

*Ronald Creel*

# 1967-68 MINUTES

of the

## Jack's Creek Free Will Baptist Association



Seventy-Second Annual Session Held At  
Liberty F.W.B. Church  
Rt. 4, Marion, North Carolina  
Aug. 24, 25, and 26, 1967



### OFFICERS

Rev. Fred H. (Jack) Greene ..... Moderator

Rev. Holt Herrell ..... Clerk



### Next Session

The next session will be held at Young's Chapel F.W.B. Church, Rt. 2, Burnsville, N. C. beginning on Thursday before the fourth Sunday in August, 1968, at 10:30 A.M. Rev. Bruce Fender, Jr. to preach the Introductory message. Rev. Holt Herrell to be his alternate.

# JACK'S CREEK FREEWILL BAPTIST ASSOCIATION

## Officers of The Jacks Creek Association and Ministers Conference, 1967

### ASSOCIATION:

Moderator Rev. Fred H. Jack Greene Rt. 1, Box 88A Old Ft. N.C.  
Clerk - Rev. Holt Herrell ..... Rt. 1, Roan Mtn., Tenn.  
Treas. Disabled Ministers Fund - Rev. Holt Herrell  
Rt. 1, Roan Mtn., Tenn.  
Asst. Treas. - Rev. Richmond Barnett, Rt. 1, Johnson City, Tenn.  
Treas. Home Missions - Rev. Leonard Shehan, Rt. 1, Erwin, Tenn.  
Treas. Foreign Missions - Rev. Clyde Fender  
Unicoi, Tenn.  
Treas. Orphanage Fund - Rev. Troy McCourry, Burnsville, N. C.  
Committee of Investigation - The Disabled Ministers Fund:  
Old one retained  
Rev. Richmond Barnett, Rev. Burnie Arwood, Rev. Bruce  
Fender, Tennessee; Rev. Arnold Wilson, Rev. Troy McCourry,  
Rev. Orphard Hensley, North Carolina.

### ASSOCIATION:

Rev. Burnie Arwood, Chairman: Rev. Arnold Wilson, Bros.  
Dayton Guy, Jess Clark, Ralph Thompson, and Rev. Fred  
H. Jack Greene.

### MINISTERS CONFERENCE:

Moderator this session ..... Rev. Fred H. Jack Greene  
Moderator next session ..... Rev. Troy McCourry  
Clerk for next year ..... Rev. Holt Herrell  
Asst. Clerk for next year ..... Rev. Richmond Barnett

### ORDAINING COUNCIL:

Rev. Cecil J. Higgins, Char.; Rev. Quince Miller, Rev. Burnie  
Arwood, Rev. Ferrel Sparks, and Rev. Leonard Shehan.

### COMMITTEE OF INVESTIGATION:

(Old One Retained)

Tennessee - Rev. Leonard Shehan, Rev. Burnie Arwood, Rev.  
Bruce Fender, Jr.

North Carolina - Rev. Troy McCourry, Rev. Clyde Fender,  
Rev. Arnold Wilson.

## PROCEEDINGS

The Jack's Creek Free Will Baptist Association met with Liberty Free Will Baptist Church, Rt. 4, Marion, N. C. on Aug. 24, 1967 at 10:30 A.M. in its Seventy Second Annual session. The service opened with Choir singing "Won't It Be Wonderful There?" Rev. Allen Jackson, pastor of Liberty F.W.B. Church welcomed all and told all to feel free, and obey the Lord. He gave everyone a hearty welcome and said he hoped this association would be the best Jacks Creek F.W.B. Association ever held. Prayer was led by Bro. Leonard Shehan.

Bro. Ferrell Sparks, pastor of the First F.W.B. Church, Greeneville, Tenn., brought the Introductory message. Bro. Cecil Higgins introduced Bro. Sparks. He used for his scripture lesson Isaiah. Chap. 21, part of the 6th verse. "Let him declare what he seeth." Ezekiel, Chap. 3, verse 17. Matt. Chap. 26, Verse 28, Heb. Chap 13, Verse 17. Rev. Chap. 3, Verse 2, II Kings, Chap. 11, Verse 6. Text: "So shall he keep the watch of the house."

He brought a wonderful Gospel message that was greatly anointed by the power of God. It was very fitting for the introductory message. He based the most part of his message to the ministers and said for them to be watchful over their flock of people. Service closed with choir singing "I Feel Like Traveling On" and a fellowship handshake that was anointed by the power of God. Service was dismissed by Bro. Quince Miller to meet back at 1:30 P.M. for Business Session.

## Thursday Evening

The association convened at 1:30 P.M. for Business session with the choir singing "Where Could I Go?" Bro. Johnson White read devotions. Reading for his scripture lesson, I Cor. Chap. 7. Prayer was led by Bro. Burnie Arwood.

The business part of conference was called to order by the moderator, Rev. Cecil Higgins. Rules of decorum were read. Bro. Richmond Barnett and Bro. Lawrence Coffey were appointed on the Finance Committees.

Rev. Troy McCourry was retained for Orphanage Fund.  
Rev. Clyde Fender was retained for Foreign Mission.  
Bro. Tom Wheeler was retained for Association Fund.  
Rev. Leonard Shehan was retained for Home Missions.  
Rev. Holt Herrell was retained for Disabled Ministers Fund.  
Rev. Gilbert Abel was retained for Treasurer of Moderator and Clerk Fund.

A call was made for churches seeking membership. It was moved and seconded and voted on for Hillcrest F.W.B. Church to be voted in full fellowship in our body.

A call was made for visiting ministers:

Rev. Allen Jackson, Rt. 4, Marion, N. C. Blue Ridge Assoc.  
Rev. Roscoe Higgins, Erwin, Tenn. Union Assoc.  
Rev. Ronald Creech, 301 North Drive Ave., Durham, N. C. Gen. Conference were welcomed, and seated in our body.

The moderator and clerk were elected for the association:

Rev. Holt Herrell was elected clerk for the association. Moderators nominated were Rev. Troy McCourry, Rev. Cecil Higgins, and Rev. Fred

H. Jack Greene. Rev. Fred H. Jack Greene was elected for moderator. Asst. clerk nominated and voted on was Rev. Richmond Barnett. Asst. Moderator voted on and elected was Rev. Bruce Fender.

Pulpit Committee was called for: Rev. Richmond Barnett on Thursday night, Rev. Burnie Arwood for Friday morning, and Rev. Quince Miller for Friday night were selected.

## Churches and Delegates

BALD MOUNTAIN - Bros. Raleigh Fender, Louie Williams, Jack Phillips, Herman Edwards and Chap. Fender.

BIG CREEK - By Letter.

BRUMMETTS CREEK - Sisters Wilma Bennett, Lizzie Bennett, Star Bennett, and Bro. Baxter Bennett.

BURBANK - Sisters Myrtle Street, and Bros. Floyd Greer, Crawford Barnett, and John Greer.

BYRD BRANCH - By Letter.

COVEY ROCK - Bro. Andy Edwards, Sisters Stella McKinney, Betty Lou Ayers, and Mrs. R. B. Deyton.

CRABTREE - Bros. Dayton Greene, Dillard Shell, Arland Honeycutt, and Sister Jennie Honeycutt.

DAVISTOWN - Bros. Gordon Walker, Wilburn Davis, Alfred Harris, and Clarence Davis.

ERNESTVILLE - Bro. Warren Hardin, and Sis. Margaret Hardin.

FIRST F.W.B. OF FLINT, MICH. - Bro. Wayne McDaniels and Sister Lucille McDaniels.

FIRST F.W.B. OF PENNINGTON GAP, VA. - No report.

HAMPTON - Sister Oakie Calhoun.

HIGGINS - No report.

HILLCREST - Bros. Garret Fender, Atlas Revis, Carl Pack, and Bobby Revis, Sisters Delia Fender, Lola Fender, and Lillie Wiggins.

KEYSTONE - Sisters Hattie Greer, Bradus Sanders, Becky Barnes, Bros. David Coffey, Roger Street, and Bro. & Sister L. J. Litton.

LIBERTY - Rev. Allen Jackson and Bro. Loyd Allison.

LIBERTY CHAPEL - Bros. David Miller, Claude Cook, and Thomas Miller, Sisters Viola Miller and Gracie Miller.

LOW GAP - Bro. & Sister Horace D. Ray, Sr., Bro. & Sis. Jessee Lee Robertson, and Bro. Cloyce Silvers.

MIDDLE DISTRICT - Sisters Lydia Arwood, Lenis Moffett, Mary Ann Street, Faye Ingram, and Bro. & Sis. Dewey Ingram.

NICKS CREEK - Bros. Harrison Hall, Ted Laney, and Sis. Mae Woodard.



NORTH BENT - Bros. Robert Whitson, Howard Buchanan, and Ivan Whitson.

PENSACOLA - Bros. Ross Miller, Jack Hollifield, and Caryle Riddle.

PETERSONS CHAPEL - No report.

PILGRIMS CHAPEL - By Letter.

PINEY GROVE - Bro. & Sister Will Morton, Bro. & Sis. Clayton Woodby, Sisters Lydia Woodby, Bertha Woodby, Bros. Roger McKinney, and Willard Davis.

PINEY HILL - Bros. Lige Hylemon, Noah Robinson, and Burnie Bradford.

RICH ACRES - Bros. Bill G. Hughes, C. C. Cordell and Gene Fox.

RIDGEWAY - No report.

RIVERVIEW - Bros. Harley Edwards, Earnest Webb, Floyd Foster, Bill Webb, Sisters Bertha Edwards, Bessie Foster, and Dorothy Webb.

SALEM - Bros. Edd Robinson, Clarence Parker, James Davis, Sisters Hattie Burnett, and Kathryn Greene.

SOUTHSIDE - Sisters - Addie Lingerfelt, Amalee Garland, Wanda Jones, and Earsel Campbell.

SUNSET - Bros. Frank Cornett and Carmen Blevins. Sisters Florence Stevens, Emily Barnett, Lillie Mae Stevens, Verlin Stevens, and Bessie Taylor.

SUGAR HOLLOW - Voted out of Association.

UNAKA SPRINGS - Bro. Rosco Phillips, Bro. and Sister Clifford Miller.

UNICOI - Sisters Tillie Wilson, Alta McLaughlin, and Bro. Ike Briggs.

VALE - No report.

VALLEY FORGE - Bros. Dayton Guy, Stanley Sims, Sisters Mildred Vaughn, Edna Sims, and Modesta Creasy.

WOODBY HILL - Bros. Roy Lee Rose, Blake Guinn, Dannie Street, and Jess Clark, Sisters Dora Rose, and Virgie Clark.

YOUNGS CHAPEL - Bros. Dean Wilson, J. V. Jones, Sister Lome Honeycutt, and Bro. and Sister Roy Banks.

By motion, moved to seat delegates and accept letters.  
The following committees were appointed:

CHURCHES AND PASTORS: Rev. Burnie Arwood, Char. Bros. Jess Clark, Harley Edwards, and Raleigh Fender.

CHURCH TRAINING SERVICE - Rev. Charles Hill, Jr. Char.; Bros. Roy Lee Rose, Orphard Hensley, Ike Briggs, Sisters Becky Barnes, and Judy Stocton.

DISABLED MINISTERS FUND - Rev. Ferrel Sparks, Char.; Bros. Ver-nal Jones and Stanley Sims.

EDUCATION - Rev. Johnson White, Char.; Sister Grace Abel, Bros. Floyd Foster, and Loyd Allison.

FOREIGN MISSIONS - Rev. Clyde Fender, Char.; Bros. Dayton Guy, Jack Phillips, Dean Wilson, and Sister Mildred Vaughn.

HOME MISSIONS - Rev. Leonard Shehan, Char.; Rev. Bruce Fender, Rev. Handy Wilcox; Rev. Johnson White, and Rev. Troy McCourry.

INVESTIGATION - Old one retained.

LADIES AUXILIARY - Sister Mary Howell, Char.; Sisters Velta Fender, Bessie Foster, Mary Davis, Katherine Greene, Bertie Sparks, Lola Fender, and Bonnie Wilson.

OBITUARIES - Rev. Leonard Shehan, Char.; Sisters Essie Morton, Ann Banks, Betty Wilson, Dorothy Webb, and Bradus Sanders.

ORPHANAGE - Rev. Troy McCourry, Char.; Bros. Zenus Allen, Ted Laney, Sisters Oakie Calhoun, Tillie Wilson, Bertha Edwards, and Lome Honeycutt.

SABBATH SCHOOLS - Rev. Jack Silvers, Char.; Bros. Bud Noblett, Atlas Revis, Ernest Webb, and Rev. Bruce Fender.

SESSIONS - Rev. Rex Adkins, Char.; Rev. Richmond Barnett, Bro. Jonas Revis, Sisters Edna Sims, Alta McGlaughlin, Ada Jones, Bros. James Davis, Bill Webb, Willard Davis, and Raleigh Fender.  
Committees were appointed by standing vote.

Bro. Ronald Creech, Moderator of the Gen. Conference gave an interesting lecture on the Free Will Baptist denomination.

Association closed to reconvene at 9:30 A.M. Friday morning for Business Session. Closed with prayer by Bro. Ronald Creech.

## Thursday Night Session

The 7:30 P.M. service opened with choir singing "O What a Morning," "Reunion in the Sky," and "Ready to Stand the Test." Rev. Holt Herrell led the congregation in prayer. Bro. Allen Jackson, pastor of the church, welcomed all and told all to feel free.

The Liberty Church Quartet sang: "Reach down Lord, and Lead Me On," and "In the Great Beyond." The Trio from the church sang "Lights of Home." Rev. Richmond Barnett, pastor of Sunset F.W.B. Church brought the 7:30 P.M. message. He used for his scripture reading Heb. Chap 12, Verses 1-17. Text: "Witnesses". He also read I Cor. Chap. 4, Verses 8 and 9. He brought a good gospel message that was enjoyed by all. Service closed with a session of prayer, and rejoicing.

## Friday Morning 9:30 A.M.

The association convened at 9:30 A.M. with the congregation singing "Walking in Sunlight." Devotions were read by Bro. Orphard Hensley. He used for his scripture reading Romans Chap. 13, Verses 1 and 2. Prayer was led by Bro. Cecil Higgins.

The association was called to order by the moderator, Bro. Greene. Reading of Thursdays session was read by the clerk, and received as read.

Roll call was made for the ministers.

A call was made for churches that were not at Thursday's session. Crabtree Church was represented by letter. First F.W.B. Church of Flint, Michigan represented by delegates Bro. and Sister Wayne McDaniels. Rich Acres Church represented by delegates Bros. Bill Hughes and Gene Fox. Southside Church represented by delegates. It was voted on to accept the letters as read and to seat the delegation.

A call was made for visiting delegates, with no response.

A call was made for visiting ministers, with no response.

A call was made for committees.

The committee on Ladies Auxiliary was called for. Speakers were Sisters Mary Herrell, Kathyryn Greene, and Rev. Gilbert Abel. Adopted.

A call was made for the committee on Obituaries, and was received as read. Speaker was Rev. Leonard Shehan. Adopted.

Call was made for Church Training Service. Speaker was Bro. Roy Lee Rose, and was received as read. Adopted.

Call was made for Sabbath Schools. Speaker was Rev. Jack Silvers. This was received as read. Adopted.

A call was made for visiting ministers. Bro. W. S. Vaughn, from the Clinch Valley Asso. of Old Fort, N. C. was acknowledged, and seated in our body.

A call was made for Disabled Minister's Fund, and received as read. Bro. Jack Silvers was the speaker. Adopted.

A call was made for the Sessions report and this was adopted as read.

A call was made for the Finance Committee, and was adopted as read.

## Friday 11:00 A.M. Service

The service was opened with the choir singing "Victory in Jesus." The moderator, Bro. Fred H. Jack Greene, asked for all to come to the altar in prayer. Prayer was led by the Rev. W. S. Vaughn.

Bro. Burnie Arwood brought the 11 A.M. message. He used for his scripture reading Psalms Chap. 14; Romans Chap. 3, Verse 10; Malachi Chap. 3; Amos Chap. 8, Verses 11-13. Text: "A spiritual famine." He brought a good gospel message that was greatly anointed by the power of God, that was followed by a handshake and rejoicing. Bro. Arson Miller also gave a testimony for God.

The Associational Fund of \$260.00 was given to the Liberty F.W.B. Church.

## Friday Evening Service

The association reconvened at 1:30 P.M. with congregation singing

"I Feel Like Traveling On." Bro. Wayne McDaniels read the devotions.

He used for his scripture reading Matt. Chap. 5, Verses 43 through 48. Prayer was led by Bro. Gilbert Abel.

The association was called to order by the moderator, Bro. Fred H. Jack Greene.

A call was made for Churches and Pastors. Adopted. Speaker was Bro. Jess Clark.

A call was made for the Committee on Education. Adopted. Speaker was Rev. Orphard Hensley.

A call was made for Committee on Orphanage. Adopted.

A call was made for Committee on Foreign Missions. Adopted.

A call was made for Committee of Investigation. Old one retained with Rev. Fred H. Jack Greene added.

A call was made for the Disabled Ministers Fund. The old committees were retained in both North Carolina and Tennessee.

A call was made for Home Missions. Speakers were Rev. Fred H. Jack Greene, Rev. Troy McCourry, Rev. Leonard Shehan, and Rev. Ferrel Sparks. Adopted.

A call was made again for the Committee Report on Foreign Missions. It was moved and seconded to send the Eddie Paynes \$30.00 per month. They are some of our missionaries. This was passed by an unanimous vote.

Rev. Fred H. Jack Greene, the moderator, spoke for the association and expressed the appreciation for the kindness, hospitality, fine food, and all the church at Liberty had done for the association. Thankfulness was especially given for the spirit of God that had existed. The association was dismissed by prayer.

## Friday Night 7:00 P.M. Service

The Friday night service opened by the choir singing several songs Bro. Fred H. Jack Greene, the moderator, called the congregation together in an altar of prayer. Prayer was led by Bro. Clyde Fender. The Church quartet sang "Follow the Lord" and "When My Story has all Been Told." Bro. Quince Miller brought the message. He read his scripture from I Kings, 15th Chap., Verse 3. He brought a wonderful gospel message that was based on the scripture he read. The service closed by handshake. Dismissed by Bro. J. W. Mann.

## COMMITTEE REPORTS

### "Churches and Pastors"

We, your committee on Churches and Pastors recommend the following scripture: I Timothy, Chap. 2, Verse 15 and I Timothy 4:16. We believe that the pastors and teachers should study to show themselves approved unto God, a workman that need not to be ashamed of rightly

dividing the word of truth. I Timothy 4:16. "Take heed unto thyself and unto the Doctrine. Continue in them for in doing this, thou shalt both save thyself and them that hear thee. Thus take heed unto thyself, and all the flock.

We also believe that the workman is worthy of his hire.

Rev. Burnie Arrwood, Char.; Bros. Jess Clark, Harley Edwards, and Raleigh Fender.

## Church Training Service

Scripture: Proverbs 8:17. "I love them that love me, and those that seek me early shall find me."

Ecclesiastes 12:1. "Remember now thy Creator in the days of thy youth, while the evil days come not, or the years draw nigh when thou shalt say I have no pleasure in them."

1. The pastor, as a leader, should organize and encourage the support of C.T.S. in his church and also attend it. According to the minutes, we have only 9 organized Church Training Services out of the 40 churches in our association.

2. The Church Training Service is based on the King James Version of the Bible.

3. That being aware that our children and young people will be our future church, we as parents should give them the best spiritual training possible.

4. That the officers and teachers of C.T.S. be devoted Christians who are willing to sacrifice their time and energy to this important work. Eph. 4:11.

Rev. Charles Hill, Jr., Char.; Bros. Lee Roy Rose, and Rev. Orphard Hensley.

## Disabled Ministers Fund

We, the committee on Disabled Ministers Fund, recommend the adoption of the committee of last year and that the pastors be more interested in recommending to their churches the need of the Minister's Funds.

Rev. Farrel Sparks, Char.; Bros. J. V. Jones and Stanley Sims.

## Education

We, the committee on education, recommend that we should strive not only for public education but more wisdom of God, that we might be spiritually strong. Isa. 33:6. "And wisdom and knowledge shall be the stability of the times and strength of salvation; the fear of the Lord is his treasure.

Rev. Orphard Hensley, Rev. Johnson White, Char.; Sister Grace Abel.



## Finance

We, your committee on Finance, wish to report that we have received from the churches of Jacks Creek F.W.B. Association the sum of \$274.88.

Rev. Richmond Barnett, Char.; Bro. Lawrence Coffey.

## Foreign Missions

We, your committee on Foreign Missions, wish to encourage our churches to respond in a greater way to Jesus' command in Luke 24:47 and Matt. 28:19. When he said to his apostles to "Go Ye into all the world and preach my gospel to every creature," the results being he that believeth and is baptized shall be saved, and he that believeth not shall be damned.

We also feel that the pastors should take the lead in encouraging this mission work.

Since our commitments to Josephine Stevens is only \$360.00 a year, and we now have in the treasury the amount of \$1,759.36, it's in this committee's convictions that we need to put more of this money on the mission field.

Rev. Clyde Fender, Char.; Bros. Dayton Guy and Dean Wilson.

## Home Missions

We, your committee on Home Missions, recommend that the committee appointed by the association on the Home Missions Area, begin a work in Burnsville, with permission to pay reasonable rent and expenses for a building from the Home Mission Treasury. We also recommend to spread out in other territory as God opens the door.

We recommend that our churches contribute to this fund as much as possible.

Rev. Leonard Shehan, Char.; Rev. Troy McCourry, Rev. Bruce Fender, and Rev. J. M. White.

## Ladies Auxiliary

We, your committee on Ladies Auxiliary, would recommend that every church organize an auxiliary and that every pastor encourage and help the women to carry on this work. We find that it creates a closer fellowship among the women and a greater desire to work in the church. Scripture: Romans 16: 1-6; Acts 9:36-40; Exodus 35:26-28.

Sister Mary Herrell, Char.; Sisters Kathryn Greene, Velta Fender, Lola Fender, and Bertie Sparks.

## Obituaries

We, your committee on obituaries, recommend that each church ap-

point one member to prepare and send in an obituary for each deceased member. They should send it to the association with the church letter.

Rev. Leonard Shehan, Char.; Sisters Betty Wilson and Essie Morton.

## Orphanage

We, your committee on Orphanage, recommend that everyone read James 1:27. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their afflictions and to keep himself unspotted from the world.

We recommend that the Tennessee churches support the Greeneville Home throughout the year as much as they are able.

We also recommend that the churches in North Carolina contribute to the fund for N. C. and a committee be appointed to push this until next association with the possibility of beginning a foster home for children in North Carolina.

Rev. Troy McCourry, Char.; Sister Lome Honeycutt, Bros. Ted Laney and Zenus Allen.

## Sabbath Schools

We, your committee on Sabbath Schools, recommend that everyone should be greatly interested in our young people and give special attention and care to the small children, as they will soon be the church of tomorrow.

We recommend the following scriptures: Prov. 22:6, Mark 10:13 and 14, Eph. 6:4, and Matt. 22:9.

Rev. Jack Silvers and Rev. Bruce Fender.

## Sessions

We, your committee on Sessions, report that the next session of the Jack's Creek F.W.B. Association will be held with the Youngs F.W.B. Church of Rt. 2, Burnsville, N. C. beginning on Thursday before the fourth Sunday in August, 1968, at 10:30 A.M. Rev. Bruce Fender to preach the Introductory message, with Rev. Holt Herrell as his alternate.

Rev. Rex Adkins, Char.; Rev. Richmond Barnett, Sisters Edna Sims, Ada Jones, Bros. James Davis, Willard Davis, and Jonas Revis.

## Foreign Mission Report

Balance in Treasury last year .....	\$1,360.58
Paid out this year .....	384.00
Received this year from churches:	
Keystone .....	300.00
Valley Forge .....	100.00
Youngs Chapel .....	111.22
Low Gap .....	31.00
North Bent .....	25.00
Pensacola .....	24.00
Woodby Hill .....	20.00
Crabtree .....	5.00
Unicoi .....	24.00
	<hr/>
Balance in Treasury .....	\$1,744.58

### Additional Information:

\$360.00 was paid to Josephine Stevens

\$ 24.00 was paid to the Wilkinsons

Signed: Rev. Clyde Fender, Unicoi County, Tenn. (Treasurer)

## Home Missions Report

Balance in treasury at close of association year 1966 .....	\$583.54
Interest .....	21.86
Received this year from churches:	
Crabtree .....	10.00
Keystone .....	100.00
Piney Grove .....	15.00
Unaka Springs .....	5.00
Valley Forge .....	100.00
Youngs Chapel .....	20.00
Additional .....	25.00
	<hr/>
Total in Treasury .....	\$880.40

Signed: Rev. Leonard Shehan, Rt. 1, Erwin, Tenn. (Treasurer)

## Orphange Fund

Balance in Treasury last year .....	\$1711.77
Received at Association:	
Pensacola .....	231.00
Total .....	\$1942.77
Received at Association for Tennessee Home of Children at Greeneville:	
Burbank .....	\$ 50.00
Woodby Hill .....	25.00
Hampton .....	10.00
Ernestville .....	5.00
Total received .....	\$ 90.00
Signed: Rev. Troy McCourry, Burnsville, N. C. (Treasurer)	

## Treasurer's Report

Item: Disabled Ministers Fund	
Cash on hand at last association .....	\$6794.19
Received this association .....	598.22
Received from Ministers Conference .....	160.00
Interest .....	301.24
Added Interest .....	90.00
Total .....	\$7943.65
Money paid out from last Association:	
Rev. Moss Holloway .....	100.00
Rev. Coy Davis .....	100.00
Rev. Jack Silvers .....	100.00
Rev. Handy Wilcox .....	100.00
Rev. Holt Herrell .....	100.00
Returned when Patterson Branch Church was tabled .....	10.00
Total .....	\$ 510.00
Leaves Balance of .....	\$7433.65
Signed: Rev. Holt Herrell, Rt. 1, Roan Mtn., Tenn.	

## OBITUARIES

**JERRY KENT BENNETT** - Age 5, son of Mr. and Mrs. Johnnie Bennett of Brummetts Creek F.W.B. Church. He departed this life on August 22, 1966. He is greatly missed by his family and the church. We feel our loss is Heaven's gain.

**MACK BRANTON** - Born July 21, 1913, and departed this life on March 26, 1967, at the age of 53. He had attended Young's Chapel F.W.B. Church since 1964. He leaves his wife Paulette Branton, 5 sons, 1 daughter, and a host of friends. He is greatly missed by all.

**NOLA DAVIS** - Departed this life June 2, 1967. She was a member of Woodby Hill F.W.B. Church, and loved her church and proved it by her presence and financial support. She leaves her family and a host of friends to mourn her passing.

**CLAUDE HIGGINS** - Born August 6, 1911 and departed this life on August 21, 1967. He was a very faithful member and trustee of the Ernestville F.W.B. Church. He is very much missed but we feel that our loss is Heaven's gain.

**SARAH GREER** born Feb. 13, 1888 and departed this life on July 16, 1967. She was a member of Burbank Free Will Baptist Church. She was loved by all who knew her. She leaves her family, and a host of friends to mourn her passing. We feel our loss is Heaven's gain.

**LORA JANE HONEYCUTT** - Born September 9, 1878 and departed from this life on May 7, 1967. She was a member of the Bald Mountain F.W.B. Church. She loved and was loved by all God's children. She leaves four daughters and three sons to mourn her going. We believe our loss is Heaven's gain. We fully believe we will meet her on the other side of the river.

**ANDY HONEYCUTT** - Born August 24, 1878 and departed this life on November 9, 1966. He was a member of the Bald Mountain F.W.B. Church. He loved his church and all the people of the church. He leaves four daughters and three sons to mourn his going. We believe he is waiting on the other side to welcome us home.

**CALLIE JAMES** - Departed this life on July 30, 1967. She was a member of the Valley Forge F.W.B. Church. She leaves 2 daughters, 1 son, and a host of friends. We feel that our loss is Heaven's gain.

**KEYSTONE F.W.B. CHURCH** - The following members departed this life during the past year:

Brother C. P. Bryant, Brother John Gobble, Brother Ruby Hyatt,  
Brother Luther Jones and Brother Gayle McLain

**REV. LOUIS JAY MOHL** - Born on August 4, 1930, and departed this life on June 6, 1967. He was a member of the Crabtree F.W.B. Church. He leaves his wife, Dora Honeycutt Mohl, 1 brother and 1 sister to mourn his death. Although his ministry was short, he fought a good fight. He is missed by many people.

**JOHN TEAGUE** - Departed this life March 30, 1967. He was a member of Woodby Hill F.W.B. Church. He was dearly loved by everyone who knew him. He leaves his family and a host of friends to mourn his passing.



**MOSE TIPTON** - Departed this life January 18, 1967, at the age 85 years, 3 months, and 18 days. He was a member and Deacon of the Unaka Springs F.W.B. Church. He helped establish Unaka Springs Church. He loved his church and was faithful as long as his health permitted. He had a long illness, and he enjoyed Christian people coming in to pray and sing with him. He had a wonderful experience with the Lord on his death bed. He was loved by all who knew him. We are looking forward to meeting in that Great Beyond some wonderful day. He leaves behind 4 sons, 4 daughters, and a host of friends to mourn his going.



**NANCY WHITSON & PATTY KING** - Departed this life by drowning in a fish pond on June 6, 1967. They were both twelve years old. They attended North Bent F.W.B. Church and were very active in Sunday School and Church work. Their sweet presence is missed by all who knew them, but we know that our loss is Heaven's gain. They left many friends and loved ones who mourn their passing, but we feel they are happy with Jesus and we long for the day when we can be with them where we will never part no more.

**Nancy and Patty**

Nancy and Patty have gone away,  
God called them home, they had to obey.  
They left home on a bicycle, to have some fun,  
and never returned for their race was done.

They had no fear to try the boat ride,  
They meant to have fun sitting side by side.  
We will never know where they fell in the deep  
They suffered little before going to sleep.

It is so hard to understand God's call  
But sooner or later it comes to all.  
We grieve their loss, but if we could know  
We would probably realize it is much better so.

Nancy was friendly, Patty was gay,  
We'll miss their bright faces as we go on our way,  
with their parents and families, we commend them to God,  
May his blessings stay with them, even under the sod.

By: Mrs. Thelma P. Gornto

## MINISTERS CONFERENCE

The first quarterly conference convened at Hillcrest F.W.B. Church, Marion, N. C. on October 28 and 29th, 1966. Rev. Theodore Fleenor brought the Introductory message. He used for his scripture reading Psalms, Chap 73. Text: "Slippery Places." He brought a wonderful gospel message with many good thoughts. Service closed with prayer to reconvene at 1 P.M. for Business Session.

The Business part of the conference convened at 1 P.M. Devotions were read by Bro. Frank Harklerode. Bro. Ray Turnage, Supt. of Children's Home in Greeneville, Tenn., made a wonderful discourse on the home and its work. Rev. Clyde Fender, moderator, called the conference to order. He asked all to pray for the conference. He read the rules of decorum. Fellowship was called for, and every preacher stood in fellowship. Roll call was made, and \$18.00 was received for the Disabled Minister's Fund. Churches, deacons, and delegates were enrolled with a good delegation.

Bro. Rosco Higgins from the Union Association was welcomed and seated in our body as a visiting minister. Topic Committee was called for Bros. Johnson White, Quince Miller, and Handy Wilcox were selected. Bro. Burnie Arwood brought the 7 P.M. message. His text was "Two Ways." He brought a wonderful gospel message. Service closed with handshake and testifying with much rejoicing. Service closed with prayer.

Saturday morning session convened at 9:30 A.M. with choir singing. Devotions were read by Bro. Orphard Hensley. Prayer was led by Bro. Johnson White. Friday's session of conference was read by the clerk, and received as read. Roll call was made, and \$19.00 was received for Disabled Ministers Fund. Fellowship was called for, and every preacher stood in fellowship. Several churches, deacons, and delegates were enrolled that were not at Friday's session. Bro. Tom Wiley from Southwest Florida Assoc. was welcomed and seated in our body. Also Bro. Floyd Johnson Deacon and Bro. Joe Duncan from Mt. Calvary Church, Blue Ridge Assoc. were welcomed as visiting delegates in our body.

Bro. Tom Wiley, a missionary from Cuba, gave a wonderful testimony and lecture that was greatly enjoyed by all.

Bro. Ulis Miller was licensed to preach the gospel. Also Bro. Floyd Brewer was turned over to the Investigating Committee to be investigated. Bro. Frank Harklerode was ordained by the laying on of many hands and much rejoicing.

Bro. Clyde Fender, moderator, thanked the Hillcrest F.W.B. Church for the fine food, hospitality, and fine care they had given the conference. Thanks was especially given for the spirit of God that had existed throughout the conference.

Business part of the conference dismissed until time and place.

Rev. Clyde Fender, Moderator  
Rev. Holt Herrell, Clerk

The second quarterly conference convened at Southside F.W.B. Church at Erwin, Tenn., on Jan. 27 & 28, 1967. The conference opened with the choir singing. Rev. Troy McCourry, pastor of the church, welcomed all

and told all to feel free. Bro. Roy Cooper brought the Introductory message. He used for his scripture reading Matt. Chap. 26, verse 29. He used this scripture for his message. He brought a good gospel message that was anointed by the power of God. Service closed with handshake and rejoicing. Dismissed by Bro. Cecil Higgins.

Conference met back at 1:30 P.M. for Business session. Conference convened with choir singing. Devotions were read by Bro. Theodore Fleenor. He used for his scripture reading Heb. Chap. 6, verses 1-10. Prayer was led by Bro. Fred H. Jack Greene.

Business part of conference convened with Bro. Orville Whitehead, moderator, calling conference to order. He read rules of decorum. Reading of the last session of the conference was read by the clerk and received as read. Roll call was given and \$25.00 was received for Disabled Minister's Fund. Fellowship was called for and every preached stood in fellowship. Churches, deacons, and delegates were enrolled, with a good delegation being represented. A call was made for "Topic Committee". Bros. Theodore Fleenor, Ferrell Sparks, and J. D. Price were selected.

Pulpit Committee was called for. Bro. Cecil Higgins was selected for the 7 P.M. service on Friday night, and Bro. Theodore Fleenor for the 11 A.M. service on Saturday morning. Bro. Rosco Higgins, pastor of the Low Gap F.W.B. Church, from the Union Assoc., and Bro. Stanley Parkey were welcomed and seated in our body as visiting ministers.

Bro. Floyd Brewer, and Bro. Arson Miller presented themselves for licenses. Bro. Arson Miller was turned over to the Investigating Committee. Bro. Floyd Brewer was turned over to the Ordaining Council. A call was made for membership in our body. Bro. Stanley Parkey presented himself. It was moved, seconded, and voted on by a majority vote to take him in full fellowship in our body.

Bro. Gene Foster's license was renewed for one year, at the request of the Ordaining Council.

It was moved, seconded, and voted on for each church protesting the "Liquor by the Drink Law" to get up a petition and send to the state capitol, and the conference was to also send a petition. Bros. Stanley Parkey, Troy McCourry, and Gilbert Abel were selected to write a report concerning this. It was also voted on to run the report in our two local newspapers. License was written by the clerk for Bro. Floyd Brewer, at the request of the ordaining council. It was moved to adjourn business session until 9:30 A.M. on Saturday morning. Rev. Cecil Higgins brought the 7 P.M. message. He used for his scripture reading Act 6:1-4. He used for his text "Let us stop murmuring, and complaining . . . Repent and be filled with the Holy Ghost." He brought a wonderful gospel message that was greatly enjoyed by all. Service came to a close with fellowship handshake. The service was dismissed in prayer by Bro. Ullis Miller.

Conference convened Saturday morning at 9:30 A.M. with choir singing. Devotions were read by Bro. Burnie Jones. Prayer was led by Bro. Bruce Fender, Jr. The conference was called to order by the moderator, Rev. Orville Whitehead. Reading of Friday's session was read by the clerk and was received as read. Roll call was made and \$13.00 was received for Disabled Minister's Fund. Churches, deacons, and delegates were enrolled that were not at Friday's session. Bro. Billy Morgan was welcomed and seated in our body as a visiting minister. Also Bro. Ronnie Holts-

claw from Hopson's Chapel F.W.B. Church was welcomed as a visiting delegate.

Bro. Orville William's license was renewed for one year, by vote of the conference. The topic for the conference was "The life, and the light of a Christian." Speakers were Bros. Stanley Parkey, Theodore Fleenor, and Gilbert Abel. The topic was enjoyed by all.

Bro. Burnie Jones was ordained by the laying on of many hands, and much rejoicing. A wonderful conference where the spirit of God had existed. Southside F.W.B. Church had done a great job caring for the conference. Dismissed until time and place.

Rev. Orville Whitehead, Moderator

Rev. Holt Herrell, Clerk

The third quarterly conference convened April 28 and 29th, 1967 at Nicks Creek F.W.B. Church, Marion, N. C. Bro. Orphard Hensley, pastor of the church, welcomed all and told all to feel free. He gave a wonderful testimony for God. Prayer by Bro. Fred H. Jack Greene. Bro. Theodore Fleenor brought the Introductory message. He used for his scripture reading Matt. Chap. 3, verses 1-4. Text: "The axe is laid at the root of the tree." He brought a good gospel message with many good thoughts. Service closed with handshake, and rejoicing.

Business part of the conference opened with choir singing. Devotions were read by Bro. Richmond Barnett. He used for his scripture reading Psalms Chap. 139. Prayer was led by Bro. Johnson White.

Bro. Gilbert Abel, moderator, called the conference to order. He read the rules of decorum. Reading of the last session of the conference was read by the clerk and received as read. Roll call was given and \$22.00 was received for the Disabled Ministers Fund. Fellowship was called for and every preacher stood in fellowship. Churches, deacons, and delegates were enrolled, with a good delegation. Bros. Clyde Fender, Burie Arwood, and Handy Wilcox were selected on the Topic Committee to be presented on Saturday morning. Bros. Paul Woolsey, and Rosco Higgins from the Union Association, and Bro. Junior Briggs from the French Broad Assoc. were welcomed and seated in our body. Bro. Paul Woolsey gave a lecture on the Children's Home at Greeneville, Tenn., that was enjoyed by all. It was moved, seconded, and voted on not to have a Ministers Conference in July, due to it being in three weeks of the Association. Pulpit committee was called for. Bro. Johnson White was chosen for the 7 P.M. service on Friday night and Bro. Leonard Shehan for the 11 A.M. service on Saturday morning.

A call was made for the Investigating Committees report concerning Rev. Cecil Higgins. The investigating committees report was that they had investigated it in every way, and they completely cleared him of the charges. A statement was also submitted where the entire deacon board of the Valley Forge F.W.B. Church had cleared him of all charges. It was moved, seconded, and voted on with an unanimous vote of the Ministers Conference that he was completely cleared of all charges now and for ever. A wonderful service followed, and many gave wonderful testimonies for God. The power of God was greatly manifested. Service closed with a handshake and much rejoicing. The Conference was adjourned until 9:30 A.M. Saturday morning.

Bro. Johnson White brought the 7 p.m. message on Friday night. He



used for his scripture reading Luke 15:11. Text: "The Outrageous Game." He brought a good gospel message with many good thoughts. Service closed with Christian handshake. Dismissed in prayer by Bro. Wilburn Davis.

Conference reconvened at 9:30 A.M. Saturday morning with the choir singing. Devotions were read by Bro. Cecil Higgins. He used for his scripture reading Acts Chap. 1. Prayer was led by Bro. Clyde Fender.

Bro. Gilbert Abel, moderator, called the conference to order. Reading of Friday's session was read by the clerk and received as read. Roll call was given and \$14.00 was received for the Disabled Ministers' Fund. The call for fellowship was given and every preacher stood in fellowship. Churches, deacons, and delegates were called for and enrolled that were not at Friday's session. The topic for the conference was "Wisdom". Scriptures were Job 28:28, Job 32:7-9, and I Cor. 3:19. Speakers were Bros. Clyde Fender, Burnie Arwood, and Handy Wilcox. The topic was greatly enjoyed by all.

Bro. Gilbert Abel, moderator, spoke for the conference in behalf of the host church, for the fine care and especially the spirit of God that had existed out the conference.

It was voted to adjourn until time and place. Bro. Leonard Shehan brought the 11 A.M. message. He used for his scripture reading Psalms 78:19. Text: "Can God furnish a table in the Wilderness?" He brought a wonderful gospel message that was greatly enjoyed by all. Service closed with handshake and rejoicing.

Rev. Gilbert Abel, Moderator

Rev. Holt Herrell, Clerk

The fourth quarterly conference convened at 9:30 A.M. Saturday morning, Aug. 26, 1967 at Liberty F.W.B. Church, Rt. 4, Marion, N. C., in connection with the association. Devotions were read by Bro. Jack Silvers. He used for his scripture reading Luke Chap. 24, beginning at verse 44 and reading the rest of the chapter. Prayer was led by Bro. Cecil Higgins.

Bro. Fred H. Jack Greene, moderator, called the conference to order, and read the rules of decorum. Reading of the last session of conference was read by the clerk and received as read. Roll call was given and \$40.00 was received for the Disabled Minister's Fund. Fellowship was called for and every preacher stood in fellowship. Churches, deacons, and delegates were enrolled. The old investigating committees were retained for both states. An offering was received for the Investigating Committees in the amount of \$38.60 to help with their expenses.

Rev. Holt Herrell was elected clerk for the Minister's Conference for the coming year, with Bro. Richmond Barnett to be his assistant. A call was made for the next conference. Riverview F.W.B. Church, Rt. 3, Erwin, Tenn., was selected. The conference would begin on Friday before the fifth Sunday in October. Bro. Troy McCourry was selected for moderator, and Bro. Clyde Fender to be his alternate. Bro. Fred H. Jack Greene was selected to preach the Introductory message and Bro. Rex Adkins to be his alternate. Bro. Eugene Osborne from the Toe River Assoc. was welcomed and seated in our body as a visiting minister. A call was made for applicants for license and ordination. Bros. Ullis Miller, Orville Williams, and Jimmie Smith presented themselves for ordination. Bro Wayne



McDaniels from Flint, Michigan for license. Bro. McDaniels was turned over to the Investigating Committee to be investigated. Bros. Ullis Miller, Orville Williams, Jimmie Smith, and Arson Miller were turned over to the Ordaining Council.

Bros. Theodore Fleenor and Jack Silver's licenses were renewed for one year by vote of the conference. Also Bro. Jonas Revis' license was renewed for one year by vote.

A call was made for applicants seeking membership in our body. Bro. Eugene Osborne from the Toe River Assoc. presented himself and was turned over to the Investigating Committee to be investigated until the next conference.

Bro. Darrell Dugger was given an unanimous vote of confidence in our conference. Bro. Orville Whitehead was given a letter of recommendation from our conference. A good letter of recommendation was written by the clerk. The ordaining council turned in a report recommending Bro. Ullis Miller's license to be renewed by vote of the conference. Also Bro. Orville Williams was to wait for ordination, due to his not having a letter from the church where he is a member.

Bro. James Smith was ordained by the laying on of many hands and much rejoicing. Bro. and Sister Smith gave wonderful testimonies for God., that were greatly enjoyed by all. It was moved to adjourn until time and place. God gave a wonderful association and ministers conference.

Rev. Fred H. Jack Greene, Moderator  
Rev. Holt Herrell, Clerk

# CHURCH DIRECTORY

Church	Pastor	Clerk	Address
Bald Mountain .....	T. A. Wheeler .....	Mack Wilson .....	R.F.D. Burnsville, N. C.
Big Creek .....	Cas Thomas .....	Mrs. G. W. Wilson ....	Rt. 1, Relief, N. C. (Box 174)
Erummetts Creek ...	Charlie Miller .....	Mrs. Will Bennett .....	Relief, N. C.
Burbank .....	Holt Herrell .....	Vernon Crain .....	Rt. 1, Roan Mtn., Tenn.
Byrd Branch .....	Ray Whitson .....	Mrs. Neva Silvers .....	Rt. 1, Burnsville, N. C.
Covey Rock .....	Luther Rodefer .....	Mrs. Ruby Edwards .....	Green Mtn., N. C.
Crabtree .....	Burnie Arwood .....	Arland Honeycutt .....	Rt. 2, Roan Mtn., Tenn.
Davistown .....	Zenus Allen .....	James E. Vess .....	Star Rt., Black Mtn., N. C.
Ernestville .....	Joe Honeycutt .....	Judy Sparks .....	Rt. 2, Erwin, Tenn.
First F.W.B. (Mich.)	Curtis Beculhimer ...	Susie Anderson ..	11222 Jennings Rd., Fenton, Mich.
First F.W.B. (Va.) ..	No report .....		
Hampton .....	Ferrell Sparks .....	Okie Calhoun .....	Hampton, Tenn.
Higgins .....	No report .....		
Hillcrest .....	Orphard Hensley ....	Bobby Revis .....	Rt. 1, Nebo, N. C.
Keystone .....	Bruce Fender, Jr. ....	Larry Coffey .....	213 Orleans St., Johnson City
Liberty .....	Allen Jackson .....	Robert McMahan ....	Rt. 4, Marion, N. C.
Liberty Chapel .....	John Murphy .....	Viola Miller .....	Rt. 5, Burnsville, N. C.
Low Gap .....	Roscoe Higgins .....	Mrs. H. D. Ray, Jr. ....	Rt. 6, Burnsville, N. C.
Middle District .....	Burnie Jones .....	Francis Arwood .....	Rt. 2, Bakersville, N. C.
Nicks Creek .....	Arnold Wilson ....	Mae Woodard .....	Rt. 2, Marion, N. C.
North Bent .....	Ulis Miller .....	Park Peterson .....	Green Mtn., N. C.
Pensacola .....	J. D. Price .....	Ferrel Wilson .....	Pensacola, N. C.
Petersons Chapel ....	No Report .....		
Pilgrims Chapel .....		Loyd Dulaney .....	Rt. 2, Bx 411 Burnsville, N. C.
Piney Grove .....	Leonard Shehan ....	Aileen McKinney .....	Rt. 1, Hampton, Tenn.
Piney Hill .....	Harrison Street .....	Lula Cannon .....	Rt. 4, Box 94B, Burnsville, N. C.
Rich Acres .....	Eugene Osborne ....	Bill G. Hughes .....	Rt. 6, Johnson City, Tenn.
Ridgeway .....	No Report .....		
Riverview .....	Cecil Higgins .....	Bill Webb .....	Rt. 3, Box 111-B, Erwin, Tenn.
Salem .....	Fred H. Jack Greene	Mrs. Mary Davis .....	Rt. 1, Old Fort, N. C.
Southside .....	Troy McCourry .....	Fred E. Davis .....	923 Hoback Ave., Erwin, Tenn.
Sunset .....	Richmond Barnett ..	Georgia Carlton .....	Rt. 2, Roan Mtn., Tenn.
Unaka Springs .....	R. C. Stockton .....	Willard Shelton .....	Rt. 3, Bx 257-D, Erwin, Tenn.
Unicoi .....	Clyde Fender .....	Mrs. Bessie Jordan .....	Unicoi, Tenn.
Vale .....	No report .....		
Valley Forge .....	Gilbert Abel .....	Mrs. Will Stevens .....	Rt. 7, Elizabethton, Tenn.
Woody Hill .....	Charles Hill, Jr. ....	June McKinney .....	Rt. 1, Hampton, Tenn.
Youngs Chapel .....	Cecil Higgins .....	Dean Wilson .....	Rt. 2, Burnsville, N. C.

## **Jacks' Creek Ministers that are pastoring Churches out of Association:**

Minister	Church	Address	Association
Rev. Burnie Arwood	Millers Chapel .....	Burnsville, N. C. ...	Toe River Asso.
Rev. Orville Williams	Poplar F.W.B. ....	Relief, N. C. ....	Toe River Asso.
Rev. Charles Hill Jr.	Lyons Chapel .....		Toe River Asso.
Rev. H. D. Poole	Piney Flats F.W.B. ..	Piney Flats, Tenn. ....	Union Association
Rev. Ferrel Sparks	First F.W.B. of Greeneville .....	Greeneville, Tenn. ....	Union Association
Rev. Handy Wilcox	Union Hill F.W.B. ...	Elizabethton, Tenn. ....	Union Association

## MINISTERS ROLL

### MINISTERS PRESENT FOR ASSOCIATION

Gilbert Abel .....	542-5344 .....	Rt. 1, Elizabethton, Tenn.
Burnie Arwood .....	743-3804 .....	Erwin, Tenn.
Zenus Allen .....		R.F.D. Mars Hill, N. C.
Rex Adkins ..	743-7524 .....	533 Washington St., Erwin, Tenn.
Richmond Barnett .....	926-1283 .....	Rt. 1, Johnson City, Tenn.
Coy Davis .....	688-4535 .....	Rt. 1, Old Fort, N. C.
Bruce Fender, Jr. ....	928-3639 .....	Rt. 2, Johnson City, Tenn.
Clyde Fender .....		Unicoi, Tenn.
Theodore Fleenor ..	753-4106 or 928-9613	Rt. 3, Jonesboro, Tenn.
Gene Foster .....		Erwin, Tenn.
Fred H. (Jack) Greene ..	688-4177	Rt. 1, Box 88A, Old Fort, N. C.
Orphard Hensley .....		Old Fort, N.C.
Holt Herrell .....	772-3639 .....	Rt. 1, Roan Mtn., Tenn.
Cecil Higgins .....	MU-2-2355 .....	Rt. 2, Burnsville, N. C.
Charles Hill, Jr. ....		Rt. 1, Hampton, Tenn.
Joe Honeycutt .....		Unicoi, Tenn.
Burnie Jones .....		Erwin, Tenn.
Ted Laney .....		Rt. 2, Box 100, Marion, N. C.
Lydia Letterman .....		Rt. 1, Burnsville, N. C.
Troy McCourry ..	Mu 2-2541, Burnsville ..	Bx. 68, Burnsville, N.C.
Quince Miller .....		Rt. 3, Burnsville, N. C.
Arson Miller .....		Rt. 3, Burnsville, N. C.
H. D. Poole .....		Rt. 1, Roan Mtn., Tenn.
J. D. Price .....		Johnson City, Tenn.
Floyd Ray .....		St. Rt. Burnsville, N. C.

Jonas Revis ..... Marion, N. C.  
 Elzie Robinson ..... Rt. 3, Burnsville, N. C.  
 Leonard Shehan ..... 742-7162 ..... Rt. 1, Erwin, Tenn.  
 Jack Silvers ..... Burnsville, N. C.  
 James Smith ..... Rt. 1, Box 461A, Marion, N. C.  
 Ferrell Sparks ..... 639-3664 ... P. O. Box 143, Greeneville, Tenn.  
 Johnson White .. HE 7-6841, Morganton, .. Rt. 2, Morganton, N. C.  
 Handy Wilcox ..... 742-5054, Erwin, Tenn. .... Unicoi, Tenn.  
 Arnold Wilson .... 742-4147, Marion, N. C. .... Rt. 4, Marion, N. C.

### NOT PRESENT FOR ASSOCIATION

Vestal Ball ..... Hanover, Pa.  
 Fred Beam ..... Marion, N. C.  
 Aulton Brown ..... Flint, Mich.  
 Floyd Brewer ..... Pennington Gap, Va.  
 Roy Cooper .... 928-8783 .... Lakeview Drive, Johnson City, Tenn.  
 Verno Davis ..... Rt. 2, Erwin, Tenn.  
 Darrel Dugger ..... 543-1356 ..... Rt. 4, Elizabethton, Tenn.  
 Fred Freeman ..... Rt. 7, Nebo, N. C.  
 Frank Harklerode ..... Nebo, N. C.  
 Moss Hollaway ..... Rt. 2, Box 15A, Erwin, Tenn.  
 Herman Ledford ..... 310 Crosswhite Lane, Erwin, Tenn.  
 Gus Ledford ..... Rt. 3, Burnsville, N. C.  
 J.W. Mann ..... Rt. 4, Marion, N. C.  
 Ullis Miller ..... Rt. 3, Erwin, Tenn.  
 John Murphy ..... Rt. 2, Burnsville, N. C.  
 Stanley Parkey ..... 1231 E. Hudson, Madison Heights, Mich.  
 D. C. Patrick ..... Rt. 2, Elizabethton, Tenn.  
 H. D. Poole ..... Johnson City, Tenn.  
 Dock Taylor ..... Erwin, Tenn.  
 Orville Whitehead - Gone to another association  
 Orville Williams ..... Erwin, Tenn.  
 Henderson Woodby ..... Rt. 1, Unicoi, Tenn.

TABLE OF STATISTICS

CHURCHES and MEETING DAYS		Baptized	Added Otherwise	Excluded	Dismissed	Deaths	Total Membership	Number In Sunday School	Communion	Pastor Present	Minute Fund	Paid Pastor	Paid For Revivals	Orphanage	Home Missions	Foreign Missions	Disabled Minister's Fund	Ladies Auxiliary	Church Trng. Serv.	Poor and Sick Fund	Value of Church Property	Improvements To Church Property	Associational Fund	Clerk and Moderator Fund
BALD MIN.	2-4	1	5			2	55	65	1	23	\$ 5.00	\$ 844.18	\$244.90		\$127.10		\$10.00			\$373.13	\$ 5,000.00		\$ 5.	
BIG CREEK		7				1	93	50	1	22	\$ 5.00	624.50	169.50			\$323.25	10.00			20.00	4,000.00		\$ 5.	
BRUMMETTS CREEK	1-3	2	1			1	80	60	1	24	\$ 7.00	410.00	50.00							20,000.00	\$10,000.00	\$ 5.		
BURBANK	Full	35	10	2	3	173	143	1	Full	\$10.00	3860.00		\$ 50.00	300.00	95.00	25.00	35	94	388.98	27,000.00		\$10.	\$ 5.	
BYRD BRANCH	Full	6	4				69	50	1	48	\$ 5.00	111.84	22.05				10.00			65.05	3,000.00	502.47		
COVEY ROCK	Full						110	86	2		\$ 7.00		200.00	100.00							22,000.00			
CRABTREE	1-3		5		4	1	78	75	3	Full	\$ 8.00	632.00	150.00	95.00	10.00	5.00	10.00	13		54.00	3,500.00	200.00	\$10.	
DAVISTOWN	2-4-5			3			41	60	4	28	\$10.00	923.00	87.34					7		100.00	16,000.00	368.62	\$10.	\$ 5.
ERNESTVILLE	Full	5	10			1	56	30		Full	\$ 5.00	360.70		5.00			10.00			15.00	6,000.00	1,200.00	\$10.	
FWB, Flint, Mich.	Full	1	7	31	1	43	89	1	Full	\$10.00	5962.58	125.00	50.00	26.70	553.23		16	26	160.55	134,000.00	2,182.72			
FWB, Pennington Gap		No Report															5.00	24	30	45.70	40,000.00	405.31	\$10.	
HAMPTON	Full	8	12	38	4	65	74	1	Full	\$ 5.00	925.00	108.66	10.00	31.50										
HIGGINS		No Report																						
HILLCREST	Full		4		1	50	55	1	Full	\$ 5.00	1300.00					60.52		8		174.34	25,000.00	2,142.00	\$10.	\$ 5.
KEYSTONE	FULL	6	10	7	5	284	196	4	Full	\$10.00	5314.00	75.00	358.60	100.00	300.00	25.00	28	48	261.16	70,000.00	3,500.00	\$10.	\$ 5.	
LIBERTY	Full		4		4	89	73	1	Full	\$10.00	4050.00	170.00		12.00	120.00	10.00	21		385.00	40,000.00		\$10.		
LIBERTY CHAPEL	Full	9	4			61	50	1	21	\$ 3.00	329.50								255.21	3,200.00	100.00	\$ 5.		
LOW GAP	Full	2				51	50	2	42	\$ 5.00	1011.50	113.03	569.90	144.85	100.00	36.00				13,020.00		\$ 5.		
MIDDLE DISTRICT	1-3		1			40	23	2	22	\$ 5.00	400.00						10.00			20,000.00	1,800.00	\$10.	\$10.	
NICKS CREEK	Full	9	5	3		87	70	1	Full	\$15.00	950.35	125.00	562.92		31.75	10.00			127.95	20,000.00	7,000.00	\$15.		
NORTH BENT	2-4				2	115	75	1	24	\$10.00	420.00	379.00					10.00	29		225.00	9,000.00	360.00	\$10.	
PENSACOLA	Full	1	1	2		166	55	2	Full	\$10.00	2377.00	143.00	231.00	117.00	24.00	24.00	24.00	12	20	339.00	15,000.00	1,000.00	\$10.	\$ 5.
PETERSON'S CHAPEL		No Report																						
PILGRIMS CHAPEL				1		30	15	1	22	\$ 3.00	450.00	65.00								105.00	2,500.00	20.75	\$10.	\$ 5.
PINEY GROVE	Full	13	10		1	87	80	1	Full	\$ 6.00	4086.56	245.67	75.00	15.00			15.00	21		120.30	5,600.00	2,309.41	\$10.	
PINEY HILL	1-3	25			1	62	15		20	\$ 3.00	72.00						5.00	15			300.00		\$ 5.	
RICH ACRES	Full	1	6	4		141	88	4	Full	\$10.00	2700.00		100.00	10.00				45	30	580.29	23,917.00	412.00	\$ 5.	\$ 5.
RIDGEWAY		No Report																						
RIVERVIEW	2-4	5	6	1	9	170	40	1	Full	\$10.00	1266.75	138.53		122.59	30.67	10.00		22	55.00	27,412.37	490.36	\$10.	\$ 5.	
SALEM	Full		3			69	57			\$10.00	893.00						10.00	18	18	60.00	35,000.00		\$10.	\$ 5.
SOUTHSIDE	Full	5	6			107	123	4	Full	\$10.00	2095.00	60.00	105.27		177.57	10.00	14		200.77	23,725.00	725.00	\$10.	\$ 5.	
SUNSET	Full	2				102	60	5	Full	\$ 7.00	2585.90	222.00	218.41	85.00	38.31	10.00			97.35	27,860.82		\$10.		
UNAKA SPRINGS	2-4				1	37	75	2	24	\$ 5.00	965.50	100.00	5.00	5.00					135.00	3,375.00		\$10.		
UNICOI	Full	2			10	160	85		Full	\$ 5.25	680.50	69.93	181.61	206.50	83.00	10.00	10		48.15	30,545.00	170.00	\$ 5	\$10.	
VALE		No Report																						
VALLEY FORGE	Full	7	15	22	5	1	275	194	4	Full	\$25.00	4860.00	220.00	563.47	210.00	880.20	100.00	20	40	490.00	81,400.00	11,000.00	\$10.	\$ 5.
WOODBURY HILL	Full	5	8	2	1	2	160	103	4	Full	\$10.00	3734.15	134.48	25.00	331.52	20.00	30.00	26	78	72.50	31,900.00	1,650.00	\$10.	\$ 5.
YOUNG'S CHAPEL	1-3	5	4			115	95	1	24	\$10.00	1231.75	249.55		20.00	171.49	105.00	25		366.75	22,500.00	2,500.00	\$10.	\$ 5.	



## CONSTITUTION OF JACKS CREEK F. W. B. ASSOCIATION

1. This Association shall be composed of delegates chosen and sent from each church.
2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.
3. The Association shall elect annually a moderator and clerk.
4. The Rules of Decorum shall be read immediately after the body is organized.
5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Saviour; having made salvation possible for every human being on the terms of the gospel, which is freely offered to all.
6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberation, and have his name enrolled in our minutes.
7. The Association may appoint such committees as may be necessary to the expedition of business, and every committee appointed to any particular business shall report their proceedings in writing to the Association while in session, and all reports made be adopted or rejected by the body.
8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.
9. Any church may become a member of the Association by making application by letter or by delegate and adopting our articles of faith and church covenant.
10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.
11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.
12. There shall be a treasurer appointed by the Association, whose duty it shall be to have care of and account for the money committed to his charge.
13. The Association shall use the Free Will Baptist Treatise in full.
14. Each church shall be allowed one vote for every ten members or fraction thereof.
15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.
16. The Association shall pay its clerk at least \$5.00 for his services per annum.

## CHURCH COVENANT

1. Having given ourselves to God by faith in Christ, and adopted the "Word of God" as our rule of faith and practice, we now give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe the commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each others reputation, and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the Spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.

3. We promise that by the help of God we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of the household of faith.

5. We also agree to attend the monthly meetings regularly if not providentially hindered and submit to all ordinances implied in a Profession of Faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors and not to use it as a beverage, nor to aid or assist in the manufacture of such nor furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals, and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, Where we may ascribe honor unto the Lamb forever. Amen.

## ARTICLES OF FAITH

**Article 1.—The True God.** We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.—“There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time.” I Tim. 2:6

**Art. 2.—Holy Scriptures.** We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness. II Tim. 3:16

**Art. 3.—Original Apostasy.** We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit and did eat. Gen. 3:6

**Art. 4.—Free Grace.** We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation. For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12

**Art. 5.—Christian Faith.** We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36

**Art. 6.—Repentance.** We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance; for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. II Cor. 7:9-10.

**Art. 7.—Free Agency.** We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God? Micah 6:8.

**Art. 8.—Perseverance.** We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

**Art. 9.—Good Works.** We believe that good works are the result of faith, and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit

is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

**Art. 10.—Christian Baptism.** We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

**Art. 11.—The Lord's Supper.** We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name or denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

**Art. 12.—Feet Washing.** We believe that washing the saints feet is a command of our Saviour, and that his followers ought to practice the same.—If I then, your Lord and Master, have washed your feet: ye ought to wash one another's feet. John 13:14.

**Art. 13.—The Gospel.** We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

---

## RULES OF DECORUM

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. We will admit of no other title but that of Brother, while in session.

Art. 6. Every member speaking shall attend to the subject under consideration.

Art. 7. No member shall speak more than three times on one subject.

Art. 8. Every motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 9. No member shall absent himself from the body while in session without leave of the Moderator.

Art. 10. On all motions when the vote of the body is taken, a majority shall prevail.

Art. 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 12. Any member transgressing the above rules shall be admonished by the Moderator.

# CONSTITUTION OF THE MINISTERS CONFERENCE

## Of Jacks Creek Free Will Baptist Association

### Ministers' Conference

ARTICLE 1. This body shall be known as The Ministers' Conference of Jacks Creek Association of Free Will Baptists; and shall be composed of all licensed and ordained ministers of said Association.

ARTICLE 2. This Conference may receive any Christian minister, as a visiting member, and when thus received, he may enjoy all rights and privileges of the regular members not in conflict with Article 3.

ARTICLE 3. This body shall elect annually a president or moderator and a clerk, both ordained ministers of one year or more membership in this Conference, after his ordination.

ARTICLE 4. Each church may send two of its members as delegates to this Conference, and when thus sent, they are entitled to a seat in the Conference with all privileges of visiting brethren, as provided by Article 2.

ARTICLE 5. The Conference shall meet on Friday before each fifth Sunday, with some church in the Association, previously agreed upon, or at the call of the president: provided that more than one session may not be held with any church during the same conference year.

ARTICLE 6. The president is empowered and it is his duty, to call an extra session of the Conference upon the petition of the members of this Conference; provided however, that said petition is properly signed by seven members, three of whom shall be ordained ministers.

ARTICLE 7. The Conference, upon being organized each year, shall proceed to elect an ordaining council, composed of five regularly ordained ministers; all having been ordained at least two years; and one or more shall have served one or more years on ordaining council, and one of the senior members shall be the chairman of council thus constituted.

ARTICLE 8. The ordaining council, when properly organized, shall have charge of all examinations and ordinations of candidates for the ministry who have been ordained before it by the Conference.

ARTICLE 9. All applicants for license to preach, shall be recommended by the pastor and deacons of his church; and if the Conference, after due inquiry and prayerful consideration; and after examination by the ordaining council, as to gifts, qualifications, and the divine call; said applicant shall be granted a license to preach the gospel for the period of one year; provided however, he may have said license renewed at the expiration of the year, from time to time. All applicants for license and ordination shall first be passed upon by the Committee of Investigation, as to their character and moral standards. If satisfactory, they are then to be examined privately before the Ordaining Council.

ARTICLE 10. All licensed preachers are required to preach twenty-four sermons each year; and at least fifty sermons before he can succeed to ordination; provided however, he cannot be ordained until he

has proved himself faithful and successful in the gospel ministry for a period of at least one year, and if any shall fail to do so, because of at negligence, he shall be entitled to a seat in the Conference only as a visiting minister, as in Article 2; provided, however, the above requirements shall not apply to ministers who has passed sixty years of age, or to any minister who is rendered unable to conform to the above rules by disease or continued sickness of himself or family.

ARTICLE 11. Any minister being absent from two sessions of conference, in succession, shall stand charged with delinquency, and shall be deprived of his vote on any question until his disability is removed by a vote of the Conference. However, if the delinquent brother offers satisfactory excuse for his absence, his disability may be removed by a majority vote of the Conference. Any minister who does not report to Conference either in person or by letter, for one year, shall be dropped from the roll and his credentials called for.

ARTICLE 12. All applicants for ordination shall present to the Conference a letter of recommendation from his church, properly signed by both pastor and clerk.

ARTICLE 13. The Conference may withdraw fellowship from any member who becomes disorderly.

ARTICLE 14. No session of Conference will be considered legal, if three or more ordained ministers are not present.

ARTICLE 15. This constitution and by-laws, or any article thereof, may be suspended or amended, by a two-thirds vote of the Conference.

ARTICLE 16. The president or moderator may have power to appoint any and all committees to carry on the work of the Conference.

ARTICLE 17. A session of conference, shall be held in connection with the yearly Association.

ARTICLE 18. "A licensed minister cannot attain ordination until he is called to pastor a church, or go into full time evangelistic work. A church that has called him for pastor, must send a letter requesting his ordination."

The above constitution and by-laws, duly adopted by conference in regular session at North Bend Church, June 1919. Re-adopted in conference September, 1944.



## BY-LAWS OF MINISTERS' CONFERENCE

### Jacks Creek F.W.B. Association

1. The regular meeting of this conference shall be held quarterly and in connection with the meeting of the association.
2. Each member shall report at each regular meeting either in person or by letter.
3. Five members shall constitute a quorum at all regular or legal meetings.
4. Chairman may call a special session at any time on request of three members.
5. At each yearly meeting there shall be elected an ordaining council whose duty it shall be to examine candidates, grant license, conduct ordinations, and to report at the next regular meeting.
6. Licentiates shall pursue a definite course of study under the direction of the ordaining council.
7. Necessary expenses of this organization shall be met by voluntary contribution or by assessment of its members.
8. No member shall serve as a pastor of a church which does not enforce discipline, care for its pastor, and contribute to other benevolent enterprises according to its ability.
9. No member shall meddle with the work of another, or injure his reputation for usefulness, but watch over each other in love, and thus promote harmony and love among the membership. All ministers received from sister F.W.B. conferences shall be issued a certificate of ordination from our conference bearing the signatures of our council with original council's name on margin. All ministers seeking license or membership shall be received under watchcare for three months.
10. Each member, not excused from age or infirmities is expected to do something to advance the cause of Christ and make a full report at each regular meeting.
11. Membership in this body shall be proof of good standing in the ministry.
12. These by-laws may be amended by vote of two thirds at any regular meeting.

