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**1958 MINUTES**  
 OF THE  
**Jacks Creek**  
**Free Will Baptist**  
**Association**



**Sixty-Third Annual Session Held at**  
**Valley Forge F.W.B. Church**

Route 1, Elizabethton, Tennessee  
 September 4 - 6, 1958



**OFFICERS:**

Rev. C. J. Higgins . . . . . Moderator  
 Rev. Holt Herrell . . . . . Clerk



**Next Session:**

The next session will be held with Unicoi F.W.B. Church, Unicoi, Tennessee, beginning on Thursday before the fourth Sunday in August 1959 at 10:30 A.M. Rev. Holt Herrell to preach the introductory sermon. Rev. Paul Jordan is his alternate.

**JACKS CREEK FREE WILL BAPTIST ASSOCIATION**

**Officers of the Jacks Creek Association  
and Ministers Conference 1958**

**ASSOCIATION:**

Moderator—Cecil Higgins.....Rt. 1, Elizabethton, Tenn.  
 Clerk—Holt Herrell.....Relief, N. C.  
 Treasurer Disabled Ministers Fund...Ules Webb, Rt. 3, Erwin, Tenn.  
 Treasurer Foreign Missions.....Clyde Fender, Rt. 1, Nebo, N. C.  
 Committee of Investigation Disabled Ministers Fund...Burnie Arrow-  
 wood, Handy Wilcox, Jess Clark.

**ASSOCIATION:**

Jack Greene, Eules Webb, Paul Jordan, Jess Clark, Cecil  
 Honeycutt.

**MINISTERS CONFERENCE:**

Moderator this Session.....Burnie Arrowood  
 Moderator next Session.....Fulton Williams  
 Clerk.....Holt Herrell

**ORDAINING COUNCIL:**

Cecil Higgins, Quince Miller, Ebb Wheeler, Jack Greene, Zenes  
 Allen.

**COMMITTEE OF INVESTIGATION:**

Tennessee—Richmond Barnett, Fulton Williams, Joe Honeycutt.  
 North Carolina—Dwight Greene, Paul Jordan, Clyde Fender.

## PROCEEDINGS

The Jacks Creek F.W.B. Association met with Valley Forge F.W.B. Church, Elizabethton, Tenn., beginning on Thursday Sept. 4, 1958 at 10:30 a.m. in its 63rd annual session. Song service by choir. Prayer by Bro. S. A. Smith. The Introductory message was given by Bro. E. L. Beachboard. Scripture lesson Matt. 7: 24-27. Subject—"Houses built on Rock or Sand." Which one are we living in?

Bro. S. A. Smith, Supt. of the Childrens Home at Middlesex, N. C. spoke on the work of the orphanage. He extended thanks to the people of the association for the support given them. An offering was received in amount of \$84.65 to be divided between N. C. and Tenn. Orphanages. Closed to reconvene at 1:30 p.m. for business session.

### Thursday Evening

The association met at 1:30 for business session, with choir singing—"Glory Land Way." Devotional—Bro. Holt Herrell reading Phillipians 2:1-7. Prayer, Bro. Burnie Arrowood. Bro. Joe Fort from F.W.B. press was given time to speak on behalf of the press. Also Bro. N. B. Barrow Moderator State Convention spoke on the work of the Convention. Ministers were enrolled. Reading Clerks and Finance Committee appointed Richmond Barnett and Mildred Garland were selected.

### Churches and Delegates

BALD MOUNTAIN—Mack Wilson, Mrs. Mack Wilson, Orville Hensley.

BIG CREEK—Mrs. Shirley Adkins, Jim Adkins.

BLACK MTN.—(Formerly Hudgins Chapel)—Mrs. Myrtle Atkins, Mr. and Mrs. James Byrd.

BRUMMETTS CREEK—Letter only.

B:RD BRANCH—Jim Woodby, Claude Woodby, Roy Fender.

CRABTREE—Laura Potter, W. M. McKinney, Ethel Head, Biddie Townsend, Mary Belle Lyons, Stokes Freeman, Dorothy Freeman.

DAVISTOWN—Mrs. Andrew Davis, Mrs. Garland Bartlett, Edward Harris.

ERNESTVILLE—Letter only.

FAIRVIEW—Joe Bradley, John Toney, Naham Revis.

HIGGINS—Sam Wheeler, Isaac Randolph, Vince Higgins.

LIBERTY—Clifford Boone, Lillian Boone, J. W. Mann.

LIBERTY CHAPEL—Clarence Wilson, Myrtle Grindstaff, Tom Miller, Viola Miller.

- LOW GAP—Mr. and Mrs. Cloyce Silver, Sam Riddle.
- MOUNTAIN DALE—Garrett Lewis, Freeman Lewis, Pearl Bradford.
- NICKS CREEK—Clelia Young, Songa Wilson, Bonnie Wilson, Walter Woodard.
- NORTH BEND—Noah Hughes, Dock Renfro, Elise Renfro, Minnie Renfro, Erma Renfro, Kate Peterson, Bob Whitson, Ivery Whitson.
- PENSACOLA—Ann Pate, Adaline Roland, Gladys Riddle, Jack Hollifield, Della Riddle.
- PETERSONS CHAPEL—Lloyd Laws, Ben Peterson, Mrs. Lizzie Peterson.
- PATTERSON BRANCH—Mrs. Burdette Deyton, Vertie Hensley, Cecil Hensley.
- PILGRIMS CHAPEL—Clyde Dulaney, John Murphy, Lloyd Dulaney, Jim Dulaney.
- PINEY GROVE—McKinley Woodby, Joe Arnett, Lydia Woodby, Hayes Woodby, Avanell Arnett, Salley Stevens.
- PINEY HILL—Dock Hubbard, Bernice Bradford, Rex Edwards.
- PISGAH—Letter only.
- RIDGEWAY—Gus Swann, Aline Swann, Gladys Hensley, Grady Fender.
- RIVERVIEW—Ulis Webb, Sarah Webb, Gusta Duncan, Opal Love, Virga Bailey, Robbie Bennett, Annie Hampton, Bill Hampton.
- SUNSET—Mr. and Mrs. Orville Orr, Mr. and Mrs. Shoun Stevens, Georgia Ingrams, Lois Hill, Mr. and Mrs. George Taylor, Martha Potter.
- TRINITY—Mr. and Mrs. Robert McCall, Rosco Higgins.
- UNAKA SPRINGS—Rosco Phillips.
- UNICOI—Mary McCourry, Tillie Wilson, Mildred Garland, Alta McLaughlin, Erleen Masters, Belle Honeycutt, Edith White, Elline Jordan, Pansy Garland.
- VALE—Vaughn Trice, Mrs. Coye Calhoun, Wilma Willis, Maude Cornett.
- VALLEY FORGE—Doyle Vaughn, Cursey Johnson, Dick Riddle, John Trivette, Edna Sims, Grace Dugger, Marie Dugger, Mittie Belle Johnson, Ruby Nave, Delia Chambers.
- WOODBURY HILL—Arnold McKinney, Carmon Simerly, Eva Simerly, Blanche Cochran.
- YOUNGS CHAPEL—Cora Honeycutt, Nelle Fortner, Lone Honeycutt, William Robinson, Carvel Honeycutt.
- By motion voted to seat delegates and accept letters. Moderator elected, Rev. C. J. Higgins, Assistant Moderator, Rev. Jack Greene. Clerk elected, Rev. Holt Herrell.
- Rules of decorum read by Moderator. Call for new churches was made, North Bend responded, and was received in fellowship. Also Unicoi Church asked to be admitted in full fellowship, which was granted.

The following visiting ministers were welcomed to a seat in conference: Rev. Paul Davis, Morganton, N. C., Piedmont Association; Rev. Nat Campbell, 409 Colorado St., Johnson City, Tenn.; Toe River Conference; Herbert Tutterow, F.W.B. Home, Greenville, Tenn. Union; Rev. D. C. Patrick, Rt. 2, Elizabethton, Tenn., Rev. Claude Lescoe, Elizabethton, Tenn., Union and Rev. Stanley Parkey, 749 N. Main Street, Erwin, Tenn., Union Association.

Committee of Investigation retained—Jack Greene, Ullis Webb, Paul Jordan, Jess Clark, Cecil Honeycutt.

The following committees were appointed.

MISSIONS—Rev. Burnie Arrowood, D. H. Garland, Jess Clark.

EDUCATION—Rev. E. L. Beachboard, Mildred Garland, Gladys Riddle.

SABBATH SCHOOLS—Rev. Quince Miller, Mack Wilson, Roscoe Phillips, Jess Clark.

TEMPERANCE—Rev. Handy Wilcox, Cursey Johnson, George Buckner.

RESOLUTIONS—Rev. Paul Jordan, Tillie Wilson, Jim Adkins.

ORPHANAGE—Rev. Fulton Williams, Ann Pate, Lone Honeycutt.

DISABLED MINISTERS FUND—Rev. Rex Adkins, Rev. John H. Miller, Rev. Moss Holloway, Rev. Gus Ledford, Rev. McKinley Franklin, Rev. Ted Laney, Rev. Fred Freeman.

DEEPER DEVOTION—Rev. George Miller, Claude Dulaney, Noah Hughes.

SESSIONS—Rev. Dock Taylor, Sarah Webb, Eileen Jordan, Gladys Clark, Frank Cornett, Lonnie Cochran.

CHURCHES AND PASTORS—Rev. Lyda Letterman, Joe Bradley, Wash Wilson.

OBITUARIES—Rev. Ebb Wheeler, Mrs. Ancil Honeycutt, Clillian Bailey, John Toney.

The Association adjourned for preaching service at 7:30 by Bro. Paul Jordan. To re-convene Friday at 9:00 o'clock.

The 7:30 service opened with Valley Forge choir singing, "He Will Take Me Through." Prayer by Bro. Jess Clark. Special singing by Valley Forge trio. Scripture lesson St. Luke 22: 31-32 Subject, "When thou art converted strengthen the brethren." Delivering a good message, with an out-pouring of the spirit.

### Friday Morning

The Association convened at 9:00 a.m. for business session. Song: "Old Rugged Cross." Devotional service by Bro. Orville Whitehead, reading St. John 1: 1-10. Prayer by Bro. Ebb Wheeler. Minutes of Thursday session read by Clerk, and adopted.

The report of the committees were called for as follows:

MISSIONS—Speaker, Rev. Burnie Arrowood, adopted.

ORPHANAGE—Speaker, Rev. Herbert Tutterow F.W.B. Orphanage, Greenville, Tenn., adopted.

SABBATH SCHOOLS—Speaker, Rev. Quince Miller, Jess Clark, adopted.

EDUCATION SPEAKER—E. L. Beachboard. Adopted.

A visiting delegation was seated from Hampton F.W.B. church. Bro. and sister Bill Hughes, also Bro. Guy Wilson from the Wolverine Association, Flint, Michigan.

Adjourned for preaching at 11:00 a.m., to reconvene at 1:30 p.m.

### 11:00 A.M. Service

Eleven o'clock worship service opened by Rev. Stanley Parkey and church choir singing, "When The Roll Is Called Up Yonder I'll Be There." Rev. Holt Herrell brought the message subject: Exodus 25-17. "Thou Shalt Make A Mery Seat of Pure Gold." Christian hand shake, with much rejoicing.

### 1:30 Session

Convened at 1:30 p.m. Song service "What A Friend We Have In Jesus." Devotional service by Bro. McKinley Franklin, reading Rev. 14: 1-10. Prayer by Bro. Clyde Fender.

Called for reports of Committees.

TEMPERANCE—Speaker, Rev. Handy Wilcox, adopted.

RESOLUTIONS—Speaker—Rev. Paul Jordan, adopted.

DISABLED MINISTER FUND—Speaker—Rev. C. J. Higgins, Cursey Johnson, adopted.

DEEPER DEVOTION—Speaker—Rev. George Miller, adopted.

CHURCHES & PASTORS—Speaker—Rev. Lyda Letterman, adopted.

INVESTIGATION—Speaker—Rev. Jack Greene, adopted.

FINANCE—Speaker—Rev. Richmond Barnett, adopted.

A committee was appointed for the disabled ministers fund. Rev. Burnie Arrowood, Rev. Handy Wilcox, Jess Clark.

Treasurers report of Disabled Ministers fund read and adopted. Ullis Webb, treasurer.

Treasurers report of Foreign Mission read and adopted. Rev. Clyde Fender, Treasurer.

Treasurers report of Orphanage fund read and adopted. Rev. Orville Whitehead, treasurer.

Report of sessions read, and adopted. It was moved, and voted on that each church in the district bring an offering of \$5.00 each to the church that has the Association, to help with the expense of the Association. The body also moved and voted to take the money, in the amount of \$105.00 which was in the fund to help with the expense of the committee to go to the National Association, which did not represent to transfer this to the Disabled Ministers fund.

Report of Obituaries Committee was received.

An offering for the Clerk was received in the amount of \$32.90.

Adjourned for preaching at 7:30 p.m. to reconvene at 9:00 a.m. Saturday morning.

### 7:30 Service

Singing by church choir, "Rock of Ages". Special singing by Valley Forge Quartet. Also trio. Prayer by Bro. David Machin, Rev. Fred Freeman brought the message. Scripture lesson Heb. 11. Subject, "We Are In A Race." Delivering a good message which was enjoyed by all.

### Saturday Morning

Conference convened at 9:30 a.m. for business session. Song service by choir singing "Showers of Blessing." Devotional by Bro. Rex Adkins, Prayer by Bro. Orville Whitehead.

The following places were named to receive foods for the orphanage.

Unicoi for the Greenville Home.

Windom for the Middlesex Home.

Call was made for new churches seeking membership. Brummetts Creek F.W.B. church presented her letter which was received in full fellowship with the Association.

Moderator Rev. C. J. Higgins extended thanks for the association meeting with the Valley Forge church. Also all the body extended thanks through the pastor for their care of the Association.

Adjourned business session until time and place.

### 11:00 A.M. Service

Service opened by choir singing. Prayer by Bro. Lyda Letterman. Scripture reading by Bro. Quince Miller. Mark 4: 25-30. Subject: "A Parable." Delivering a wonderful message.

## COMMITTEE REPORTS

### Churches and Pastors

We recommend that the pastors feed the flock of God, be instant in season and out of season, showing interest in our people, also visit sick homes and hospitals. And that the churches strive to promote righteousness, and good works among our people. 2 Tim. 4:2. James 2:17.

Rev. Lyda Letterman

Joe Bradley

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### Deeper Devotion

Devotion is necessary to accomplish any given purpose. Our first duty is to God, and it calls for a devotion above and beyond the call of duty which we owe even to ourselves in any natural thing, by devotion to duty, battles are won, freedom is preserved, and causes are maintained. Let us devote more time to God, and it will accomplish the end of our faith, even the salvation of souls.

Rev. George Miller

Clyde Dulaney

Noah Hughes

### **Disabled Ministers Fund**

We urge our pastors to give more consideration to this fund in their churches. "Who so hath this worlds goods, and seeth his brother have need, and shutteth up his bowels of compassion from him. "How dwelleth the love of God in him." 1 John 3:17.

Rev. Rex Adkins, Rev. John Henry Miller,  
Rev. Gus Ledford, Rev. M. C. Holloway,  
Rev. Ted Laney, Rev. M. C. Franklin  
Rev. Fred Freeman

### **Education**

Study to show thy self approved unto God. A workman that needeth not be ashamed, rightly dividing the word of truth. 2 Tim. 2:15. We your committee on education agree that the foremost thing in an individuals life is that he accept Christ. And secondly that he develops the God given talent within him. Realizing this, we, submit this resolution that pastors, officers, Sunday school teachers, and parents, encourage Christian young people to prepare themselves for a life of service in Gods Kingdom. An education is not always a curse, it is a blessing for a person willing to be directed by the Holy Spirit. Also we recommend that the youth of our Free Will Baptist Churches be informed of the two institutions of higher learning provided by our denomination: Mount Olive Junior College, Mt. Airy, N. C., and Free Will Baptist Bible College, Nashville, Tenn., and be encouraged to attend them. Remember now thy creation in the days of thy youth. Ecclesiastes 12: 1. Let us give our Christian Young People an opportunity to equip themselves for a life of service and blessing.

Rev. E. L. Beachboard  
Gladys Riddle  
Mildred Garland

### **Finance**

We report that we have received \$161.45 from the churches of the Jacks Creek Association. We recommend that we pay our Moderator \$10.00 and the Clerk \$15.00.

Rev. Richard Barnett  
Mildred Garland

### **Investigation**

We your committee was called to Vale Church to attend a meeting called by the church. Everything worked out fine. Also we were called to Low Gap Church and everything worked out good there.

Rev. Paul Jordan, Rev. Jack Greene,  
Rev. Fulton Williams,  
Jess Clark, Ulis Webb

### **Missions**

We your committee on Missions recommend that we as Free Will Baptists accept, and promote Christ's teaching concerning the furtherance of the gospel at home, and abroad. Mark 16: 15 "Go ye unto all the world and preach the gospel." Luke 24: 47 and that repentance and remission of sins should be preached in His Name among all nations, beginning at Jerusalem. Acts 1: 8 And ye shall be witnesses unto me both in Jerusalem and Jordan, and Samaria. And to the uttermost parts of the earth. We recommend that pastors and churches throughout our association promote and support our home and foreign missions.

Rev. Burnie Arrowood  
 Jess Clark  
 D. H. Garland

### **Orphanage**

We urge our Churches to receive a once a month offering, and see that the once a year food collections are taken care of. We are responsible for the orphanage at Middlesex and at Greenville. The children there are our children. And that Jesus said "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Matt. 25: 40. Pure religion and undefiled before God, and the father is this: "To visit the fatherless and widows in their afflictions, and to keep himself unspotted from the world. James 1: 27.

Rev. Fulton Williams  
 Lona Hcneycutt  
 Annie Pate

### **Resolutions**

We your committee on resolutions recommend that all teachers and officers of our churches be a member of our denomination. Philippians 4: 8.

Rev. Paul Jordan  
 Jim Adkins  
 Tillie Wilson

### **Temperance**

We your committee on Temperance beg to report that Gods people should be temperate in all things. We refer to the scripture. Acts 24: 26 Gal. 5: 23-24. 2 Peter 1:6.

Rev. Handy Wilcox  
 Cursey Johnson  
 George W. Buckner

### Sabbath Schools

We recommend that all teachers in our sabbath schools be devoted Christians and faithful to church. We believe that all church members should be loyal to their Sunday School. Attendance should be greater than our church membership. Because we are the light of the world, a city set on a hill cannot be hid. Matt. 5: 14,

Rev. Quince Miller  
 Jess B. Clark  
 Mack Wilson  
 Rosco Phillips

### Sessions

We recommend that the next session be held with the Unicoi Free Will Baptist Church to begin on Thursday before the Fourth Sunday in August, 1959.

Rev. Holt Herrell to preach the introductory message. Rev. Paul Jordan to be his alternate.

Frank Cornett  
 Lonnie Cochran  
 Mrs. Jesse Clark  
 Mrs. Eillene Jordan

### Treasurers Report

Item: Disabled Ministers Fund:	
Cash on hand last association .....	\$2,368.71
Received this session .....	294.75
Received from Ministers Conference .....	164.00
The fund was to pay expenses for delegates to the National Association, which did not represent and was transferred to this fund .....	105.00
Interest .....	78.75
<b>Total</b> .....	<b>\$3,011.21</b>
Paid out:	
Rev. Fulton Williams .....	\$100.00
Rev. Arnold Wilson .....	100.00
Erwin Insurance Bond .....	5.00
	\$205.00
Balance .....	\$2,806.21

Signed Ullis Webb Treasurer, Rt. 3, Box 196, Erwin, Tenn.

### Treasurers Report

Item: Foreign Missions:

Balance in treasure at close of last Associational year, Aug. 1957 .....	\$402.81
Received Association 1957 .....	212.76
Received since association from:	
Unicoi .....	50.00
Fairview .....	60.50
Pilgrims Chapel .....	24.00
Nix Creek .....	22.85
Total .....	\$772.92
Paid out this year .....	360.00

Balance in treasure at Association 1958 .....	\$412.92
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Received at Association:

Valley Forge Church .....	\$100.00
Low Gap Church .....	24.00
Big Creek Church .....	10.00
Youngs Chapel Church .....	25.00
Pensacola Church .....	24.00
Liberty Church .....	24.00
Total in Treasure .....	\$619.92

Signed: Rev. Clyde Fender, Treasurer,  
Route 1, Nebo, N. C.

**OBITUARIES**

- GLADYS ANGEL—Departed this life April 13, 1958 age 31 years old. She was a member of Riverview F.W.B. Church. She was loved by all who knew her. A loving wife, and left a host of friends. She is gone but not forgotten. Never will her memory fade. Sweetest thoughts will ever linger, around the grave where she is laid.
- REBECCA BRITT—Born 1879. Died Nov. 27, 1957. She was a member of Unicoi Free Will Baptist Church, and attended faithfully as long as her health permitted.
- ARTHUR CLARK—Born Jan. 31, 1901. Departed this life July 23, 1958. He was a member of the Woodby Hill Free Will Baptist Church for 25 years. He was loyal and faithful to his church. His presence is greatly missed. but we feel our loss is Heavens gain.
- MRS. JAMES DEATON—Born May 2, 1877. Died April 22, 1958. She was a member of the Riverview Free Will Baptist Church. She professed faith in Christ at an early age. She lived a devoted life, to her family and Christ. We feel that our loss was Heavens gain.
- I. A. EDWARDS—Born Jan. 1, 1875, departed this life May 4, 1958. He was a member of the Bald Mountain Free Will Baptist Church. We feel that our loss is Heavens gain.
- SAMUEL M. HOLLAND—Born Oct. 22, 1888, departed this life March 25, 1958. He united with Fairview F.W.B. Church about two years ago, and was faithful until death. We miss him much, but feel our loss is Heavens gain.
- CARRIE JONES HARRIS—Departed this life June 21, 1958, at the age of 74. She was a member of the Youngs Chapel F.W.B. Church for about 40 years. She was a devoted Christian, and loved by all who knew her.
- MRS. MARTHA HONEYCUTT—Born April 7, 1897. Departed this life Jan. 7, 1958. She was a member of Sunset F.W.B. Church. She was loyal and faithful to her church. She was a wonderful wife and mother. She is greatly missed by all who knew her.
- CLIFFORD HONEYCUTT—Born Jan. 11, 1910. Departed this life Sept. 1, 1958. He was a member of Big Creek F.W.B. Church.
- BURNIE HOWEL—Born Sept. 19, 1902. Departed this life Dec. 25, 1957. He united with the Unicoi F.W.B. church in 1948. He died with the testimony that he was ready to meet the Lord in peace.

MARY LAVANDA HOWELL—Born March 1, 1866, departed this life April 1, 1958. She had been a member of Unicoi church approximately 50 years. She was a faithful member, and a devoted Christian.

JESS HOPSON—Born 1894. Departed this life May 12, 1958. He was a faithful member of Unicoi F.W.B. Church. He is greatly missed by all who knew him, and look forward to meeting him again.

MYRTLE RENFRO—Departed this life Dec. 23, 1957 at the age of 52 years. She was a member of the Brummetts Creek F.W.B. Church. She was a devoted Christian, and left the testimony: "That she was ready to go." We feel our loss is Heavens gain.

EUGENE SENTELLE—Age 66. Departed this life Aug. 1, 1958. He was a member of Fairview F.W.B. Church.

MRS. SALLY SENTELLE—Age 66. Departed this life March 15, 1958. She left the testimony "I'm ready to go." She was a member of Fairview F.W.B. Church.

ZEKE TIPTON—Born June 2, 1880. Departed this life March 4, 1958. He was a member of Riverview F.W.B. Church. He is missed by all who knew him, but we feel our loss is Heavens gain.

CARL TALMADGE WARD—Age 31 departed this life Jan. 8, 1958. He was a member of the Patterson Branch F.W.B. Church.

RHODA ELIZABETH WILSON—Born Jan. 24, 1870. Departed this life Feb. 25, 1958. She was a charter member of Unicoi F.W.B. Church, and remained a faithful and devoted Christian until death.

## MINISTERS CONFERENCE

The first quarterly conference was held at Woodby Hill Church, Friday and Saturday, September 27-28, 1957. The introductory message was given by Bro. Handy Wilcox. Reading St. John 10: 1-10. Delivering a good message. An offering of \$30.00 was received for the disabled ministers fund.

Bro. Paul Jordan brought the 2:30 message, and Bro. Quince Miller the 7:30 message, which was enjoyed by all. Bro. Clyde Fender brought the 11:00 a.m. message Saturday morning, which resulted in much rejoicing.

The second conference was held with Piney Grove church, Friday and Saturday, December 27-28, 1957. The introductory message was given by Bro. Clyde Fender. Scripture lesson I John 4, Subject "Christ in the Flesh." An offering of \$30.00 was received for the disabled ministers fund. Bro. George Miller was placed under watch-care of conference for three months. Bro. Quince Miller brought the 7:00 p.m. message. Also Bro. Paul Jordan the 11:00 a.m. message Saturday morning, which was enjoyed by all.

The Third Quarterly Conference was held with Pensacola Church Friday and Saturday, March 28-29, 1958. The introductory message was given by Bro. Burnie Arrowood. Scripture lesson, St. Mark 3. Subject, "Anointed Man." An offering of \$30.00 was received for disabled ministers fund. Bro. Jack Greene brought the 4:00 p.m. message. And Bro. Quince Miller the 7:00 p.m. message, and the communion and foot washing service was carried out. Bro. Zenus Allen was ordained, and Bro. George Miller was granted license for one year. Bro. Cecil Higgins brought the 11:00 a.m. message on Saturday morning. Scripture lesson 2 Tim. 4: 1-8. Delivering a wonderful message, with much rejoicing.

The Fourth Quarterly Conference was held with Sunset Church Friday and Saturday June 27-28, 1958. The introductory message was given by Bro. Clyde Fender. Scripture lesson St. Luke 9: 20-31. Subject "Souls of Men." An offering of \$36.00 was received for disabled ministers fund. Bro. Quince Miller brought the 3:00 o'clock message. Also Bro. Arnold Wilson the 7:30 p.m. message which was enjoyed by all. Bros. Rex Adkins and Bro. Allison Robinson was ordained.

A session of Conference was held Saturday Sept. 6, 1958 with the Association at Valley Forge Church. An offering of \$30.50 was received for disabled ministers fund. New officers was elected for next year. Rev. Fulton Williams (Mod.) for next conference; Rev. Holt Herrell (clerk) for 1 year. Bro. Vestal Ball was ordained. Bro. D. C. Patrick was given his credentials and Bro. Fred Freeman was granted license, also Bro. Charles Webb was placed under watch care of Conference for three months.

**MINISTERS ROLL**

Zenus Allen	Rt., Mars Hill,	N. C.
Rex Adkins	Rt. 3, Erwin,	Tenn.
Richard Barnett	Rt. 1, Hampton,	Tenn.
E. L. Beachboard	Box 227, Marion,	N. C.
Vestal Ball	Johnson City,	Tenn.
Clyde Fender	Rt. 1, Nebo,	N. C.
Fred H. Greene (Jack)	Unicoi,	Tenn.
Dwight E. Greene	Rt. 1, Black Mtn.,	N. C.
C. J. Higgins	Rt. 1, Elizabethton,	Tenn.
Joe Honeycutt	Unicoi,	Tenn.
Ernest Howell	Erwin,	Tenn.
Moss Holloway	Erwin,	Tenn.
Holt Herrell	Relief,	N. C.
Paul Jordan	Rt. 2, Old Fort,	N. C.
Ted Laney	Rt. 1, Marion,	N. C.
Lyda Letterman	Rt. 1, Burnsville,	N. C.
Troy McCourry	Box 68, Burnsville,	N. C.
Quince Miller	Rt. 3, Burnsville,	N. C.
John H. Miller	Rt. 1, Green Mountain,	N. C.
George Miller	Rt. 3, Burnsville,	N. C.
John Murphy	Rt. 2, Burnsville,	N. C.
Robert Potter	Rt. 1, Hampton,	Tenn.
Floyd Ray	Star Route, Burnsville,	N. C.
Allison Robinson	Fletcher,	N. C.
Fred Freeman	Rt. 1, Nebo,	N. C.
D. C. Patrick	Rt. 2, Elizabethton,	Tenn.
Tom Tittle	Erwin,	Tenn.
Arnold Wilson	Rt. 4, Marion,	N. C.
Fulton Williams	Erwin,	Tenn.
Johnson White	Rt. 2 Box 400, Morganton,	N. C.
W. H. Woodby	Rt. 1, Unicoi,	Tenn.
Ebb Wheeler	Rt. 1, Relief,	N. C.
Orville Whitehead	Rt. 1, Elizabethton,	Tenn.
Handy Wilcox	Unicoi,	Tenn.
M. C. Franklin	Rt. 1, Flagpond,	Tenn.
Gus Ledford	Rt. 3, Burnsville,	N. C.
Dock Taylor	Erwin,	Tenn.

**NOT PRESENT FOR ASSOCIATION:**

Verno Davis	Rt. 2, Erwin,	Tenn.
Coy Davis	Rt. 1, Old Fort,	N. C.
Herman Ledford	Erwin,	Tenn.
Elzie Robinson	Bee Log,	N. C.
Farrel Sparks	Black Mountain,	N. C.
M. B. Westall	Burnsville,	N. C.
H. D. Poole	Marion,	N. C.
Jack Hutchins	Swannanoa,	N. C.
Rosco Franklin	Rt. 3, Erwin,	Tenn.

## CHURCH DIRECTORY

CHURCH	PASTOR	CLERKS AND ADDRESSES
Bald Mountain.....	T. A. Wheeler.....	Mack Wilson.....Rt. 4, Burnsville
Big Creek.....	Holt Herrell.....	Mrs. Wash Wilson.....Rt. 1, Relief
Brummetts Creek.....	Ebb Wheeler.....	Star Bennett.....Relief
Black Mountain.....	E. L. Beachboard.....	Mrs. W. B. Hudgins.....Marion
Byrd Branch.....	Elzie Robinson.....	Mrs. Luther Ledford...Rt. 1, Box 177, Burnsville
Crabtree.....	H. D. Poole.....	Anona Knaack.....Rt. 2, Roan Mountain, Tenn.
Davistown.....	Paul Jordan.....	Emory Vess.....Star Rt., Black Mountain
Ernestville.....	Harrison Street.....	Claudine Higgins.....Rt. 3, Erwin, Tenn.
Fairview.....	Clyde Fender.....	Mrs. Alma Holland.....Rt. 1 Box 386A, Marion
Higgins Chappel.....	Allison Robinson.....	Viola Edwards.....Rt. 4 Box 50, Burnsville
Liberty.....	Dwight Greene.....	J. W. Mann.....Rt. 4, Box 349, Marion
Liberty Chapel.....	Floyd Ray.....	Viola Miller.....Celo
Low Gap.....	Fulton Williams.....	Mrs. Harold Ray Jr.....Star Rt., Burnsville
Mountain Dale.....	Clate Whitson.....	Pearl Bradford.....Rt. 2, Erwin
Nicks Creek.....	Arnold Wilson.....	Clelia Young.....Clinchfield Station, Marion
North Bend.....	Burnie Arrowood.....	Dock Renfro.....Green Mountain
Pensacola.....	Lyda Letterman.....	Lawrence Wilson.....Pensacola
Peterson Chapel.....	Floyd Ray.....	Mrs. Loyd Laws.....Rt. 1 Box 141, Burnsville
Patterson Branch.....	Moss Holloway.....	Mrs. Burdette Deyton...Rt. 1 Box 132, Burnsville
Pisgah.....	George Reynolds.....	Mrs. Elden Shuford.....Rt. 2, Canton
Pilgrims Chapel.....	Lyda Letterman.....	Clyde Dulaney.....Rt. 2, Burnsville
Piney Hill.....	Joe Honeycutt.....	Bessie Edwards.....Rt. 4 Box 84A, Burnsville
Piney Grove.....	Robert Potter.....	Aileen McKinney.....Rt. 1, Hampton, Tenn.
Ridgeway.....	Ted Laney.....	Gus Swann.....Rt., Box 43, Marion
Riverview.....	Handy Wilcox.....	Frank McCourry..1522 Chestor Pike, Erwin, Tenn.
Sunset.....	Quince Miller.....	Georgia Carlton.....Rt. 2, Roan Mtn., Tenn.
Trinity.....	Stanley Parkey.....	Mrs. D. A. Calhoun...Box 130A, J.C. Hy., Erwin
Unicoi.....	Fred (Jack) Greene.....	Alta McLaughlen.....Unicoi, Tenn.
Unaka Springs.....	Paul Jordan.....	E. P. Fender.....Rt. 3 Box 222, Erwin, Tenn.
Vale.....	Burnie Arwood.....	Coye Calhoun.....Rt. 1, Newland
Valley Forge.....	C. J. Higgins.....	Mrs. Viola Stevens.....Rt. 7, Elizabethton, Tenn.
Woodby Hill.....	Holt Herrell.....	Mrs. Blanche Cochran...Rt. 1, Hampton, Tenn.
Youngs Chapel.....	Holt Herrell.....	Ralph Thompson.....Burnsville

# TABLE OF STATISTICS

CHURCHES AND MEETING DAYS	Baptized	Added Otherwise Excluded	Dismissed	Deaths	Total Members	No. in S.S.	Communion	Times Pastor Present	Minute Funds	Paid Pastor	Paid for Revivals	Orphanage	Home Missions	Foreign Missions	Disabled Minstr. Fund	Pledges D. M. F.	Monthly Ms'n Pledge	Poor and Sick	Value Church Property	Improvement Church Property
Bald Mountain	2-4	7		2	60	75	1	24	5.35	683.92	236.97		35.75		10.00	10.00		308.26	3750.00	
Big Creek	2-4	2		2	79	88		19	5.00	319.61	107.35	91.23	21.07	10.00	10.00			20.00	2000.00	500.00
Black Mountain	2-4	1		2	38		2		5.00	1090.00	130.00				10.00				4500.00	298.70
Brummetts Creek	2-4	5	6	2	45	55		26	4.00										5000.00	500.00
Byrd Branch	1-3	2			36	35	2	45	1.50	118.15	22.95								3150.00	23.95
Crabtree	2-4	6	4		76	52	1	20	3.00	100.82	78.24	10.00							2000.00	
Davistown	2-4		43		49	70	1	52	5.00	1250.13	162.60	123.89	30.00		10.00			94.67	3000.00	282.62
Ernestville	Full		80		11	35		48	2.00	62.41		5.00			10.00			8.96	5000.00	21.16
Fairview	Full	6	12	1	134	120	2	Full	8.50	2787.64	173.67	140.00	300.00	98.00	10.00	10.00	5.00	250.00	12000.00	1210.66
Higgins Chapel	Full			1	1	50	3	47	3.00	295.47	75.00								3000.00	
Liberty	Full	1	1	1	77	65	1	Full	6.00	986.50	105.15	168.20		24.00	10.00	10.00	2.00	360.52	3000.00	
Liberty Chapel	2-4			2	39	35	1	40	4.00	159.58	13.60	17.50	27.66		5.00			77.38	2500.00	15.48
Mountain Dale	1-3			1	67	80	1	24	6.85	557.75	46.00								12000.00	1400.00
Low Gap		1	1		81	68	4	44	5.00	213.18	116.35	739.65	12.00	24.00	10.00		2.00		3000.00	325.00
Nicks Creek	Full	3	1		38	61	Full	5.00	331.67	75.43	93.05			21.20	10.00	10.00		175.91	3600.00	961.72
North Bend	1-4				40	60			6.00										5000.00	
Pensacola	2-4	1	6	2	139	70	3	48	5.00	588.54	124.06	229.00	31.00	24.00	15.00	15.00	2.00	101.00	1000.00	50.00
Pisgah	Full			1	56	60	4	40	3.00	547.98	70.69	6.00			5.52			35.13	3000.00	570.00
Pilgrims Chapel	1-3	8	2	2	21	30	1	25	4.00	480.00	93.05	91.00		24.00	10.00	10.00	2.00	100.00	3000.00	22.00
Petersons Chapel	1-3				3	38	30	23	2.00		40.07	14.00							4000.00	
Piney Hill	1-3				1	91	50	1	2.25	10.40	29.90							7.50	3000.00	
Pattersons Branch	1-3	8	9	5	63	35	2	22	3.00		46.15				10.00				900.00	
Piney Grove	2-4	4			37	60	1	24	2.75	701.07	104.00				10.00			98.00	5000.00	687.43
Riverview	Full	4	6	4	124	110	1	Full	8.00	2340.00	118.00		467.00		10.00	10.00		70.00	22000.00	
Ridgeway	2-4	1	1		25	61	2	48	5.00	208.12	35.10	80.08			10.00			77.57	2000.00	
Sunset	1-3	4		1	97	90	1	38	5.00	374.26	75.00	39.33			10.00			24.50	2500.00	
Trinity	Full			2	195	105	1	Full		2984.00	100.00	214.20	75.00	95.00				191.75	14000.00	2000.00
Unicoi	Full	15	6	3	147	90	1	Full	13.00	1155.96	69.67	275.96		50.00	20.00				17000.00	7000.00
Unaka Springs	1-3	1	2		65	75	2	25	5.00	257.49	118.42	10.00	32.00		10.00	10.00			2700.00	75.00
Vale	2-4				70	50	1	50	5.25	500.00	95.63				10.00				2000.00	
Valley Forge	Full	3	26	2	240	184	4	Full	20.00	3710.00	200.00	529.22	35.00	100.00	50.00			754.68	50000.00	814.44
Woody Hill	1-3	1	1		64	75	2	23	5.00	575.50	166.30	10.00			10.00			57.50	8500.00	3500.00
Youngs Chapel	1-3	3		1	55	70	1	24	5.00	973.92	140.09	178.75	156.25	25.00	25.00	25.00			4000.00	817.21

## CHURCH COVENANT

1. Having given ourselves to God by faith in Christ, and adopted the Free Will Baptist faith as our rule of faith and practice, we now give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe the commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each others reputation, and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the Spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.

3. We promise that by the help of God we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of the household of faith.

5. We also agree to attend the monthly meetings regularly if not providentially hindered, and submit to all ordinances implied in a Profession of Faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors and not to use it as a beverage, nor to aid or assist in the manufacture of such nor furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals, and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, where we may ascribe honor unto the Lamb forever. Amen.

**CONSTITUTION OF JACKS CREEK F. W. B. ASSOCIATION**

1. This Association shall be composed of delegates chosen and sent from each church.
2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.
3. The Association shall elect annually a moderator and clerk.
4. The Rules of Decorum shall be read immediately after the body is organized.
5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Savior; having made salvation possible for every human being on the terms of the gospel, which is freely offered to all.
6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberation, and have his name enrolled in our minutes.
7. The Association may appoint such committees as may be necessary to the expedition of business, and every committee appointed to any particular business shall report their proceedings in writing to the Association while in session, and all reports made be adopted or rejected by the body.
8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.
9. Any church may become a member of the Association by making application by letter or by delegate and adopting our articles of faith and church covenant.
10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.
11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.
12. There shall be a treasurer appointed by the Association, whose duty it shall be to have care of and account for the money committed to his charge.
13. The Association shall use the Free Will Baptist Treatise in full.
14. Each church shall be allowed one vote for every ten members or fraction thereof.
15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.
16. The Association shall pay its clerk at least \$5.00 for his services per annum.

## ARTICLES OF FAITH

Article 1—**The True God.** We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.—“There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time.”—I Tim. 2:6.

Art. 2.—**Holy Scriptures.** We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for proof, for correction, for instruction in righteousness. II Tim. 3:16.

Art. 3.—**Original Apostasy.** We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit and did eat. Gen. 3:6.

Art. 4.—**Free Grace.** We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only repoves the world of sin, but is the means whereby sinners are converted and made wise unto salvation. For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

Art. 5.—**Christian Faith.** We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

Art. 6.—**Repentance.** We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. III Cor. 7:9-10.

Art. 7.—**Free Agency.** We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God? Micah 6:8.

Art. 8.—**Perseverance.** We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

Art. 9.—**Good Works.** We believe that good works are the result of faith, and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

Art. 10.—**Christian Baptism.** We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

Art. 11.—**The Lord's Supper.** We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name or denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

Art. 12.—**Feet Washing.** We believe that washing the saint's feet is a command of our Saviour, and that his followers ought to practice the same.—If I then, your Lord and Master, have washed your feet: ye ought to wash one another's feet. John 13:14.

Art. 13.—**The Gospel.** We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

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## RULES OF DECORUM

- Article 1. This Association shall be opened and closed with prayer.
- Art. 2. There shall be no conversation by members, one with another so as to interrupt business, while in session.
- Art. 3. Every member wishing to speak shall first rise to his feet and address the moderator.
- Art. 4. No member shall interrupt another while speaking.
- Art. 5. We will admit of no other title but that of Brother, while in session.
- Art. 6. Every member speaking shall attend to the subject under consideration.
- Art. 7. No member shall speak more than three times on one subject.
- Art. 8. Every motion made and seconded shall be attended to, unless withdrawn by those who made it.
- Art. 9. No member shall absent himself from the body while in session without leave of the Moderator.
- Art. 10. On all motions when the vote of the body is taken, a majority shall prevail.
- Art. 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.
- Art. 12. No member transgressing the above rules shall be admonished by the Moderator.

## CONSTITUTION OF THE MINISTERS CONFERENCE Of Jacks Creek Free Will Baptist Association Ministers' Conference

ARTICLE 1. This body shall be known as The Ministers' Conference of Jacks Creek Association of Free-Will Baptists; and shall be composed of all licensed and ordained ministers of said Association.

ARTICLE 2. This Conference may receive any Christian minister, as a visiting member, and when thus received, he may enjoy all rights and privileges of the regular members not in conflict with Article 3.

ARTICLE 3. This body shall elect annually a president or moderator and a clerk, both ordained ministers of one year or more membership in this Conference, after his ordination.

ARTICLE 4. Each church may send two of its members as delegates to this Conference, and when thus sent, they are entitled to a seat in the Conference with all privileges of visiting brethren, as provided by Article 2.

ARTICLE 5. The Conference shall meet on Friday before each fifth Sunday, with some church in the Association, previously agreed upon, or at the call of the president: provided that more than one session may not be held with any church during the same conference year.

ARTICLE 6. The president is empowered and it is his duty, to call an extra session of the Conference upon the petition of the members of this Conference; provided however, that said petition is properly signed by seven members, three of whom shall be ordained ministers.

ARTICLE 7. The Conference, upon being organized each year, shall proceed to elect an ordaining council, composed of three regularly ordained ministers; all having been ordained at least two years; and one or more shall have served one or more years on ordaining council, and one of the senior members shall be the chairman of council thus constituted.

ARTICLE 8. The ordaining council, when properly organized, shall have charge of all examinations and ordinations of candidates for the ministry who have been ordained before it by the Conference.

ARTICLE 9. All applicants for license to preach, shall be recommended by the pastor and deacons of his church; and if the Conference, after due inquiry and prayerful consideration; and after examination by the ordaining council, as to gifts, qualifications, and the divine call; said applicant shall be granted a license to preach the gospel for the period of one year; provided however, he may have said license renewed at the expiration of the year, from time to time. All applicants for license and ordination shall first be passed upon by the Committee of Investigation, as to their character and moral standards. If satisfactory, they are then to be examined by the ordaining council openly before the house.

ARTICLE 10. All licensed preachers are required to preach twenty-four sermons each year; and at least fifty sermons before he can succeed to ordination; provided however, he cannot be ordained until he has proved himself faithful and successful in the gospel ministry for a period of at least one year, and if any shall fail to do so, because of negligence, he shall be entitled to a seat in the Conference only as a visiting minister, as in Article 2; provided, however, the above requirements shall not apply to ministers who has passed sixty years of age, or to any minister who is rendered unable to conform to the above rules by disease or continued sickness of himself or family.

ARTICLE 11. Any minister being absent from two sessions of conference, in succession, shall stand charged with delinquency, and shall be deprived of his vote on any question until his disability is removed by a vote of the Conference. However, if the delinquent brother offers satisfactory excuse for his absence, his disability may be removed by a majority vote of the Conference. Any minister who does not report to Conference either in person or by letter, for one year, shall be dropped from the roll and his credentials called for.

ARTICLE 12. All applicants for ordination shall present to the Conference a letter of recommendation from his church, properly signed by both pastor and clerk.

ARTICLE 13. The Conference may withdraw fellowship from any member who becomes disorderly.

ARTICLE 14. No session of Conference will be considered legal, if three or more ordained ministers are not present.

ARTICLE 15. This constitution and by-laws, or any article thereof, may be suspended or amended, by a two-thirds vote of the Conference.

ARTICLE 16. The president or moderator may have power to appoint any and all committees to carry on the work of the Conference.

ARTICLE 17. A session of conference, shall be held in connection with the yearly Association.

The above constitution and by-laws, duly adopted by conference in regular session at North Bend Church, June 1919. Re-adopted in conference September, 1944.

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## BY-LAWS OF MINISTERS' CONFERENCE

### Jacks Creek F.W.B. Association

1. The regular meeting of this conference shall be held quarterly and in connection with the meeting of the association.
2. Each member shall report at each regular meeting either in person or by letter.
3. Five members shall constitute a quorum at all regular or legal meetings.
4. Chairman may call a special session at any time on request of three members.
5. At each yearly meeting there shall be elected an ordaining council whose duty it shall be to examine candidates, grant license, conduct ordinations, and to report at the next regular meeting.
6. Licentiates shall pursue a definite course of study under the direction of the ordaining council.
7. Necessary expenses of this organization shall be met by voluntary contribution or by assessment of its members.
8. No member shall serve as a pastor of a church which does not enforce discipline, care for its pastor, and contribute to other benevolent enterprises according to its ability.
9. No member shall meddle with the work of another, or injure his reputation for unefulness, but watch over each other in love, and thus promote harmony and love among the membership. All ministers received from sister F.W.B. conferences shall be issued a certificate of ordination from our conference bearing the signatures of our council with original council's name on margin. All ministers seeking license or membership shall be received under watchcare for three months.
10. Each member, not excused from age or infirmities is expected to do something to advance the cause of Christ and make a full report at each regular meeting.
11. Membership in this body shall be proof of good standing in the ministry.
12. These by-laws may be amended by vote of two thirds at any regular meeting.





