

1954  
JACKS CREEK  
FREE WILL BAPTIST  
ASSOCIATION

MINUTES

of the

Fifty Ninth Annual Session  
HELD WITH  
Riverview F W B Church  
Erwin, Tenn., Sept. 2, 3, 4, '54

Officers:

Rev. CECIL HIGGINS ..... Moderator  
Rev. TROY McCOURRY ..... Clerk

NEXT SESSION

The next session will be held with the Big Creek Free Will Baptist Church, Sioux, N. C. Will begin on Thursday before the first Sunday in September, 1955 at 10:30 a. m.

Sister Frances Radford will preach the introductory message. Rev. Shelby Beaver is to be her alternaie.

# Officers of The Jacks Creek Association and Ministers Conference

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## ASSOCIATION:

Moderator ..... Rev. J. C. Higgins Sioux, N. C.  
Clerk ..... Rev. Troy McCourry, Day Book, N. C.  
Treasurer, Disabled Ministers Fund, Ulysses Webb, Rt. 3,  
Erwin, Tenn.  
Treasurer, Foreign Missions ..... Stanley Parkey,  
749 Main st. Erwin, Tenn.  
Committee of Investigation, Disabled Ministers Fund,  
..... Mosco Towe. Joe Woody, Ulysses Webb.  
Committee of Investigation, for Association, —  
..... Grady Fender, Fulton Williams, Clarence Byrd.

## MINISTERS CONFERENCE

Moderator ..... Rev. Troy McCourry  
Clerk ..... Rev. Stanley Parkey  
Ordaining Council .... C. J. Higgins, T E. Woody, Quince Miller  
Committee on Investigation — Troy McCourry, Fulton Williams,  
Grady Fender

## FOREIGN MISSIONARY

Mrs. Josephine Stevens, Mseleni Mission Station,  
P. O. Ubombo, Zululand, South Africa

## PROCEEDINGS

The Jacks Creek Free Will Baptist Association convened with the Riverview Free Will Baptist Church, Erwin, Tenn., Sept. 2, 1954, in its 59th annual session.

The service began at 10:30 a.m. with singing by the church choir, "Heavenly Sunlight" and "At Calvary."

The opening prayer was offered by Bro. Ebb Wheeler.

In the absence of Bro. Woody, who was to give the introductory message, Bro. Richmond Barnett gave the introductory message. He used for a scripture lesson Colossians 1 and Hebrews 3. His subject was, "Consider the Son of God," from which he preached a good message.

The service closed with handshake and assignment of the delegation, to reconvene at 1:30 p.m.

Closing prayer was offered by Bro. E. P. Blevins.

## Thursday Evening

The Association met at 1:30 for business session.

Song Service, "Sweet By and By."

Devotional service conducted by Bro. Guy Foster reading St. John 1 vs. 1-13.

Prayer by Sister Frances Radford.

The body was called to order by the moderator, Bro. T. E. Woody.

The ministers present were enrolled. (Note: *The ministers roll will be found in back of minute with other reports.*)

Reading clerks and finance committee appointed—

Bros. Stanley Parkey and Richmond Barnett. Bro. Moscoe Towe was appointed to receive the Orphanage money.

The Churches and Delegates were then enrolled as follows:

## CHURCHES and DELEGATES

BALD MOUNTAIN—Raleigh Fender—M. S. Edwards.

BIG CREEK—Mr. and Mrs. John Whitson, Mrs. Clifford Honeycutt.

BOWDITCH—Clarence Byrd.

BYRD BRANCH—Horace Higgins, Roy Fender, Jack Silver.

CRABTREE—Dallas Carver, Carrie Carver, Will McKinney, Anna Morgan.

DAVISTOWN—Mrs. Garland Bartlett, Mrs. Wilburn Davis, Mrs. Ora Davis, Mr. and Mrs. Virgil Bartlett.

FAIRVIEW—Toney Fender, John Toney, Bernie Fender.

GREEN MOUNTAIN—Bertha Bennett, Madge Honeycutt, Frank Ray, Earl Fox.

HIGGINS CHAPEL—Mrs. Bernie Edwards, Vince Higgins, Tom Wheeler.



LIBERTY—Lloyd Dennis, James Suttles.

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LIBERTY CHAPEL—Ralph Cook, David E. Miller.

LOW GAP—Milbern Harris.

NORTH BEND—Mr. and Mrs. Clyde Duncan, Bob Whitson, Mr. and Mrs. John H. Miller.

PENSACOLA—George Wilson, Ann Pate, Lawrence Wilson, Wanda Wilson, Gladys Riddle, Della Riddle.

PETERSON'S CHAPEL—Mr. and Mrs. Ben Peterson, Mr. and Mrs. Lloyd Laws.

PILGRIM'S CHAPEL—Earnest Hughes, Clyde Dulaney, Fannie Boone.

PRICES CREEK—Moscoe Towe.

RIVERVIEW—Carl Foster, Bernie Laws, George Higgins, Albert Mathes, Ulysses Webb, Sarrah Hardin.

TRINITY—Rosco Higgins, E. L. Sneed, Rotha Bennett, Orlando Jones, Lena Jones, Elbert Jenkins.

YOUNG CHAPEL—Garvil Honeycutt, Ada Jones, Ola Price, Lona Honeycutt, William Robinson.

(NOTE: The letter which was read concerning sending a committee to investigate the Young's Chapel Church was tabled. The letters from Green Mountain and Higgins were also tabled because they had elected a pastor who was a Missionary Baptist who was changing to Free Will Baptist but hadn't been received into fellowship of the conference. The letters were presented to Committee on Investigation.)

UNAKA SPRINGS—Bill and Belle Carroll.

PINEY HILL: Sam Bradford and Warren Robinson.

MOUNTAIN VIEW: By letter only.

MOUNTAIN DALE—Garret Lewis, Emma Edwards, Minnie Chandler, Annie Hensley.

NICK'S CREEK—Marie Jones, Bonnie Wilson, Ruth Welch, Virginia Cable, Cora Cable.

The following Churches were not present at the enrollment but reported later:

ERNESTVILLE: Mr. and Mrs. Frank Lloyd.

MINE FORK—Mr. and Mrs. Reece Edwards, Clair Laws, Lester Laws, Mary Laws.

TERRY'S FORK—Mrs. W. C. Radford, Zenie Allen.

PISGAH—Birdell Garrel, Louisa Gaddy, Onida Wheeler, Rev. T. A. Wheeler.

RIDGEWAY: Earl Estes, Mrs. Bill Wiggins, Vernon Arrowood, Harrison Hall.

PATTERSON'S BRANCH—Helen Deyton, Anna Deyton, Mae Belle Robinson.

GLEN ALPINE—By letter.

Following the enrollment of Ministers and Churches, Rev. Cecil J. Higgins was elected moderator and Rev. Troy McCourry clerk.

The rules of decorum were read by the clerk.

The following committees were then appointed:

INVESTIGATION: Grady C. Fender, Fulton Williams, Clarence Byrd.

FINANCE: Stanley Parkey, Richard Barnett.

MISSIONS: Stanley Parkey, Shelby Beaver, Frances Radford.

EDUCATION: E. P. Blevins, Richmond Barnett, Orlando Jones.

SABBATH SCHOOL: Bernie Laws, Toney Fender.

TEMPERANCE: W. G. Pack, Arnold Wilson, Garvil Honeycutt.

OBITUARIES: Ann Pate, Belle Hensley, Leona Whitson.

RESOLUTIONS: Lawrence Wilson, Leonard Shehan, Roscoe Higgins.

DEEPER DEVOTION: Joe Honeycutt, Floyd Ray, George Higgins.

SESSIONS: Clyde Street, E. L. Sneed, Gladys Riddle, Bernie Fender, Raleigh Fender.

ORPHANAGE: Mosco Towe and first named delegate.

DISABLED MINISTERS FUND: Permanent Committee.

CHURCHES AND PASTORS: Shelby Beaver, Bernie Laws, E. L. Sneed.

SPIRITUAL PROMOTION: T. E. Woody, Handy Wilcox, Guy Foster.

The following visiting Ministers were given a welcome:

Rev. Handy Wilcox, Trwin, Tenn.—Toe River Association.

Rev. Guy Foster, Erwin, Tenn.—Union Association.

Rev. Ervin Sluder, Weaverville, N. C.—French Broad Association.

Rev. Ralph Mumpower, Swannanoa, N. C.—Blue Ridge Association.

Harold Stevens, Missionary to Africa—Missionary Baptist Church.

A group of children from the Orphanage at Greenville, Tenn were presented by Sister Stanley, wife of the Supt. They presented an interesting program of songs and recitations. An offering in the amount of \$51.31 was received which was divided with the Greenville home and the home at Middlesex, N. C.

Bro. and Sister Harold Stevens, our missionaries to Africa were present and gave a report of their work there. An offering of \$154.65 was received to apply on the purchase of a jeepster for Sister Josephine.

The association then adjourned until 9:00 a.m. for preaching to-night by Sister Radford at 7:30.

Prayer was offered by Bro. Beaver.

### Thursday Night Worship Service

Came together at 7:30 for preaching.

Song service, "New name written in Glory, I'm winging my way back home," "I'll Meet You by the River," "I Love Jesus Down In My Heart," and "Everybody Will be Happy Over There."

Special singing by the Trinity quartet, "Where Milk and Honey Flows," and "I Want to Know More About My Lord."

Prayer by Sister Josephine Blevins.

Scripture lesson by Sister Radford, 1 Cor. 12 and Eph. 4.

Sister Radford used for a subject, "The unity of the diversity of the body of Christ," from which she preached an interesting message.

### Friday Morning Session

Convened at 9:00 a.m. for business session.

Song, "I Must Tell Jesus."

The devotional service was conducted by Bro. Verno Davis reading from 1st. John 3.

Prayer by Bro. Raymond Whitehead.

The body was called to order for business by the moderator.

The minutes of Thursday's session were read and approved.

The letters from Higgins and Green Mountain were tabled because they had elected a pastor that was from another denomination and had not been received into the fellowship of the Free Will Baptists.

The following visiting ministers were welcomed to a seat:

Rev. Clayton Whitson, Tipton Hill, N. C.—Toe River Association.

Rev. Raymond Whitehead, Elizabethton, Tenn.—Toe River Assn

Rev. Walter Blankenship, Chuckey, Tenn.—Union Association

The churches from Ernestville and Mine Fork reported by letter. Their letters were read and delegates seated.

The moderator called for the reports of the committees as follows:

The report of the committee on Education was read. The speakers were Bros. E. P. Blevins, Troy McCourry and Quince Miller. It was then adopted as discussed.

The report of the committee on Missions was read and discussed by Sisters Frances Radford and Josephine Stevens and Bros. Harold Stevens and Stanley Parkey. The report was tabled until the afternoon session and adjourned until 1:30 for preaching at 11:00 by Bro. Sluder.

Prayer by Bro. Richmond Barnett.

### Worship Service —11:00 A. M.

Met at 11:00 a.m. for preaching by Bro. Ervin Sluder.

Song, "Heavenly Sunlight."

Prayer by Bro. Harold Stevns.

Scripture lesson from Eph. 5 and Proverbs 12.

Bro. Sluder used for a subject, "The Relationship Between Christ And The Church."

The service closed with handshake and rejoicing.

### Friday Evening Session

Convened at 1:30 P. M.

Song, "Sweet By and By."

Prayer by Bro. Richmond Barnett.

The letters from the following churches were read and delegates seated as follows: Terry's Fork, Pisgah, and Ridgeway. The Rocky Pass Church was dropped from the roll as they have united with the new Blue Ridge Association.

The report on Missions was taken up and the following action was taken: 1. Voted to pay the money that we now have in the mission fund on the Jeepster for Sister Josephine. 2. Voted to ask each Pastor to receive an offering in each church to pay on the Jeepster. 3. Pledges were received from the churches in the amount of \$46.00 per month for the next six years for her support.

Rev. Stanley Parkey was re-elected as treasurer for the mission fund.

The following reports were then received:

The report of the committee on Sabbath Schools was read and adopted.

The report of the committee on Temperance was read, discussed by Bro. Pack and adopted.

The report of the committee on Obituaries was received.

The report of the committee on resolutions was read and adopted.

The following visiting ministers were given a welcome:

Rev. Ebb Wheeler, Sioux, N. C. .... Toe River Association

Rev. Bernie Arrowood, Erwin, Tenn. .... Toe River Association

Rev. T. A. Wheeler, Canton, N. C. .... French Broad Association

Rev. Clearmon, Erwin, Tenn. .... Union Association

The report of the committee on Deeper Devotion was read, discussed by Bro. Joe Honeycutt and adopted.

The report on Sessions was read and adopted.

The Orphanage report was read. Speakers were Bros. Mosco Towe and James Peterson and Sister Emma Edwards. Adopted.

The Treasurer's report on Disabled Minister's fund was read and adopted. A motion was presented and voted to grant the committee the authority to help deceased ministers' wives who are in need.

The report on Churches and Pastors was read and adopted.

The report on Spiritual Promotion was read and adopted.

The report of the Finance Committee was read and adopted.

The report of the Committee of Investigation was read and adopted.

The moderator extended thanks for the entire Association to the Church at Riverview for their kindness in caring for the Association.

The Association then adjourned to meet with the Big Creek Church, Sioux, N. C., beginning on Thursday before the first Sunday in September, 1955, at 10:30 A. M.

## Friday Night Worship Service

Met at 7:30 for preaching by Bro. Parkey.

Song Service: "It's a grand and glorious feeling," "New name written in Glory," and "Jesus is the only one."

Prayer by Bro. Fulton Williams.

Singing by Bro Thara Wheeler and his girls, "You must believe," and "I'll meet you by the river."

An offering was taken for the Mine Fork Church to help in building a new church and the amount of \$49.02 was received.

Bro. Parkey read from Heb. 8.

He used for a subject, "Better things and the greatest of these."

## COMMITTEE REPORTS

### Churches and Pastors

We, your committee on churches and pastors, recommend the following to the churches and pastors:

To the church: "But speak thou the things which becometh sound doctrine, that the aged men be sober, grave, temperate, sound in faith and charity, in patience. In all things showing thyself a pattern of good works; in doctrine showing uncorruptness, gravity, sincerity." Titus 1-1, 2-7.

To the pastors: "Take heed therefore unto yourselves and to all the flock over which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood." Acts 20:28.

Committee: Shelby Beaver, Burnie Laws, E. L. Sneed

### Spiritual Promotion

We, your committee on Spiritual Promotion, believing that our greatest need as a body and as individuals, is to advance Spiritually, do respectfully submit the following recommendations:

1. Every church is as strong as its individual members. Only one power can make either individuals or churches strong and that power is Gods word. We therefore urge upon our ministers and people a prayerful, diligent, day-by-day study of Gods word, that our churches may by this means be built upon the most Holy faith, that in our dealings with each other, and our church discipline, we may know how to conduct ourselves according to the only safe rule—the rule of God's Word.

### Education

We, your committee on education submit the following:

1. Educate, to teach and discipline so as to develop natural powers; develop and train for some special pursuit; instruct.
2. The systematic development and cultivation of the natural powers, by example.



3. Education is the harmonious development of all our faculties. It begins in nursery and goes on at school, but does not end there. It continues through life, it is the impartation of knowledge.

Scripture references: Prov. 4; 1-13, 1 Timothy 2-15. "Study to shew thyself approved unto God, a workman that needeth not be ashamed, rightly dividing the Word of God."

We offer this because we know that the people need to know the Bible.

Committee: Rev. E. P. Blevins,  
Rev. Richmond Barnett.

## Sabbath Schools

We, your committee on Sabbath Schools, recommend that pastors, teachers and leaders in the church strive more earnestly to see that Christ is taught to our children and young people.

"The gospel of Christ is the power of God, unto every man that believeth."

"Search the Scriptures, for in them ye think ye have eternal life; and they are they that testify of me."

Committee: Bernie Laws  
Tonie Fender.

## Resolutions

We, your committee on resolutions report as follows:

Resolved that we stand to and abide by the rules and regulations set forth in the Association and church discipline, and that we that are present encourage those that are not present to comply with the same.

Committee: Lawrence Wilson, Roscoe Higgins,  
Leonard Shehan

## Temperance

WE, your committee on temperance, report the following to be considered in the light of the Scriptures and to be in harmony with sound doctrine and Godliness:

The fear of the lord is the beginning of wisdom and departing from out iniquities is understanding. If we walk in the light of the gospel and are led by the Holy Spirit, we will be temperate in all things pertaining to a godly, christian life and we will have an abundant entrance into the heavenly kindgom of our Lord and Saviour Jesus Christ.

Scripture: Galatians 5:3, 1 Timothy 1:9, Hebrews 9:10, Collosians 2:20.

Committee: Walter G. Pack, Arnold Wilson,  
Garvel Honeycutt

## Orphanage

We urge our churches to continue to support our orphanage. Continue the once a month collection in our Sunday School or Church service and remember our once-a-year gathering of the commodities which are to be gathered the first Monday in October; bring them to Windom, N. C. on Tuesday with some money to help pay the transportation to the orphanage. For churches that are in McDowell we recommend that a place be appointed to bring the commodities to, so that the truck can pick them up.

We urge our pastors and preachers to encourage this work.

Committee: Moscoe Towe.

(Note: Fairview church was selected as a suitable place).

## Missions

We, your committee on missions, having our hearts greatly moved by the need of those that sit in darkness and the shadow of death, prayerfully submit the following recommendations:

1. That we go on record as sponsoring the work of Bro. and Sister Harold Stevens in Africa, both with our prayers and our financial means. To this end, that pledges be received for the monthly support of this work for another six year period. We also recommend that every pastor carry this work before his people and that a special offering be received in each church to help pay for a jeepster for Sister Stevens as her health forbids any other means of conveyance. We have a substantial balance left in our treasury that was contributed for Sister Stevens support for the last five year term. We recommend that this balance be used to apply on the purchase of the jeepster.

2. We also recommend the support of the other Free Will Baptist foreign missionaries in all other fields.

Committee: Shelby Beaver, Stanley Parkey,  
Frances Radford.

## Deeper Devotion

We, your committee, wish to submit to you the following scriptures: 1 Peter verses 13, 14 and 15. 2nd Cor. 5:7:

"Submit yourselves to every ordinance of man for the Lord's sake, whether it be to the king as supreme or unto Governors as unto them that are sent by him for the punishment of evil doers and for the praise of the that do well."

"For so is the will of God that with well doing ye may put to silence the ignorance of foolish men.

"For we walk by faith not by sight."

We wish to recommend to our people a family altar, daily reading of God's word and recognizing God in all things.

Committee: Joe Honeycutt, Floyd Ray, George Higgins.

### Sessions

We recommend that the 60th session of the Jack's Creek Association will meet with the church at Big Creek, Sioux, N. C. beginning on Thursday before the first Sunday in September, 1955 at 10:30 a.m. The introductory message will be preached by Sister Frances Radford, Bro. Shelby Beaver being her alternate.

Committee: Clyde Street, E. L. Sneed,  
B. L. Fender.

### Investigation

We, your committee on investigation, recommend that the churches that elected Bro. Alvin McPeters, erase his name from their letters until he is received into the minister's conference.

Committee: Grady C. Fender, Fulton Williams,  
Clarence Byrd.

### Treasurer's Report, Disabled Ministers Fund

Balance last association .....	\$2248.69
Received at association .....	230.60
Received from Minister's Conference .....	76.00
Received from Trinity Church .....	15.60
Interest received .....	59.87
Total . . . . .	\$2630.76

#### Paid Out—

L. H. Griffith .....	\$ 50.00
L. H. Griffith .....	100.00
E. P. Blevins .....	150.00
T. E. Woody .....	50.00
Paul Jordan .....	50.00
Johnson White .....	75.00
Paid for Bond .....	5.00
	<hr/>
	\$480.00
	480.00

Balance in bank .....	\$1250.76
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Signed, Ullis L. Webb, Treasurer.

### Finance

We, your committee on finance report that we have received \$146.87 from the churches of the Jack's Creek Association. We recommend as has been our custom in the past that we allow the moderator \$10.00 and the clerk \$15.00 leaving \$121.87 to pay for the minutes. (\$2.50 received by the clerk from Glen Alpine church making \$124.32 to pay for minutes.)

Committee: Stanley Parkey, Richmond Barnett.

## Ministers' Conference

The Jack's Creek F.W.B. Minister's Conference met with the Unaka Springs Church, Erwin, Tenn., Nov. 26 & 27, 1953, in its first quarterly meeting. The introductory message was given by Bro. Floyd Ray, using for a subject, "The enticement of the world and the wisdom of God."

The Friday evening session opened with singing and prayer. The minister's roll was called and fellowship of ministers present manifested as good. Bro. Jack Hutchins reported by letter. An offering was received from the ministers for the disabled ministers' fund in the amount of \$21.00.

Bro. Sankey Ramsey, having missed seven conferences was to be notified to send in his credentials in accordance with the rule passed by the conference on May 29, 1953, that any minister who is absent from conference for 12 months and doesn't report by letter shall be dropped from the conference and asked to turn in his credentials.

Bro. Lida Letterman, after examination by the ordaining council was granted license for 12 months and Bro. Colan Cable was received under watchcare of conference for three months.

It was voted to hold the next conference with the Davistown Church, Old Fort, N. C. to begin January 29, 1954. Bro. Hayden Honeycutt to preach the introductory message, brother Lida Letterman to be his alternate.

The conference convened with the Davistown church Jan. 29, 1954 in its second conference. Rev. Hayden Honeycutt preached the introductory message using for a subject, "Oneness in Christ."

Friday evening the conference convened at 1:30. The opening prayer was offered by Bro. McPeters. The fellowship of the ministers was manifested by standing as good. An offering was received for the disabled ministers' fund in the amount of \$16.00.

An offering was taken to pay for the flowers which had been ordered for Mrs. Quince Miller's funeral and \$15.00 was received.

Bro. Earnest Byrd presented a letter for license to preach but his pastor had failed to sign the letter and he was asked to wait until he was able to get it signed. Bro. Colan Cable, upon being recommended by the committee of investigation was granted license for 12 months.

The Conference convened with the Ridgeway church in their quarterly conference May 28 and 29, 1954. The introductory message was given by Bro. Colan Cable.

An offering was received for the disabled ministers' fund in the amount of \$18.00.

Conference voted for the clerk to write Bros. Edison Carrol and T. A. Watts that they were dropped from the conference and for them to send in their credentials. (This action being taken because of delinquency).

It was then agreed to buy a record book to keep the records of the conference in. An offering was received in the amount of \$15.75. Bro. Parkey was appointed to buy the book.

A committee was appointed to study the various disciplines in use and make a report to the Association as to their recommendations. The committee was as follows: Bros. Cecil Higgins, Quince Miller, Stanley Parkey and Troy McCourry.

Bro. J. D. McCormick was asking to be restored to membership in the conference. The committee of investigation asked that he wait until some things were cleared up.

The Jacks Creek Ministers Conference convened with the church at Riverview, Saturday, September 4, 1954 in connection with the Association.

The officers were elected for the coming year as follows: Rev. Troy McCourry, Moderator, Rev. Stanley Parkey, Clerk. Ordaining council—Rev. C. J. Higgins, T. E. Woody, Quince Miller. The committee of investigation to be Rev. Troy McCourry, Fulton Williams and Grady Fender.

Bro. Curnie McKinney asked for a letter of recommendation from the conference but his request was tabled until the next conference.

The committee which was appointed to study the disciplines reported that they had made a comparison of the various ones and liked the one as published by the National Association in 1948. After much discussion it was voted to table the matter until the next conference so the ministers could all study them for themselves.

The following Brothers presented letters of recommendation for license to preach: Bros. Alvin McPeters, John H. Miller, Roscoe Franklin and Tom Tittle. They were received under the watchcare of the conference and presented to the committee for investigation.

The next conference to be held with the Green Mountain Church, Burnsville, N. C.



## Ministers' Reports

REV. C. H. HONEYCUTT—Preached 19 sermons, traveled 1292 miles, received \$56.50. All honor belongs to the Lord.

REV. JOHNSON WHITE—Pastored one church, conducted one revival, helped in three others. Witnessed five conversions, baptized one, preached 95 sermons. Received \$219.00 for pastoral work, \$112.43 for revival work. Money given for the cause \$291.78.

REV. M. C. HOLLOWAY—Pastored 2 churches, conducted four revivals, preached 196 sermons, traveled 1000 miles, conducted 4 funerals, married 2 couples, baptized 8, received 17 into the church, witnessed 26 professions. Received \$700.00 for pastoral work, \$148.38 for revival work. Money given for the cause \$55.00.

JOE HONEYCUTT—Pastored 2 churches, preached 99 sermons, held 3 revivals, baptized 5, conducted 3 communion services. Received \$219.50. Money given for the cause \$30.00.

REV. TROY McCOURRY—Pastored 2 churches, preached 100 sermons, conducted and helped in 5 revivals, baptized 6, received 13 into church, 3 communion services, conducted 2 funerals, professions of faith witnessed unknown, money received \$582.48.

**MINISTERS ROLL**

Richmond Barnett	Erwin, Tenn.
Shelby Beaver	RFD, Erwin, Tenn.
E. P. Blevins	Micaville, N. C.
Grady C. Fender	Rt. 1, Nebo, N. C.
M. C. Franklin	Rt. 1, Flag Pond, Tenn.
L. H. Griffith	Erwin, Tenn.
Moss Holloway	Rt. 3, Box 122, Erwin, Tenn.
Cecil J. Higgins	Sioux, N. C.
C. H. Honeycutt	Box 581, Marion, N. C.
Joe Honeycutt	Day Book, N. C.
Gus Ledford	Bee Log, N. C.
Troy McCourry	Day Book, N. C.
Quince Miller	Higgins, N. C.
Stanley Parkey	749 N. Main St., Erwin, Tenn.
James Peterson	Rt. 2, Travelers Rest, S. C.
H. D. Poole	RFD, Elizabethton, Tenn.
W. G. Pack	Rt. 1, Nebo, N. C.
Floyd Ray	Vixen, N. C.
Elzie Robinson	Bee Log, N. C.
Dock Taylor	Rt. 1, Burnsville, N. C.
Arnold Wilson	Rt. 4, Marion, N. C.
T. E. Woody	Rt. 2, Burnsville, N. C.
Fulton Williams	Erwin, Tenn.

**Licensed Ministers**

Josephine Blevins	Micaville, N. C.
Frances Radford	Rt. 2, Mars Hill, N. C.
Lida Letterman	Day Book, N. C.
Colan Cable	Rt., Marion N. C.

**Under Watchcare**

John H. Miller	Day Book, N. C.
Tom Tittle	Erwin, Tenn.
Rosco Franklin	Rt. 3, Erwin, Tenn.
Alvin McPeters	Rt. 1, Burnsville, N. C.

**NOT PRESENT FOR ASSOCIATION ENROLLMENT**

E. L. Beachboard	Marion, N. C.
Verno Davis	Rt. 2, Erwin, Tenn.
Coy Davis	Rt. 1, Old Fort, N. C.
David Campbell	Beuladean, N. C.
Clyde Fender	Rt. 1, Nebo, N. C.
T. A. Green	Princeton, W. Va.
Jack Hutchins	Swannanoa, N. C.
Paul Jordan	Rt. 1 Box 35 A, Marion, N. C.
John Murphy	Rt. 2, Burnsville, N. C.
Gurnie McKinney	Marion, N. C.
M. B. Westall	Cane River, N. C.
M. M. Whitson	Deed Field, W. Va.
Johnson White	Rt. 2, Box 400, Morganton, N. C.

## Church Directory

CHURCH	PASTOR	CLERK AND ADDRESS
Black Mountain.....	Paul Jordan.....	Chap Fender, Bee Log, N. C.
Big Creek.....	Loss McCourry.....	Mrs. Wash Wilson, Sioux, N. C.
Bowditch.....	T. E. Woody.....	Julia Boone, Micaville, N. C.
Byrd Branch.....	Jessie Rice.....	Horace H. Higgins, Box 149, Burnsville, N. C.
Crabtree.....	Horace Poole.....	Mae Brown, Rt. 2, Roan Mountain, Tenn.
Davistown.....	Troy McCourry.....	Melvin Spurlin, Rt. 2, Marion, N. C.
Earnestville.....		Mrs. Guy Lloyd, Rt. 2, Erwin, Tenn.
Fairview.....		Edith Lamb, Rt. 1, Marion, N. C.
Glen Alpine.....	Richmond Barnett.....	Eugene Powell, Rt. 2 Box 286, Morganton, N. C.
Green Mountain.....		Mrs. Joe Woody, Rt. 1, Burnsville, N. C.
Higgins Chapel.....		Mrs. Tom Wheeler, Higgins, N. C.
Liberty.....	A. C. Stockton.....	Lloyd Allison, Rt. 4, Marion, N. C.
Liberty Chapel.....	Arnold Wilson.....	Clarence Wilson, Celo, N. C.
Low Gap.....	Floyd Ray.....	Mrs. Wade McMahan, Star Route, Burnsville, N. C.
Mine Fork.....	T. E. Woody.....	Essie Laws, Rt. 1, Burnsville, N. C.
Mountain Dale.....	Raymond Whitehead.....	Pearl Bradford, Rt. 2, Erwin, Tenn.
Mountain View.....		Mrs. Servilla Bailey, Poplar, N. C.
Nicks Creek.....	Arnold Wilson.....	Floyd Cable, Rt. 2 Box 46, Marion, N. C.
North Bend.....	E. P. Blevins.....	Mrs. Clyde Duncan, Rt. 1, Green Mountain, N. C.
Pensacola.....	T. E. Woody.....	Lawrence Wilson, Pensacola, N. C.
Peterson's Chapel.....	Grady Fender.....	Wilmer Garland, Day Book, N. C.
Patterson's Branch.....	Johnson White.....	Mrs. Burdette Dayton, Rt. 1, Box 42A, Burnsville
Pilgrims Chapel.....		Clyde Dulaney, Rt. 2, Burnsville, N. C.
Piney Hill.....	Eltzie Robinson.....	Bessie Edwards, Bee Log, N. C.
Pisgah.....	Shelby Beaver.....	Jessie Garrell, Rt. 2 Box 391, Canton, N. C.
Prices Creek.....	E. P. Blevins.....	Mosco Towle, Cane River, N. C.
Ridgeway.....	L. P. Jordan.....	Earl Estes, Rt. 2, Marion, N. C.
Riverview.....	Handy Wilcox.....	Buster Wilson, Rt. 1, Box 211 F, Erwin, Tenn.
Terrys Fork.....	T. E. Woody.....	Mrs. M. W. Payne, Rt. 2, Mars Hill, N. C.
Trinity.....	Stanley Parkey.....	Mrs. Otis Nelson, Rt. 1 Box 135 A, Erwin, Tenn.
Unaka Springs.....	Quince Miller.....	Mrs. Mae Tipton, Rt. 3, Monroe St., Erwin, Tenn.
Youngs Chapel.....	Loss McCourry.....	Daniel Honeycutt, Rt. 2, Burnsville, N. C.

## OBITUARIES

MRS. QUINCE MILLER—was born May 4, 1900 and departed life January 4, 1954. She was the wife of the Rev. Quince Miller. She united with the Free Will Baptist church at Higgins at an early age, she attended church at long as she was able to go. We feel that our loss is Heaven's gain and that we will meet her again some day.

By her daughter,  
Mrs. Tom Wheeler.

# TABLE OF STATISTICS

Column 1—Churches & Meeting Days  
 Column 2—Number Baptized  
 Column 3—Added Otherwise  
 Column 4—Excluded  
 Column 5—Dismissed  
 Column 6—Deaths  
 Column 7—Total Members  
 Column 8—Number in Sunday School  
 Column 9—Communion  
 Column 10—Number Times Pastor Present  
 Column 11—Minute Fund

Column 12—Paid Pastor  
 Column 13—Paid For Revivals  
 Column 14—Orphanage  
 Column 15—Home Missions  
 Column 16—Foreign Missions  
 Column 17—Disabled Ministers Fund  
 Column 18—Pledges—Disabled Ministers Fund  
 Column 19—Monthly Mission Pledge  
 Column 20—Poor and Sick  
 Column 21—Value of Church Property  
 Column 22—Improvements Church Property

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
Bald Mountain, 1-3	2	3	0	0	0	40	60	2	20	5.00	417.61	176.72	50.00	33.76		10.00	10.00		80.15	3750.00	
Big Creek, 2-4	0	0	0	0	0	75	47	1	19	5.00	209.12	67.29	52.57	9.00	16.00	10.00	10.00	2.00	35.50	1500.00	200.00
Bowditch, Full	4	1	0	0	0	52	70	1	52	5.00	675.00	186.50	139.43	30.00	50.50				165.50	10000.00	
Byrd Branch, 3rd	4	3	0	0	0	30	43	2	18	1.00	126.00	56.17							25.00	3000.00	85.00
Crabtree, 1-3	9	1	0	0	0	66	45	2	40	3.75	273.61	80.72	83.85	24.00		5.00			20.00	1500.00	20.00
Davistown, 1-3	9	3		3		85	85	2	23	6.20	329.83	181.10	50.04	7.10	25.03	10.00			20.00	3030.00	245.41
Earnestville, Full	0	0	0	0	1	94	25	0		5.00	14.00							5.00		5000.00	
Fairview, Full	0	4	0	0	0	104	125	2	52	5.00	630.00	173.10	115.00	323.72	34.75	10.00	10.00	5.00	123.00	9500.00	1538.09
Glen Alpine, 2-4	0	0	0	0	0	18	20	1	24	2.50	290.00	33.00	30.00	40.95		7.50			8.75	3800.00	50.00
Green Mountain, 2-4	2	2	2	0	0	72	60	0	26	5.20	224.08	63.00	136.20	67.75		25.03			10.00		
Higgins, 1-3	0	0	2	0	1	78	39	1	22	3.00	217.65	83.95	5.00	77.76		5.00			110.00	2500.00	
Liberty, Full	2	7	0	4	0	92	100	2	52	10.00	2084.79	164.23	419.11	377.09		10.00	10.00	2.00		3030.00	826.00
Liberty Chapel, 1-3	13	11	0	4	0	87	40	1	48	4.00	88.49	160.00	10.00	10.85		10.00			67.30	2500.00	150.00
Iow Gap, 1-3	1	4	0	2	0	83	68	0	24	7.10	365.36	172.74	26.25	8.00	24.00	10.00		2.00	59.50	3000.00	95.00
Mine Fork, Full	30	8	6	0	0	40	50	1	45	5.00	290.85	240.85	66.91	37.42					3.00		
Mountain Dale, Full	6	3	0	2	0	101	85	2	24	7.72	831.60	166.00							98.35	1000.00	
Mountain View, 4th	0	0	0	0	0	15	4	2	13	1.50	35.00	5.02			34.00				5.00	500.00	
Nicks Creek, 1-3	4	0	0	2	1	30	40	2	72	5.00	245.00	158.82	21.85			10.00	10.00	1.00	204.55	800.00	469.53
North Bend, 1-3	10	5	0	1	0	132	85	1	29	8.00	518.82	57.80	54.35	29.50	6.50			2.00		6000.00	
Pensacola, 2-4	3	4	0	0	0	121	80	1	24	5.00	405.35	82.03	212.20	30.14	60.65	15.00	15.00	2.00	38.00	10000.00	600.00
Petersons Chapel, Full	8	4	0	0	0	36	40	2	44	3.00	239.13	78.00	23.17				10.00		3.05	4000.00	87.95
Pattersons Branch, 1st	9	13	0	0	0	58	35	2	10	1.50					1.79					700.00	
Pilgrims Chapel, 1-3	1	1	23	0	0	14	20	2	22	4.00	219.00	139.00	42.73	17.00	2.50	10.00	10.00	2.00	22.00	2600.00	
Piney Hill, 2nd	13	2	0	0	0	80	54	2	2	4.50	30.50	37.56							20.92	3000.00	
Pisgah, 2-4	2	1		3		56	60	1	16	5.00	426.85	209.00	20.00	15.33		4.80		2.00		3000.00	221.21
Prices Creek, 2-4	7	0		3	0	61	120	1	25	6.15	453.53	89.57	302.42		26.00	16.00		2.00	100.00	2000.00	
Ridgeway, 2-4	4	13	11	0	0	51	61	5	21	5.00	258.84	111.39	130.48			10.00			257.19	2050.00	76.61
Riverview, Full	4	19		37	1	168	190	2	52	5.00	3380.00	27.28	125.03	140.28	120.00	25.00		10.00	140.78	21000.00	1136.00
Terry's Fork, Full	0	0	0	1	0	57	40	6	52	4.00	375.81		63.65	38.00	70.00			3.00	20.00	2075.00	75.55
Trinity, Full	8	0	0	0	0	69	115	4	52		1950.00	248.00	52.00	48.45	62.40	15.60			12000.00	3500.00	
Unaka Springs, 1-3	9	25	0	0	0	71	125	1	23	5.00	427.62	172.00				10.00	10.00			4500.00	1500.00
Youngs Chapel, 1-3	3	1	2	0	0	75	80	3	22	4.25	359.77	109.50	148.71	13.25	7.00	25.00	25.00		64.00	2500.00	71.07

## CHURCH COVENANT

1. Having given ourselves to God by faith in Christ, and adopted the Free Will Baptist faith as our rule of faith and practice, we now give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe the commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each other, being careful of each other's reputation, and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the Spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.

3. We promise that by the help of God we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our severly abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of the household of faith.

5. We also agree to attend the monthly meetings regularly if not providentially hindered, and submit to all ordinances implied in a Profession of Faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors and not use it as a beverage, nor to aid or assist in the manufacture of such nor furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals, and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, where we may ascribe honor unto the Lamb forever. Amen.



**CONSTITUTION OF JACKS CREEK F. W. B. ASSOCIATION**

1. This Association shall be composed of delegates chosen and sent from each church.
2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.
3. The Association shall elect annually a moderator and clerk.
4. The Rules of Decorum shall be read immediately after the body is organized.
5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Savior; having made salvation possible for every human being on the terms of the gospel, which is freely offered to all.
6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberations, and have his name enrolled in our minutes.
7. The Association may appoint such committees as may be necessary to the expedition of business, and every committee appointed to any particular business shall report their proceedings in writing to the Association while in session, and all reports made be adopted or rejected by the body.
8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.
9. Any church may become a member of the Association by making application by letter or by delegate and adopting our articles of faith and church covenant.
10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.
11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.
12. There shall be a treasurer appointed by the Association, whose duty it shall be to have care of and account for the money committed to his charge.
13. The Association shall use the Free Will Baptist Treatise in full.
14. Each church shall be allowed one vote for every ten members or fraction thereof.
15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.
16. The Association shall pay its clerk at least \$5.00 for his services per annum.

## ARTICLES OF FAITH

Article 1.—**The True God.** We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.—“There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time.”—I Tim. 2:6.

Art. 2.—**Holy Scriptures.** We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness. II Tim. 3:16.

Art. 3.—**Original Apostasy.** We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit and did eat. Gen. 3:6.

Art. 4.—**Free Grace.** We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation. For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

Art. 5.—**Christian Faith.** We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

Art. 6.—**Repentance.** We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. III Cor. 7:9-10.

Art. 7.—**Free Agency.** We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God? Micah 6:8.

Art. 8.—**Perseverance.** We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

Art. 9.—**Good Works.** We believe that good works are the result of faith, and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

Art. 10.—**Christian Baptism.** We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

Art. 11.—**The Lord's Supper.** We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name or denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

Art. 12.—**Feet Washing.** We believe that washing the saint's feet is a command of our Saviour, and that his followers ought to practice the same.—If I then, your Lord and Master, have washed your feet: ye ought to wash one another's feet. John 13:14.

Art. 13.—**The Gospel.** We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

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## RULES OF DECORUM

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. We will admit of no other title but that of Brother, while in session.

Art. 6. Every member speaking shall attend to the subject under consideration.

Art. 7. No member shall speak more than three times on one subject.

Art. 8. Every motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 9. No member shall absent himself from the body while in session without leave of the Moderator.

Art. 10. On all motions when the vote of the body is taken, a majority shall prevail.

Art. 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 12. Any member transgressing the above rules shall be admonished by the Moderator.

# CONSTITUTION OF THE MINISTERS CONFERENCE

## Of Jacks Creek Free Will Baptist Association

### Ministers' Conference

ARTICLE 1. This body shall be known as The Ministers' Conference of Jacks Creek Association of Free-Will Baptists; and shall be composed of all licensed and ordained ministers of said Association.

ARTICLE 2. This Conference may receive any Christian minister, as a visiting member, and when thus received, he may enjoy all rights and privileges of the regular members not in conflict with Article 3.

ARTICLE 3. This body shall elect annually a president or moderator and a clerk, both ordained ministers of one year or more membership in this Conference, after his ordination.

ARTICLE 4. Each church may send two of its members as delegates to this Conference, and when thus sent, they are entitled to a seat in the Conference with all privileges of visiting brethren, as provided by Article 2.

ARTICLE 5. The Conference shall meet on Friday before each fifth Sunday, with some church in the Association, previously agreed upon, or at the call of the president: provided that more than one session may not be held with any church during the same conference year.

ARTICLE 6. The president is empowered and it is his duty, to call an extra session of the Conference upon the petition of the members of this Conference; provided however, that said petition is properly signed by seven members, three of whom shall be ordained ministers.

ARTICLE 7. The Conference, upon being organized each year, shall proceed to elect an ordaining council, composed of three regularly ordained ministers; all having been ordained at least two years; and one or more shall have served one or more years on ordaining council, and one of the senior members shall be the chairman of council thus constituted.

ARTICLE 8. The ordaining council, when properly organized, shall have charge of all examinations and ordinations of candidates for the ministry who have been ordained before it by the Conference.

ARTICLE 9. All applicants for license to preach, shall be recommended by the pastor and deacons of his church; and if the Conference, after due inquiry and prayerful consideration; and after examination by the ordaining council, as to gifts, qualifications, and the divine call; said applicant shall be granted a license to preach the gospel for the period of one year; provided however, he may have said license renewed at the expiration of the year, from time to time. All applicants for license and ordination shall first be passed upon by the Committee of Investigation, as to their character and moral standards. If satisfactory, they are then to be examined by the ordaining council openly before the house.

ARTICLE 10. All licensed preachers are required to preach twenty-four sermons each year; and at least fifty sermons before he can succeed to ordination; provided however, he cannot be ordained until he has proved himself faithful and successful in the gospel ministry for a period of at least one year, and if any shall fail to do so, because of negligence, he shall be entitled to a seat in the Conference only as a visiting minister, as in Article 2; provided, however, the above requirements shall not apply to ministers who has passed sixty years of age, or to any minister who is rendered unable to conform to the above rules by disease or continued sickness of himself or family.

ARTICLE 11. Any minister being absent from two sessions of conference, in succession, shall stand charged with delinquency, and shall be deprived of his vote on any question until his disability is removed by a vote of the Conference. However, if the delinquent brother offer satisfactory excuse for his absence, his disability may be removed by a majority vote of the Conference.

ARTICLE 12. All applicants for ordination shall present to the Conference a letter of recommendation from his church, properly signed by both pastor and clerk.

ARTICLE 13. The Conference may withdraw fellowship from any member who becomes disorderly.

ARTICLE 14. No session of Conference will be considered legal, if three or more ordained ministers are not present.

ARTICLE 15. This constitution and by-laws, or any article thereof, may be suspended or amended, by a two-thirds vote of the Conference.

ARTICLE 16. The president or moderator may have power to appoint any and all committees to carry on the work of the Conference.

ARTICLE 17. A session of conference, shall be held in connection with the yearly Association.

The above constitution and by-laws, duly adopted by conference in regular session at North Bend Church, June 1919. Re-adopted in conference September, 1944.

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## BY-LAWS OF MINISTERS' CONFERENCE

### Jacks Creek F.W.B. Association

1. The regular meeting of this conference shall be held quarterly and in connection with the meeting of the association.

2. Each member shall report at each regular meeting either in person or by letter.

3. Five members shall constitute a quorum at all regular or legal meetings.

4. Chairman may call a special session at any time on request of three members.

5. At each yearly meeting there shall be elected an ordaining council whose duty it shall be to examine candidates, grant license, conduct ordinations, and to report at the next regular meeting.

6. Licentiates shall pursue a definite course of study under the direction of the ordaining council.

7. Necessary expenses of this organization shall be met by voluntary contribution or by assessment of its members.

8. No member shall serve as a pastor of a church which does not enforce discipline, care for its pastor, and contribute to other benevolent enterprises according to its ability.

9. No member shall meddle with the work of another, or injure his reputation for unefulness, but watch over each other in love, and thus promote harmony and love among the membership. All ministers received from sister F.W.B. conferences shall be issued a certificate of ordination from our conference bearing the signatures of our council with original council's name on margin. All ministers seeking license or membership shall be received under watchcare for three months.

10. Each member, not excused from age or infirmities is expected to do something to advance the cause of Christ and make a full report at each regular meeting.

11. Membership in this body shall be proof of good standing in the ministry.

12. These by-laws may be amended by vote of two thirds at any regular meeting.



## MINUTES OF THE JACKS CREEK F.W.B. ASSOCIATION

23

# Church Letter To The Jacks Creek Free Will Baptist Association

Date.....

## GREETINGS IN CHRIST

We, the Free Will Baptist Church at.....  
now in session, send the following named Delegates to represent us in  
your body: .....

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Our Statistics are as follows:—

(1) Our meeting days	(12) Paid Pastor
(2) Number baptised	(13) Paid for Revivals
(3) Added otherwise	(14) For Orphanage \$
(4) Excluded	(15) Home Missions \$
(5) Dismissed	(16) Foreign Missions \$
(6) Deaths	(17) Disab. Ministers F. \$
(7) Total members	(18) Pledg. Dis. Mins. F.
(8) Number in Sunday school	(19) Mo. Mission pledge \$
(9) Communion-Footwashings	(20) Poor and sick \$
(10) No. times Pastor present	(21) Value church prop'ty
(11) Minute fund \$	(22) Improv. Church prop. \$

Revival conducted by

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harmony and love among the me.  
sister F.W.B. conferences shall be i.....  
our conference bearing the signatures  
name on margin. All ministers seekin  
ceived under watchcare for three mont

10. Each member, not excused from ag  
something to advance the cause of Chri  
regular meeting.

11. Membership in this body shall be proo, rk

12. These by-laws may be amended by v  
meeting.

W

Chapman

1844

W. H. Chapman