. The Association adjourned to meet at 2. p. m.

THURSDAY AFTERNOON SESSION

The Association met at 2:00 p. m., for business session. The service was opened with singing, "I feel like travelling on." The devotional service was conducted by Rev. Clyde Fender, reading from the 2nd chapter of Titus. The opening prayer was led by Rev. Stanley Parkey. Proceeded to organize by enrolling the Ministers present.

Herb Black	Rt. Erwin, Tenn.
E. P. Blevins	Rt. 2, Burnsville, N. C.
Josephine Bryant Blevins ..	Rt. 2. Burnsville, N. C.
David Campbell (by letter) ..	Buladean, N. C.
Coy Davis	Rt. 1, Box 194. Old Fort, N. C.
Verno Davis	Rt. 2, Erwin, Tenn.
Clyde Fender	Rt. 1, Nebo. N. C.
Grady C. Fender	Rt. 1, Nebo, N. C.
M. C. Franklin	Rt. 1, Flag Pond, Tenn.
Cecil J. Higgins	Sioux, N. C.
C. H. Honeycutt	Rt. 2, Burnsville, N. C.

(3)

Troy McCourry	Day Book, N. C.
Quince Miller	Higgins, N. C.
James Peterson	Day Book, N. C.
Stanley Parkey	749 N. Main, Erwin, Tenn.
Horace D. Poole	Rt. 1, Marion, N. C.
(Miss) Frances Radford	Rt. 2, Mars Hill, N. C.
J. M. Redden	Canton, N. C.
Elzie Robinson	Bee Log, N. C.
Dock Taylor	Rt. 1, Burnsville, N. C.
Fulton Williams	Erwin, Tenn.
Arnold Wilson	Rt. 4, Marion, N. C.
Joe Honeycutt (Licenator)	Day Book, N. C.
Moss Holloway (Licenator)	Erwin, Tenn.

The following were not present but came later:—

Shelby Beaver	Windom, N. C.
Jack Hutchins	Swannanoa, N. C.
Van Hensley	Rt. 2, Burnsville, N. C.
Gus Ledford	Bee Log, N. C.
John Murphy	Rt. 2, Burnsville, N. C.
T. E. Woody	Windom, N. C.

The following were not present for the Association:—

L. H. Griffith	Erwin, Tenn.
W. G. Pack	Rt. 1, Nebo, N. C.
E. L. Beachboard	Rt. 1, Nebo, N. C.
W. M. Brummitt	Rt. 5, Johnson City, Tenn.
T. A. Greene	
D. N. Walker	Rt. 1, Old Fort, N. C.
M. B. Westall	Cane River, N. C.
M. M. Whitson	
Virgil Wray	Weaverville, N. C.

Following the enrollment of the ministers, Bros. Stanley Parkey and Joe Horton were appointed as reading clerks and Finance Committee; Horace D. Poole to receive the disabled ministers' funds, and Joe Woody to receive the Orphanage funds.

The churches were then enrolled and delegates seated as follows:

- Bald Mountain—Lester Wilson, Chap Fender.
 Big Creek—Harley Howell, Wash Wilson, Sam Adkins, Floyd Warrick, Deckerd Adkins.
 Bowditch—Clarence Byrd, Roscoe Briggs, Mrs. Lillie Hensley
 Davis Town—Garland Bartlett, Mr. & Mrs. Don McCormick, George Effler, Angaline Effler.
 Fairview—Bernie Fender.
 Glen Alpine—Eugene Powell, Rachel Rhodes. Martha White
 Green Mountain—Earl Fox, Howard Bennett. Erskine Miller. Chloe Fox, Bertha Bennett.
 Liberty—Loyd Allison, J. W. Mann, C. A. Blankenship.
 Mountain View—Mr. & Mrs. Velmer Bailey.
 North Bend—Gather Renfro, Levi Deyton, Howard Honeycutt, Jay Briggs, Landon Briggs, Bob Whitson.
 Pensacola—George Wilson, Jake Nanney, Ezel Thomas, Annie Pate, Lora Riddle.
 Petersons Chapel—Mrs. Ben Peterson, Dorothy Letterman, Fred Honeycutt.
 Pilgrims Chapel—Ernest Hughes, Jim Dulaney, Belva Hunter, Mack Branton, Fannie Boone.
 Piney Hill—Clillon Bailey, Joe Bradford, Allison Robinson.
 Riverside—Elsie Redden.
 Riverview—Guy Foster, Mr. & Mrs. Ike Wilson, Mr. & Mrs. Grady Hardin, Leonard Shehan, Buster Wilson.
 Terrys Fork—Mr. & Mrs. Virgil Metcalf, Welzy Dodd, Vernie Chambers.
 Youngs Chapel—Ralph Thompson, Will Price, Ola Price, Ada Jones.
 Higgins Chapel—Hiram Higgins, Isaac Randolph, Bernie Edwards.
 Mountain Dale—Howell Hensley.
 Trinity—Elbert Jenkins. Alfred Sneed, Mrs. D. A. Calhoun.
 Low Gap—Mr. & Mrs. Brook Silvers, Mrs. Horace D. Wray, Mr. & Mrs. W. M. Gardner.
 Mine Fork—Joe Laws, Pansy Robinson, Malinda Laws.
 Crabtree—Nat Potter, Mr. & Mrs. Lon Whitehead, Will McKinney.

Ernestville—Ruth Edwards, Rosa Lee Tinker, Edith Forner, Earl Forner, Conway Stephens.

Following enrollment of the delegation, Rev. Cecil J. Higgins was elected as moderator and Rev. Troy McCourry was elected as clerk. The Rules of Decorum were read by the moderator. A call was made to any churches seeking membership in the Association. One responded and was referred to the committee on investigation, Ernestville Freewill Baptist, Erwin, Tenn. Rt. 2. A move was presented to enroll the visiting ministers and welcome them to a part in our deliberations. The following were present:

Toe River FWB Association; Rev. Clayton Whitson, Tipton Hill, N. C.; French Broad FWB, Rev. Ralph Mumpowers, Swannanoa; Rev. Ervin Sluder; Missionary Baptist, Rev. Henry Keys, Burnsville.

The following committees were appointed:

Arrangements—This was dropped from the minute by a vote of the body.

Missions—Bros. Ralph Mumpower, Stanley Parkey, Quince Miller.

Education—Bros. Grady C. Fender, Bernie Laws, Sister Clillon Bailey.

Sunday Schools—Bros. Loss McCourry, Velmer Bailey, Ralph Thompson.

Temperance---Bros. E. P. Blevins, Nat Potter, Fred Honeycutt.

Obituaries---Sisters Clara Honeycutt, Lyda Duncan, Dorothy Letterman.

Resolutions--Bros. Clyde Fender, Eugene Powell, Joe Woody Churches and Pastors---Bros. Horace D. Poole, Hobart Laws, Guy Foster.

Deeper Devotion---Bros. Verno Davis, Leonard Shehan, Robert Arrowood.

Sessions --Bros Joe Honeycutt, Grady Hardin, James Burleson, Lon Whitehead, Sister Annie Pate.

Investigation---Bros. Fulton Williams, E. P. Blevins, Quince Miller, (Note: rules suspended t at entire committee be ministers.)

Ways and Means---Bros. T. E. Woody, Stanley Parkey, Cecil J. Higgins.

Orphanage--.Bros. C. H. Honeycutt, Clarence Byrd, Bernie Adkins, Verlin Jones, Sister Ike Wilson.

Disabled Ministers Fund---Bros. Ebb Wheeler, Buster Wilson Sister D. A. Calhoun.

Disabled Ministers Investigating Committee--Bros. Moscoe Towe, Eulus Webb, Joe Woody. This committee was appointed permanently in the 1947 session.

A move was presented that the Association adjourn, with preaching at 7:30 by brother Parkey. The Association to meet at 9:00 a.m. Friday morning.

THURSDAY NIGHT WORSHIP SERVICE

Assembled at 7:30 p. m. for preaching service. Songs, "When I Reach That City," and a special song by Rev. Keys, "Where Are The Nine?" Prayer was offered by brother Sluder and brother Parkey read for a subject, "But I have Prayed for Thee that your faith fail you not." He used as a subject, "The Prayers of Jesus."

FRIDAY MORNING SESSION

The Association came together at 9:00 A. M., according to appointment, singing "Amazing Grace." A devotional service was conducted by Bro. Van Hensley. The opening prayer was by Bro. Stanley Parkey.

The church letters were received from Prices Creek and Patterson's Branch, and their delegations were seated as follows:

PRICES CREEK: Joe Blankenship, James Burleson, Utah Blankenship, Moscoe Towe, Robert Arrowood.

PATTERSON'S BRANCH: Helen Deyton, Evelyn Bryant, Mrs. Burdette Deyton, Frank Robinson.

The following visiting ministers were then welcomed to a seat in the association.

WESTERN CONFERENCE: Rev. James A. Evans, Middlesex, N. C.

UNION ASSOCIATION: Rev. Bernie Arrowood, Erwin, Tenn.

The moderator then called for the reports of the various committees.

The report on temperance was read, discussed by Bro. E. P. Blevins, and adopted as follows:

TEMPERANCE

We, your Committee on Temperance, submit the following:

Temperance—the state or quality of being temperate, habitual moderation, especially in the indulgence of any appetite, strong drink or the practice of strong intoxicants that make drunk. We say that we must be a total abstainer from all strong drink and be moderate in all our appetites. We advise that our people be moderate in the use of tobacco. We think it is lawful but not expedient and if they do use it to be temperate. We also advise our people to use their influence and to vote against strong drink.

Committee: Rev. E. P. Blevins, Nat Potter.

RESOLUTIONS

The report of the Committee on Resolutions was received, read and adopted as follows:

Resolved that we hereafter in each association have a minister as chairman and the rest of the committee be chosen from the delegation.

Resolved that we give a brief history on the organization and work of our association and a list of our deceased ministers. By so doing we not only pay honor and respect to those who have blazed the way, but it encourages us on whom the mantle has fallen to carry on, seeing that they not only began a good work but held fast until the end. Heb. 12:1: "Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin that doth so easily beset us, and let us run with patience the race that is set before us."

Resolved that we convey our thanks to the Higgins Church for the generous way in which they have cared for this association.

Committee: Rev. Clyde Fender, Eugene Powell, Joe Woody.

CHURCHES AND PASTORS

The report on Churches and Pastors was received, read and discussed by Bros. Horace Pole and Stanley Parkey, and adopted as follows:

To the Pastors: Feed the Flock of God which is among you, taking the oversight thereof, not by constraint but willingly. Not for filthy lucre but of a ready mind. Neither as being lords over God's heritage but being ensamples to the flock. I Peter 5—2:3.

To the Church: But be ye doers of the word and not hearers only, deceiving your own selves. James 1:22.

Committee: H. D. Poole, Guy Foster, Hobert Laws.

A move was presented and voted to have a historian of our association. Troy McCourry was appointed to this task.

It was moved and voted to have a committee on Ways and Means. The committee was appointed as follows: Bros. T. E. Woody, C. J. Higgins, Stanley Parkey.

A move was then presented that we adjourn the work of the association for preaching at 11:00 A. M. to reconvene at 2:00 P. M.

FRIDAY MORNING WORSHIP SERVICE

Came together at 11:00 A. M. for preaching by Bro. Blevins. Song, "Leaning On the Everlasting Arms." Prayer by Bro. Joe Woody. For a scripture lesson, Bro. Blevins read Psalm 2, Eph. 6:10 and I John 4:1. He used as a subject, "We wrestle not against flesh and blood—against spiritual wickedness in high places."

FRIDAY AFTERNOON SESSION

The Association met at 2:00 P. M. for business session. Came together singing "Victory In Jesus." A devotional service was conducted by Bro. James Peterson, reading the 1st chapter of Psalms. The opening prayer by Bro. Jake Nanney.

The Moderator then called for the report of the Committee on Orphanage. The report was read and discussed by Bros. Moscoe Towe, Joe Woody, and Rev. James A. Evans, Field Director and Treasurer of the Orphanage. The report was adopted as follows:

ORPHANAGE

We recommend that each church in our Association set aside one Sunday in each month for an offering for our Orphanage. Also the first Monday in October for the general collection of commodities, deliver them to Windom, N. C., on Tuesday, and the truck will pick them up there on Wednesday. Each church is requested to send an offering to help pay for the truck hire.

Committee: Moscoe Towe, Burnie Adkins, R. Barnett, Berlin Jones.

Following the discussion an offering was taken for the Orphanage in the amount of \$160.40. Last year the collection of commodities amounted to \$929.50 and cash donations from the churches in the amount of \$629.75, making a total of \$1,718.65, including the offering received today. A budget in the amount of \$2,400.00 has been determined for the Jack's Creek Association for 1949-50.

The report on Missions was read and discussed by Bros. Ralph Mumpower and James A. Evans and adopted as follows:

MISSIONS

We wish to report that we go on record as favoring and supporting Foreign Missions to the fullest extent of our ability. We ask that our ministers encourage this work in each church. We wish to commend each of our churches for their fine support of this cause in the payment of their pledges for this year and urge them to remember that these pledges were made for a five-year period.

Committee: Rev. Quince Miller, Rev. Stanley Parkey, Rev. Ralph Mumpower.

TREASURER'S REPORT, MISSIONS

Received from the churches	\$616.00
Paid to Mrs. Josephine Stevens	180.00
Balance in treasury	\$436.00

Rev. Stanley Parkey, Treasurer.

The Association then adjourned to meet at 9:00 A. M. Saturday morning, with preaching tonight by Rev. Ervin Sluder.

FRIDAY NIGHT WORSHIP SERVICE

The congregation assembled at 7:30 P. M. Song by the choir, "I Feel Like Traveling On." The opening prayer by Bro. Ebb Wheeler, after which Rev. Keys sang, "Jonah and the Whale," and "Where Are the Nine." The scripture lesson by Bro. Sluder was from Genesis 45. The subject was, "Being Sold."

SATURDAY MORNING SESSION

The Association met at 9:00 A. M. with Rev. Keys singing, "The Wayworn Traveler." The devotional service was conducted by Bro. John Murphy. The scripture lesson was read from Romans 7. We were then led in prayer by Bro. Miller.

The report of the Committee on Education was called for, read, and adopted as follows:

EDUCATION

We recommend that we re-adopt the report of last year with the following addition: We believe that the same God that calls a man to preach can qualify him and that if he read the Word of God that the Spirit can reveal and interpret it, if he will study it with a pure and unselfish mind as Paul commanded Timothy "to study to show himself approved unto God." II Timothy 2:15. So we also should study that we may be able to rightly divide the Word of God and abstain from indecent language, using only wholesome words that the world can not gainsay or resist. I Corinthians 2:4-7; I Timothy 6; II Timothy 2:15.

Committee: Grady C. Fender, Mrs. Clillon Bailey, Bernie Laws.

The report on Sunday Schools was read and discussed by Bros. Velmer Bailey and Joe Letterman and adopted as follows:

SUNDAY SCHOOLS

We recommend that our churches take a greater interest in the work of the Sunday School. We should make it more spiritual by selecting good spiritual officers and encourage people to attend more and take a greater interest in it. The Sunday School is a great strength to the church and prepares our children for salvation.

Committee: Ralph Thompson, Velmer Bailey.

The report on Deeper Devotion was read and discussed by Bros. Verno Davis and E. P. Blevins and Sisters Francis Radford and Josephine Blevins, and adopted as follows:

DEEPER DEVOTION

Devotion is strong affection, ardent love, religious worship and prayer. We should not be without natural affection as it speaks in Romans 1:31, II Timothy 3:3, Romans 12:19, "Be kindly affectioned one to another with brotherly love, in honor preferring one another. Galatians 5:24, "And they that are Christ's have crucified the flesh with the affections and lusts." Colosians 3:2, "Set your affections on things above, not on things on the earth." Hebrews 13:1, "Let brotherly love continue." John 15:13, "Greater love hath no man than this, that a man lay down his life for his friends."

We should not worship God in vain but in spirit and truth. John 4:24. Pray with the spirit for the effectual, fervent prayer of a righteous man availeth much. James 5:16.

Committee: Verno Davis, Robert Arrowood, Leonard Shehan.

The report of the Committee on Sessions was read and adopted.

SESSIONS

The next session of the Jack's Creek Free Will Baptist Association will be held with the North Bend Free Will Baptist Church, Green Mountain, N. C., beginning on Thursday before the first Sunday in September, 1950. Rev. E. P. Blevins will preach the introductory message, Rev. T. E. Woody being his alternate.

Committee: Joe Honeycutt, Grady Hardin, Lon Whitehead, James Burleson, Annie Pate.

The report of the Committee on Investigation was read and adopted as follows: We recommend that this Association receive the Ernestville Free Will Baptist Church into full fellowship of this body. Following the reading of the report, it was voted by the entire body that they be received, their church letter and minute funds were received.

Committee: Fulton Williams, E. P. Blevins, Quince Miller.

The report of the Committee on Disabled Ministers Fund was received and discussed by Bros. Moscoe Towe, T. E. Woody, E. P. Blevins, and adopted as follows:

DISABLED MINISTERS FUND

We urge each church to support this work as much as they possibly can. We ask that our preachers discuss this with our churches and urge them to support it.

Committee: Rev. Ebb Wheeler, Buster Wilson, Mrs. D. A. Calhoun.

TREASURER'S REPORT—DISABLED MINISTERS FUND

Balance from last Association.....	\$ 943.92
Received this Association.....	286.50
Received from Ministers Conference.....	35.00
Paid for bond.....	\$ 5.00
Paid to Rev. A. B. Lowery.....	50.00

Totals.....	55.00	1,265.42
Balance on hand in bank.....		\$1,210.42

REPORT OF THE FINANCE COMMITTEE

We report that we have received from the churches of the Jack's Creek Association the sum of.....	\$126.34
By special offering.....	10.00

Total amount		\$136.34
Allowed for Moderator	\$10.00	
Allowed for Clerk	15.00	25.00

Balance for Minutes.....	\$111.34
--------------------------	----------

Committee: Joe Horton, Stanley Parkey.

A move was presented to adjourn for preaching at 11:00 A. M.

WORSHIP SERVICE—11:00 A. M.

Came together for preaching service with singing of "Down at the Cross." Prayer by Bro. Joe Honeycutt. Song, "I Want To Love Him More." For a scripture lesson Bro. Higgins read from St. Mark 4:1-9, Jeremiah 4 and Hosea 10:11. The subject of his message was, "Break up the fallow ground."

SATURDAY AFTERNOON SESSION

Met Saturday afternoon at 2:00 P. M. to conclude the work of the Association. The devotional service was conducted by Rev. Verno Davis with prayer by Rev. C. H. Honeycutt.

The report of the Committee on Ways and Means was read and discussed. After the discussion a move was presented and it was voted to table this report until the next Association.

WAYS AND MEANS

We wish to introduce to the churches of this Association a general fund to cover the entire expense of the Association, including Foreign Missions, Orphanage, Disabled Ministers Fund, and Minute Fund. We would like to quote 10c per member per month for a starting point. We would like that this be given full consideration in order that we may advance and to push our way into the world in every phase of the work of the Master.

Committee: T. E. Woody, Stanley Parkey, Cecil Higgins.

An offering was received in the amount of \$7.60 to pay the expense of the Disabled Ministers Fund Committee on the trip they made to see about the need of Bro. Lowery.

Moved to allow the Moderator \$10.00 and the Clerk \$15.00 for their services.

The Association then adjourned to meet with the North Bend Church beginning on Thursday before the first Sunday in September, 1950.

MINISTERS' REPORTS

Rev. Horace D. Poole

Pastored two churches, preached 213 sermons, held seven revivals, baptized 35, witnessed 198 professions, conducted six funerals. Money received for pastoral work, \$631.00, for revival work, \$422.25.

Arnold Wilson

Preached 53 messages, witnessed 30 professions, traveled 608 miles. Money received, \$63.00. Money given for the cause, \$35.00.

Rev. Ebb Wheeler

Pastored three churches, held 11 revivals, witnessed 253 professions, seven communion services. Money received \$2,017.00.

M. C. Holloway

Delivered 68 messages, held in three revivals, witnessed 17 professions. Money received, \$24.00. Traveled 1,200 miles.

Rev. J. M. Redden

Pastored one church, preached about 43 times, witnessed 60 professions of faith, conducted 25 prayer services, baptized three, assisted in two funerals, conducted five revivals. Money received, unknown. Pray for me.

Rev. Gradey C. Fender

Pastored two churches, traveled 3,800 miles, conducted three revivals, five funerals, professions unknown. Money received, \$600.00.

Rev. Gus Ledford

Preached 27 sermons, received \$27.00, helped in two revivals, witnessed seven professions. Money given to the cause, \$6.00.

Rev. Verne H. Davis

Preached 44 messages, conducted 21 prayer services, taught 16 Sunday School lessons, professions witnessed unknown. Money received, \$30.09. Money given for the cause, \$62.03. Pray for me.

Rev. Coy Davis

Preached 18 sermons, taught one Sunday School class, conducted one funeral, paid out for the cause \$31.15, money received \$4.50, traveled 305 miles. Pray for me that I may prove my calling in the coming year.

Rev. Joe Honeycutt

Delivered 20 messages, witnessed seven professions, assisted in one revival.

Rev. McKinley Franklin

Helped in three revivals, witnessed 71 professions, received 27 into the church, preached 55 messages, conducted three funerals, conducted nine memorial services. Money received for revival work, \$30.00, otherwise unknown.

Rev. E. P. Blevins

Pastored four churches, conducted three revivals and assisted in three, preached 93 sermons, witnessed 150 professions, received 64 into the church, baptized 33, conducted eight communion services, married one couple, conducted two funerals, traveled about 2,500 miles. Money received, \$1,140.00. I was assisted by my wife. She preached 31 sermons.

Rev. Elzie Robinson

I've attended services every Sunday except one, preached 75 sermons. Received \$100.00.

Rev. C. H. Honeycutt

Pastored two churches, preached 82 sermons, conducted two revivals, traveled 650 miles. Received \$335.11. Conducted three funerals.

Rev. Jack Hutchins

Pastored one church, conducted two revivals, witnessed 42 conversions, preached 100 sermons, conducted two funerals, received for pastoral services \$600.00, revival services \$100.00, for other services \$20.00. Total amount received \$720.00.

Rev. David Campbell

I have delivered eight messages, conducted one communion service, served as assistant pastor in one church, witnessed many professions, miles traveled unknown. I hope if it's the Lord's will I can do more work for the Lord next year.

Rev. Troy McCourry

Pastored two churches, preached 117 sermons, conducted five revivals, witnessed 23 professions, baptized eight, received eleven into the church, conducted one funeral. Received \$526.68.

OBITUARIES

MRS. J. D. ALLISON—was born June 12, 1886 and died Dec. 3, 1948. She professed faith in Christ at an early age and was a member of the Liberty Free Will Baptist Church. We feel that if we are faithful we shall meet her on Heaven's shore.

By C. A. Blankenship

MRS. JETTIE BAILEY—departed this life Sept. 8, 1948 at the age of 65 years. She had been a member of the Mountain View Church for a number of years. She lived a devoted Christian life. She was the widow of William Bailey and the mother

of eight children. She was a great help to her church and community. We miss her prayers and testimonies also her visiting the sick, which was a part of her work. While her soul is resting in the presence of the Lord her life still lives with us. We are expecting to meet her again at the meeting in the air and we thank the Lord for that great consolation we have.

A daughter-in-law, Carrie Bailey.

MRS. LOUISE ENGLE—passed away Sept. 1948. She was a member of the Riverview Free Will Baptist Church. She left a husband and seven children to mourn her loss, also a host of friends and neighbors. We feel that our loss is heaven's gain.
Mrs. Retta Tipton.

AMBROSE FENDER—was born July 12, 1879 and departed this life April 23, 1949, at the age of 69 years, 9 months and 11 days. He was a faithful member of the Bald Mountain F. W. B. Church from an early age. He leaves a wife, eight children, forty-eight grandchildren and a host of friends. He is missed by everyone in the community. There are many things in this world that we don't understand, but God does all things to his glory.

A friendly face from us is gone,
A voice we loved is stilled,
A place is vacant in our home,
That never can be filled.

LEVI FENDER—was born January 1, 1870 and died Dec. 6, 1949. He was converted at an early age and united with the Laurelton Chapel church and was a member until the Fairview Church was organized in July 1930. He took part in its organization, being ordained as a deacon. He also bought the church and lot and gave it to us as it is now. His greatest ambition was for its success. He died in faith and assured us of his Heavenly home. We miss him now but we will meet again.

DOCK MCCOURRY—age 86 years, departed this life June 6, 1949. For many years he was a member and deacon of the Peterson's Chapel Church. He leaves children, grand-children and great grand-children to mourn his departure. Down in our hearts we feel that he is at rest. We are thankful for the wonderful Christian life he lived daily among his neighbors and community. Many times he would remind us in his testimony of his prayer altar in the pine hills where he went daily to talk alone with God. We feel that he has gone home to his loved ones, where the old shall walk and not become weary, where he shall be given a new life and a new body.

By Ruetta Letterman.

THOMAS GARLAND—was born Feb. 28, 1877 and departed this life Aug. 17, 1948 at the age of 71 years 6 months. He professed faith in Christ 35 years ago. He became a member of the Methodist Church at Deyton Bend. Years later transferred to Petersons Chapel F. W. B. Church. He is survived by his wife, four children, five grand-children and many friends. He was loved by all who knew him. He is badly missed in his home and community. His children reverence his memory as an humble, Godly father; one in whose hand discipline, love, kindness and tenderness were fitly met. He had many friends who visited him and he always had words of comfort and advice for everyone. We believe that death to him is just the sunrise of a new tomorrow.

By Ruetta Letterman.

Dear Daddy is not dead,
It was God's plan to call him ahead,
We are trusting with faith and hope,
To greet him in that home of peace, joy, and love.

His daughter, Eva Jo.

NANCY JANE LEWIS—was born August 5, 1866 at Wilhite, N. C. She was married Dec. 20, 1885. She united with the Free Will Baptist Church at Falls Gap (now Mountain Dale) March 1916.

MRS. LEANER FOSTER—was born January 8, 1858. Passed from this life July 3, 1949, at the age of 92 years, 6 months 25 days. She is survived by 8 children, 36 grandchildren, 68 great-grand children and 10 great-great grand children. She united with the Falls Gap Free Will Baptist Church in its organization and was a faithful member as long as her health permitted her to go. We feel that she is gone to that city where sickness or sorrow can never come.

Her Daughter, Amanda Hensley.

REV. A. B. LOWERY—was born March 31, 1886 and on Sunday morning, March 13, 1949 at 7:30 he departed this life to meet his Redeemer. In the year of 1913 he entered the work of the Gospel Ministry, and remained a faithful soldier of the cross until death. He was a member of the Jacks Creek Ministers Conference and was loved by all that knew him. We remember the Scriptures: "There Remaineth A Rest For The People Of God" and "Blessed Are They Which Die In The Lord, They May Rest From Their Labors And Their Works Do Follow Then."

CHURCH DIRECTORY

CHURCHES	Pastor-Elect	Clerk—Addresses
BALD MOUNTAIN.....	Rev. Horace D. Poole.....	Chap Fender, Bee Log, N. C.
BIG CREEK.....	Rev. Clate Whitson.....	Rova Adkins, Sioux, N. C.
BOWDITCH.....	Rev. T. E. Woody.....	Julia, Boone, Micaville, N. C.
CRABTREE.....	Rev. Fulton Williams.....	Nell Whitehead, Roan Mtn., Tenn., Rt. 2
DAVISTOWN.....	Rev. Troy McCourry.....	Mrs. Wilber Davis, Old Fort, N. C., Rt. 1
ERNESTVILLE.....	Rev. Herb Black.....	Ruth Edwards, Rt. 2, Box 52, Erwin, Tenn.
FAIRVIEW.....	Rev. J. P. Jordan.....	Freida Fender, Nebo, N. C., Rt. 1
GLEN ALPINE.....	Rev. Horace D. Poole.....	Eugene Powell, R. 2, B. 286, Morg'ton, N. C.
GREEN MOUNTAIN.....	Rev. Quince Miller.....	Chole Fox, Burnsville, N. C., Rt. 1
HIGGINS.....	Rev. Quince Miller.....	Baxter Silvers, Higgins, N. C.
LIBERTY.....	Rev. J. P. Jordan.....	C. A. Blankenship, R. 4, B. 173, Marion, N. C.
LOW GAP.....	Rev. E. P. Blevins.....	Mrs. Wade McMahan, Vixen, N. C.
MINE FORK.....	Rev. C. H. Honeycutt.....	Essie Laws, Burnsville, N. C., Rt. 1
MOUNTAIN DALE.....	Rev. Loss McCourry.....	Mrs. Andy Bradford, Rt. 2, Erwin, Tenn.
MOUNTAIN VIEW.....	Rev. Verno Davis.....	Chester Bailey, Poplar, N. C.
NORTH BEND.....	Rev. E. P. Blevins.....	Mrs. Clyde Duncan, Day Book, N. C.
PATTERSONS.....	Rev. Moss Holloway.....	Mrs. Burdette Dayton, Burnsville, N. C., R. 1
BRANCH.....		Lawrence Wilson, Pensacola, N. C.
PENSACOLA.....	Rev. E. P. Blevins.....	
PETERSONS.....	Rev. Fulton Williams.....	Ruetta Letterman, Day Book, N. C.
CHAPEL.....		Fannie Boone, Windon, N. C.
PILGRIM'S CHAPEL.....	Rev. E. P. Blevins.....	Clillon Bailey, Bee Log, N. C.
PINEY HILL.....	Rev. Elzie Robinson.....	Roy Blankenship, Cane River, N. C.
PRICES CREEK.....	Rev. T. E. Woody.....	Joe Horton, Erwin, Tenn.
RIVERVIEW.....	Rev. Cecil Higgins.....	Ruby Hooper, Canton, N. C., Rt. 2
RIVERSIDE.....		Mrs. T. D. Hicks, Mars Hill, N. C., Rt. 2
TERRY'S FORK.....	Rev. E. P. Blevins.....	Mrs. D. A. Calhoun, Erwin, Tenn., Rt. 1
TRINITY.....	Rev. Stanley Parkey.....	Vernel Jones, Windom, N. C.
YOUNG'S CHAPEL.....	Rev. Cecil Higgins.....	

STATISTICAL TABLE

CHURCHES AND MEETING DAYS	No. Baptised	Added Otherwise Excluded	Dismissed Deaths	Total Members	No. in S. School	Communion	No. Times Pastor Met Us	Minute Fund	Paid Pastor	Paid for Revivals	Orphanage	Paid for Home Missions	Paid for Foreign Missions	Disabled Ministers Fund	Pledges for Disabled Ministers Fund	Pledges for Missions per month	Poor and Sick	Value of Church Property	Improvements in Church Property
Bald Mountain—1-3	10	8		1	79	65	2	24	\$ 3.50	\$ 312.14	\$159.97	\$226.64	\$ 17.30	\$10.00	\$10.00	\$2.00	\$ 62.67	\$2,000.00	\$
Big Creek—2-4	2	2			129	75	2	24	5.00	384.00	102.58	20.00	35.36		10.00	2.00	21.00	1,000.00	
Bowditch—2nd	5				80	70	2	24	5.00	133.50	95.61	178.50	50.00	37.00		2.00	95.50	1,000.00	
Crabtree—1-3	1				92	40	1	23	3.00	270.25	63.00	13.88				1.00	40.00	1,500.00	50.00
Davistown—1-3	8	3	1		54	35	1	21	3.00	195.86	45.22	16.81	12.00	10.00		1.00	55.57	1,500.00	
Ernestville—Full	42	31	4		73	77	1	48	5.50	61.45	30.00							3,000.00	
Fairview—1-3	29	5		1	160	85	3	24	5.00	397.80	143.74	75.42	27.36	60.00		5.00	39.23	2,600.00	
Glen Alpine—2-4	1	4			38	45	2	45	3.00	332.00	140.00	12.24		10.00	10.00		14.00	3,500.00	
Green Mountain—2-4	8	1			80	60	1	22	5.00	319.34	100.00	50.00				2.00	125.00		
Higgins—1-3	1	1			93	45			4.00	200.16									
Liberty—2-4	3	1	1	1	59	80	2	24	8.20	400.20	59.50	135.04	255.29	24.00	25.00	2.00	207.36	3,736.50	236.50
Low Gap—2-4	4	1	5		75	40	2	16	6.12	144.00	76.81		50.00	45.00		2.00		1,200.00	200.00
Mine Fork—2-4	2	2			24	23	1	9	2.50	87.49	78.96	12.00	17.05	6.00		2.00		800.00	18.00
Mountain Dale—2-4			2		92	50	20	22	2.25	144.45	60.00		6.00		10.00	1.00	45.00	1,000.00	215.00
Mountain View—4th	2	2		1	25	25	2	12	2.00	70.00	27.60		42.50	6.00	10.00		10.00	5,000.00	50.00
North Bend—4th	23	18	1		125	81	2	12	8.50	315.25	179.90		4.15				46.30	6,000.00	436.66
Patterson Branch—1-3	3	4			30	35		24	1.75	54.17	14.12			2.50		1.00		550.00	
Pensacola—2nd	10	2	2		106	35	1	11	5.77	200.00	108.09	174.03	25.90	12.00	20.00	1.00	303.25	2,000.00	
Petersons Chapel—4th			3	1	20	37	39		2.50	191.40	141.00							2,000.00	35.00
Pilgrims Chapel—1-3					34	48	1	23	4.00	312.85	249.00	191.50	35.00	71.00	10.00	10.00	24.50	1,430.00	
Piney Hill—2-4	7				120	50	1	23	1.50	40.00	18.50			10.00	10.00	5.00	50.00	700.00	
Prices Creek—4th	8		3		125	100	1	12	5.00	191.61	150.00	232.30	50.00	106.00	25.00	2.00	25.06	2,000.00	
Riverside—1-3	8	8		1	31	45	2	23	3.00	242.60	92.00		50.00	12.00			10.00	3,000.00	
Riverview—Full	45	79	23		356	269	3	52	12.00	2,500.00	505.12	257.50	372.93	32.00	50.00	2.00	501.26	11,000.00	1,000.00
Terry's Fork—3rd	5				60	35	2	12	3.25	256.51	190.00	61.70	104.61	36.00	10.00	3.00	802.00	1,500.00	50.00
Trinity—Full	16	6		1	132	100	2	52	8.00	1,995.00	184.00		156.96	93.00		5.00	8.00	7,000.00	2,166.78
Youngs Chapel—2-4	5				150	80	3	24	8.00	450.00	315.79	153.30	91.85	60.00	25.00	2.00	43.25	3,200.00	200.00

CHURCH COVENANT.

1. Having given ourselves to the Lord through Jesus Christ, we agree to adopt the Free Will Baptist faith, we now give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe the commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each other, being careful of each other's reputation, and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the Spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.

3. We promise that by the help of God we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of the household of faith.

5. We also agree to attend the monthly meetings regularly if not providentially hindered, and submit to all ordinances implied in a Profession of Faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors and not to use it as a beverage, nor to aid or assist in the manufacture of such nor furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals, and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, where we may ascribe honor unto the Lamb forever. Amen.

CONSTITUTION OF JACKS CREEK F. W. B. ASSOCIATION

1. This Association shall be composed of delegates chosen and sent from each church.
2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.
3. The Association shall elect annually a moderator and clerk.
4. The Rules of Decorum shall be read immediately after the body is organized.
5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Savior; having made salvation possible for every human being on the terms of the gospel, which is freely offered to all.
6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberations, and have his name enrolled in our minutes.
7. The Association may appoint such committees as may be necessary to the expedition of business, and every committee appointed to any particular business shall report their proceedings in writing to the Association while in session, and all reports made be adopted or rejected by the body.
8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.
9. Any church may become a member of the Association by making application by letter or by delegate and adopting our articles of faith and church covenant.
10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.
11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.
12. There shall be a treasurer appointed by the Association, whose duty it shall be to have care of and account for the money committed to his charge.
13. The Association shall use the Free Will Baptist Treatise in full.
14. Each church shall be allowed one vote for every ten members or fraction thereof.
15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.
16. The Association shall pay its clerk at least \$5.00 for his services per annum.

ARTICLES OF FAITH

Article 1.—**The True God.** We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection. —“There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time.”—1 Tim. 2:6.

Art. 2.—**Holy Scriptures.** We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness. II Tim. 3:16.

Art. 3.—**Original Apostasy.** We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit thereof and did eat. Gen. 3:6.

Art. 4.—**Free Grace.** We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation.....For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

Art. 5.....**Christian Faith.** We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

Art. 6.—**Repentance.** We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. III Cor. 7:9-10.

Art. 7.—**Free Agency.** We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God? Micah 6:8.

Art. 8.—**Perseverance.** We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

Art. 9.—Good Works. We believe that good works are the result of faith, and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

Art. 10.—Christian Baptism. We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

Art. 11.—The Lord's Supper. We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name or denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

Art. 12.—Feet Washing. We believe that washing the saint's feet is a command of our Saviour, and that his followers ought to practice the same.—If I then, your Lord and Master, have washed your feet; ye ought to wash one another's feet. John 13:14.

Art. 13.—The Gospel. We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. We will admit of no other title but that of Brother, while in session.

Art. 6. Every member speaking shall attend to the subject under consideration.

Art. 7. No member shall speak more than three times on one subject.

Art. 8. Every motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 9. No member shall absent himself from the body while in session without leave of the Moderator.

Art. 10. On all motions when the vote of the body is taken, a majority shall prevail.

Art. 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 12. Any member transgressing the above rules shall be admonished by the Moderator

CONSTITUTION OF THE MINISTERS CONFERENCE

OF JACKS CREEK FREEWILL BAPTIST ASSOCIATION

MINISTERS' CONFERENCE

Article 1. This body shall be known as The Ministers' Conference of Jacks Creek Association of Free-Will Baptists; and shall be composed of all licensed and ordained ministers of said Association.

Art. 2. This Conference may receive any Christian minister, as a visiting member, and when thus received, he may enjoy all rights and privileges of the regular members not in conflict with Article 3.

Art. 3. This body shall elect annually a president or moderator and a clerk, both ordained ministers of one year or more membership in this Conference, after his ordination.

Art. 4. Each church may send two of its members as delegates to this Conference. and when thus sent, they are entitled to a seat in the Conference with all the privileges of visiting brethren, as provided by Article 2.

Art. 5. The Conference shall meet on Friday before each fifth Sunday, with some church in the Association, previously agreed upon, or at the call of the president: provided that more than one session may not be held with any church during the same conference year.

Art. 6. The president is empowered, and it is his duty, to call an extra session of the Conference upon the petition of the members of this Conference; provided however, that said petition is properly signed by seven members, three of whom shall be ordained ministers.

Art. 7. The Conference, upon being organized each year, shall proceed to elect an ordaining council, composed of three regularly ordained ministers; all having been ordained at least two years; and one or more shall have served one or more years on ordaining council, and one of the senior members shall be the chairman of council thus constituted.

Art. 8. The ordaining council, when properly organized, shall have charge of all examinations and ordinations of candidates for the ministry who have been ordained before it by the Conference,

Art. 9. All applicants for license to preach, shall be recommended by the pastor and deacons of his church; and if the Conference, after due inquiry and prayerful consideration; and after examination by the ordaining council, as to gifts, qualifications, and the divine call; said applicant shall be granted a license to preach the gospel for the period of one year; provided however, he may have said license renewed at the expiration of the Year, from time to time. All applicants for license and ordination shall first be passed upon by the Committee of Investigation, as to their character and moral standards. If satisfactory, they are then to be examined by the ordaining council openly before the house.

Art. 10. All licensed preachers are required to preach twenty-four sermons each year; and at least fifty sermons before he can succeed to ordination; provided however, he cannot be ordained until he has proved himself faithful and successful in the gospel ministry for a period of at least one year. All ordained ministers are required to preach forty-eight sermons a year; and if any shall fail to do so, because of negligence, he shall be entitled to a seat in the Conference only as a visiting minister, as in Art. 2; provided however, the above requirements shall not apply to ministers who have passed sixty years of age, or to any minister who is rendered unable to conform to the above rules by disease or continued sickness of himself or family.

Art. 11. Any minister being absent from two sessions of conference, in succession, shall stand charged with delinquency, and shall be deprived of his vote on any question until his disability is removed by a vote of the Conference. However, if the delinquent brother offer satisfactory excuse for his absence, his disability may be removed by a majority vote of the Conference.

Art. 12. All applicants for ordination shall present to the Conference a letter of recommendation from his church, properly signed by both pastor and clerk.

Art. 13 The Conference may withdraw fellowship from any member who becomes disorderly.

Art. 14. No session of Conference will be considered legal, if three or more ordained ministers are not present.

Art. 15. This constitution and by-laws, or any article thereof, may be suspended or amended, by a two-thirds vote of the Conference.

Art. 16. The president or moderator may have power to appoint any and all committees to carry on the work of the Conference.

Art. 17, A session of conference, shall be held in connection with the yearly Association.

The above constitution and by-laws, duly adopted by conference in regular session at North Bend Church, June 1919. Re-adopted in conference September 1944.

BY-LAWS OF MINISTERS' CONFERENCE

1. The regular meeting of this conference shall be held quarterly and in connection with the meeting of the association.
2. Each member shall report at each regular meeting either in person or by letter.
3. Five members shall constitute a quorum at all regular or legal meetings.
4. Chairman may call a special session at any time on request of three members.
5. At each yearly meeting there shall be elected an ordaining council whose duty it shall be to examine candidates, grant license, conduct ordinations, and to report at the next regular meeting.
6. Licentiates shall pursue a definite course of study under the direction of the ordaining council.
7. Necessary expenses of this organization shall be met by voluntary contribution or by assessment of its members.
8. No member shall serve as a pastor of a church which does not enforce discipline, care for its pastor, and contribute to other benevolent enterprises according to its ability.
9. No member shall meddle with the work of another, or injure his reputation for usefulness, but watch over each other in love, and thus promote harmony and love among the membership.
10. Each member, not excused from age or infirmities is expected to do something to advance the cause of Christ and make a full report at each regular meeting.
11. Membership in this body shall be proof of good standing in the ministry.
12. These by-laws may be amended by vote of two thirds at any regular meeting.

CHURCH LETTER.

Jacks Creek Free Will Baptist Association

From Church at

Date..... 19.....

To The Jacks Creek FWB Association now in session at

GREETINGS IN CHRIST: We send the following named delegates to represent us in your body:--

.....
.....
.....
.....
.....
.....
.....

OUR STATISTICS ARE AS FOLLOWS:

Our meeting day.. is

No Baptised..... Added otherwise..... Excluded..... Dismissed.....

Deaths..... Total membership No, in Sunday school.....

No. Communion..... No. times pastor present..... Minute fund \$.....

Paid pastor \$..... Paid for revivals \$..... Paid for orphanage \$.....

Paid for home missions \$..... Paid for foreign missions \$.....

Disabled ministers fund \$..... Pledges for disabled ministers fund \$.....

Monthly missions pledges \$..... Poor and sick fund \$.....

Church property value \$..... Church improvements \$.....

Revival Conducted by

Present pastor.....

Pastor elect

Steward

Clerk.....

Address

8990
6715'
675'

16370



1900-1950 50 years of Church printing
Edwards Printing Co., Burnsville, N. C.