

1960 MINUTES
OF THE
Jacks Creek
Free Will Baptist
Association



Sixty-Fifth Annual Session Held at
Pensacola F.W.B. Church
Pensacola, N. C.—August 25, 26, 27, 1960



OFFICERS:

Rev. C. J. Higgins Moderator
Rev. Holt Herrell Clerk



Next Session:

The next session will be held with Riverview F.W.B. Church, Erwin, Tenn. Beginning on Thursday before the Fourth Sunday in August, 1961, at 10:30 a.m. Rev. George Miller is to preach the Introductory sermon. Rev. Robert Potter to be his alternate.

JACKS CREEK FREEWILL BAPTIST ASSOCIATION

Officers of The Jacks Creek Association and Ministers Conference, 1960

ASSOCIATION:

Moderator—Rev. Cecil Higgins.....Rt. 1, Elizabethton, Tenn.
Clerk—Rev. Holt Herrell.....401 Colorado St., Johnson City, Tenn.
Treasurer Disabled Ministers Fund—Ules Webb.....Rt. 3, Erwin, Tenn.
Treasurer Foreign Missions.....Rev. Clyde Fender, Rt. 1, Nebo, N. C.
Committee of Investigation—The Disabled Ministers — Rev. Orville
Whitehead, Rev. Jack H. Greene, Rev. Lyda Letterman and
Vernal Jones.

ASSOCIATION:

Rev. Jack H. Greene, Joe Arnett, Vernal Jones, Ules Webb and
Jess Clark.

MINISTERS CONFERENCE:

Moderator this session.....Rev. Cecil J. Higgins
Moderator next session.....Rev. Handy Wilcox
Clerk for next year.....Rev. Holt Herrell

ORDANINING COUNCIL:

Rev. Cecil J. Higgins, Rev. Paul Jordan, Rev. Troy McCourry,
Rev. Jack H. Greene and Rev. Handy Wilcox.

COMMITTEE OF INVESTIGATION:

TENNESSEE—Rev. Jack H. Greene, Rev. Fulton Williams and Rev.
Burnie Arwood.

NORTH CAROLINA—Rev. Clyde Fender, Rev. Troy McCourry, and
Rev. Arnold Wilson.

PROCEEDINGS

The Jacks Creek F.W.B. Association met with Pensacola F.W.B. church August 25, 1960, at 10:30 a.m., in its 65th annual session. Song service with choir singing, "Won't it be Wonderful There," and "That will be a Great Reunion Day." Brother Lyda Letterman, pastor, welcomed all to Pensacola church, and told all to feel free. Prayer by Bro. Handy Wilcox. The introductory message was brought by Bro. Zenus Allen, using for his Scripture reading 1 Tim. chap. 6, verses 11-16. Jer. 6-16, which he used for text bringing a Gospel message, with handshake.

Bro. Jackson spoke on behalf of mission field that was enjoyed by all. Bro. J. W. Everton gave an interesting talk on the Orphanage at Middlesex, N. C. He extended thanks to the people for the support they had given the Orphanage. An offering in the amount of \$73.57 was received to be divided between the North Carolina and Tennessee Orphanages. Closed to reconvene at 1:30 p.m. for business session.

Thursday Evening

The Association met at 1:30 p.m. for business session, with choir singing, "O, They Tell Me of a Home." Devotion by Bro. Clyde Fender reading for his scripture, Titus 3rd chap, vs. 1 to 8. Prayer by Bro. Quince Miller. Ministers were enrolled. Reading clerks and Finance committee were appointed. Bros. Jess Clark and Richmond Earnett were selected.

Churches and Delegates

BALD MOUNTAIN—Bros. Floyd Wilson, Chap Fender, Jack Phillips, Floyd Tipton.

BIG CREEK—Bros. Deckard Adkins, Park Adkins, Howard Whitson, Sister G. W. Wilson.

BRUMMITTS CREEK—Sister Sarah Webb, Star Bennett, Louise Webb, Etta Wheeler, Margaret Wheeler.

BYRDS BRANCH—Bros. Joe Silver, Claude Woodby, Jim Woodby, Roy Fender.

CRABTREE—Bros. John Hond, Wise McKinney, Sister Biddie Townsend, Madge Edwards.

DAVISTOWN—Bros. Paul Ray, Clarence Davis, Sister Garland Bartlett.

ERNESTVILLE—By letter.

FAIRVIEW—Bros. John Toney, Naomon Revis, Ray Welch, Fred Powell, Joe Bradley, Sister Ruby Welch.

HAMPTON—Bro. Elmer Garland, Sister Gladys Johnson, Ruby Whisenant, Okie Calhoun, Bertie Sparks.

- HIGGINS—Bro.-Sister P. L. Silver, Sam Bradford, C. B. Silver.
KEYSTONE—Mr.-Mrs. Sam Street, Bro. Ernest McKinney, Sisters Effie Troutman, Hattie Greer.
LIBERTY—Sister Rose Suttles, J. W. Mann, Bro. Oscar Suttles.
LIBERTY CHAPEL—Bros. Ciarence Wilson, Floyd Huskins, David Miller, Earle Boone, Jack Carroll, Tom Miller.
LOW GAP—Bros. Clarence Silvers, W. M. Gardner, H. D. Ray, Sr. Samuel D. Riddle, Landon Gaddy.
MOUNTAIN DALE—Sisters Robert Gouge, Viner Edwards.
NICKS CREEK—Sisters Mamie Jackson, Walter Woodward, Clarence Smith.
NORTH BEND—Mr. and Mrs. Park Peterson, Mr. and Mrs. Ivan Whitson, Bros. Bill Young, Tice Peterson.
PATTERSON BRANCH—Bros. Stanley Deyton, Frank, Robinson Sisters Hattie Hensley, Virgie McIntosh.
PENSACOLA—Bros. John Ogle, Jack Holifield, Audrey Burleson.
PETERSON CHAPEL—Bros. Wilmer Garland, Loyd Laws.
PILGRIMS CHAPEL—Bros. Clyde Dulaney, Jim Dulaney, Sister Alma Dulaney.
PINEY GROVE—Sisters Lydia Woodby, Sally Stevens, Stanley Hughes, Bros. Joe Arnett, Daniel Stevens.
PINEY HILL—Bros. Dock Hubbard, Burnie Bradford, Floyd Franklin.
RIDGEWAY—Bros. Grady Fender, Clyde Borth.
RIVERVIEW—Bros. Ules Webb, John C. Bailey, Gaither Hughes, Bobby and Billy Love, Sisters Opal Love, Wilma Stockton, Betty Coggins, Irene Gibson, Linda Tipton, Vergie Bailey.
SUNSET—Bros. Brownlow Stevens, Carmon Blevins, Frank Cornett.
UNAKA SPRINGS—Bros. Clifford Miller, Rosco Phillips.
UNICOI—Sisters Jeanette Wilson, Opal Leedy, Mary McCourry, Mildred Garland.
VALE—Bros. Vaughn Trice, Goss Cornett, Jodie Calhoun, Sisters Glenda Calhoun, Audrey Benfield, Coy Calhoun.
VALLEY FORGE—Bros. Bill Honeycutt, Howard Dugger, Pierce Hughes, Dayton Guy, Sisters Delia Chambers, Grace Dugger.
WOODBY HILL—Sisters Gladys Clarke, Corintha Miller, Blanche Cochran, Vergie Clarke.
YOUNGS CHAPEL—Bros. Ralph Thompson, Arnold Fortner, Vernal Jones, Sisters Ada Jones, Ola Price.
W.B. Churches were voted in full fellowship in our body.

By motion voted to seat delegates and accept letters. Moderator elected, Rev. C. I. Higgins, assistant, Rev. Orville Whitehead, Clerk Rev. Holt Herrell, assistant, Rev. Richmond Barnett. A call was made for new churches. None responded. Rules of Decorum was read by moderator and selected. Brother Robert Potter was selected to receive the associational fund. Brother Ralph Thompson was selected for

treasurer of orphanage fund. Bro. Eules Webb for treasurer of Disabled Ministers fund. A call was made for visiting ministers. Bros. Ervin Sluder from French Broad and Grady Fender from Toe River presented themselves and were seated in our body. The following committees were appointed:—

INVESTIGATION—Rev. Jack Greene, Bros. Joe Arnett, Vernal Jones, Eules Webb, Jess Clark.

MISSIONS—Rev. Burnie Arwood, Bros. Sam Street, Frank Cornett, Sisters Oakie Calhoun, Bertie Sparks.

EDUCATION—Rev. Troy McCourry, Bros. Lawrence Wilson, Hayes Woodby, Fred Pack, Sister Opal Love.

SABBATH SCHOOLS—Rev. Paul Jordan, Bros. Clifford Miller, Arnold Fortner, Oscar Suttles, Sister Blanche Cochran.

TEMPERANCE—Rev. Quincie Miller, Bros. Ralph Thompson, Howard Whitson, Coye Calhoun.

RESOLUTIONS—Rev. Burnie Arwood, Bros. Elmer Garland, George Buckner, Sister Kate Peterson.

ORPHANAGE—Rev. Orville Whitehead, Bros. Clyde Dulaney, Paul Ray, Sisters Joanna Wilson and Delia Chambers.

DISABLED MINISTERS FUND—Rev. Robert Potter, Bros. Sammy D. Riddle, Stanley Deyton, Cecil Davis, Sister Lome Honeycutt.

DEEPER DEVOTION—Rev. Handy Wilcox, Bros. Floyd Wilson, Howard Dugger.

SESSIONS—Rev. Lydia Letterman, Bros. Bill Honeycutt, Eulis Webb, Sisters Opal Love, Mary McCourry, Ada Jones.

CHURCHES AND PASTORS—Rev. Leonard Shehan, Bros. John Miller, Don Stevens, Sister Opal Leedy.

OBITUARIES—Sisters Viola Thompson, Ann Pate, Effie Troutman, Katherine Greene, Grace Dugger, Joanna Wilson.

The association adjourned for preaching service at 7:30 p.m. by Rev. Robert Potter, to reconvene Friday at 9:30 a. m.

Thursday Night Session

The 7:30 services opened with choir singing: "Just a Little Talk with Jesus," "Victory in Jesus," and "When the Roll Is Called Up Yonder." Also the singers from Celo sang, "Moving Up Home," and "He Searched for Me." Bro. Robert Potter used for a scripture reading, II Cor, 4th v. through 10. Text, "Part of the Ministry." He brought a gospel message that was enjoyed by all.

Friday Morning

The association convened at 9:30, with choir singing, "Just Over in Glory Land." Devotion by Rev. Richmond Barnett, Phil. chap. 1, vs. 1 through 21. Prayer by Rev. Troy McCourry. Called to order by moderator, Rev. C. J. Higgins. Called for new churches. Southside church presented themselves and represented by delegates in person;

and was voted into full fellowship in our body. Rules of Decorum were read by the moderator and accepted. He also gave a spiritual lecture on the decorum that was enjoyed by all. The reports of committees were called for:—

RESOLUTIONS—Bros. George Buckner and Paul Jordan were speakers.

It was moved and seconded to change the church letter from the term "spiritual condition" to "associational fund."

TEMPERANCE—Speaker, Rev. George Miller. Adopted.

FOREIGN MISSIONS—No Speaker.

EDUCATION—Speaker, Bro. Troy McCourry. Adopted.

Conference convened for preaching service at 11:00 o'clock.

11:00 A. M. Service

Eleven o'clock service opened with choir singing, "Heaven Jubilee" "That Will Be a Glad Reunion Day," Spiritual singing with much rejoicing. A trio from Southside church sang, "Inside the Gates", and "A Savior Just Like You". Also much rejoicing. Rev. Ervin Sluder from French Broad Association brought the message, using for scripture reading Prov. 7 chap. ; also 1 Tim. 4 chap. , v. 1, which he used for text, "True church and false church", bringing a wonderful message, annointed by the Spirit of God—an old fashioned service with much rejoicing.

1:30 P. M. Session

Cnference convened at 1:30, p. m. . Song service by choir, singing, "Nothing but the Blood". Devotion by Rev. Paul Jordan, using for scripture reading Rom. 18 chap. . Prayer by Bro. Coy Davis. Call for committee on Disabled Ministers Fund. Speaker Bro. Jess Clark, Vernal Jones, Rev. Handy Wilcox, Bro. Paul G. Ray, Bro. Arnold Wilson, Paul Jordan, Joe Arnett, Howard Whitson, Robert Potter. An amendment was voted and seconded to have deacons in charge of the 10 cent per member per month an stressed them to recommend this to their members. Also Bro. Orville Whitehead spoke on this topic. Also Bro. Higgins gave an interesting lecture on this subject.

ORPHANAGE—Speakers : Rev. Orville Whitehead, Handy Wilcox.

The first Monday in October all commodities will be taken to Windom church for all North Carolina churches, to go to the North Carolina Orphanage. Also Bro. Jack Greene spoke on this subject.

SABBATH SCHOOLS—Speaker, Rev. Paul Jordan.

COMMITTEE ON INVESTIGATION FOR DISABLED MINISTERS FUND—Are Rev. Orville Whitehead, Bros. Vernal Jones. Jack

Greene and Lydia Letterman. Also 5 cents a mile will be allotted for their expense. Adopted.

CHURCHES AND PASTORS—Speaker, Rev. Leonard Shehan and Cecil Higgins.

DEEPER DEVOTION—Adopted.

SESSIONS—Adopted. **FINANCE COMMITTEE**—Adonted.

NOTE: The following corrections came too late to go on pages 15-16. They refer to Keystone, Nicks Creek, Southside, Younes Chapel: [10.00] | | 79.08|60000.00|1000.00|5.00|
Jack Pealer....404 Col. St., Johnson CityClea Young.....43 Circle St., Cl., Marion, N. C
Fred Davis.....923 Hob Ave., Erwin, Tenn. Vernal Jones.....Rt. 2, Burnsville, N. C.
[60000.00]

An offering for Clerk was received in the amount of \$32.50.

Association convened business session until time and place, to meet back Saturday morning for Ministers Conferense at 9:30. Treasurers report read for Disabled Ministers Fund by Bro. Eulis Webb and adopted. Treasurers report on Foreign Missions was read by Rev. Clyde Fender and adopted. The 7:30 message to be brought by Rev. Cecil Huggins. Also an offering was taken for Mrs. Elbert Wheeler, widow of the late Rev. Ebb Wheeler, in the amount of \$55.02. Bro. Lydia Letterman expressed his appreciation for all that attended the association. Aiso Rsv. Cecil Huggins expressed his appreciation for the fine care the Pensacola church had given them. The association adjourned until time and place.

Friday Night 7:30 Service

Song service was by choir which was enjoyed by all. Bro. Cecil Higgins brought a spiritual message. It was enjoyed by all, with a handshake and rejoicing. This service was in comparison with the other services of the association. We all felt deep gratitude to God in the way He had blessed in our services.

COMMITTEE REPORTS

Committee on Churches and Pastors

We, your committee on Churches and Pastors, submit the following: We believe the duty of pastors is to feed the flock of God, Jer. 3-15; Acts 20-28; I Peter 5 : 2-3; Eph. 4 : 11-12. The duty of churches is, we believe, to support and back the gospel in every way possible, I Cor. 9 : 11-14.

Rev. Leonard Shehan, John Miller,
Dan Stevens, Mrs. Dave Leedy

Deeper Devotion

Prayer is the keynote for deeper devotions. We, your committee believe with all our hearts when we are devoted Christians for the Lord Jesus Christ, we will be devoted deeper for one another. We recommend these chapters: Lev. 27-21; Num. 18-14; Acts 17-23.

Rev. Handy Wilcox, Bros. Floyd
Wilson, Howard Dugger

Sabbath Schools

We your committee on Sabbath schools do recommend that all our Sunday school teachers should be Christians and be members of the body. We believe they ought to be gifted to teach, Eph. 4-11. We believe that they should be examples of the believer, I Tim. 4-12. We believe they should use F.W.B. literature.

Rev. Paul Jordan, Oscar Suttles,
Arnold Fortner.

Obituaries

We, your committee on obituaries, have received all obituaries that have been turned in, and recommend that all churches make a report of their obituaries to the association.

Mrs. Kathryn Greene, Mrs. Grace Duggins, Mrs. G. W. Wilson.

Disabled Ministers Fund

We your committee recommend that all pastors stress to their churches the need of the disabled ministers fund, and urge all their members to give to the cause.

Rev. Robt. Potter, Bros. Sammy D. Riddle, Stanley Deyton, Cecil Davis, Sister Lona Honeycutt.

Education

Education is development in knowledge, skill, ability or character, by teaching, training, study or experience.

Man's search for wisdom or knowledge goes back to the creation of Adam and Eve in the garden of Eden. Gen. 3 : 4-7, And the serpent said unto the woman, ye shall not surely die : for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And when the woman saw that the tree was good for food and that it was pleasant to the eyes, and a tree to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat, and the eyes of them both were opened.

Thus man's desire for wisdom being in disobedience to God's command brought sin and death upon the human race. Solomon when made king, prayed to God : "I am but a little child : I know not how to go out or come in. Give therefore thy servant an understanding heart to judge the people that I may discern between good and bad."

Paul tells us in his letter to the Corinthians that the world by wisdom knew not God, but it pleased God by the foolishness of preaching to save them that believe. "For ye see your calling, brethren, how that not many wise men after flesh, not many mighty, not many noble are called : But God hath chosen the foolish things of the world to confound the wise."

Carnal knowledge is essential to the betterment of nations and people, but I could think of no greater need than a greater knowledge and understanding of God and His work. I know of no greater textbook than the Bible and no greater teacher than the Holy Spirit. Our church world needs God-called, God anointed Bible educated preachers; Holy Ghost-filled deacons and teachers, in our churches and Sunday schools to teach the word of God, and be an example as

taught by the word of God, Rom. 15 : 4. Matt. 11 : 29. Jas. 1 : 5. If any of you lack wisdom, let him ask of God that giveth to all men liberally, and upbraideth not; and it shall be given him.

Rev. Troy McCourry, Mrs. Opal Love, Hayes Woodby.

Foreign Missions

We, the committee on foreign missions, believe in supporting the foreign missions, and suggest that all churches support them.

Mrs. Okie Calhoun, Bertie Sparks,
Rev. Burnie Arwood, Sam Street,
Frank Cornett.

Orphanage

We, your committee on orphanage urge the members of our churches to visit the children's homes to know for themselves what it is like; and to urge full reports for both the Orphanages.

Rev. Orville Whitehead, Brothers
Clyde Dulaney, Paul G. Ray,
Sister Delia B. Chambers.

Resolutions

We the committee on resolutions recommend : That the church letter form be printed in the minutes. Resolved that the pastors of the churches will encourage the young people to stay for the preaching service after Sunday school.

Rev. Burnie Arwood, George
buckner, Elmer Garland, Mrs. Kate
Peterson.

Sessions

We your committee on sessions recommend that the next session be held at the Riverview Free Will Baptist church, Erwin, Tenn. To begin on Thursday before the fourth Snuday in August, 1961. Rev. George Miller to preach the introductory message and the Rev. Robert Potter be his alternate.

Rev. Lyda Letterman, Ullis Webb,
Ada Jones, Opal Love, Mary
McCourry, Bill Honeycutt.

Temperance

We your committee on temperance wish to report: That the definition of the word temperance is not only to abstain from all fleshly lusts that war against the soul, but to take heed to ourselves that our hearts be not overcharged with the cares of this life, and that day come upon us unawares. Luke 21-34; 1 Cor. 9-25; Gal. 5-23; IIPeter 1-6.

Rev. Geo. Miller, Ralph Thompson,
Howard Whitson.

Treasurer's Report

Item: Disabled Ministers fund:

Cash on hand last association	\$2830.19
Received this Association	543.30
Received from ministers conference	92.50
Received from Trinity church	10.33
Interest	95.23

TOTAL..... \$3,571.55

Money Paid Out From Last Association:

Mrs. Ebb Wheeler	\$100.00
Rev. Ted Laney	75.00
Rev. Quince Miller	75.00
Rev. Johu Murphy	50.00
Rev. Claude Lethcoe	50.00
Rev. Ted Laney	75.00
Erwin Insurance Company	7.50
TOTAL.....	\$432.50

Leaves Balance of \$3139.05

Signed: Ullis L. Webb, Rt. 3, Box 196, Erwin Tenn.

Foreign Mission Report

Balance in treasury at close of association year 1959.....	\$551.34
Paid out this year	360.00
Received this year from churches:	
Fairview	120.00
Big Creek	10.00
Liberty	24.00
Low Gap	37.93
North Bend	10.00
Valley Forge	75.00
Youngs Chapel	25.00
Balance in treasury	\$493.27

OBITUARIES

M. M. ADKINS—Born April 20, 1874; died Nov. 14, 1958 at the age of 84 years, 8 months. Was a member of Big Creek F. W. B. church. Professed faith in Christ at an early age. He said he was ready to go. He is gone but not forgotten. He was a lovable father, gone on to be with Jesus. I feel I will see him again. His daughter.

JOHN BRIGGS—age 20, departed this life Aug. 10, 1960. Was a member of Brummitts Creek F. W. B. church. He left a host of friends and relatives, Gone but not forgotten,

G. A. FENDER—Born Mar. 25, 1887. Died Feb. 18, 1960. Was a member of Fairview F. W. B. church as long as his health permitted. Is greatly missed by his church, family and friends. We feel he is gone to rest.

MRS. BLANCHE HYATT FLOYD—Born Nov. 26, 1896; died July 8, 1960. Was a member of Keystone F. W. B. church. She was an inspiration to all who came in contact with her. A loyal Christian mother. Her loss is Heaven's gain.

GINGER FORTNER—Was born Dec. 17, 1957, died Feb. 1, 1960. We felt like the Lord had loaned us an angel for a short while. We miss her in this life but know her loss is Heaven's gain.

RANDY STEVEN JAMES—8 yr. old son of Mrs. Velma Baskut of Keystone F. W. B. church. Born April 12, 1952, died Aug. 11, 1960. We feel that he is a rose in a flower garden somewhere in the paradise of God.

MRS. MARY JONES—Born May 5, 1889; died Jan. 16, 1960. Member of Keystone F. W. B. church. A devoted Christian and loyal to her church and community. Her Christian devotion will long be remembered.

MRS. LUCILLE GARDNER McMAHAN—Born June 19, 1923, died October 14, 1959, age 36. Was the daughter of Mr. and Mrs. Willard Gardner, of the Low Gap Community and the wife of Frank McMahan, of Burnsville, N. C. Lucille professed her faith in the Lord Jesus Christ, was baptized at the age of 14 years, and joined the Low Gap F.W.B. church where she was a member until her death. She was quite active in her church, attended Sunday school and church services regularly. She is survived by her husband, father and mother, little daughter, two sisters, three brothers.

SHE'S GONE AWAY

I heard a kindly parson say
"She is not dead, just gone away"
I marveled then at what he said
For it seemed to me that she was dead.

Then I saw some parents stand beside
Their dimpled darling who had died
Locked arm in arm in their troubled deep
Murmuring so softly "She's just asleep."

It seems I hear her cross the floor
See her smiling face framed in the door
Remember so clearly so much she said
How to me could she ever be dead?

Now clearly I know when those stand near
To one who is gone but to them was so dear
Understandingly I nod as I hear them say,
"She's not dead, just gone away."

—Gladys M. Sandlin

NANNIE SMITH—Born July 22, 1856, departed this life May 22, 1960. Age 103. She was the oldest charter member of the Valley Forge F. W. B. church. She was unable to attend the Church for several years because of her health. But she always had a Testimony for the Lord. She would always say she was waiting the call to go. We feel our loss is Heaven's gain.

SISTER DESSIE POOR—Age 60 yrs., died April 8, 1960 at her home in Erwin, Tenn. She was a native of Yancey County, N. C. but moved to Erwin 40 years ago. Member of Riverview church, F. W. B. She left a testimony that she was ready to meet God. We feel that our loss is Heaven's gain. Survivors are her husband, a daughter, 3 grand children.

MRS. ALICE PRESNELL—Born. Jan. 25, 1906, died Feb. 19, 1959. She was a member of the Fairview F. W. B. church. She was loved very much by the church and community and is missed by all. We feel our loss is Heaven's gain.

MRS. PERCELLA TAYLOR TINKER—Age 87. Died Dec. 14, 1959. She was a member of the Riverview FWB church. Survivors include 2 sons, 3 daughters, 1 step-dau., 2 sisters, 18 grand children, 16 gr. gr. children, 2 gr. gr. grandchildren. She was a mother like the scripture says: Prov. 13 "She seeketh wool and flax and worketh willingly with her hands." Gone to rest.

BRO. ROY V. WILLIAMS—Born Sept. 14, 1909, died Mar. 28, 1960. He was a wonderful singer in the "Kingdom of God." He gave his talent of singing freely for the upbuilding of the Lord's work. He taught many singers music and did all he could for church chiors. He left a testimony that he was ready to meet Jesus. He was a member and choir director of the Riverview F. W. B. church. We feel that one of God's great singers has been called home. Survivors are wife, 4 dau. 1 son and a host of friends. We know that he is at rest.

O, come let us sing unto the Lord:
Let us make a joyful noise to the rock
Of our salvation. Ps. 95 : 1.

REV. EBB WHEELER—Born Sept. 21, 1910; died Sept. 29, 1960, leaving a testimony that he had gone to be with the Lord. He preached the gospel for 19 years. He is survived by his wife and 10 children; also a host of friends to mourn his loss. But if we all live the sort of life he did, will meet where no parting ever comes. In memory of a loving faithful husband and father:

WHEN I AM GONE

Weep no weeps when I am gone,
Of sing any sad heart-broken songs.

Don't think that I am dead.
I have just moved away;
I'll have a glorious body
Instead of crumbling clay.

Pains and heartaches will be over,
The Bible is true, it tells me so.
So when I'm gone, just think it over,
And say its best that I go.

I'll be going to a beautiful home.
I won't be in the cold, silent tomb.
But in a home far beyond the rainbow,
Where flowers will forever bloom.

Now, don't weep when I am gone.
Just read Psalm 23, verse 4.
Jesus has gone with me all the way—
Why should I ask for more?

Cheer up dear friends and loved ones;
Live joyful in peace, in accord,
While I'm absent from you all,
I am living with the Lord!

—Mrs. Ettie Wheeler & Children

MINISTERS CONFERENCE

The first quarterly conference was held at Davistown F. W. B. church, Old Fort, N. C., Nov. 27-28, 1959. The introductory message was brought by Rev. Jack Greene. Scripture reading as from Isiah 21. Text: "Watchman what of the night?" It was a wonderful message. An offering of \$36.00 was received for the disabled ministers fund.

Churches, deacons and delegates were enrolled with a good response. Almost all our churches were represented by deacons or delegates. Bro. Leonard Shehan was licensed by clerk for ministry. Rev. Charles Webb brought the 3 o'clock message. Also Rev. George Miller the 7 o'clock message that was enjoyed by all.

An offering in the amount of \$22.71 was received for Mrs. Eddie Wheeler, wife of the late Rev. Ebb Wheeler. Rev. Robert Potter brought the 11 o'clock message on Saturday that was enjoyed by all. Convened until time and place.

Rev. Dwight Greene, Moderator
Rev. Holt Herrell, Clerk.

The second quarterly conference convened at Riverview F. W. B. church, Erwin, Tenn., Jan. 29-30, 1960. The introductory message was brought by Rev. Clyde Fender. Scripture Daniel 6. Text: "My heart is fixed, O, God." An offering of \$34.00 was received for disabled ministers fund. Also an offering of \$60.00 was received for Sister Eddie Wheeler. Churches were enrolled with a good delegation. Rev. Jack Greene brought the 7 : 30 message Friday night; using for scripture reading Luke 23. Text: "Three crosses," bringing a wonderful message that was enjoyed by all.

Saturday morning proceedings was represented by more deacons and delegates that were not enrolled Friday. The topic for Saturday morning was, "The Deliverer that came out of Zion," with several spiritual talks that were enjoyed by all. Rev. George Miller brought the 11 o'clock message. Convened until time and place.

Rev. Johnson White, Mod.
Rev. Jack Grene, Asst. Mod.
Rev. Holt Herrell, Clerk.

The third quarterly conference was held at Youngs Chapel F. W. B. church, Burnsville, N. C., March 27-28, 1960. The introductory message was brought by Rev. Paul Jordan using for scripture reading Rom. chap.1, v.16 which was his text: "For I am not ashamed of the gospel of Christ; for it is the power of God unto salvation." It was a wonderful gospel message.

\$33.00 was received for disabled ministers fund. Deacons and delegates were enrolled with a good delegation from our churches. Keystone church, Johnson City, Tenn., and Hampton F. W. B. churches were placed under watchcare of the conference until association. Bro. Charles Webb brought the 7:30 message Friday night. Scripture Matt. 13, text, "Seeds"—a good gospel message. Bro. J. W. Mann was ordained with the laying on of many hands. Conference adjourned until time and place, with rejoicing and outpouring of the Spirit.

Rev. Burnie Arwood, Mod.
Rev. Holt Herrell, Clerk.



A session of conference was held Sat. Aug. 27, 1960, in connection with association, at Pensacola Church. An offering of \$42.00 was received for disabled ministers fund. New officers were elected. Rev. Handy Wilcox was chosen moderator for next conference. Rev. Holt Herrell was elected conference clerk for one year. Bro. O. D. Hensley and Bro. Leonard Shehan were ordained in our conference, to preach the gospel, with the laying on of hands and much rejoicing. Also Bros. Dayre Dugger and George Higgins were turned over to the investingating committee to be placed under watchcare of the conference, to be licensed at next session, according to our rules. Adjourned business part of the conference, until next session, to be held with North Bend church, Green Mountain, N. C. Rev. Lyda Letterman to bring the introductory message, with Rev. Paul Jordan to be alternate.

Rev. Cecil Higgins, Mod.
Rev. Holt Herrell, Clerk.



Check
Circled ones
are not on
mailing list.

Mailing list

MINISTERS ROLL

Rex Adkins	Rt. 3, Erwin, Tenn.
Zenus Allen	RFD, Mars Hill, N.C.
Burnie Arwood	Erwin, Tenn.
Vestal Ball	Johnson City, Tenn.
Richmond Barnett	Rt. 1, Hampton, Tenn.
Coy Davis	Rt. 1, Old Fort, N. C.
Verno Davis	Rt. 2, Erwin, Tenn.
Clyde Fender	Rt. 1, Nebo, N. C.
Dwight E. Greene	Rt. 1, Black Mountain, N. C.
Fred H. Greene (Jack)	Unicoi, Tenn.
C. J. Higgins	Rt. 1, Elizabethton, Tenn.
Joe Honeycutt	Unicoi, Tenn.
Ernest Howell	Erwin, Tenn.
Moss Holloway	Erwin, Tenn.
Holt Herrell	401 Colorado St., Johnson City, Tenn.
Paul Jordan	Rt. 2, Old Fort, N. C.
Ted Laney	Rt. 1, Marion, N. C.
Lyda Letterman	Rt. 1, Burnsville, N. C.
Troy McCourry	Box 68, Burnsville, N. C.
Ounce Miller	Rt. 3, Burnsville, N. C.
John H. Miller	Rt. 1, Green Mountain, N. C.
George Miller	Rt. 3, Burnville, N.C.
Robert Potter	Rt. 1, Hampton, Tenn.
Claude Lethcoe	Rt. 1, Hampton, Tenn.
Elsie Robinson	Bee Log, N. C.
Arnold Wilson	Rt. 4, Marion, N.C.
Fulton Williams	Erwin, Tenn.
Johnson White	Rt. 2, Box 400, Morganton, N. C.
W. H. Woodby	Rt. 1, Uicoi, Tenn.
Orville Whitehead	Rt. 1, Elizabethton, N. C.
Handy Wilcox	Uicoi, Tenn.
Charles Webb	Green Mountain, N. C.
Fred Freeman	Rt. 7, Nebo, N. C.
H. D. Poole	Marion, N. C.
M. B. Westall	Burnsville, N. C.
Orphard D. Hensley	Old Fort, N. C.

MINISTERS NOT PRESENT

John Murphy	Rt. 2, Burnsville, N. C.
Floyd Ray	Star Rt., Burnsville, N. C.
Gus Ledford	Rt. 3, Burnsville, N. C.
Herman Ledford	Erwin, Tenn.
Dock Taylor	Erwin, Tenn.
Ferrell Sparks	RFD Elizabethton, Tenn.
Larry McNeeley	Erwin, Tenn.
D. C. Patrick	Rt. 2, Elizabethton, Tenn.
Tom Tittle	Erwin, Tenn.

CHURCH DIRECTORY

CHURCH	PASTOR	CLERK AND ADDRESS
Bald Mountain.....	T. A. Wheeler.....	Mack Wilson, Rt. 1 Box 140... Burnsville, N. C.
Big Creek.....	Dwight Greene.....	Mrs. G. W. Wilson, Rt. 1..... Relief, N. C.
Brummitts Creek.....	Charles Webb.....	Mrs. Will Bennett..... Relief, N. C.
Byrd Branch.....	Elsie Robinson.....	Mrs. Lula Ledford, Rt. 1 Box 177 Burnsville, N. C.
Crabtree.....	Rex Adkins.....	Anna Knaak, Rt. 2,..... Roan Mtn., Tenn.
Davistown.....	Paul Jordan.....	James E. Vess..... St. Rt., Black Mountain, N. C.
Ernestville.....	Tom Tittle.....	Claudine Higgins..... Rt. 3, Box 225, Erwin, Tenn.
Fairview.....	Clyde Fender.....	Mrs. Margeret Pack..... Marion, N. C.
Hampton.....	Orville Whitehead.....	Mrs. Okie Calhoun..... Hampton, Tenn.
Higgins Chapel.....	Roy Greene.....	Mrs. Viola Edwards..... Rt. R Box 50, Burnsville, N. C.
Keystone.....	Holt Herrell.....	Jack Ploler..... 404 Col. St., Johnson City, Tenn.
Liberty.....	George Miller.....	Loyd Allison..... Rt. 4, Marion, N. C.
Liberty Chapel.....	Lyda Letterman.....	Viola Miller..... Rt. 5, Burnsville, N. C.
Low Gap.....	Johnson White.....	Mrs. H. D. Ray, Jr..... Star Rt. Burnsville, N. C.
Mountain Dale.....		Mrs. Pearl Bradford..... Rt. 2, Erwin, Tenn.
Nicks Creek.....	Arnold Wilson.....	Clea Young..... 43 Circle St., Cl. Marion, N. C.
North Bend.....	Burnie Arwood.....	Dock Renfro..... Green Mountain, N. C.
Pensacola.....	Lyda Letterman.....	Lawrence Wilson..... Pensacola, N. C.
Peterson Chapel.....	Leonard Shehan.....	Mrs. Loyd Laws..... Rt. 1, Box 141, Burnsville, N. C.
Patterson Branch.....	Zenus Allen.....	Bellie Deyton..... Rt. 1, Burnsville, N. C.
Pilgrims Chapel.....	Johnson White.....	Clyde Dulaney..... Rt. 2, Box 332, Burnsville, N. C.
Piney Hill.....	John H. Miller.....	Mrs. Annie Silvers..... Rt. 4, Burnsville, N. C.
Piney Grove.....	Fulton Williams.....	Alleen McKinney..... Hampton, Tenn.
Ridgeway.....	Floyd Ray.....	Gus Swann..... Rt. 1, Box 43, Marion, N. C.
Riverview.....	Handy Wilcox.....	Floyd Bailey..... R3, Box 149 L. Sta., Erwin, Tenn.
South Side.....	Troy McCourry.....	Fred Lovin..... 923 Hob. Ave., Erwin, Tenn.
Sunset.....	Tom Arnett.....	George Calrton..... Rt. 2, Roan Mt., Tenn.
Unicoi.....	Fred H. Greene.....	Wanda Lee Jordan..... Erwin, Tenn.
Unaka Springs.....	Charles Webb.....	E. P. Fender..... Rt. 3, Box 222, Erwin, Tenn.
Vale.....	Handy Wilcox.....	Coye A. Calhoun..... Rt. 1, Newland, N. C.
Valley Forge.....	Cecil Higgins.....	Mrs. Will Stevens..... Rt. 7, Elizabethton, Tenn.
Woodby Hill.....	Leonard Shehan.....	Mrs. Arnold McKinney..... Rt. 1, Hampton, Tenn.
Youngs Chapel.....	Dwight Greene.....	Verno Jones..... Rt. 2, Burnsville, N. C.

TABLE OF STATISTICS

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CHURCHES AND MEETING DAYS	Baptized Added	Otherwise Excluded	Dismissed	Deaths	Total Membership	Number in Sunday School	Communion	Pastor Present	Minute Fund	Paid Pastor Paid for	Revivals	Orphanage	Home Missions	Foreign Missions	Disabled Ministers Fund	Pledges D. M. Fund	Monthly Mission Pledge	Poor and Sick Fund	Value Church Property	Improvements To Church Property	Associational Fund
Bald Mountain . . . 2-4	3			1	60	75	1	23	6.25	1819.57	127.75	85.00	60.85		10.00			171.55	4000.00		5.00
Big Creek . . . 1-3	1			5	79	65	1	22	5.00	428.28	40.00	106.40	102.00	10.00	10.00			22.00	3000.00	200.00	
Brummitts Creek . . 1-3		4		1	65	60	1	24	5.00	477.81	151.00								6000.00		5.00
Byrd Branch . . . 1-3	1	2		1	55	35	1	42	3.00	76.29	9.02				5.00			43.72	3150.00	30.00	5.00
Crabtree . . . 2-4			25	2	25	50	1	22	3.00	230.12	79.20	6.06			10.00			36.00	2240.00	204.00	5.00
Davistown . . . 2-4	6	4	4		48	65	1	26	5.00	569.35	132.13	102.34			31.50			127.29	3000.00		5.00
Ernestville . . . Full	15	4		1	139	60		Full	2.00	136.52	75.55							15.00	5000.00		
Fairview . . . Full	3	2		2	131	120	1	Full	8.00	3320.00	170.00	154.00	408.39	120.00	20.00	20.00	10.00	430.09	16800.00	1324.75	5.00
Hampton . . . Full	6	7			51	65	1	Full	4.00	600.00			17.48					25.00	5000.00	1500.00	
Higgins . . . 1-3	12			1	105	90	3	24	3.00	240.00	124.00								5000.00	300.00	5.00
Keystone . . . Full	52	32		2	220	245	3	Full	10.00	3070.59			134.27		10.00			79.08	6000.00	1000.00	5.00
Liberty . . . Full	4				31	2	Full	5.00	542.49		60.10	126.88		24.00	10.00	10.00		63.69	4071.00	1091.00	5.00
Liberty Chapel . . 1-3	3			1	50	35	1	24	3.00	251.96	155.00	10.00			10.00	10.00		161.70	2500.00	150.00	5.00
Low Gap . . . 1-3				1	36	50	2	32	5.00	436.86	123.49	228.44	47.50	37.93	10.00	10.00	2.00	20.35	4900.00	1500.00	5.00
Mountain Dale . . 1-3	3			1	76	75	2	22	5.00	517.68	61.30	127.14			16.00				15000.00		5.00
Nicks Creek . . . Full					43	79	1	Full	5.00	447.75	50.00				17.11			145.95	10000.00	1189.96	5.00
North Bend . . . 2-4	9	18		4	85	60	1	22	5.00	343.06	103.65	60.60	5.00	5.00	10.00			20.00	5000.00	300.00	5.00
Pensacola . . . 2-4	1			1	144	70	1	44	5.00	519.33	85.76	37.41	28.35		23.40	15.00		105.00	12000.00	1200.00	
Peterson Chapel . . 2-4	3		2		38	33	3	22	2.75	150.75	129.90	46.00			36.00				4000.00		
Patterson Branch . . 2-4			5		56	25	1	24	2.00	50.55	109.53				10.00				1136.00	500.00	5.00
Pilgrims Chapel . . 2-4	3	3			25	19	4	24	2.00	469.00	225.20	93.40	10.00		20.00			50.00	2000.00		5.00
Piney Hill . . . 2-4	1				88	20	2	24	3.00		29.00				5.00				3000.00		5.00
Piney Grove . . . 2-4	7	5		1	44	70	1	24	4.00	877.26	111.99	196.09			21.78			191.23	5000.00	226.04	5.00
Ridgeway . . . 2-4		2			17	60	1	26	2.00	116.63		96.60			10.00			1650.50	4345.00	1729.43	
Riverview . . . Full	3	2		4	175	110	2	Full	5.00	3160.00	330.12		1159.45		26.50			398.07	3000.00		5.00
Southside . . . Full	11			6	212	90	3	Full	5.00	149.60	260.31				5.00			10.85	2000.00		5.00
Sunset . . . 1-3	3	2		3	99	114	1	46	5.00	251.97	75.35	30.99			10.00			79.31	25000.00	206.35	5.00
Unicoi . . . Full	1	6			134	96	1	Full	4.95	2120.00	95.25	98.34		112.00	15.00				17500.00	500.00	5.00
Unaka Springs . . 2-4	3			2	27	88	2	23	5.00	750.03	75.85	110.00			21.40			25.00	3375.00	608.00	5.00
Vale (Sat. N.) . . 1-3	2	2			32	45	1	19	5.00	380.00	102.72	15.00			17.00			35.00	2000.00		5.00
Valley Forge . . . Full	31	54		1	257	202	4	Full	16.00	3900.00	227.50	508.00	165.00	164.88	50.00			603.00	8000.00	5020.70	5.00
Woody Hill . . . 1-3	2	1			62	75	1	24	6.25	533.00		10.00			28.60			78.00	10800.00		5.00
Youngs Chapel . . 2-4				3	70	85	2	24	6.91	898.07	123.35	161.30	173.15	25.00	85.00			73.15	10000.00	2060.00	5.00

CHURCH COVENANT

1. Having given ourselves to God by faith in Christ, and adopted the Free Will Baptist faith as our rule of faith and practice, we now give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe the commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each others reputation, and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the Spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.

3. We promise that by the help of God we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of the household of faith.

5. We also agree to attend the monthly meetings regularly if not providentially hindered, and submit to all ordinances implied in a Profession of Faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors and not to use it as a beverage, nor to aid or assist in the manufacture of such nor furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals, and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, where we may ascribe honor unto the Lamb forever. Amen.

CONSTITUTION OF JACKS CREEK F. W. B. ASSOCIATION

1. This Association shall be composed of delegates chosen and sent from each church.
2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.
3. The Association shall elect annually a moderator and clerk.
4. The Rules of Decorum shall be read immediately after the body is organized.
5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Savior; having made salvation possible for every human being on the terms of the gospel, which is freely offered to all.
6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberation, and have his name enrolled in our minutes.
7. The Association may appoint such committees as may be necessary to the expedition of business, and every committee appointed to any particular business shall report their proceedings in writing to the Association while in session, and all reports made be adopted or rejected by the body.
8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.
9. Any church may become a member of the Association by making application by letter or by delegate and adopting our articles of faith and church covenant.
10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.
11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.
12. There shall be a treasurer appointed by the Association, whose duty it shall be to have care of and account for the money committed to his charge.
13. The Association shall use the Free Will Baptist Treatise in full.
14. Each church shall be allowed one vote for every ten members or fraction thereof.
15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.
16. The Association shall pay its clerk at least \$5.00 for his services per annum.

ARTICLES OF FAITH

Article 1.—The True God. We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.—“There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time.”—I Tim. 2:6.

Art. 2.—Holy Scriptures. We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness. II Tim. 3:16.

Art. 3.—Original Apostasy. We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit and did eat. Gen. 3:6.

Art. 4.—Free Grace. We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation. For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

Art. 5.—Christian Faith. We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

Art. 6.—Repentance. We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. III Cor. 7:9-10.

Art. 7.—Free Agency. We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God? Micah 6:8.

Art. 8.—Perseverance. We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

Art. 9.—Good Works. We believe that good works are the result of faith, and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

Art. 10.—Christian Baptism. We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

Art. 11.—The Lord's Supper. We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name or denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

Art. 12.—Feet Washing. We believe that washing the saint's feet is a command of our Saviour, and that his followers ought to practice the same.—If I then, your Lord and Master, have washed your feet: ye ought to wash one another's feet. John 13:14.

Art. 13.—The Gospel. We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

RULES OF DECORUM

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. We will admit of no other title but that of Brother, while in session.

Art. 6. Every member speaking shall attend to the subject under consideration.

Art. 7. No member shall speak more than three times on one subject.

Art. 8. Every motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 9. No member shall absent himself from the body while in session without leave of the Moderator.

Art. 10. On all motions when the vote of the body is taken, a majority shall prevail.

Art. 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 12. Any member transgressing the above rules shall be admonished by the Moderator.

CONSTITUTION OF THE MINISTERS CONFERENCE Of Jacks Creek Free Will Baptist Association Ministers' Conference

ARTICLE 1. This body shall be known as The Ministers' Conference of Jacks Creek Association of Free-Will Baptists; and shall be composed of all licensed and ordained ministers of said Association.

ARTICLE 2. This Conference may receive any Christian minister, as a visiting member, and when thus received, he may enjoy all rights and privileges of the regular members not in conflict with Article 3.

ARTICLE 3. This body shall elect annually a president or moderator and a clerk, both ordained ministers of one year or more membership in this Conference, after his ordination.

ARTICLE 4. Each church may send two of its members as delegates to this Conference, and when thus sent, they are entitled to a seat in the Conference with all privileges of visiting brethren, as provided by Article 2.

ARTICLE 5. The Conference shall meet on Friday before each fifth Sunday, with some church in the Association, previously agreed upon, or at the call of the president: provided that more than one session may not be held with any church during the same conference year.

ARTICLE 6. The president is empowered and it is his duty, to call an extra session of the Conference upon the petition of the members of this Conference; provided however, that said petition is properly signed by seven members, three of whom shall be ordained ministers.

ARTICLE 7. The Conference, upon being organized each year, shall proceed to elect an ordaining council, composed of three regularly ordained ministers; all having been ordained at least two years; and one or more shall have served one or more years on ordaining council, and one of the senior members shall be the chairman of council thus constituted.

ARTICLE 8. The ordaining council, when properly organized, shall have charge of all examinations and ordinations of candidates for the ministry who have been ordained before it by the Conference.

ARTICLE 9. All applicants for license to preach, shall be recommended by the pastor and deacons of his church; and if the Conference, after due inquiry and prayerful consideration; and after examination by the ordaining council, as to gifts, qualifications, and the divine call; said applicant shall be granted a license to preach the gospel for the period of one year; provided however, he may have said license renewed at the expiration of the year, from time to time. All applicants for license and ordination shall first be passed upon by the Committee of Investigation, as to their character and moral standards. If satisfactory, they are then to be examined privately before the Ordaining Council.

ARTICLE 10. All licensed preachers are required to preach twenty-four sermons each year; and at least fifty sermons before he can succeed to ordination; provided however, he cannot be ordained until he has proved himself faithful and successful in the gospel ministry for a period of at least one year, and if any shall fail to do so, because of negligence, he shall be entitled to a seat in the Conference only as a visiting minister, as in Article 2; provided, however, the above requirements shall not apply to ministers who has passed sixty years of age, or to any minister who is rendered unable to conform to the above rules by disease or continued sickness of himself or family.

ARTICLE 11. Any minister being absent from two sessions of conference, in succession, shall stand charged with delinquency, and shall be deprived of his vote on any question until his disability is removed by a vote of the Conference. However, if the delinquent brother offers satisfactory excuse for his absence, his disability may be removed by a majority vote of the Conference. Any minister who does not report to Conference either in person or by letter, for one year, shall be dropped from the roll and his credentials called for.

ARTICLE 12. All applicants for ordination shall present to the Conference a letter of recommendation from his church, properly signed by both pastor and clerk.

ARTICLE 13. The Conference may withdraw fellowship from any member who becomes disorderly.

ARTICLE 14. No session of Conference will be considered legal, if three or more ordained ministers are not present.

ARTICLE 15. This constitution and by-laws, or any article thereof, may be suspended or amended, by a two-thirds vote of the Conference.

ARTICLE 16. The president or moderator may have power to appoint any and all committees to carry on the work of the Conference.

ARTICLE 17. A session of conference, shall be held in connection with the yearly Association.

The above constitution and by-laws, duly adopted by conference in regular session at North Bend Church, June 1919. Re-adopted in conference September, 1944.

BY-LAWS OF MINISTERS' CONFERENCE

Jacks Creek F.W.B. Association

1. The regular meeting of this conference shall be held quarterly and in connection with the meeting of the association.

2. Each member shall report at each regular meeting either in person or by letter.

3. Five members shall constitute a quorum at all regular or legal meetings.

4. Chairman may call a special session at any time on request of three members.

5. At each yearly meeting there shall be elected an ordaining council whose duty it shall be to examine candidates, grant license, conduct ordinations, and to report at the next regular meeting.

6. Licentiates shall pursue a definite course of study under the direction of the ordaining council.

7. Necessary expenses of this organization shall be met by voluntary contribution or by assessment of its members.

8. No member shall serve as a pastor of a church which does not enforce discipline, care for its pastor, and contribute to other benevolent enterprises according to its ability.

9. No member shall meddle with the work of another, or injure his reputation for unefulness, but watch over each other in love, and thus promote harmony and love among the membership. All ministers received from sister F.W.B. conferences shall be issued a certificate of ordination from our conference bearing the signatures of our council with original council's name on margin. All ministers seeking license or membership shall be received under watchcare for three months.

10. Each member, not excused from age or infirmities is expected to do something to advance the cause of Christ and make a full report at each regular meeting.

11. Membership in this body shall be proof of good standing in the ministry.

12. These by-laws may be amended by vote of two thirds at any regular meeting.

CHURCH LETTER

To The Jacks Creek Free Will Baptist Association

At

Date _____ 19____

Greetings In Christ:

We, the Free Will Baptist Church at _____
now in session, send the following named delegates to represent us in your
body:

OUR STATISTICS ARE AS FOLLOWS—

(1) Our meeting days	(13) Paid for revivals	\$
(2) Number baptised	(14) For Orphanage	\$
(3) Added otherwise	(15) Home Missions	\$
(4) Excluded	(16) Foreign Missions	\$
(5) Dismissed	(17) Disable Ministers Fund	\$
(6) Deaths	(18) Pledged to Dis. Min. F.	\$
(7) Total members	(19) Monthly mission pledge	\$
(8) Number in Sunday school	(20) Poor and sick	\$
(9) Communion & foot washings	(21) Value church property	\$
(10) No. times pastor present	(22) Improv. ch. property	\$
(11) Minute Fund	(23) Associational fund	\$
(12) Paid Pastor		\$

Revival conducted by _____

Present pastor _____

Pastor elect _____

Steward _____ Clerk _____

Address _____ Address _____

Remarks: _____

