

# 1965-66 MINUTES

of the

## Jacks Creek Free Will Baptist Association



Seventieth Annual Session Held at  
Keystone F.W.B. Church  
110 Betty St.  
Johnson City, Tennessee  
Aug. 19, 20, and 21, 1965



### OFFICERS

Rev. Cecil Higgins ..... Moderator

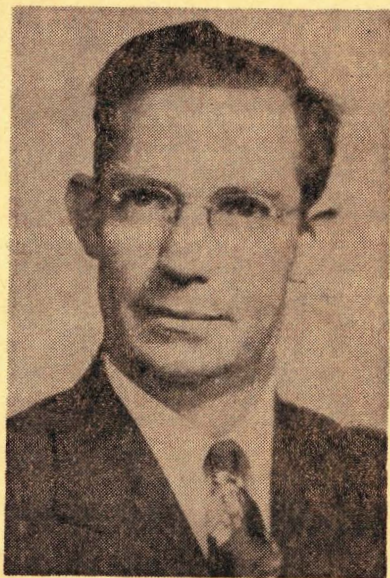
Rev. Holt Herrell ..... Clerk



### Next Session

The next session will be held at Sunset F.W.B. Church, Rt. 2, Roan Mountain, Tenn., beginning on Thursday before the fourth Sunday in August, 1966, at 10:30 A.M. Rev. Quince Miller will preach the Introductory Message. Rev. Johnson White will be his alternate.





**REV. FULTON WILLIAMS**

Deceased



**Rev. Paul Jordan**

Deceased

Obituaries are in Obituary Column in Minutes

# JACKS CREEK FREEWILL BAPTIST ASSOCIATION

## Officers of The Jacks Creek Association

and Ministers Conference, 1965

### ASSOCIATION:

Moderator - Rev. Cecil Higgins ..... Rt. 1, Elizabethton, Tenn.

Clerk - Rev. Holt Herrell ..... Rt. 1, Hampton, Tenn.

Treas. Disabled Ministers Fund - Rev. Holt Herrell  
Rt. 1, Hampton, Tenn.

Asst. Treas. - Rev. Richmond Barnett, Rt. 1, Johnson City, Tenn.

Treas. Home Missions - Rev. Leonard Shehan, Rt. 1, Erwin, Tenn.

Treas. Foreign Missions - Rev. Clyde Fender, Rt. 1, Nebo, N. C.

Treas. Orphanage Fund - Rev. Troy McCourry, Burnsville, N. C.

Committee of Investigation - The Disabled Ministers Fund:

Rev. Richmond Barnett, Rev. Burnie Arwood, Rev. Bruce  
Fender, Tennessee; Rev. Arnold Wilson, Rev. Troy McCourry,  
Rev. Orphard Hensley, North Carolina.

### ASSOCIATION:

Rev. Burnie Arwood, Chairman; Rev. Arnold Wilson, Bros.  
Dayton Guy, Jess Clark, and Ralph Thompson.

### MINISTERS CONFERENCE:

Moderator this session ..... Rev. Cecil J. Higgins

Moderator next session ..... Rev. Orville Whitehead

Clerk for next year ..... Rev. Holt Herrell

Asst. Clerk for next year ..... Rev. Richmond Barnett

### ORDAINING COUNCIL:

Rev. Handy Wilcox, Chairman; Rev. Quince Miller, Rev.  
Leonard Shehan, Rev. Farrell Sparks, and Rev. Burnie Arwood.

### COMMITTEE OF INVESTIGATION:

Tennessee - Rev. Leonard Shehan, Rev. Burnie Arwood, Rev.  
Bruce Fender

North Carolina - Rev. Troy McCourry, Rev. Clyde Fender,  
Rev. Arnold Wilson.



## PROCEEDINGS

The Jacks Creek Free Will Baptist Association met with Keystone Free Will Baptist Church, 110 Betty St., Johnson City, Tenn., August 19, 1965 at 10:30 a.m. in its 70th Annual Session. The service opened with choir singing "Just a Little Talk with Jesus." Rev. Handy Wilcox, pastor of the church, welcomed all and told all to feel free. Rev. Farrell Sparks led the congregation in prayer.

Rev. Cecil Higgins, pastor of Valley Forge F.W.B. Church, brought the Introductory message. He used for scripture reading Nehemiah: Chapter 6, Verses 1-15. Text: "I cannot come down." He brought a wonderful gospel message that was annointed by the power of God, and was greatly enjoyed by all. A congregational hymn was sung and then a fellowship handshake was called with much rejoicing. Rev. Handy Wilcox gave a wonderful testimony for God. It was a wonderful service that the Spirit of God existed in greatly. Closed to reconvene at 1:30 P.M. Dismissed by Bro. Paul Woolsey.

### Thursday Evening

The association convened at 1:30 P.M. for Business Session with choir singing "when the Roll is Called Up Yonder." Devotions were read by Bro. Theodore Fleenor, reading Heb. Chap. 13, verses 17-19. Prayer was led by Bro. Jack Greene. Business part of association was begun by calling to order by moderator, Rev. Cecil Higgins. Rev. Richmond Barnett and Rev. Troy McCourry were appointed on Finance Committees.

Rev. Troy McCourry was retained for Orphanage Fund.

Rev. Bruce Fender was appointed protom for Foreign Missions.

Bro. Tom Wheeler was appointed protom for Assoc. Fund Treasurer.

Rev. Leonard Shehan was retained for Home Missions.

Rev. Holt Herrell was retained for Treas. of Disabled Min Fund.

### Churches and Delegates

BALD MOUNTAIN — Bros. Tom Wheeler, Raleigh Fender, M. S. Edwards, and Jack Phillips.

BIG CREEK — Bro. and Sister Lawrence Spencer, and Sister G. W. Wilson.

BRUMMETTS CREEK — Sisters Virginia Bennett, Patricia Miller, Lizzie Bennett, Mandy Arwood; Bros. Baxter Bennett, Paul Bennett, and Richard Arwood.

BURBANK — Sisters Marie Barnett, Pauline Troutman, Patsy Stanley, and Mary Street. Bros Bill Street, Reuben Greer, Dave Troutman, and Kenneth Staney.

BYRD BRANCH — Bros. Jim Woodby and Joe Silvers.



COVEY ROCK — Bro. & Sister Andy Edwards, Bro. & Sister Charles Deyton, Sisters Ruby Jones, Lynda Deyton, Margaret, Deyton, Buna Deyton, Belle Laws, Bro. Gary Deyton, and Bro. & Sister Roy Lee Anglin.

CRABTREE — Sister Alpha Tipton; Bros Dayton Greene and Bill Tipton.

DAVISTOWN — Bro. Paul Ray.

ERNESTVILLE — Sisters Bessie Foster, Mae Foster, and Mrs. Dave Tipton. Bro. Raymond Howell.

FIRST F.W.B. OF FLINT, MICH — Sisters Kathyryn Greene and Barbara Brown and Bro. Guy Wilson.

FIRST F.W.B. OF PENNINGTON GAP, VA. — Bro. and Sister Bill Greer, and Bro. and Sister Joe Ellison.

HAMPTON — Sisters Gladys Johnson, Ruby Whisnant, Okie Calhoun and Zeda Hughes. Bros Will McKinney, Will Julian and Bill Hughes.

HIGGINS — Sisters Millie Wheeler, June Silvers, Viola Edwards, and Bro. Howard Fender.

KEYSTONE — Sisters Enda Cooper, Hattie Greer. Bros. L. J. Litton, Roy Cooper, Luther Hamm and Mack Wiseman.

LIBERTY — Brs. Bill Long, Rufus Loftis, and Preston Hollifield.

LIBERTY CHAPEL — No report.

LOW GAP — Bro. and Sister H. D. Ray, Sr., and Sister Ila McMahan.

MIDDLE DISTRICT — No report.

NICKS CREEK — Bro. and Sister Marion Elliot, and Bro. and Sister Carson McClure.

NORTH BENT — Bro. Lydia Letterman, Sisters Nora Buchanan, Betty Renfro, Frankie Tipton, and Juanita Letterman.

PATTERSON'S BRANCH — By Letter.

PENSACOLA — Sisters Florence Wilson, Ann Pate, Della Ridde, Wanda Wilson, and Bro. Alex Wilson.

PETERSONS CHAPEL — No report.

PILGRIMS CHAPEL — By Letter.

PINEY GROVE — Sisters Essie Morton, Phyllis McKinney, and Fern Simerly.

PINEY HILL — Bros. Burnie Bradford, Dock Hubbard, and Leslie Robinson.

RICH ACRES — Bro. and Sister Herb Blevins, Sisters Martha Hall, Gladys Fleenor, Ruth Brockwell, and Sister Bud Ledford.

RIDGEWAY — No report.

RIVERVIEW — Bro. and Sister Molt Duncan, Sisters Belle Miller, Sarah Webb, Bessie Foster, and Virgie Bailey.

SALEM — Bro. Walter Jenkins, Sisters Robert Woody and Jeter Hensley

SOUTHSIDE — Sisters Addie Lingerfelt, Ruby Davis, and Bros. Fred Davis and George Buckner.

SUNSET — Bros. Frank Cornett, Shoun Stevens, Brownlow Stevens, Carmon Blevins, Sisters Gail Russell and Bessie Taylor.

SUGAR HOLLOW — Sisters Pearl Stanely, Myrtle Birchfield, and Edith Holdren, Bros. Tom Birchfield, Amos Watson, Sam Stanley, McKinley Jarret, and Ralph McKinney.

UNAKA SPRINGS — Bro. Rosco Phillips.

UNICOI — Sisters Mildred Garland, Sandra Laws, Zula Jordan, Shirley Roberts, Joyce Barnett, Sharon Harris, Ruth Horton and Tillie Wilson.

VALE — Bros. B. A. Calhoun, Goss Cornett, and Frank Calhoun.

VALLEY FORGE — Sisters Wanda Adams, Velma Lipford, Grace Dugger, Bros. Dayton Guy, Dallas Carver, and Will Forbes.

WOODBYP HILL — Bro. Arnold McKinney, Sisters June McKinney, Kansas Clark, Trula Cooper, and Pauline Jones.

YOUNG'S CHAPEL — Sister Ada Honeycutt, Bros. Garvel Honeycutt, and Ralph Thompson.

By motion moved to seat delegates and accept letters.

A call was made for churches seeking membership in our association. Rich Acres F.W.B. Church and Sugar Hollow F.W.B. Church, which had been under watch care of the association and had been under investigation were voted in full fellowship in our body.

Moderator and clerk were elected for Association. Moderator -- Rev. Cecil Higgins; Asst. Moderator -- Rev. Troy McCoury. Clerk Elected -- Rev. Holt Herrell; Asst. Clerk -- Rev. Richmond Barnett.

A call was made for visiting ministers -- Rev. C. H. Stines, Toe River Assoc. Rev. Gene Swartz, Rev. E. C. Jennings, Rev. Paul Woolsey, and Rev. Johnny Harris from the Union Association were welcomed and seated in our body.

Rules of Decorum were read by Moderator.

The following committees were appointed:

CHURCHES AND PASTORS — Rev. Ferrel Sparks Char., Bro's Garvel Honeycutt, Guy Wilson, Arnold McKinney and Paul Bennett.

CHURCH TRAINING SERVICE — Rev. Leonard Shehan, Char. Sisters Mildred Garland, Barbara Brown, Kansas Clark, and Ada Honeycutt.

DISABLED MINISTERS FUND — Rex. Handy Wilcox, Chairman; Sisters Sarah Webb, Mary Herrell, and Bro. Ralph Thompson.

EDUCATION — Rev. Troy McCoury, Chairman; Bro's. Aulton Brown, Lawrence Wilson, and Sisters Ada Ray and Joanna Wilson.



FOREIGN MISSIONS — Rev. Bruce Fender, Chairman; Bro. Lawrence Coffey, Sisters Belle Miller, Wanda Wilson, and Gladys Fleenor.

INVESTIGATION — Rev. Burnie Arwood, Chairman; Bros. Arnold Wilson, Dayton, Guy, Jess Clark, and Ralph Thompson.

LADIES AUXILIARY — Rev. Lydia Letterman, Chairman; Sisters Grace Abel, Edna Cooper, Pauline Jones, Wanda Adams, and Trula Cooper.

OBITUARIES — Sister Grace Dugger, Chairman; Sisters Lome Honeycutt, Virgie Bailey, Oakie Calhoun, and Della Ridde.

ORPHANAGE — Rev. Richmond Barnett, Chairman; Bros. Bill Forbes, Molt Duncan, Frank Cornett, Sheridan Pate, Rosco Phillips, and Gilbert Abel.

SABBATH SCHOOLS — Rev. Orville Whitehead, Char.; Sisters June McKinney, Lizzie Bennett, Zula Jordan, Mary Adkins, Quanita Fender and Bros. Herb Blevins, Howard Fender, Carmon Blevins, and Fred Davis, and Sister Molt Duncan.

SESSIONS — Rev. Richmond Barnett, Char.; Bro's. Bill Hughes, Garvel Honeycutt, and John Greer, and Sisters Addie Lingerfelt and Velma Lipford.

It was moved, seconded, and voted on to accept committees as read.

Pulpit Committee was called for Rev. Aulton Brown was selected to bring the 7:30 p.m. message Thursday night. Rev. Farrell Sparks was selected to bring the 11 a.m. message on Friday. Rev. Quince Miller was selected to bring the 7:30 p.m. message on Friday night.

Rev. Paul Woolsey from the Union Association of Greeneville, Tenn. spoke on the works of the orphanage at Greeneville, Tenn.

Association closed to reconvene Friday morning at 9:30 a.m. Dismissed by Rev. Quince Miller.

## Thursday Night Session

The 7:30 p.m. service opened with choir singing "God's Holy City", and "Some Day I Will Go Home." Rev. Wilcox, pastor of the church, welcomed all and told all to feel free. Bro. Jack Greene, pastor of First F.W.B. Church of Flint, Michigan, introduced Bro. Aulton Brown, a member of his church. He told everyone to pray for Bro. Brown, who was a young preacher that was on his way to enroll in the Free Will Baptist Bible College in Nashville, Tenn. The congregation was led in prayer by Rev. Cecil J. Higgins.

Sisters Barbara Brown and Phyllis Greene sang a duet that was enjoyed by all. They sang "Hand In Hand With Jesus."

Bro. Brown brought the message using for his scripture reading 1st Peter, Chapter 5, Verse 8. Text: "Be Sober, be vigilant, because your adversary - the devil, as a roaring lion, walketh about seeking whom he may devour," or "Satan the courageous loser." He brought a wonderful

gospel message that was enjoyed by all. The congregation sang "The Life Boat" and an altar call was given with a fellowship handshake. The Spirit of God existed in the service and it was a wonderful service. Dismissed by Bro. Jack Greene.

## Friday Morning 9:30 A.M.

The association convened at 9:30 a.m. with congregation singing "Where the Soul of Man Never Dies." Devotions were read by Bro. Orphard Hensley. He used for his scripture reading Heb. Chap. 12 Verses 1-6. Prayer was led by Rev. Quince Miller. The association was called to order by moderator.

Reading of Thursday's session was read by clerk and received as read.

Call for churches was made that were not at Thursday's session. The First F.W.B. Church of Pennington Gap, Va., & Vale F.W.B. Church, Newland, N. C. presented themselves with delegates and statistical reports.

A call was made for visiting Ministers: Rev. Harold Harrison of the Cumberland Assn. and Rev. Lorenza Stox from Nashville, Tenn. and of the Cumberland Assn. were welcomed and seated in the body.

A call was made for Church Training Service speakers. Rev. Leonard Shehan, Rev. Lorenza Stox, Rev. Cecil Higgins, and Bro. Jess Clark were the speakers. Adopted.

A call was made for Churches and Pastors. Speakers were Rev. Farrell Sparks and Bro. Guy Wilson. Adopted.

A call was made for Sabbath Schools. Speakers were Rev. Orville Whitehead, Bro. Harold Harrison, and Rev. George Higgins. Adopted.

A call was made for churches seeking membership in our body. Covey Rock F.W.B. Church of Green Mountain, N. C. of the Toe River Assn. was moved, seconded, and voted on to be received in full fellowship in our body. They represented by delegates, and statistical report.

Sugar Hollow F.W.B. Church was represented by delegates and statistical report.

Association closed to reconvene at 2 p.m. for Business Session.

## Friday 11 A. M. Service

The service was opened with congregation singing "Kneel at the Cross." Prayer was led by Bro. Troy McCourry. Rev. Farrell Sparks, pastor of the First Free Will Baptist Church of Greeneville, Tenn. brought the message. He used for his scripture reading 2 Samuel, Chapter 22, Verse 1. Also Galatians, Chapter 1, verses 6 and 7, and 1 Samuel, Chapter 17. Text: "A Proven Way." He brought a wonderful gospel message that was greatly annointed by the power of God. Fellowship handshake was called for. One of the greatest services we have ever experienced in our association. Service was dismissed by Bro. Quince Miller.



## Friday 2 P. M. Service

The association reconvened at 2 p.m. with congregation singing "Standing on the Promises." Devotions were read by Bro. Richmond Barnett, using for his scripture reading St. John, Chapter 20, Verses 21-30. Prayer was led by Bro. Guy Foster.

The association was called to order by moderator, Bro. Cecil Higgins.

A call was made for committee on Disabled Ministers Fund. Speaker was Rev. Handy Wilcox. Adopted.

A call was made for Committee on Education. Speakers were Rev. Aulton Brown and Rev. Cecil Higgins. Adopted.

A call was made for Committee on Foreign Missions. Speaker was Rev. Bruce Fender. Adopted.

A call was made for Committee on Investigation. No speaker.

A call was made for Committee on Orphanage. Speaker was Rev. Richmond Barnett. Adopted.

A call was made for Committee on Finance. Speaker was Rev. Cecil Higgins. Adopted.

A move was made for churches to bring \$10.00 for associational fund instead of \$5.00. This move was seconded and an unanimous vote was taken.

It was moved and seconded and voted on for each church to send \$5.00 for clerk and moderator above Minute Fund.

A call was made for Committee on Obituaries. Sister Lome Honeycutt, widow of the late Rev. Rome Honeycutt, was asked to stand and was recognized by the association. She gave a wonderful testimony for God.

A call was made for Committee on Home Missions. Speaker was Rev. Cecil Higgins. Adopted.

A call was made for Committee on Foreign Missions. Rev. Clyde Fender was the speaker. Adopted.

A call was made for Committee on Sessions. Speaker was Rev. Richmond Barnett. Adopted.

A call was made for Committee on Ladies Auxiliary. No speakers.

Rev. Cecil J. Higgins, moderator, spoke for the association and expressed his appreciation for the kindness, hospitality, fine food and all they had done for the association to the Keystone F.W.B. Church. Thankfulness was especially given for the Spirit of God that had existed throughout the association. Dismissed by Rev. Quince Miller.

## Friday Night 7:30 P. M. Service

The 7:30 p.m. service opened with the choir singing "I've Found the Way of Life", and "I'm Naturalized for Glory Land." Rev. Cecil Higgins opened service in the absence of the pastor, Rev. Handy Wilcox. Prayer was led by Bro. Gilbert Abel. The trio from the church sang "Is Your Name Written There?", "Neither Do I Condemn Thee," and "Where Will I Shelter My Sheep?". Rev. Quince Miller brought the 7:30 p.m. message. He used for his scripture reading Judges, Chapter 7, Verses 4-6. Text: "You have too many people with you." He brought a wonderful gospel message that was greatly enjoyed by all. Fellowship handshake was called for, with much rejoicing. Dismissed by Bro. Jess Clark.

### COMMITTEE REPORTS

#### "Churches and Pastors"

We your committee on Churches and Pastors recommend the following scriptures:

Jermiah 3:15; Eph. 4:11; 1 Peter 5:23; I Tim. 3:5; 3rd Chapter of John, Matt. 16:18; Eph. 5:23; Acts 12:5; 2nd Cor. 11:8; and I Cor. 16:2.

Chairman: Rev. Farrell Sparks and Bro. Guy Wilson.

#### Church Training Service

We, your committee on CHURCH TRAINING SERVICE, offer these remarks and recommendations:

As Christ led His disciples away on the mountain and gave to them His final instructions, He said "Go— Teach— Baptize" Matt. 28:16-20. The church has two primary functions: (1) To reach the hearts of men with the gospel message. (2) To teach and train its members in righteousness.

Too often, the churches of our denomination stress only the "Go and Baptize" of Christ's divine command. Without an effective training service, we lose many young converts whose hearts have been reached by the gospel, who have been baptized, but who have not had "instruction in righteousness. II Tim. 3:16.

The CTS is the organization in the church which should and could provide opportunities for instruction and training in the service of Christ. Responsibility for organizing of this program is one which the pastor and leaders of the church should assume.

We suggest the following recommendations to our churches and pastors:

1. First, that the pastors prayerfully consider the importance of the Church Training Service.
2. That the parents of the church be especially encouraged to attend.



3. That the pastor attend and take an active part.
4. That Sunday School teachers and church leaders take advantage of a CTS as they strive to promote the work of God in their local church.
5. That all age groups, including adults be considered when planning a training service.
6. Churches who are interested in organizing a CTS obtain instructional materials from headquarters at Nashville, or our association.
7. That these recommendations be considered by pastors and delegates here, and not simply written, adopted, printed in the minutes of the association and forgotten about.

Rev. Leonard Shehan, Char. CTS Representative, Rev. Lorenza Stox, Sisters Mildred Garland, Kansas Clark, Barbara Brown, and Ada Honeycutt.

## Disabled Ministers Fund

We the committee on Disabled Ministers Fund recommend the following: "It is more blessed to give than to receive." Acts 20:35 and Acts 4:34.

We recommend that the pastor of every church set aside the 1st Sunday of each month and have a special offering and that every member be **encouraged** to pay their 10 cents or more.

Rev. Handy Wilcox, Chairman, Bro. Ralph Thompson, Sister Sarah Webb, and Sister Mary Herrell.

## Education

We your committee on Education believe that education is not only what is taught in public schools but is that which is necessary to help form a well-balanced individual.

A knowledge of God's word and an experience with Jesus Christ certainly would be considered a necessary component of a well rounded individual.

Christian education in the home, which cannot be obtained in the public schools, is of utmost importance, since the first few years of a child's life are the most important in forming its life.

We as Free Will Baptists should try to encourage our young people to enter such professional fields as doctors, teachers, etc., since these can have a great influence on society and for the cause of Christ.

We as the Jacks Creek Assn. should adopt a stronger plan of support, spiritually and financially, for the support of the Free Will Baptist College.

Our prayers and financial support cannot be over-emphasized. We strongly support the C.T.S. as a means of Christian education. II Tim. 2:15.

Rev. Troy McCourry, Chairman; Bro. Aulton Brown, Sister Ada Ray, and Sister Joanna Wilson.

## Finance

We your committee on Finance report that we have received from the churches \$261.75. We recommend that our moderator be paid \$15.00 and our clerk be paid \$20.00 and the balance to go to the minutes.

Rev. Richmond Barnett and Rev. Troy McCourry.

## Foreign Missions

Mark 16:15 "Go Ye into all the world and preach the gospel to every creature."

Psalms 96:3 "Declare his glory among the heathen, his wonders among all people."

Acts 4:12 ". . . for there is none other name under heaven given among men, whereby we must be saved."

We believe these scriptures apply to churches as well as individuals, therefore, we suggest that each member present and especially the pastors and deacons present, get behind our missionaries by attempting to get each church in the Jack's Creek Association to give regularly out of the church treasury.

We also suggest that each church give to Foreign Missions through the Jack's Creek Association so that our association will receive proper credit from the National F.W.B. Association.

Rev. Bruce Fender, Chairman; Bro. Lawrence Coffey, Sister Gladys Fleenor, Sister Wanda Wilson and Sister Belle Miller.

## Ladies Auxiliary

We the committee on Ladies Auxiliary believe that we should encourage our churches to develop an auxiliary and to stress greater participation from each member of the church especially the young people. We feel the Ladies Auxiliary is a spiritual blessing to a church and it also promotes greater fellowship in the church. Matt. 6:33.

Rev. Lydia Letterman, Chairman; Sisters Grace Abel, Edna Cooper, Pauline Jones, Trula Cooper, and Wanda Adams.

## Obituaries

We your committee on obituaries recommend that each church appoint one member to prepare and then send in an obituary for each deceased member.



Sister Grace Dugger, Chairman; Sisters Lome Honeycutt, Virgie Bailey, Oakie Calhoun, and Della Riddle.

## Orphanage

We your committee on orphanage recommend the following scriptures: Duet. 24:17-21; and James 1:27.

In the Hebrew days an orphan was called a "Lonely One" and we have many in our day. The church, as a whole, pays very little attention to them. We recommend that the deacons of our churches awake to their duty in seeing to the orphans of our land.

Rev. Richmond Barnett, Chairman; Bros. Molt Duncan, Sheridan Pate, Roscoe Phillips, Frank Cornett, and Rev. Gilbert Abel.

## Sabbath Schools

We your committee on Sabbath Schools recommend that all our Sunday School teachers and officers be, first and foremost, dedicated Christians and members of the body of the church.

All teachers should be thoroughly prepared to teach the class. They should spread enthusiasm for the gospel. (2 Timothy 2:15).

The superintendents, teachers, officers, and all church members should work together. It would be recommended to have a good visitation program and visit the people who do not attend any church. Also follow up any absentees immediately.

We should be more interested in the young people because they are our church of tomorrow.

We should create jobs in our Sunday School so that more people can work. Superintendents should always look for weak points in the Sunday School and work on improving them to help build a better Sunday School.

Rev. Orville Whitehead, Chairman; Bro. Fred Davis, and Sisters, June McKinney, Molt Duncan, and Rex Adkins.

## Sessions

We your committee on sessions report that the next association will be held at the Sunset F.W.B. Church, Rt. 2, Roan Mountain, Tenn. Rev. Quince Miller to preach the Introductory Message, with Rev. Johnson White to be his alternate.

Rev. Richmond Barnett, Chairman; Sisters Addie Lingerfelt and Velma Lipford, and Bros. Bill Hughes, Garvel Honeycutt and John Greer.

## Treasurer's Report

Item: Disabled Ministers' Fund	
Cash on hand at last Association .....	\$5320.56
Received this Association .....	744.50
Received from Ministers Conference .....	153.00
Interest .....	151.99
Total .....	\$6370.05
Money paid out from last Association:	
Rev. Fred H. Greene .....	\$100.00
Rev. Paul Jordan .....	100.00
Rev. Frank Elliott, Jr. ....	100.00
Rev. Floyd Ray .....	100.00
Rev. Ted Laney .....	100.00
Total .....	\$500.00
Leaves Balance of .....	\$5870.05
Signed: Rev. Holt Herrell, Rt. 1, Hampton, Tenn. (Treasurer)	

## Foreign Mission Report

Balance in Treasury last year .....	\$1353.38
Paid out this year .....	432.00
Received this year from churches:	
Unicoi .....	72.00
Crabtree .....	10.00
First F.W.B. of Flint, Mich. ....	100.00
Higgins .....	5.00
Low Gap .....	36.00
Pensacola .....	24.00
Piney Grove .....	25.00
Salem .....	10.00
Valley Forge .....	60.00
Woodby Hill .....	25.00
Youngs Chapel .....	24.00
Balance in Treasury .....	\$1240.00

### Additional Information:

\$360.00 was paid to Josephine Stevens

\$72.00 was paid to the Wilkensons

Signed: Rev. Clyde Fender, Rt. 1, Nebo, N. C. (Treasurer)

## Home Missions Report

Balance in treasury at close of association year 1964 .....	\$178.50
Received this year from churches:	
Youngs Chapel .....	10.00
First F.W.B. of Flint, Mich. ....	100.00
Valley Forge .....	100.00
Unicoi .....	13.60
Woodby Hill .....	10.00
Piney Grove .....	5.00

Total in Treasury ..... \$417.10

Signed: Rev. Leonard Shehan, Rt. 1, Erwin, Tenn.



## OBITUARIES

MARTHA ALLEN — Departed this life in 1964, at the age of 72 years. She was a member of Youngs Chapel F.W.B. Church. She left one daughter and a host of friends to mourn her passing.

LELIE BLEVINS — Departed this life August 8, 1965 at the age of 90. She was a member of Youngs Chapel F.W.B. Church.

She had been moved away from the community for several years but requested that her name be carried on the church roll, and that her funeral be in this church. She had lived a good Christian life from an early age.

SALLY BOYD — Departed this life on June 6, 1965. She united with The First Freewill Baptist Church of Flint, Michigan on September 29, 1959. She was a faithful member, and loved by all who knew her.

AVANELL BYRD — Departed this life August 30, 1964. She was a member of Woodby Hill F.W.B. Church. She leaves her family and a host of friends to mourn her passing.

LARRY NAVE CARVER — Born July 3, 1947, and departed this life March 16, 1965 at the age of 17 years. He was a member of Woodby Hill F.W.B. Church. He leaves his parents, two sisters, and a host of friends and relatives to mourn his passing.

SUDIE CARVER — Departed this life September 21, 1964. She was a member of Woodby Hill F.W.B. Church and a life long resident of Rt. 1, Hampton. She leaves her children and a host of friends to mourn her passing.

ONA BENNETT EDWARDS — Departed this life December 8, 1964, and was born February 28, 1875 in Yancey County, N. C. She was the daughter of the late Oliver and Betsy Hughes. She lived a true Christian life and attended church at Riverview. The family's loss is Heaven's Gain. We must live a true life if we expect to see her again.

CORNELIA FOSTER — Departed this life on June 19, 1965. She was a member of the Ernestville F.W.B. Church. She was dearly loved by everyone who knew her.

WILSON FREEMAN — Born April 2, 1884, and departed this life on Feb. 28, 1965. He was a member of the Crabtree F.W.B. Church and was a wonderful church worker until his illness 5 years ago. He was a devoted man to God and to his family. He is greatly missed but we know he is at rest with Jesus. We'll see him again inside the gates of Glory.

SHERMAN GOUGE — Born July 4, 1889, and departed this life on November 24, 1964, at the age of 75 years. He was a member of the Valley Forge Freewill Baptist Church, and a resident of Elizabethton, Tenn. He leaves his wife, four children, and a host of friends to mourn his passing.

SADIE WHITSON HONEYCUTT — Born November 23, 1872 and departed this life at the age of 92. She united with Big Creek F.W.B. Church at an early age and attended here as long as her health permitted. She was a Child of God, a loving mother, and we miss her and expect to meet her again some sweet day.

**BILLIE JONES** — Departed this life March 24, 1965 at the age of 63 years. He was born February 13, 1902 and was a member of the Valley Forge F.W.B. Church. He was a devoted man to God and is missed by all.

**REV. PAUL JORDAN** — Born Feb. 28, 1899 and departed this life Feb. 10, 1965 at the age of 65 years. He was a native of Cartersville, Ga., a veteran of World War I. He came to live in McDowell County in North Carolina 35 years ago. He was an ordained minister for 35 years, and served pastorates in a wide vicinity. Sister Jordan's testimony concerning him is: "He was a good companion, a faithful servant of the Lord, and we feel our loss is Heaven's gain." The associations testimony is: He is missed greatly in our association and Minister's Conference. He was a great man of God.

**LENA JULIAN** — Departed this life Feb. 21, 1965. She was a member of the Crabtree F.W.B. Church. She was an invalid for several years and unable to attend church services. She will be missed in her home and community. We feel that our loss is Heaven's gain.

**SOAKIE LOCKNER** — Departed this life October 14, 1964 at the age of 83 years. She was a member of North Bend F.W.B. Church for many years. She left her husband, Bill Lockner, two daughters, several grandchildren, and a host of friends to mourn her loss.

**JOHN OGLE** — Departed this life January 22, 1965. He was a member of the Pensacola F.W.B. Church. He was loved by all who knew him. He joined the church at an early age and remained faithful until death. He was the Sunday School Superintendent for a number of years. And also served as a deacon. He was a devoted father, and he leaves his wife, one daughter, and five sons to mourn his loss. He is at rest with the ones he loved.

**JOHN PHILLIPS** — Born June 15, 1882, and departed this life December 10, 1964. He was a deacon of the Free Will Baptist Church at Bald Mountain, N. C. He was a wonderful man of God and loyal to the church. He is greatly missed by the church and the community. We feel our loss is Heaven's gain.

**KENNEDY RIDDLE** — Departed this life June 15, 1965. He was a member of the Pensacola F.W.B. Church. He will be missed by his friends and family.

**DORIS JONES SILVER** — Departed this life in 1964 at the age of 30. She was a member of the Young's Chapel F.W.B. Church. She left a husband and three little girls, and a host of friends to mourn her departing. She had a smile and kind words for everyone she knew. She is missed by the church. We urge everyone to pray for this young husband and children.

**IDA TOLLEY** — Departed this life November 24, 1964, at the age of 80. She was the wife of Charles Tolley and the daughter of Abe Bennett. She was the mother of nine children and a prayerful and faithful member of the Riverview F.W.B. Church for many years. We feel that she is gone to live with Jesus and our loss is Heaven's gain.



**BIDDIE TOWNSEND** — Departed this life January 1965 at the age of 85. She was a member of the Crabtree F.W.B. Church. She was loyal to the church and will be greatly missed by her friends and loved ones.

**MCKINLEY WARD** — Born November 20, 1897, and departed this life June 9, 1965, at the age of 68 years. He was a member of the Valley Forge Freewill Baptist Church, and left a host of friends to mourn his loss.

**ULIS L. WEBB** — Born December 25, 1888, and departed this life August 30, 1964. He was a member of Riverview F.W.B. Church. He was a very faithful and loyal worker for the church. He fought a winning battle for the Lord. He is survived by his wife, Sarah, and four sons. All who knew him for his thoughtfulness know this loss is Heaven's gain.

**MA & PA**

**By Nancy Jo Webb**

There is a place I love to go  
Upon a beautiful hill,  
There stands in the shade a big white house,  
Where all is quiet and still.  
There lives a man and woman,  
Better known as Ma and Pa  
They are good Church-going people,  
The best you ever saw.  
I've learned to love these two  
Since the first time that we met,  
I like to be around them,  
If just to talk and sit.  
Someday they'll go to Heaven,  
To walk the streets of gold;  
To hear the Blessed Savior say,  
"You're welcome to my Fold."

**ROBERT WHITSON, SR.** — Born April 19, 1903, and departed this life April 14, 1965. He joined North Bend Church in his early age. "You are not forgotten love one. Nor will you ever be, as long as life and memory lasts. We miss you now and our hearts are sore. As time goes by, we miss you more and more. Your loving smile, your gentle face, no one can fill your vacant place." By wife and family.

**REV. C. FULTON WILLIAMS** — Born December 30, 1905, and departed this life on October 22, 1964. He was a minister for 25 years. His testimony was one of dedication to the Lord and his natural love for people made him an outstanding candidate for Heaven. To know him was to love him. He was a member of the Riverview F.W.B. Church and was pastor at Hampton F.W.B. Church. His wife, one son, one daughter, and 7 grandchildren, as well as a host of friends and his community mourn his passing. "Oh grave, where is thy victor, and death, where is thy sting? When Heaven's gates swing open wide, and God says "Enter in".

**LYDIA WILSON** — Born November 30, 1907, and departed this life June 19, 1965. She was a member of the F.W.B. Church at Bald Mtn. N. C. She was loyal to her church and was loved by all who knew her. She leaves a husband and a host of friends to mourn her loss, but we feel she is waiting on the other side.

## MINISTERS CONFERENCE

The first quarterly conference was held at Piney Grove F.W.B. Church Rt. 1, Hampton, Tenn., on November 27 and 28, 1964 at 10:30 a.m. Rev. Orphard Hensley brought the Introductory Message using for his scripture reading I Chron., Chapter 4, verses 9 and 10. Text: "What is your request or desire to God?" It was a wonderful message that was anointed by the power of God. Service closed with handshake and much rejoicing. Closed to reconvene at 1:30 p.m. for Business Session.

Business part of conference convened at 1:30 p.m. with a trio from the First F.W.B. Church of Pennington Gap, Va., singing several songs that were enjoyed by all. Devotions were read by Bro. Aulton Brown. Prayer by Bro. Darrel Dugger. Rev. Farrell Sparks moderator called conference to order and asked all to pray for it. Rules of decorum was read by moderator. Reading of last session of conference was read by clerk, and received as read. Roll call was made. \$33.00 was received for Disabled Minister's Fund.

A large delegation from the churches were enrolled. All ministers stood in full fellowship. Rev. John Harris, Union Assn.; Rev. Allen Jackson, Blue Ridge Assn.; Rev. James Wilhide, French Board Assn.; Rev. Basil Stevens, Toe River Assn.; Rev. Clarence Phillips, Union Assn.; and Rev. W. C. Childers, New River Assn. were welcomed as visiting ministers. They were seated in our body. Due to the death of Rev. Fulton Williams, Rev. Holt Herrell was elected treasurer of Disabled Ministers' Fund. Rev. Richmond Barnett to be his assistant. Rev. Bruce Fender, Rev. George Higgins, and Rev. Darrell Dugger were appointed on the topic committee.

Rev. Horace Poole brought the 7 p.m. message. He brought a wonderful gospel message that was enjoyed by all. Service closed with handshake and rejoicing.

Saturday morning's session convened at 9:30 a.m. with choir singing. Devotions were read by Rev. Zenus Allen, prayer by Rev. Quince Miller. Friday's session of conference was read by clerk and received as read. Roll call was made and \$5.00 was received for Disabled Ministers' Fund. Topic for conference was "Feed the Flock of God." I Peter, Chapter 5, verse 2. Bro. W. C. Childers from New River Assoc. Street, Md. brought the 11 p.m. message, and was greatly enjoyed by all. Bro. Gilbert Abel was ordained by the laying on of many hands. There was much rejoicing in the ordination service. Rev. Farrell Sparks, moderator, spoke for the conference and thanked Piney Grove F.W.B. Church for the fine care, kindness, hospitality, food and everything, and especially the spirit of God that had existed through out the conference. It was a wonderful conference, and well attended.

Rev. Farrell Sparks, Moderator

Rev. Holt Herrell, Clerk

The second quarterly conference convened at 10:30 a.m. at Higgins F.W.B. Church, Rt. 4, Burnsville, N. C. with the choir singing. Rev. Charles Webb, pastor, welcomed all. Bro. Handy Wilcox brought the Introductory Message using for his scripture reading I Kings 17: 2-7. He based his message on these verses. Service closed with handshake and rejoicing. Closed to meet back at 1:30 p.m. for Business Session.



Conference convened at 1:30 p.m. with choir singing. Devotions were read by Bro. J. D. Price. Prayer by Bro. Gilbert Abel. Conference was called to order by moderator, Rev. Cecil Higgins. Reading of last session of conference was read by clerk and received as read. \$19.00 was received for Disabled Ministers' Fund. All ministers stood in full fellowship. Churches, deacons, and delegates were enrolled with a good delegation. Rev. C. H. Stines from the Toe River Assoc. and Rev. Junior Briggs were welcomed as visiting ministers and were seated in our body. An offering was received for Sister Glenna Williams, wife of the late Rev. Fulton Williams in the amount of \$31.50. Rev. Richmond Barnett, Rev. Gilbert Abel, and Rev. Bruce Fender were selected for speakers on topic for Saturday morning session. The ordaining council turned in a report recommending Bro. J. D. Price to be licensed to preach the gospel, License were written by the clerk. The 7 p.m. message was brought by Rev. Bruce Fender. He used for his scripture reading, Ezekiel 18:4. Text: "Sin and the effects of it." It was a wonderful soul stirring message that moved our hearts. Service closed with handshake and rejoicing.

Conference convened at 9:30 a.m. Saturday morning with Higgins Qt. singing several songs. Devotions were read by Bro. Gilbert Abel. Prayer by Bro. J. D. Price. Conference was called to order by moderator. Rules of decorum were read. Reading of Friday's session of conference was read by clerk and received as read. \$7.00 was received for Disabled Ministers' Fund. A large delegation was present at Saturday's session. Bro. Rosco Higgins from the Union Assn. was welcomed and seated in the body as a visiting minister. Topic for conference was "Fellowship", I John, chapter 3. Speakers were Rev. Gilbert Abel, Rev. Orphard Hensley, Bro. Russel Bailey, Rev. Rosco Higgins, and Rev. J. D. Price. The ordaining council recommended Bro. Frank Harklerode to be licensed to preach the gospel. License were written by clerk. Bro. George P. Higgins brought the 11 p.m. message. He used for his scripture reading Matt. 13: 24-30. Text: "While men slept the enemy came." A good gospel message that was enjoyed by all. Service closed with an altar of prayer. It was a wonderful conference - well cared for and well attended.

Rev. Cecil Higgins, Moderator  
Rev. Holt Herrell, Clerk

The third quarterly conference was held at the First F.W.B. Church, Pennington Gap, Va. on May 28 and 29th, 1965. Rev. Horace Poole, pastor, welcomed all to church. Rev. Leonard Shehan brought the Introductory message. He used for his scripture reading Heb. 11:1. Text: "Faith." A message that God blessed greatly in. Service closed with handshake.

Business part of conference convened at 2 p.m. with choir singing. Devotions were read by Rev. Farrell Sparks. Prayer by Rev. Jack Greene.

Rules of decorum were read by Asst. Moderator, Rev. Jack Greene. Reading of last session of conference was read by clerk and received as read. \$27.00 was received for Disabled Ministers' Fund. Every preacher stood in fellowship when call was given. Churches, deacons, and delegates were enrolled. Bro C. H. Stimes from the Union Assn. and Rev. Maynard Thompson were welcomed and seated in our body as visiting ministers. Also Bro. H. C. Price from the Union Assn. was welcomed and seated. An

offering for the church was received in the amount of \$53.27.

Bro. Cecil Higgins gave a lecture on the fine work that the members and the pastor, Rev. Horace Poole, had done by the help of God at the First F.W.B. Church at Pennington Gap. Sugar Hollow F.W.B. Church, Rt. 1, Roan Mtn., Tenn. and Rich Acres F.W.B. Church, Johnson City, Tenn. presented themselves for membership and were placed under investigation until the association convenes.

The Ministers' Conference gave consent to the ordaining council for licensing Bro. Aulton Brown from Flint, Michigan which was done in a called Business Session of conference, that convened at the home of Rev. Cecil Higgins. Rev. Bruce Fender, Rev. Horace Poole, Rev. J.D. Price, and Rev. Leonard Shehan were selected for speakers on topic. Rev. Farrell Sparks brought the 3 p.m. message. Rev. Quince Miller brought the 7 p.m. message. Both were great services that the Spirit of God existed in greatly.

The conference reconvened Saturday morning at 9:30 a.m. with Bro. Roy Cooper's family singing several songs, that were enjoyed by all. Devotions were read by Rev. Gilbert Abel. Prayer by Rev. Darrell Dugger, and Rev. Jack Greene, moderator, called the conference to order. Friday's session was read by clerk and received as read. \$7.00 was received for Disabled Ministers' Fund. Churches, deacons, and delegates were enrolled that were not present at the Friday's session. Every preacher stood in full fellowship. The topic presented was "The workings of the Spirit." (Acts 2:1-4.) Speakers were Rev. Bruce Fender, Rev. J. D. Price, Rev. Horace Poole, and Rev. Cecil Higgins. This topic was greatly enjoyed by all. The 11 a.m. service opened with the quartet from the church at Pennington Gap, Va., singing several songs that were greatly enjoyed by all. Rev. Jason Salyers brought the 11 a.m. message. He used for his scripture reading, I Kings 17: 1-5. Text: "The road to revival." It was a good gospel message. Service closed with handshake. Bro. Greene, moderator, spoke on the behalf of the conference and expressed our appreciation for the way the new church at Pennington Gap, had cared for the conference. It was a great conference that God blessed in.

Rev. Jack Greene, Moderator  
Rev. Holt Herrell, Clerk

A session of conference was held Saturday, August 21, 1965,, in connection with the association at Keystone F.W.B. Church, Johnson City, Tenn. The conference convened at 9:30 a.m. with choir singing. Devotions were read by Rev. Orville Whitehead. Prayer was led by Rev. Richmond Barnett.

Conference was called to order by moderator, Rev. Cecil Higgins. Reading of last session of conference was read by clerk, and received as read. Roll call was made and \$37.00 was received for Disabled Ministers Fund. Fellowship was called for and every preacher stood in fellowship with each other. Churches, deacons, and delegates were enrolled. Rev. Holt Herrell was re-elected clerk for the conference for the coming year with Rev. Richmond Barnett to be his assistant. Bro. Tom Arnett, from the Union Assn. was welcomed and seated in our body.

The ordaining council and investigating committee recommended Bros. Roy Cooper and Theodore Fleenor for license, which were written by the clerk. Also Bro. Fred Beam, Jr. from the Toe River Assn. presented himself for membership with the ordaining council recommending him also. Credentials were written by the clerk.

The ordaining council selected for the coming year were. Rev. Handy Wilcox, Chairman; Rev. Quince Miller, Rev. Leonard Shehan, Rev. Farrell Sparks, and Rev. Burnie Arwood.

The committee on investigation was selected: Rev. Leonard Shehan, Rev. Burnie Arwood, and Rev. Bruce Fender from Tennessee. Rev. Troy McCourry, Rev. Clyde Fender, and Rev. Arnold Wilson from North Carolina.

Committee on investigation on Disabled Ministers' Fund were selected: Rev. Richmond Barnett, Rev. Burnie Arwood, and Rev. Bruce Fender from Tennessee. Rev. Troy McCourry, Rev. Arnold Wilson, and Rev. Orphard Hensley from North Carolina.

Investigation committee for association was selected: Rev. Burnie Arwood, Chairman; Rev. Arnold Wilson, Bros. Jess Clark, Ralph Thompson, and Dayton Guy.

Rev. George P. Higgins asked for a letter of recommendation from Jacks Creek Ministers Conference to enroll in Union Ministers' Conference. This letter was written by the clerk. Rev. James Wilhide from the French Broad Assn., Black Mountain, N. C. was welcomed and seated in our body as a visiting minister.

The ordaining council recommended Bro. Charles Hill, Jr., to be ordained, which was done with the laying on of many hands and much rejoicing. A wonderful ordaining service.

Conference adjourned until next conference which will convene at Riverview F.W.B. Church, Erwin, Tenn. on Friday and Saturday before the fifth Sunday in October. Rev. Orville Whitehead to be the moderator and Rev. Troy McCourry to be his assistant. Rev. Richmond Barnett is to preach the Introductory message, and Rev. Darrell Dugger to be his alternate.

Rev. Cecil Higgins, Moderator

Rev. Holt Herrell, Clerk



# CHURCH DIRECTORY

Church	Pastor	Clerk	Address
Bald Mountain	T. A. Wheeler	Mack Wilson	Rt. 4, Burnsville, N. C.
Big Creek	T. E. Woody	Mrs. G. W. Wilson	Rt. 1, Relief, N. C.
Brummetts Creek	Charlie Miller	Mrs. Will Bennett	Rt. 1, Relief, N. C.
Burbank	Richmond Barnett	Vernon Crain	Rt. 1, Roan Mtn., Tenn.
Byrd Branch	Elzie Robinson	Mrs. Luther Ledford	Rt. 1, Burnsville, N. C.
Covey Rock	Charles Webb	Mrs. Ruby Edwards	Rt. 1, Green Mtn., N. C.
Crabtree	Charles Hill, Jr.	Bill Lyons	Rt. 2, Roan Mtn., Tenn.
Davistown	R. C. Stockton	James E. Vess	Star Route, Black Mtn., N. C.
Ernestville	Burnie Arwood	Judy Sparks	Rt. 2, Erwin, Tenn.
First FWB (Mich.)	Jack Greene	Susie Anderson	1222 Jennings Rd., Flint, Mich.
First FWB (Va.)	Horace Poole	Alfred Edens	Kingsport, Tenn.
Hampton	Darrell Dugger	Mrs. Oakie Calhoun	Hampton, Tenn.
Higgins	Charles Webb	Viola Edwards	Rt. 4, Burnsville, N. C.
Keystone	Bruce Fender	James Workman	501 Orleans St., J. C., Tenn.
Liberty	Allen Jackson	Lloyd Allison	Rt. 4, Marion N. C.
Liberty Chapel	No Report		
Low Gap	Richmond Barnett	Mrs. H. D. Ray, Jr.	Rt. 6, Burnsville, N. C.
Middle District	No Report		
Nicks Creek	Orphard Hensley	Mac Woodard	Rt. 2, Box 47, Marion, N. C.
North Bent	Clyde Fender	Park Peterson	Green Mountain, N.C.
Patterson's Branch	Zenus Allen	Mrs. Burdette Deyton	Burnsville, N. C.
Pensacola	J. D. Price	Lawrence Wilson	Pensacola, N.C.
Peterson Chapel	No Report		
Pilgrims Chapel	Floyd Ray	Lloyd Dulaney	Rt. 2, Burnsville, N.C.
Piney Grove	Leonard Shehan	Mrs. Aileen McKinney	Rt. 1, Hampton, Tenn.
Piney Hill	Junior Briggs	Leslie Robinson	Rt. 4, Burnsville, N. C.
Rich Acres	Gilbert Abel	Martha Hall	1220 Indian Ridge Rd., J. C. Tenn.
Ridgeway	No report		
Riverview	Orville Whitehead	Floyd Bailey	Rt. 3, Erwin, Tenn.
Salem	James Wilhide	Mrs. James Davis	Rt. 1, Old Fort, N. C.
South Side	Troy McCourry	Fred E. Davis	923 Hoback Ave., Erwin, Tenn.
Sugar Hollow	H. D. Poole	Edith Holdren	Rt. 1, Roan Mtn., Tenn.
Sunset	Johnny Harris	Georgia Carlton	Rt. 2, Roan Mtn., Tenn.
Unaka Springs	R. C. Stockton	Willard Shelton	Rt. 3, Erwin, Tenn.
Unicoi	Curtis Beculhimer	Mrs. Bessie Jordan	Unicoi, Tenn.
Vale	Tom Arnett	Coye Calhoun	Rt. 1, Newland, N. C.
Valley Forge	Cecil Higgins	Mrs. Will Stevens	Rt. 7, Elizabethton, Tenn.
Woodby Hill	Holt Herrell	Mrs. June McKinney	Rt. 1, Hampton, Tenn.
Young's Chapel	Clyde Fender	Ralph Thompson	Burnsville, N. C.

## Jacks' Creek Ministers that are pastoring Churches out of Association:

Minister	Church	Address	Association
Rev. Burnie Arwood	Pigeon Roost	Relief, N. C.	Toe River
	Millers Chapel	Burnsville, N. C.	Toe River
	Poplar F.W.B.	Relief, N. C.	Toe River
Rev. Frank Elliot, Jr.	Little Elk	Elk Park, N. C.	Toe River
Rev. Farrell Sparks	First F.W.B.	Greeneville, Tenn.	Union
Rev. Handy Wilcox	Union Hill	Elizabethton, Tenn.	Union
Rev. Arnold Wilson	Crest Hill	Nebo, N. C.	

# MINISTERS ROLL

## MINISTERS PRESENT FOR ASSOCIATION

Gilbert Abel ....	926-7650 ....	701 Barton St., Johnson City, Tennn.
Burnie Arwood .....	743-3804 .....	Erwin, Tenn.
Zenus Allen .....		R.F.D. Mars Hill, N. C.
Rex Adkins .....	533 Washington St.,	Erwin, Tenn.
Richmond Barnett	926-1283, J.C., Tenn.	Rt. 1, Johnson City, Tenn.
Bruce Fender .....		Rt. 2, Johnson City, Tenn.
Clyde Fender .....	697-5105, Marion, N. C. ....	Marion, N. C.
Jack Green ....	767-4688 .....	1611 Pettibone Ave. Flint, Mich.
Orphard Hensley .....		Old Fort, N.C.
Holt Herrell .....		Rt. 1, Hampton, Tenn.
Cecil Higgins ..	542-5344, Eliz., Ten. ..	Rt. 1, Elizabethton, Tenn.
Ted Laney .....		Rt. 2, Box 100, Marion, N. C.
Gus Ledford .....		Rt. 3, Burnsville, N. C.
Lydia Letterman .....		Rt. 1, Burnsville, N. C.
J. W. Mann .....		Rt. 4, Marion, N. C.
Troy McCourry ..	Mu 2-2541, Burnsville ..	Bx. 68, Burnsville, N.C.
Quince Miller .....		Rt. 3, Burnsville, N. C.
H. D. Poole .....		Rt. 1, Roan Mtn., Tenn.
Elsie Robinson .....		Rt. 3, Burnsville, N. C.
Leonard Shehan ....	742-7162, Erwin, Tenn. ....	Rt. 1, Erwin, Tenn.
Farrell Sparks .....		P. O. Box 143, Greeneville, Tenn.
Charles Webb ....	688-3364 (Burnsville) .....	Green Mtn., N. C.

Johnson White .. HE 7-6841, Morganton, .. Rt. 2, Morganton, N.C.  
Orville Whitehead 542-2956 Eliz., Tenn. Rt 1, Elizabethton, Tenn.  
Handy Wilcox ..... 742-5954, Erwin, Tenn. .... Unicoi, Tenn.  
Arnold Wilson .... 742-4147, Marion, N. C. .... Rt. 4, Marion, N. C.  
Henderson Woodby ..... Rt. 1, Unicoi, Tenn.

**NOT PRESENT FOR ASSOCIATION**

Coy Davis ..... 668-4535 ..... Rt. 1, Old Fort, N. C.  
Verno Davis ..... Rt. 2, Erwin, Tenn.  
Darrell Dugger 543-1356, Eliz., Tenn. .. Rt. 4, Elizabethton, Tenn.  
Frank Elliott, Jr. .... 1120 Grove St., Elizabethton, Tenn.  
Fred Freeman ..... Rt. 7, Nebo, N. C.  
Charles Hill, Jr. .... Rt. 2, Roan Mtn., Tenn.  
Joe Honeycutt ..... Unicoi, Tenn.  
Moss Hollaway ..... Rt. 2, Box 15A, Erwin, Tenn.  
Herman Ledford ..... 310 Crosswhite Lane, Erwin, Tenn.  
John Murphy ..... Rt. 2, Burnsville, N.C.  
D. C. Patrick ..... Rt. 2, Elizabethton, Tenn.  
Floyd Ray ..... Star Rt., Burnsville, N. C.  
Jason Salyers ..... 3606 N. End Ave., Nashville 5, Tenn.  
Dock Taylor ..... Erwin, Tenn.



TABLE OF STATISTICS

CHURCHES and MEETING DAYS	Baptized	Added Otherwise	Excluded	Dismissed	Deaths	Total Membership	Number In Sunday School	Communion	Pastor Present	Minute Fund	Paid Pastor	Paid For Revivals	Orphanage	Home Missions	Foreign Missions	Disabled Ministers Fund	Ladies Auxiliary Church Trng. Serv.	Poor and Sick Fund	Value Church Property	Improvements To Church Property	Associational Fund	
BALD MTN. 2-4					3	50	65	1	23	\$5.00	\$638.23			\$151.11		\$10.00		\$151.11	\$4,000.00	\$1,250.00	\$5.	
BIG CREEK 1-3	6	6				78	74	1	20	\$5.00	\$442.76	\$95.00			\$97.00	\$10.00			\$4,000.00		\$5.	
BRUMMETTS CREEK 1-3	3	5				80	65	23		\$7.00	\$447.13	\$118.50		\$61.30		\$10.00			\$10,000.00		\$5.	
BURBANK 1-3	3	3		3		139	115	4	26	\$11.50	\$1,590.00	\$360.59	\$200.00		\$321.60	\$75.00	25	\$31.70	\$26,000.00	\$11,000.00	\$5.	
BYRD BRANCH *ESM	1					61	30	1	41	\$3.00	\$208.00	\$62.95				\$10.00			\$3,650.00		\$5.	
COVEY ROCK 1-3	2	1				149	120	2	23	\$4.00	\$811.47	\$118.43	\$100.00				50		\$20,000.00		\$5.	
CRABTREE Full	30	21		2	3	83	75	1	Full	\$5.00	\$181.64	\$126.12	\$75.00		\$10.00	\$5.00	17	\$75.00	\$3,280.00	\$540.00	\$5.	
DAVISTOWN 1-3-5	6	5			2	48	60	3	28	\$5.00	\$920.80	\$182.33		\$17.00		\$29.00	7	\$200.00	\$15,000.00	\$206.16	\$5.	
ERNESTVILLE				12	1	43	33	1	Full	\$2.00	\$179.32		\$5.00			\$10.00		\$12.00			\$5.	
FWB, FLINT, M. Full	2	5	37			1	69	102	22	\$10.00	\$2,183.00		\$150.00	\$191.79	\$1,282.00	\$25.00	14	24	\$299.33	\$63,241.00	\$13,241.84	\$5.
FWB, PENN. GAP Full	2				1	80	70	4	Full	\$10.00	\$1,826.13		\$55.04			\$10.00	20	30	\$12,000.00		\$5.	
HAMPTON Full	9	5		2		77	65	1	Full	\$5.00	\$600.00	\$25.38	\$10.00	\$105.00		\$5.00	24	\$109.00	\$40,000.00		\$5.	
HIGGINS 2-4	12	5				120	98	3	24	\$5.00	\$298.28	\$421.13			\$5.00	\$10.00	30	\$106.14	\$7,000.00		\$5.	
KEYSTONE Full	10	21	5	89	5	285	199	4	Full	\$5.00	\$4,598.26	\$349.54	\$419.71		\$300.00	\$70.50	35	45	\$180.51	\$60,000.00	\$700.00	\$10
LIBERTY Full	5	1			1	85	75	1	Full	\$10.00	\$2,887.32	\$127.72	\$240.00	\$60.00	\$120.00	\$10.00	16	\$310.66	\$40,000.00	\$13,400.00	\$5.	
LIBERTY CHAPEL																						
LOW GAP 2-4	4	1		1		49	60	2	38	\$5.00	\$1,124.55	\$350.00		\$146.46	\$36.00	\$36.00		\$191.87	\$13,020.00	\$1,368.00	\$5.	
MIDDLE DISTRICT																						
NICKS CREEK Full	1	1		2	1	72	75	4	Full	\$10.00	\$1,008.75	\$225.00	\$108.32			\$10.00		\$78.75	\$13,587.72		\$10	
NORTH BENT 2-4	5	2			2	107	70	1	23	\$10.00	\$490.00	\$135.00				\$10.00		\$125.00	\$7,500.00	\$400.00	\$5.	
PATERSONS BRANCH 2-4		12	2			65	50	2	46	\$3.00	\$194.49	\$46.81		\$118.00	\$12.00	\$10.00			\$1,636.00	\$800.00		
PENSACOLA 2-4				2	2	138	40		45	\$5.00	\$619.00		\$94.27	\$76.00	\$24.00	\$29.00	12	20	\$218.00	\$15,000.00	\$375.00	\$5.
PETERSONS CHAPEL																						
PILGRIMS CHAPEL 1-3	2	2				31	15		24	\$3.00	\$490.00							\$72.00	\$2,500.00	\$42.81	\$5.	
PINEY GROVE Full	6	10		2		79	77	2	Full	\$5.00	\$2,834.77	\$110.21	\$50.00	\$15.00	\$50.91	\$15.00	21	\$289.03	\$5,600.00	\$33.00	\$5.	
PINEY HILL 2-4						62	30	1	18	\$3.00	\$169.29	\$89.20				\$5.00			\$3,000.00		\$5.	
RICH ACRES Full	20	25			3	150	120	4	Full	\$10.00	\$2,650.00	\$268.66	\$100.00			\$10.00	40	45	\$176.37	\$23,000.00	\$5,800.00	\$5.
RIDGEWAY																						
RIVERVIEW Full					5	164	60		Full	\$10.00	\$1,373.88	\$108.46		\$640.33		\$30.00	20	\$25.00	\$26,500.00		\$5.	
SALEM Full		2			1	72	124	1	Full	\$10.00	\$1,680.00	\$208.00	\$10.00	\$30.00		\$10.00	23		\$18,000.00	\$12,000.00	\$5.	
SOUTHSIDE Full	10			3		94	128	4	Full	\$12.00	\$2,100.00	\$100.00	\$150.47				15	\$188.12	\$22,500.00	\$460.00	\$5.	
SUNSET Full	3					97	70	1	47	\$5.00	\$917.95	\$217.30	\$75.00		\$75.00	\$10.00		\$80.75	\$27,860.00	\$40.00	\$5.	
SUGAR HOLLOW **ESN	1	8		11	1	27	45	2	51	\$10.00	\$504.12					\$10.00	10		\$6,500.00		\$5.	
UNAKA SPRINGS 2-4	2	1			1	37	75	1	20	\$5.00	\$950.00	\$75.00	\$107.38						\$3,375.00		\$5.	
UNICOI Full	4	4	5			186	110	2	Full	\$5.25	\$2,860.00	\$120.00	\$65.00	\$13.60	\$187.22	\$14.00	18	15	\$129.00	\$30,190.00	\$590.00	\$5.
VALE 1-3	4				1	35	45	1		\$5.00	\$90.00	\$109.00				\$10.00			\$5,000.00		\$5.	
VALLEY FORGE Full	15	25		2	3	283	206	4	Full	\$25.00	\$4,680.00	\$200.00	\$248.20	\$170.00	\$345.26	\$91.00	15	50	\$690.00	\$80,300.00	\$500.00	\$5.
WOODY HILL Full	27	13	13		3	134	106	1	Full	\$12.00	\$3,390.00		\$25.00	\$330.06	\$50.00	\$25.00	20	77	\$122.10	\$30,250.00	\$6,500.00	\$10
YOUNG'S CHAPEL Full	3	8				100	90	2	Full	\$15.00	\$3,223.54	\$163.93		\$84.45	\$24.00	\$130.00	20	\$200.00	\$15,000.00		\$5.	

\*ESM - Every Sunday Morning

\*\*ESN - Every Sunday Night

## CONSTITUTION OF JACKS CREEK F. W. B. ASSOCIATION

1. This Association shall be composed of delegates chosen and sent from each church.
2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.
3. The Association shall elect annually a moderator and clerk.
4. The Rules of Decorum shall be read immediately after the body is organized.
5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Saviour; having made salvation possible for every human being on the terms of the gospel, which is freely offered to all.
6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberation, and have his name enrolled in our minutes.
7. The Association may appoint such committees as may be necessary to the expedition of business, and every committee appointed to any particular business shall report their proceedings in writing to the Association while in session, and all reports made be adopted or rejected by the body.
8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.
9. Any church may become a member of the Association by making application by letter or by delegate and adopting our articles of faith and church covenant.
10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.
11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.
12. There shall be a treasurer appointed by the Association, whose duty it shall be to have care of and account for the money committed to his charge.
13. The Association shall use the Free Will Baptist Treatise in full.
14. Each church shall be allowed one vote for every ten members or fraction thereof.
15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.
16. The Association shall pay its clerk at least \$5.00 for his services per annum.

## CHURCH COVENANT

1. Having given ourselves to God by faith in Christ, and adopted the "Word of God" as our rule of faith and practice, we now give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe thee commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each others reputation, and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the Spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.

3. We promise that by the help of God we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of the household of faith.

5. We also agree to attend the monthly meetings regularly if not providentially hindered and submit to all ordinances implied in a Profession of Faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors and not to use it as a beverage, nor to aid or assist in the manufacture of such nor furnish it to others.

8. We also agree to encourage home and foreign missons, education, Sabbath schools, good morals, and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, Where we may ascribe honor unto the Lamb forever. Amen.



## ARTICLES OF FAITH

**Article 1.—The True God.** We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.—“There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time.” I Tim. 2:6

**Art. 2.—Holy Scriptures.** We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness. II Tim. 3:16

**Art. 3.—Original Apostasy.** We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit and did eat. Gen. 3:6

**Art. 4.—Free Grace.** We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation. For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12

**Art. 5.—Christian Faith.** We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36

**Art. 6.—Repentance.** We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance; for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. II Cor. 7:9-10.

**Art. 7.—Free Agency.** We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God? Micah 6:8.

**Art. 8.—Perseverance.** We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that is is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

**Art. 9.—Good Works.** We believe that good works are the result of faith, and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit

is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

**Art. 10.—Christian Baptism.** We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

**Art. 11.—The Lord's Supper.** We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name or denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

**Art. 12.—Feet Washing.** We believe that washing the saints' feet is a command of our Saviour, and that his followers ought to practice the same.—If I then, your Lord and Master, have washed your feet: ye ought to wash one another's feet. John 13:14.

**Art. 13.—The Gospel.** We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

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## RULES OF DECORUM

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. We will admit of no other time but that of Brother, while in session.

Art. 6. Every member speaking shall attend to the subject under consideration.

Art. 7. No member shall speak more than three times on one subject.

Art. 8. Every motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 9. No member shall absent himself from the body while in session without leave of the Moderator.

Art. 10. On all motions when the vote of the body is taken, a majority shall prevail.

Art. 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 12. Any member transgressing the above rules shall be admonished by the Moderator.

# CONSTITUTION OF THE MINISTERS CONFERENCE

## Of Jacks Creek Free Will Baptist Association

### Ministers' Conference

ARTICLE 1. This body shall be known as The Ministers' Conference of Jacks Creek Association of Free Will Baptists; and shall be composed of all licensed and ordained ministers of said Association.

ARTICLE 2. This Conference may receive any Christian minister, as a visiting member, and when thus received, he may enjoy all rights and privileges of the regular members not in conflict with Article 3.

ARTICLE 3. This body shall elect annually a president or moderator and a clerk, both ordained ministers of one year or more membership in this Conference, after his ordination.

ARTICLE 4. Each church may send two of its members as delegates to this Conference, and when thus sent, they are entitled to a seat in the Conference with all privileges of visiting brethren, as provided by Article 2.

ARTICLE 5. The Conference shall meet on Friday before each fifth Sunday, with some church in the Association, previously agreed upon, or at the call of the president: provided that more than one session may not be held with any church during the same conference year.

ARTICLE 6. The president is empowered and it is his duty, to call an extra session of the Conference upon the petition of the members of this Conference; provided however, that said petition is properly signed by seven members, three of whom shall be ordained ministers.

ARTICLE 7. The Conference, upon being organized each year, shall proceed to elect an ordaining council, composed of five regularly ordained ministers; all having been ordained at least two years; and one or more shall have served one or more years on ordaining council, and one of the senior members shall be the chairman of council thus constituted.

ARTICLE 8. The ordaining council, when properly organized, shall have charge of all examinations and ordinations of candidates for the ministry who have been ordained before it by the Conference.

ARTICLE 9. All applicants for license to preach, shall be recommended by the pastor and deacons of his church; and if the Conference, after due inquiry and prayerful consideration; and after examination by the ordaining council, as to gifts, qualifications, and the divine call; said applicant shall be granted a license to preach the gospel for the period of one year; provided however, he may have said license renewed at the expiration of the year, from time to time. All applicants for license and ordination shall first be passed upon by the Committee of Investigation, as to their character and moral standards. If satisfactory, they are then to be examined privately before the Ordaining Council.

ARTICLE 10. All licensed preachers are required to preach twenty-four sermons each year; and at least fifty sermons before he can succeed to ordination; provided however, he cannot be ordained until he



has proved himself faithful and successful in the gospel ministry for a period of at least one year, and if any shall fail to do so, because of at negligence, he shall be entitled to a seat in the Conference only as a visiting minister, as in Article 2; provided, however, the above requirements shall not apply to ministers who has passed sixty years of age, or to any minister who is rendered unable to conform to the above rules by disease or continued sickness of himself or family.

ARTICLE 11. Any minister being absent from two sessions of conference, in succession, shall stand charged with delinquency, and shall be deprived of his vote on any question until his disability is removed by a vote of the Conference. However, if the delinquent brother offers satisfactory excuse for his absence, his disability may be removed by a majority vote of the Conference. Any minister who does not report to Conference either in person or by letter, for one year, shall be dropped from the roll and his credentials called for.

ARTICLE 12. All applicants for ordination shall present to the Conference a letter of recommendation from his church, properly signed by both pastor and clerk.

ARTICLE 13. The Conference may withdraw fellowship from any member who becomes disorderly.

ARTICLE 14. No session of Conference will be considered legal, if three or more ordained ministers are not present.

ARTICLE 15. This constitution and by-laws, or any article thereof, may be suspended or amended, by a two-thirds vote of the Conference.

ARTICLE 16. The president or moderator may have power to appoint any and all committees to carry on the work of the Conference.

ARTICLE 17. A session of conference, shall be held in connection with the yearly Association.

ARTICLE 18. "A licensed minister cannot attain ordination until he is called to pastor a church, or go into full time evangelistic work. A church that has called him for pastor, must send a letter requesting his ordination."

The above constitution and by-laws, duly adopted by conference in regular session at North Bend Church, June 1919. Re-adopted in conference September, 1944.

## BY-LAWS OF MINISTERS' CONFERENCE

### Jacks Creek F.W.B. Association

1. The regular meeting of this conference shall be held quarterly and in connection with the meeting of the association.
2. Each member shall report at each regular meeting either in person or by letter.
3. Five members shall constitute a quorum at all regular or legal meetings.
4. Chairman may call a special session at any time on request of three members.
5. At each yearly meeting there shall be elected an ordaining council whose duty it shall be to examine candidates, grant license, conduct ordinations, and to report at the next regular meeting.
6. Licentiates shall pursue a definite course of study under the direction of the ordaining council.
7. Necessary expenses of this organization shall be met by voluntary contribution or by assessment of its members.
8. No member shall serve as a pastor of a church which does not enforce discipline, care for its pastor, and contribute to other benevolent enterprises according to its ability.
9. No member shall meddle with the work of another, or injure his reputation for usefulness, but watch over each other in love, and thus promote harmony and love among the membership. All ministers received from sister F.W.B. conferences shall be issued a certificate of ordination from our conference bearing the signatures of our council with original council's name on margin. All ministers seeking license or membership shall be received under watchcare for three months.
10. Each member, not excused from age or infirmities is expected to do something to advance the cause of Christ and make a full report at each regular meeting.
11. Membership in this body shall be proof of good standing in the ministry.
12. These by-laws may be amended by vote of two thirds at any regular meeting.

## CHURCH LETTER

**To The Jacks Creek Free Will Baptist Association**

At

Date ..... 19 .....

Greetings In Christ:

We, the Free Will Baptist Church at .....  
 now in session, send the following named delegates to represent us in  
 your body:

.....

.....

.....

### OUR STATISTICS ARE AS FOLLOWS—

( 1 ) Our meeting days	( 14 ) For Orphanage	\$
( 2 ) Number baptised	( 15 ) Home Missions	\$
( 3 ) Added otherwise	( 16 ) Foreign Missions	\$
( 4 ) Excluded	( 17 ) Disabled Ministers Fund	\$
( 5 ) Dismissed	( 18 ) Pledged to Dis. Min. F.	\$
( 6 ) Deaths	( 19 ) Monthly mission pledge	\$
( 7 ) Total members	( 20 ) Poor and sick	\$
( 8 ) Number in Sunday school	( 21 ) Value church property	\$
( 9 ) Communion & foot washings	( 22 ) Improv. ch. property	\$
( 10 ) No. times pastor present	( 23 ) Associational fund	\$
( 11 ) Minute Fund	( 24 ) No. members in Women's Aux.	
( 12 ) Paid Pastor	( 25 ) Average attendance in League	
( 13 ) Paid for revivals		

Revival conducted by .....

Present pastor .....

Pastor elect .....

Steward ..... Clerk .....

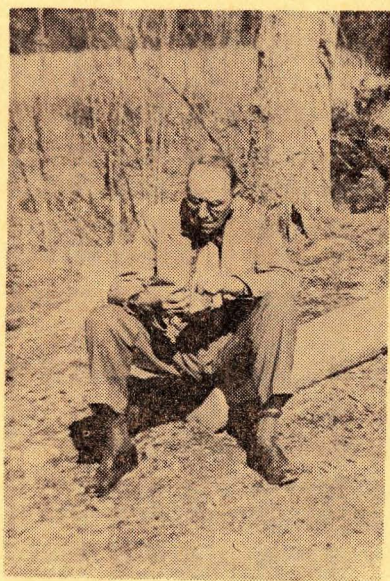
Address ..... Address .....

Remarks: .....

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**Ullis Webb**

Deceased

