

1952 Jacks Creek Free Will Baptist Minutes

—OF THE—
Fifty-Seventh Annual Session

--HELD WITH--
PENSACOLA FREE WILL BAPTIST
CHURCH, PENSACOLA, N. C.
September 4, 1952.

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Officers:

REV. T. E. WOODY Moderator
REV. TROY McCOURRY Clerk

Next Session:

The next session will be held with the Liberty Free Will Baptist Church, Route 4, Marion, N. C., beginning on Thursday before the first Sunday in September, 1953.

EDWARDS PRINTING CO., BURNSVILLE, N. C.

Clara

We are gone
over to little paws
come on over there
and we will bring
you back.

Mother,

OFFICERS OF JACKS CREEK F W B ASSOCIATION AND MINISTERS CONFERENCE

Association:

Moderator..... Rev. T. E. Woody
Clerk Rev. Troy McCourry
Treasurer - Disabled Minister's Fund, Ulysses Webb,
Rt. 3, Erwin, Tenn.
Treasurer - Foreign Missions.... Rev. Stanley Parkey,
749 N. Main st. Erwin, Tenn.
Committee of Investigation -Disabled Ministers Fund—
Moscoe Towe, Joseph Woody, Ulysses Webb.
Committee of Investigation..... Moscoe Towe, Toney
Fender Ulysses Webb.

Ministers Conference:

Moderator..... Rev. Shelby Beaver
Clerk Rev. Clyde Fender
Ordaining Council..... Rev. T. E. Woody, Rev. Paul
Jordon, Rev. Quince Miller
Committtee of Investigation—Rev. Arnold Wilson, Rev.
Troy McCourry, Rev. Cecil J. Higgins

PROCEEDINGS

The Jacks Creek Free Will Baptist Association convened with the Pensacola F.W.B. Church, Pensacola, N. C., Thursday, Sept. 4, 1952 in its 57th annual session.

The service began at 10:30 a.m. with singing, "Must Jesus Bear the Cross Alone," "When the Roll Is Called Up Yonder" and "What a Friend." The opening prayer by Brother Shelby Beaver.

The introductory message was given by Bro. Cecil J. Higgins. He used for a Scripture lesson—Gen. 12, Rev. 18: 3, 4, after which we were again led in prayer by Bro. Quince Miller. Bro. Higgins used for a subject, "As Many as I Love I Rebuke."

The service closed with Christian handshake and the assignment of delegations, to re-convene at 2:00 p.m.

THURSDAY EVENING

The Association met at 2:00 p.m. for business session, song, "We'll Work 'Till Jesus Comes."

The Devotional service was conducted by Bro. Clyde Fender reading Philippians 2: 1,-15 after which we were led in prayer by Bro. T. E. Woody.

The body was called to order for business by Bro. C. J. Higgins, moderator.

The ministers present were enrolled and seated in the body. (Note: The ministers roll will be found in the back of the minute with other reports.)

Reading cleaks were appointed: Bro. Clyde Fender and Sister Frances Radford. Voted that they also serve as Finance Committee.

The churches were then enrolled and delegates seated as follows:

Bald Mountain: Ralph Fender, Chap Fender.

Big Creek: Deckard Adkins, Park Adkins, Lydia Adkins, Leona Whitson.

Bowditch: Casie Thomas, James Ray, Maxie Ray, Sarah Hensley, Bertie Hensley.

Crabtree: Will McKinney, Maude Lyons, Barbara Sue Holden.

Davistown: Wilburn Davis, Alfred Harris, Joe Harris.

Ernestville: Mrs. Chester Hensley, Mrs. Vera Metcalf, John Lovett.

Fairview: Toney Fender, Bernie Fender, Helen Toney, Opal Toney, Mrs. John Toney.

Glen Alpine: Eugene Powell, Ruth Powell, Rachel Rhodes.

Green Mountain: Echird Hunter, Mr. and Mrs. Frank Ray, Bertha Bennett.

Higgins Chapel: Tom Wheeler, Mrs. Bernie Edwards.

Liberty: Garland Smith, Oscar Suttles, Bob McMahan.

Liberty Chapel: Tom Miller, Shelby Carroll.

Low Gap: Mr. and Mrs. W. M. Gardner, Milburn Harris.

Mountain Dale: Richard Hensley, Willard Lewis.

Mountain View: Chester Bailey, Carrie Bailey.

North Bend: Mr. and Mrs. John G. Peterson, Clyde Duncan.
Pensacola: George Wilson, Jake Nanney, Lawrence Wilson, John Ogle.
Peterson Chapel: Mrs. Lyda Letterman, Mrs. Ben Peterson.
Pilgrims Chapel: Loyd Dulaney, Earnest Hughes.
Prices Creek: Moscoe Towe, M. B. Westall.
Riverview: Mr. and Mrs. Ulysses Webb, Harley Edwards.
Rocky Pass: Mr. and Mrs. Lewis Holland, J. D. McFalls.
Trinity: Elbert Jenkins.
Unaka Springs: Mr. and Mrs. Clifford Miller, Mr. and Mrs. Bill Carroll.
Youngs Chapel: Arnold Fortner, Ralph Thompson, Turner Price, Vernal Jones.

The following churches were not present for the enrollment but reported later:

Patterson Branch: Mrs. Burdette Deyton.
Pisgah: Z. H. Hooper, Mr. and Mrs. Alton Henson, Mrs. Tom Gaddy, Miss Lillian Wheeler.
Mine Fork: Frank Laws, Joe Laws.

Terry's Fork: Virgil Metcalf, Mrs. W. C. Radford, Mrs. Vivian Gardner.
Following the enrollment of churches and ministers Rev. T. E. Woody was elected moderator and Rev. Troy McCourry, clerk.

The rules of Decorum were read by the Clerk.

Unaka Springs and Rocky Pass churches were received into full membership of the association, having been under watchcare for twelve months.

The following visiting ministers were seated in the body and a welcome to take part in our discussions:

Toe River F.W.B.: Rev. Clayton Whitson, Tipton Hill; Rev. Farrell Sparks, Unicoi, Tenn.

French Broad F.W.B.: Rev. Ralph Mumpower, Swannanoa, Rev. Jessie Rice, Weaverville.

A motion was presented and passed that only one minister serve on any committee.

The following committees were appointed:

Finance: Bro. Clyde Fender and Sister Frances Radford
Investigation: Bros. Moscoe Towe, Toney Fender, Ulysses Webb.
Missions: Bros. George Wilson, Ralph Mumpower.
Education: Bros. Shelby Beaver, Harley Edwards and Lawrence Wilson.
Sabbath Schools: Bros. Casie Thomas, Eugene Powell and Sister Minnie Radford.
Temperance: Bros. E. P. Blevins, W. M. Gardner and Tom Wheeler.
Obituaries: Sisters Annie Pate, Gladys Riddle, Dorothy Toney.
Resolutions: Bros. T. A. Watts, Vernal Jones, Arnold Fortner.
Deeper Devotion: Sisters Sarah Hensley, Josephine Blevins, Maude Ray.
Sessions: Bros. Raleigh Fender, W. M. Gardner, Fred Blankenship, Echird Hunter, Lloyd Allison.

Orphanage: Bro. John Ogle and First delegate on each church letter.
 Disabled Ministers Fund: Bros. James Ray, Clyde Fender, George Wilson.
 Disabled Ministers Investigation Committee: Permanent Committee.
 Churches and Pastors: Bros. L. P. Jordan, Ralph Thompson, Bernie Fender.
 Spiritual Promotion: Sisters Frances Radford, Gladys Riddle and Bro. Virgil Metcalf.

Bro. Stanley Parkey was elected as Permanent Treasurer of the Mission Fund. Motion was presented by Bro. Parkey and passed that all churches report on their Spiritual Condition on the church letter.

Adjourned to convene Firady at 9:30 A. M. and 7:30 tonight for preaching by Bro. Stanley Parkey.

WORSHIP SERVICE

The service began at 7:30 with song service: "Amazing Grace," and "Standing on the Promises." Prayer by Bro. E. P. Blevins. Bro. Parkey read for a Scripture lesson Hebrews 4, also Ch. 8 verses 1-7 and St. Matthew 23. He used for a subject: "Into the Holiest."

FRIDAY MORNING SESSION

Met at 9:30 a.m. Song: "Amazing Grace." The devotional service was conducted by Bro. Arnold Wilson, reading St. Matthew 4. Prayer by Bro. Clyde Fender.

The Minutes of Thursday's session were read and approved.

The following churches reported: Mine Fork and Terry's Fork.

Motion by Bro. Parkey to drop the names of Bros. J. D. McCormick and D. N. Walker from the roll as they have gone to the Missionary Baptist church.

The reports of the committees were called for and received as follows:

The report of the committee on education was read and spoken on by Bros. Parkey, Shelby Beaver, L. H. Griffith, Quince Miller, Toney Fender and Sister Minnie Radford. He was adopted as discussed. (Note: The reports will be found toward the back of the Minutes.)

The letter was received from Pisgah Church and delegates seated.

The following visiting ministers were seated:

Rev. Ebb Wheeler Sioux—Toe River F.W.B.

Rev. Thora Wheeler, Canton—French Broad F.W.B.

By motion adjourned until 2:00 p.m. Sister Radford to preach at 11:00 a.m.

WORSHIP SERVICE

Song by choir—"I'll Be a Friend to Jesus." Rev. Thora Wheeler and his girls sang, "I've Heard About A Place Called Heaven," "He Pardoned Me" and "Rest for the Weary." Prayer by Bro. Ebb Wheeler. Scripture reading—James 3, Matthew 7, Romans 14. Subject "Bridling the Tongue."

FRIDAY EVENING SESSION

Met at 2:00 P.M. Song "We'll Understand it Better By and By," Prayer by Troy McCourry.

The Committee reports were received as follows:

Disabled Ministers fund report was read, discussed by Bro. Clyde Fender and adopted.

Treasurer's report on Missions was read and adopted.

Motion presented by Bro. Beaver and passed to raise Sister Steven's check to cover our part of the increase in cost of living which will amount to \$3.33 (\$10.00 per month. French Broad Association pays two-thirds—ours one-third).

Report of Treasurer on Disabled Ministers Fund read.

Report on Missions. (Committee failed to report. Adopted same report as last year). Spoken to by Bros. Ralph Mumpower and Stanley Parkey.

The Committee on Orphanage failed to report. Adopted same report as last year. Discussed by Bros. Arnold Fortner and Troy McCourry. An offering was received for the orphanage in the amount of \$152.25 and \$186.47 was received by the Clerk from some of the churches making a total of \$338.72.

Motion to adjourn until 9:00 a.m. Saturday.

WORSHIP SERVICE—FRIDAY NIGHT

Services began at 7:30—Song service—"Heavenly Sunlight." Songs by Ladies' Quartet from Riverview "Hide Me Rock of Ages," "Peace Like A River," "Satisfied" and "He Pardoned Me." Scripture lesson by Bro. Blevins, 1 Timothy 3:16, 1 Cor. 15: 51. Text 1 Timothy 3:16—"And Without Controversy Great Is the Mystery of Godliness."

SATURDAY MORNING SESSION

Convened at 9:00 a.m. Song—"Love Lifted Me." Devotional—Eph. 5 by Bro. Paul Jordan. Prayer—Bro. Gurnie McKinney. Fridays minutes read and approved. Visiting ministers welcomed—Rev. Kenneth Frisbee of Piedmont F.W.B. Association.

The report of the committee on Sabbath Schools was read and adopted.

The report on Deeper Devotion was read and discussed by Sister Josephine Blevins and adopted.

The report on Resolutions was read and adopted.

The report on Spiritual Promotions was read and discussed by Sister Frances Radford and Bros. Casie Thomas and George Wilson. his report was adopted.

The report on Temperance was read, discussed by Bro. Blevins and adopted.

The Church Letter from Patterson's Branch was read at this time..

The report on Sessions was read and adopted.

The Moderator extended thanks to the church for their kind manner in which they had cared for this association.

Motion to adjourn to meet with Liberty Free Will Baptist Church on Thursday before the first Sunday in September, 1953 at 10:30 a.m.

COMMITTEE REPORTS

EDUCATION

We advise our people to educate our children in the Word of God. Proverbs 22:6—Train up a child in the way he should go, and when is old he will not depart from it. 1 Cor. 1:21 "The world by wisdom knew not God."

—Committee—Shelby Beaver, Lawrence Wilson, Harly Edwards.

DISABLED MINISTERS FUND

We recommended that each pastor appoint a committee in his church, preferably among the deacon board, to present this cause before the people and urge them to support it. Also to see that the churches pay their pledges.

Committee—James Ray, George Wilson, Clyde Fender.

SABBATH SCHOOLS

We advise that the deacons and teachers strive more earnestly to see that Christ is taught to our children more in the coming year than in the past. "The gospel of Christ is the power of God and everyone that believes it."

Committee—Francis Radford, Casie Thomas, Eugene Powell.

DEEPER DEVOTION

Devotion is the giving of one's self to the Lord in consecration or dedication. Therefore, to be devoted is to be fully yielded to God in the highest sense of worship and adoration. We believe that deeper devotion is to let the Holy Spirit have full dominion over our lives, that we may aspire to higher Christ-like lives.

Lev. 27:28, St. Luke 2:25 Acts 17:23.

Committee—Sarrah Hensley, Maude Ray, Josephine Blevins.

CHURCHES AND PASTORS

We recommend that each pastor calls for the fellowship of the church once every month. Each pastor and the deacons should have a quarterly deacon's meeting. Each church should elect its pastor as early as possible for the benefit of the church and pastors. 1 Thess. 5:12—And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; and to esteem them very highly in love for their works sake, and be at peace among yourselves.

Committee—Rev. L. P. Jordan, Bernie Fender, Ralph Thompson.

ORPHANAGE

We recommend that each Church in our association set aside one Sunday in each month for an offering for our orphanage, also the first Monday in

October is set aside for the general collection of foods, deliver them to Windom, N. C., on Tuesday to be received there by the orphanage truck. Each church is requested to bring along an offering to pay the expenses of the truck. We ask each minister to impress upon their people's minds the need of supporting the orphanage.

Committee—John Ogle, and first named delegate from each church.

MISSIONS

We, your committee on missions, respectfully submit the following recommendations to the churches of the Jack's Creek Association: We would like to ask them to pay their pledges for missions more promptly than they have been and that we make a greater effort to help sponsor and care for our mission work.

We would like to give just a brief report of the work of Rev. and Mrs. Willey, our missionaries to Cuba. In six years (1941-47) the work in Cuba has covered several thousand miles with forty preaching places, nine organized F.W.B. churches, with around one thousand members. Compare this with the work of our own association. In our 56th year, we have thirty-one churches with around 2500 members.

Our hearts should be stirred to make us do more for our Lord because we know we will meet all we do again.

Then for our home missions we have a number of children in each community that needs help in clothing to be able to go to school. We have time for idleness. God needs people that will work for him, may we all wake up and get busy for our Lord.

Committee: George Wilson, Rev. Ralph Mumpower.

RESOLUTIONS

- I. Resolved that we adopt the use of the Free Will Baptist Literature in all our churches.
- II. Resolved that each church make a list of their active members and inactive and report them to the association instead of reporting just the total membership.
- III. Resolved that preachers and churches go back to the old paths of fasting and praying. II Cor. 6:1—10 I Cor. 7:5 Matthew 4:2, Acts 10: 30.
- IV. Resolved that our churches and pastors practice reading the Church Covenant more often.

Committee—T. A. Watts, Arnold Fortner, Vernal Jones.

TEMPERANCE

We, your committee on temperance offer the following to be considered in the light of the Scriptures, and to be in harmony with sound doctrine and godliness:

Temperance: Moderation—self control—and restraint from over-indulgence of any kind.

Temperate: moderate—mild—calm.

Man can be temperate in things that are lawful; but things that are unlawful, he should abstain from indulgence in eating and drinking. We can not drink strong drink or do anything that is imoral. We ought to be mild and calm in our talking, moderate in our eating. We think that modesty is very much related to being temperate. Scripture references: Gal. 5: 13, 26, 2 Peter 1: 6, Acts 24: 25, 1 Timothy 2: 8, 11, Titus 2: 1, 3.

Committee—Rev. E. P. Blevins, Willard Gardner, Tom Wheeler.

SPIRITUAL PROMOTION

We, your committee named to suggest means of practical spiritual progress, do very prayerfully and humbly submit our convictions and recommendations as follows:

In this day, when so much emphasis is being placed on financial and material things; even in the church, we feel that our strongest efforts should be directed toward the development of the spiritual life of our churches. We are also strongly persuaded that all real spiritual progress is the natural result of a deeper personal devotion to the Lord Jesus Christ. It logically follows that the total of our spiritual power can be no greater than the individual spiritual experience of our members as a whole. Our greatest problem, therefore is to develop the spiritual life of every member of our churches, as practical means to this end, we submit the following propositions for your prayerful consideration:

- (1) That each church appoint a Council of at least three of its ablest and most spiritual members to work together for the spiritual advancement of the cause of Christ; to stir an interest within the church, and to work together with the church for the growth and expansion of the church, which is the body of Christ; and to make any recommendation to the church that would be helpful in our church work.
- (2) We recommend, too, that the first project of this committee be to work with the pastor to get under way at least one service each week devoted to the study of the Word of God. Since this Holy Word is the sword of the Spirit and our only defensive weapon against satan, it is a poor soldier who is unacquainted with it and unskilled in its use. We further urge that every Christian set apart some time every day for personal Bible study and Prayer.
- (3) Our next recommendation concerning the financial responsibility of individual Christians and may on first thought appear to have no bearing on our spiritual condition, but we feel that slothfulness in business will hinder fervency of spirit. We therefore urge that every

Christian prayerfully consider these Scriptures: "Upon the first day of the week, let everyone of you lay by him in store as God hath prospered him." 1 Cor. 16: 2 and "Every man according as he purposeth in his heart, so let him give; not grudgingly or of necessity: for God loveth a cheerful giver." 2 Cor. 9:7. We recommend that we each one individually consider the tithe of our income as an offering of love and gratitude unto the Lord; not of force of necessity (we would by no means recommend that it be a rule of force in any of our churches)—but we do believe the New Testament teaches a regular and systematic plan of giving to be the natural expression of gratitude from a heart continually satisfied by the love of God.

Committee: Virgil Metcalf, Frances Radford, Gladys Riddle.

SESSIONS

The next session of the Jack's Creek Free Will Baptist Association will be held with the Liberty Free Will Baptist Church, Marion, N. C. Route 4, on Thursday before the first Sunday in September, 1953 at 10:30 a.m. Sister Frances Radford will preach the introductory message, Rev. Paul Jordan being her alternate.

Committee: W. M. Gardner, Raleigh Fender, Fred Blankenship, Echird Hunter, Lloyd Allison.

FINANCE

We report that we have received from the churches of the Jacks Creek Association the sum of \$150.26, as per our past rule, we have allowed \$10.00 for our moderator and \$15.00 for our clerk, as token of our appreciation for their faithful service; leaving a total of \$125.26 for payment of Minutes.

Committee—Clyde Fender, Francis Radford.

TREASURER'S REPORT

Disabled Ministers Fund

Balance—last Association	\$1723.97
Received from Churches at Association	304.12
Received from Ministers Conference	92.00
Interest received	44.90
Total	\$2164.99
Paid for Bond	5.00
Balance in Bank	\$2159.99

OBITUARIES

RUNELLE BOONE—Died June 20, 1952, at the age of 8 years, 11 months. She was the daughter of Mr. and Mrs. Bealer Boone and attended Liberty F.W.B. Church.

Her going left us sad and alone,
But now she's living in that sweet home;
And some glad day by God's own Grace,
We again will see her smiling face.

—Pastor, Clyde Fender

WALTER HENSLEY—Departed this life May 13, 1952, at the age of 52 years, 7 months and 22 days. He united with the River View F.W.B. Church when it was first established, and in his last years, lived a devoted Christian life. He met with death suddenly, but made the statement hardly two weeks before death that he was living the closest and enjoying his salvation the best he ever had. He left a wife, one son, and two daughters to mourn his loss.

You are not dead—not lost,
But gone on before,
You live with us in memory,
And will forevermore.
God needed another angel,
To worship before his throne,
So he looked down from Heaven,
And called our loved one Home.

Time has passed since that sad day,
One we loved was called away,
God took you, it was His will,
But your memory lingers still.
More and more we miss you,
Friends think the wound healed;
But they little know the sorrow
That is in our hearts, concealed.

—Wife and daughters, Belle, Wilma, and Charlean

MRS. NAOMI PETERSON BENNETT—Born June 4, 1873 and passed away, Janu. 28, 1952. She united with the F.W.B. Church at North Bend at the age of 14 years and remained a member until she passed away to join her Saviour and friends who had gone on to live in Heaven where there will be no pain nor sorrow. During her latter years of declining health, she suffered much and her humble prayers will long be remembered. She left a host of friends and relatives to mourn her loss, but, thank God, our loss is Heaven's gain.

PANSY RAY—SHUFFORD—Born Sept. 17, 1889. Died December 7, 1951. She professed faith in Christ at an early age.

MRS. MARY J. SHEPHEARD—Born March 23, 1870. Died June 28, 1952. She was a member of the F.W.B. Church at Indian Creek for 51 years. She lived a Christian life since her childhood and was a faithful member, sweet and smiling, until her death. She left 11 children, had two gone before. They're gone but not forgotten.

—Her Children.

MRS. M. S. EDWARDS—Born November 10, 1891, died March 18, 1952. She was a member of the Bald Mountain F.W.B. Church. She was very devoted to her church and was a good mother. She gave her testimony that she was only waiting to go. She was very patient in her sickness. She instructed her children how to live and asked them to meet her in heaven. She leaves a husband, ten children and a host of friends, but we feel that our loss is heaven's gain.

MRS. MARTHA PATE EDWARDS—Was born July 4, 1875, died Dec. 30, 1951. She was a devoted member of the Bald Mountain Church as long as she was able to go. She had a long illness and was very patient. She leaves a husband, 11 children and a host of friends. We feel that she is at rest because of the witness of the spirit of God in her life. She is missed by all who knew her.

MRS. TINA JOHNSON—Was born Aug. 4, 1874 and departed this life Jan. 11, 1952. She professed faith in Christ at an early age. She was a member of the Free Will Baptist Church at Hunt Dale. She is survived by a husband, three children, twenty-one grand children and a host of friends. We feel that she is at rest and we hope to meet her again where we will part no more.

—A Daughter—Mrs. Burdette Deyton

MRS. RUTH MOODY—BAILEY—Was born Aug. 1, 1901. Departed this life Jan. 5, 1952. She was married to Gus Bailey June 2, 1918. She leaves a husband, three girls and a host of friends. She was a member of North Bend Free Will Baptist Church for a number of years and served the church. She died in faith and assured us of her heavenly home. We are thankful for her Christian life that she lived daily with her family and friends. We feel that our loss is heavens gain.

—Her Husband and Children.

D. C. RENFRO—Was born June 20, 1869 and departed this life May 20, 1952. He professed faith in Christ at an early age and was a life long member of the F.W.B. Church at Brummetts Creek. He leaves a wife, six sons and a host of friends and relatives. We believe that our loss is heavens gain because of the witness of the spirit of God in his life, and we believe that we will meet again on that glorious morning of the second coming of our Lord.

—A Son—Roy Renfro.

FRED WILLIAM HYATT—Was born April 22, 1911. He departed this life April 6, 1952. He was a faithful member of the Bowditch F.W.B. Church until death. Those who knew him best loved him best. He was always good to the sick and needy. He is missed by everybody. At an early age he was married to Ruth Gardner. He leaves the wife and two children. We feel that our loss is heavens gain.

He is gone but not forgotten;
Never will his memory fade.
Sweetest thoughts will ever linger
Around the grave where he is laid.

—Julia Boone, Clerk

PANSY ELIZABETH RAY—RIDDLE—On Sept. 4, 1952 God saw fit to take from our midst one of the most devoted mothers of our community; one who was loyal to her children and lived a consecrated Christian life. To know her was to love her. Those who knew her life best say of her life, "well done." Many feel a personal sense of loss at he Home going.

Who has achieved success?
He who sought to see the best in others.
Who gave the best they had?
Whose life was an inspiration?
Whose memory a benediction.

—William Gardner.

MINISTERS CONFERENCE

The Jacks Creek F.W.B. Ministers Conference convened with the Green Mountain F.W.B. Church, Rt. 1, Burnsville, N. C., Sept. 28 and 29, 1951 in its 1st quarterly conference.

The introductory sermon was given by Rev. Clyde Fender, using for a subject, "Now I Know in Part but then Shall I Know even as I am Known."

The evening session began at 2:15 p.m. The conference was called to order for business by the moderator, Rev. Shelby Beaver.

As the ministers roll was called, an offering of \$10.00 was received for the Disabled Ministers Fund.

The resolution, passed at Bald Mountain on April 27, 1951 concerning ministers names being dropped from the roll who had missed two conferences in succession unless providentially hindered, was annuled by vote of the conference.

The following committee on topics was appointed, Bros. Grady C. Fender, Troy McCourry, E. P. Blevins.

The Family Night Message was given by Bro. Fulton Williams using for a subject: "Christ died for our sins according to the Scriptures." After the message, the communion service and feet washing service was carried out by the pastor, Rev. Troy McCourry.

The Devotional Service was conducted Saturday morning by Rev. Gus Ledford, reading Genesis 1 Ch. verses 1-3. In absence of Bro. Beaver, Rev. Troy McCourry was appointed to serve as moderator.

There being no other business, the following topic was presented: "Do we need a greater fellowship? How can we have it?"

The message at 11:00 was given by Bro. Dock Taylor unsig the following subject: "Be watchful, and strengthen the things which remain, that are ready to die."

The conference convened with the church at Low Gap, Friday, Dec. 28, 1951 in its 2nd quarterly conference.

The introductory message was given by Bro. Joe Honeycutt from Proverbs 24-32.

The moderator being absent, Rev. C. J. Higgins was appointed to serve. An offering for the Disabled Ministers Fund was received in the amount of \$15.00.

The committee on topics was appointed as follows: Bros. T. E. Woody, E. P. Blevins, Ebb Wheeler.

An offering of \$7.50 was received to buy a leather bound book to keep the proceedings of conference in.

Sister Radford preached at 3:00 p.m. from the subject: "The three Appearances of Jesus."

Bro. Ebb Wheeler preached Friday night from the subject: "Life and Immortality brought to light through the Gospel."

The Saturday morning session began at 9:30. The devotional service was conducted by Bro. Verno Davis, reading Eph. 4.

The following topic was discussed "What is the cause of the falling away among the churches and preachers?"

Bro. M. L. Johnson preached at 11:00 a.m. from the subject, "A religion that will stand Inspection."

In the Saturday Evening session Bro. Johnson White, presented himself for license. He was received under watchcare of the conference for 3 months.

Bro. M. L. Johnson then discussed the work of the Sate Association.

The conference adjourned to meet with Glen Alpine Church, Morganton, N. C.

The conference met with the Glen Alpine Church, Friday, March 28, 1952 at 10:30 a.m. The introductory message was given by Rev. C. H. Honeycutt. Subject, "For we preach not ourselves, but Jesus Christ the Lord, and ourselves your servants for Jesus' sake."

The Friday evening session began at 1:00 p.m. with preaching by Bro. Handy Wilcox, subject, "How God Works."

The ministers roll was called and an offering of \$15.00 received for the Disabled Ministers fund.

Committee on topics, Bro. C. H. Honeycutt, Rochmond Barnett, Martin Hyder.

Bro. Quince Miller preached Friday night from the subject, "The Power of God," after which the communion service was carried out with feet washing service.

Bro. Johnson White was granted license to preach for twelve months.

The following topic was discussed, "Nevertheless the foundation of God standeth sure, having this seal, the Lord knoweth them that are His."

The Conference adjourned to meet with Youngs Chapel Church, Windom, N. C.

The Conference met with the Youngs Chapel F.W.B. Church, Windom, N. C. Friday, June 27, 1952 at 10:30.

The introductory message was given by Bro. E. L. Beachboard, subject, "Jesus, the Great Teacher."

Friday evening met at 2:00. The roll was called and passed upon the character of those present. An offering of \$30.00 was received for the Disabled Ministers Fund.

The Committee on Topics, Bros. Stanley Parkey, Grady C. Fender, C. H. Honeycutt.

Preaching at 3:00 by Bro. Jordan. Subject, "Ye are the salt of the earth."

Bro. Woody preached Friday night on the "Lord's Supper and Feet Washing," after which we took part in the communion service and foot washing.

The following topic was discussed, "Do we gain all back in regeneration in Christ that we lost in Adam."

The Conference adjourned to meet in connection with the Association at Pensacola.

The Conference met at the close of the Association, Saturday evening, at 2:15.

The roll was called and fellowship manifested by standing. \$18.00 received for Disabled Ministers Fund.

The officers were elected for the coming year. They will be found in the front of the minute.

Bro. T. A. Watts License was extended for one year.

The Conference adjourned to meet with Liberty Chapel Church, Celo, N. C. on Friday before the fifth Sunday in November, 1952. Rev. Gurnie McKinney to preach the introductory message.

MINISTERS REPORTS

- REV. CLYDE FENDER: Pastored 2 churches, preached 80 sermons, baptized 18, married 1 couple, conducted 3 communion services, money received \$671.00, money given \$225.00.
- REV. ARNOLD WILSON: Pastored 1 church, preached 85 sermons, witnessed 93 professions, baptized 69, conducted 3 communion services, conducted 2 funerals, married one couple, held 3 revivals, money received \$321.33.
- REV. GURNIE MCKINNEY: Pastored one church, conducted 1 revival, witnessed 21 professions, preached 90 sermons, baptized 6, conducted 3 communion services, received \$500.00. Money given for the cause \$200.00.
- REV. MOSS C. HOLLOWAY: Pastored 2 churches; preached 88 sermons; witnessed 26 professions; held 3 revivals; baptized 1; received 3 into the church. Money received unknown; money given \$30.00.
- REV. L. P. JORDON: Pastored 1 church, preached 163 sermons, conducted 3 revivals, witnessed 35 conversions, received 25 into the church, baptized 19, money received \$375.50, money given \$150.00. Traveled 1500 miles, expenses \$75.00.
- REV. DOCK TAYLOR: Preached 72 sermons, held 2 revivals, witnessed 25 professions, baptized 1, money received \$21.60, money given \$21.75.
- REV. C. H. HONEYCUTT: Preached 29 sermons, traveled 1310 miles, conducted 2 funerals, money received \$100.57.
- REV. TROY McCOURRY: Pastored 2 churches, preached 107 sermons, held 2 revivals, witnessed 15 professions, baptized 12, received 12 into the church, 2 communion services. Money received \$590.86.
- REV. JOHNSON M. WHITE: Preached 38 sermons, conducted 24 prayer services, taught bible class 23 times, devotional services 15 times, attended 5 revivals, witnessed 76 professions, received \$350, spent for the cause \$85.45.
- REV. HORACE D. POOLE: Pastored 1 church, preached 263 sermons, held 7 revivals, conducted 8 funerals, professions witnessed unknown, received 15 into the church, conducted 7 communion services, baptized 3, married 3 couples, money rec. for pastoral services \$2,981.00; for revival work \$450.00. Money given for the cause \$389.60.

CHURCH COVENANT

1. Having given ourselves to God by faith in Christ, and adopted the Free Will Baptist faith as our rule of faith and practice, we now give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe the commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each other, being careful of each other's reputation, and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the Spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.

3. We promise that by the help of God we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of the household of faith.

5. We also agree to attend the monthly meetings regularly if not providentially hindered, and submit to all ordinances implied in a Profession of Faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors and not use it as a beverage, nor to aid or assist in the manufacture of such nor furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals, and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, where we may ascribe honor unto the Lamb forever. Amen.

CONSTITUTION OF JACKS CREEK F. W. B. ASSOCIATION

1. This Association shall be composed of delegates chosen and sent from each church.
2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.
3. The Association shall elect annually a moderator and clerk.
4. The Rules of Decorum shall be read immediately after the body is organized.
5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Savior; having made salvation possible for every human being on the terms of the gospel, which is freely offered to all.
6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberations, and have his name enrolled in our minutes.
7. The Association may appoint such committees as may be necessary to the expedition of business, and every committee appointed to any particular business shall report their proceedings in writing to the Association while in session, and all reports made be adopted or rejected by the body.
8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.
9. Any church may become a member of the Association by making application by letter or by delegate and adopting our articles of faith and church covenant.
10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.
11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.
12. There shall be a treasurer appointed by the Association, whose duty it shall be to have care of and account for the money committed to his charge.
13. The Association shall use the Free Will Baptist Treatise in full.
14. Each church shall be allowed one vote for every ten members or fraction thereof.
15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.
16. The Association shall pay its clerk at least \$5.00 for his services per annum.

Article 1.—**The True God.** We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection. —“There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time.”—1 Tim. 2:6.

Art. 2.—**Holy Scriptures.** We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness. 1 Tim. 3:16.

Art. 3.—**Original Apostasy** We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit thereof and did eat. Gen. 3:6.

Art. 4.—**Free Grace.** We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation.....For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

Art. 5.—**Christian Faith.** We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

Art. 6.—**Repentance.** We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. 11 Cor. 7:9-10.

Art. 7.—**Free Agency.** We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God? Micah 6:8.

Art. 8.—**Perseverance.** We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

Art. 9.—Good Works. We believe that good works are the result of faith, and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

Art. 10.—Christian Baptism. We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

Art. 11.—The Lord's Supper. We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name or denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

Art. 12.—Feet Washing. We believe that washing the saint's feet is a command of our Saviour, and that his followers ought to practice the same.—If I then, your Lord and Master, have washed your feet; ye ought to wash one another's feet. John 13:14.

Art. 13.—The Gospel. We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. We will admit of no other title but that of Brother, while in session.

Art. 6. Every member speaking shall attend to the subject under consideration.

Art. 7. No member shall speak more than three times on one subject.

Art. 8. Every motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 9. No member shall absent himself from the body while in session without leave of the Moderator.

Art. 10. On all motions when the vote of the body is taken, a majority shall prevail.

Art. 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 12. Any member transgressing the above rules shall be admonished by the Moderator.

CONSTITUTION OF THE MINISTERS CONFERENCE Of Jacks Creek Free Will Baptist Association Ministers' Conference

ARTICLE 1. This body shall be known as The Ministers' Conference of Jacks Creek Association of Free-Will Baptists; and shall be composed of all licensed and ordained ministers of said Association.

ARTICLE 2. This Conference may receive any Christian minister, as a visiting member, and when thus received, he may enjoy all rights and privileges of the regular members not in conflict with Article 3.

ARTICLE 3. This body shall elect annually a president or moderator and a clerk, both ordained ministers of one year or more membership in this Conference, after his ordination.

ARTICLE 4. Each church may send two of its members as delegates to this Conference, and when thus sent, they are entitled to a seat in the Conference with all privileges of visiting brethren, as provided by Article 2.

ARTICLE 5. The Conference shall meet on Friday before each fifth Sunday, with some church in the Association, previously agreed upon, or at the call of the president: provided that more than one session may not be held with any church during the same conference year.

ARTICLE 6. The president is empowered and it is his duty, to call an extra session of the Conference upon the petition of the members of this Conference; provided however, that said petition is properly signed by seven members, three of whom shall be ordained ministers.

ARTICLE 7. The Conference, upon being organized each year, shall proceed to elect an ordaining council, composed of three regularly ordained ministers; all having been ordained at least two years; and one or more shall have served one or more years on ordaining council, and one of the senior members shall be the chairman of council thus constituted.

ARTICLE 8. The ordaining council, when properly organized, shall have charge of all examinations and ordinations of candidates for the ministry who have been ordained before it by the Conference.

ARTICLE 9. All applicants for license to preach, shall be recommended by the pastor and deacons of his church; and if the Conference, after due inquiry and prayerful consideration; and after examination by the ordaining council, as to gifts, qualifications, and the divine call; said applicant shall be granted a license to preach the gospel for the period of one year; provided however, he may have said license renewed at the expiration of the year, from time to time. All applicants for license and ordination shall first be passed upon by the Committee of Investigation, as to their character and moral standards. If satisfactory, they are then to be examined by the ordaining council openly before the house.

ARTICLE 10. All licensed preachers are required to preach twenty-four sermons each year; and at least fifty sermons before he can succeed to ordination; provided however, he cannot be ordained until he has proved himself faithful and successful in the gospel ministry for a period of at least one year, and if any shall fail to do so, because of negligence, he shall be entitled to a seat in the Conference only as a visiting minister, as in Article 2; provided, however, the above requirements shall not apply to ministers who has passed sixty years of age, or to any minister who is rendered unable to conform to the above rules by disease or continued sickness of himself or family.

ARTICLE 11. Any minister being absent from two sessions of conference, in succession, shall stand charged with delinquency, and shall be deprived of his vote on any question until his disability is removed by a vote of the Conference. However, if the delinquent brother offer satisfactory excuse for his absence, his disability may be removed by a majority vote of the Conference.

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ARTICLE 12. All applicants for ordination shall present to the Conference a letter of recommendation from his church, properly signed by both pastor and clerk.

ARTICLE 13. The Conference may withdraw fellowship from any member who becomes disorderly.

ARTICLE 14. No session of Conference will be considered legal, if three or more ordained ministers are not present.

ARTICLE 15. This constitution and by-laws, or any article thereof, may be suspended or amended, by a two-thirds vote of the Conference.

ARTICLE 16. The president or moderator may have power to appoint any and all committees to carry on the work of the Conference.

ARTICLE 17. A session of conference, shall be held in connection with the yearly Association.

The above constitution and by-laws, duly adopted by conference in regular session at North Bend Church, June 1919. Re-adopted in conference September, 1944.

BY-LAWS OF MINISTERS' CONFERENCE**Jacks Creek F.W.B. Association**

1. The regular meeting of this conference shall be held quarterly and in connection with the meeting of the association.
2. Each member shall report at each regular meeting either in person or by letter.
3. Five members shall constitute a quorum at all regular or legal meetings.
4. Chairman may call a special session at any time on request of three members.
5. At each yearly meeting there shall be elected an ordaining council whose duty it shall be to examine candidates, grant license, conduct ordinations, and to report at the next regular meeting.
6. Licentiates shall pursue a definite course of study under the direction of the ordaining council.
7. Necessary expenses of this organization shall be met by voluntary contribution or by assessment of its members.
8. No member shall serve as a pastor of a church which does not enforce discipline, care for its pastor, and contribute to other benevolent enterprises according to its ability.
9. No member shall meddle with the work of another, or injure his reputation for unefulness, but watch over each other in love, and thus promote harmony and love among the membership. All ministers received from sister F.W.B. conferences shall be issued a certificate of ordination from our conference bearing the signatures of our council with original council's name on margin. All ministers seeking license or membership shall be received under watchcare for three months.
10. Each member, not excused from age or infirmities is expected to do something to advance the cause of Christ and make a full report at each regular meeting.
11. Membership in this body shall be proof of good standing in the ministry.
12. These by-laws may be amended by vote of two thirds at any regular meeting.

MINISTERS ROLL

Richard Barnette	Johnson City, Tenn.
Shelby Beaver	Rt. 1, Erwin, Tenn.
E. P. Blevins	Windom, N. C.
Josephine Blevins	Windom, N. C.
Verno Davis	Rt. 2, Erwin, Tenn.
Coy Davis	Rt. 1, Old Fort, N. C.
M. C. Franklin	Rt. 1, Flag Pond, Tenn.
Grady C. Fender	Rt. 1, Nebo, N. C.
Clyde Fender	Rt. 1, Nebo, N. C.
L. H. Griffith	Erwin, Tenn.
Moss Holloway	Sioux, N. C.
Cecil J. Higgins	Sioux, N. C.
Joe Honeycutt	Day Book, N. C.
C. H. Honeycutt	Marion, N. C.
Paul Jordan	Rt. 1, Box 35A, Marion, N. C.
Troy McCourry	Day Book, N. C.
Quince Miller	Higgins, N. C.
Gurnie McKinney	Rt. 3, Box 292, Marion, N. C.
Stanley Parkey	749 N. Main, Erwin, Tenn.
H. D. Poole	R.F.D., Elizabethton, Tenn.
James Peterson	Rt. 2, Travelers Rest, S. C.
Floyd Ray	Pensacola, N. C.
Frances Radford	Rt. 2, Mars Hill, N. C.
Elzie Robinson	Bee Log, N. C.
Dock Taylor	Rt. 1, Burnsville, N. C.
Arnold Wilson	Rt. 4, Marion, N. C.
T. E. Woody	Windom, N. C.
T. A. Watts	Rt. 2, Mars Hill, N. C.
M. B. Westall	Cane River, N. C.
M. M. Whitson	Deer Field, (Va.)
Johnson White	Rt. 2, Box 400, Morganton, N. C.

The Following Were Not Present

E. L. Beachboard	Rt. 1, Nebo, N. C.
David Campbell	Bueadean, N. C.
T. A. Greene	
Jack Hutchins	Swannanoa, N. C.
Gus Ledford	Bee Log, N. C.
John Murphy	Rt. 2, Burnsville, N. C.
W. G. Pack	Rt. 1, Nebo, N. C.
Sankey Ramsey	Rt. 2, Erwin, Tenn.
Fulton Williams	Erwin, Tenn.

CHURCH DIRECTORY

Church	Pastor	Clerk and Address
Bald Mountain....	L. P. Jordan.....	Chap Fender, Bee Log, N. C.
Big Creek.....	Troy McCourry....	Mrs. Wash Wilson, Sioux, N. C.
Bowditch.....	T. E. Woody.....	Julia Boone, Micaville, N. C.
Crabtree.....	Fulton Williams...	Nell Whitehead, Roan Mountain, Tenn.
Davistown.....	Troy McCourry....	Andrew Davis, Old Fort, N. C. Route 1
Ernestville.....	M. C. Franklin.....	Mrs. Guy Loyd, Rt. 2, Box 50½, Erwin, Tenn.
Fairview.....		Mrs. John Toney, Rt. 1, Nebo, N. C.
Glen Alpine.....	Paul Jordan.....	Eugene Powell, Rt. 2 Box 286, Morganton
Green Mountain ..	Troy McCourry....	Mrs. Joe Woody, Rt. 1, Burnsville, N. C.
Higgins Chapel...	Jessie Rice.....	Tom Wheeler, Higgins, N. C.
Liberty.....	Clyde Fender.....	Lloyd Allison, Rt. 4, Marion, N. C.
Liberty Chapel ..	John Murphy.....	Clarence Wilson, Celso, N. C.
Low Gap.....	Floyd Ray.....	Mrs. Wawe McMahan, Vixen, N. C.
Mine Fork.....	Elzie Robinson...	Essie Laws, Rt. 1, Burnsville, N. C.
Mountain Dale ..	Ferrill Sparks....	Pearl Bradford, Rt. 2 Box 175, Erwin, Tenn.
Mountain View...	Harris Street....	Mrs. Servilla Bailey, Poplar, N. C.
North Bend.....	Handy Wilcox.....	Lydia Duncan, Day Book, N. C.
Patterson Branch.	Mass Holloway....	Mrs. Burdette Dayton, Rt. 1, Burnsville, N.C.
Pensacola.....	T. E. Woody.....	Lawrence Wilson, Pensacola, N. C.
Peterson's Chapel.	Grady C. Fender...	Lyda Letterman, Day Book, N. C.
Pilgrim's Chapel..	E. P. Blevins.....	Fannie Boone, Windom, N. C.
Pisgah.....	T. A. Wheeler.....	Jessie Garrell, Rt. 2, Canton, N. C.
Prices Creek	T. E. Woody.....	Moscoe Towse, Cane River, N. C.
Riverview.....	Shelby Beaver....	Harley Bailey, Rt. 3 Box 217, Erwin, Tenn.
Rocky Pass.....	Kenneth Frisbee..	Mrs. Gene Holland, Rt. 1, Marion, N. C.
Terry's Fork.....	E. P. Blevins.....	Mrs. T. D. Hicks, Rt. 2, Mars Hill, N. C.
Trinity.....	Richard Barnette..	Mrs. D. A. Calhoun, Rt. 1, Erwin, Tenn.
Unaka Springs...	Quince Miller.....	Belle Carroll, Rt. 3, Box 200, Erwin, Tenn.
Youngs Chapel....	Arnold Wilson.....	Eula Price, Rt. 2, Burnsville, N. C.

TABLE OF STATISTICS

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	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	
Bald Mountain, 1-3		0	0	0	0	3	82	60	1	12	5.00	158.82	75.11	29.85	46.25		10.00		2.00	46.25	2000.00		
Big Creek, 2-4		0	0	0	3	0	100	75	2	21	5.00	219.27	88.50	20.00	28.50		10.00		2.00	1000.00	500.00		
Bowditch, Full	24	1	0	19	1	55	70	1	24	5.00		405.19	85.85	271.31	25.00	24.00		2.00	60.00	1000.00	100.00		
Crabtree, 1-3	26	13	0	0	0	56	58	1	38	5.00		277.20	273.16	10.25				1.00		1500.00			
Davistown, 1-3	9	2	0	0	0	65	75	1	23	3.75		273.35	102.74	22.00	59.67	12.00	5.00		1.00	2000.00	67.01		
Ernestville, Full	1	0	0	0	0	96	66	0	Full	5.00		105.69	29.67							5000.00	40.00		
Fairview, 1-3	16	19	0	12	0	158	90	1	72	5.00		329.45	100.00	58.57	109.00	60.00		5.00	54.85	8000.00	5345.86		
Glen Alpine, 2-4		0	0	0	1	0	18	33	2	38	3.00		532.72	41.75	33.45		12.00	10.00			3700.00	100.00	
Green Mountain		0	0	0	2	0	81	60	1	22	5.01		229.47	28.00	127.86	50.00	25.00		2.00	60.00	1000.00		
Higgins, 2-4	10	0	1	0	0	79	50	1	18	2.50		274.64	172.99					5.00	2.00	2350.00			
Liberty, Full	16	11	0	2	0	110	110	3	24	10.00		456.52	155.15	251.24	535.60	24.00	10.00	10.00	2.00	4800.00	218.60		
Liberty Chapel, 1-3	45	18	0	2	1	84	135	2	24	5.00		186.13	50.20	29.90	59.43			5.00	10.00	28.50	2500.00		
Low Gap, 1-3	2	1	0	0	1	80	48	1	50	5.00		240.63	163.11	53.05		25.00	10.00	10.00	2.00	68.89	3000.00		
Mine Fork, 3	0	0	0	0	0	21	25	0	7	2.50		44.50	24.50		36.00				2.00	800.00			
Mtn. Dale, all Sat. Nts.	0	0	0	0	3	98	90	0	19	7.40		319.66	75.65			12.00	10.00		1.00	25.85	1000.00		
Mountain View, 4th	0	0	0	7	0	15	21	1	10	1.50		43.82	12.00						.50	900.00			
North Bend, 1st	2	0	0	1	3	115	75	1	23	6.50		355.75	65.50	27.27	20.00	13.00				40.00	6000.00		
Patterson's Branch, 2	1	1	0	0	0	64	35	0	22	2.45			10.00							658.00			
Pensacola, 2	2	0	1	1	1	113	75	1	19	5.00		326.55	43.77	172.93	29.25	12.00	15.00	15.00	1.00	66.45	8000.00	1000.00	
Petersons Chapel, 1-3	0	0	0	0	0	22	45	1	24	3.00		169.89	23.95	5.00						3500.00	225.00		
Pilgrims Chapel, 1-3	0	0	0	0	0	35	18	1	29	4.00		329.50	30.00	126.37	5.50	60.00	10.00	10.00	5.00	113.00	1500.00	500.00	
Pisgah, 2-4	7	22	0	6	0	59	50	2	27	3.00		401.95	171.45	7.50				5.00		3000.00	70.00		
Prices Creek, 4th	0	3	46	0	0	73	123	1	11	8.40		278.50		160.00	25.00	25.00	12.00		2.00	73.00	2000.00	65.00	
River View	0	0	3	0	12	437	180	2	52	15.00		3,120.00	229.00	343.00	248.00	53.00	50.00	50.00	2.00	1046.00	23000.00	300.00	
Rocky Pass, 2-4	1	0	0	0	0	37	50	1	23	5.00		215.70	68.24	58.00	174.93		10.00			115.84	2,100.00	607.16	
Terry's Fork, 2-4	0	0	0	2	0	58	20	1	22	3.75		572.83	62.60	96.34		36.00			3.00	25.00	2500.00	50.00	
Trinity—Full	0	2	0	0	0	153	99	3	52	10.00		1,950.00	310.00	165.20	166.84	330.67	1203	5.00	8.00		12265.00		
Unaka Springs, 1-3	0	4	0	3	0	44	76	0	23	4.00		389.34	168.45	6.00	82.28			6.00			2500.00		
Youngs Chapel, 1-3	2	0	0	3	0	85	50	2	23	5.00		322.50	90.60	133.10	36.50	25.00	25.00	25.00	2.00		2000.00	500.00	

To The Jacks Creek Free Will Baptist Association Church Letter

Date.....

To The Jacks Creek FWB Association now in session at.....

GREETINGS IN CHRIST

We, the Free Will Baptist Church at.....
now in session, send the following named Delegates to represent us in
your body:

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Our Statistics are as follows:—

(1) Our meeting days	(12) Paid Pastor \$
(2) Number baptised	(13) Paid for Revivals \$
(3) Added otherwise	(14) Orphanage \$
(4) Excluded	(15) Home Missions \$
(5) Dismissed	(16) Foreign Missions \$
(6) Deaths	(17) Disabled Ministers Fund \$
(7) Total Members	(18) Pledges—Disab. Minst'r Fund
(8) Number in Sunday School	(19) Monthly Mission Pledge \$
(9) Communion & Foot washings	(20) Poor and Sick \$
(10) No times Pastor present	(21) Value Church Property \$
(11) Minute Fund	(22) Improvements Ch Prop'y \$

Revival conducted by.....

Our spiritual condition is.....

Present Pastor.....

Pastor elect.....

Steward..... Clerk.....

Address.....

MINUTES OF THE JACKS CREEK F.W.B. ASSOCIATION

Of The

Fifty Seventh Annual Session

This session held with the Pensacola Free Will Baptist Church,
Pensacola, N. C. September 4-6, 1952.
