

*Jack Greene*

# **1969-70 MINUTES**

of the

## **JACK'S CREEK FREE WILL BAPTIST ASSOCIATION**



**Seventy-Fourth Annual Session Held At  
Valley Forge F.W.B. Church  
RT. 4, ELIZABETHTON, TENNESSEE  
Aug. 21, 22, and 23, 1969**



### **OFFICERS**

Rev. Cecil J. Higgins \_\_\_\_\_ Moderator

Rev. Holt Herrell \_\_\_\_\_ Clerk



### **Next Session**

The next session will be held at Keystone F.W.B. Church, Betty St., Johnson City, Tenn. beginning on Thursday before the fourth Sunday in August, 1970, at 10:30 A.M. Rev. Holt Herrell to preach the Introductory Message, with Rev. Arnold Wilson to be his alternate.

# **JACK'S CREEK FREE WILL BAPTIST ASSOCIATION**

## **Officers of the Jack's Creek Association and Ministers Conference, 1969**

### **ASSOCIATION:**

Moderator—Rev. Cecil Higgins ..... Rt. 2, Burnsville, N. C.

Clerk—Rev. Holt Herrell ..... Rt. 1, Roan Mtn., Tenn.

Treas. Disabled Ministers Fund—Rev. Holt Herrell  
Rt. 1, Roan Mtn., Tenn.

Treas. Home Missions—Rev. Leonard Shehan  
Mtn. City, Tenn.

Treas. Foreign Missions—Rev. Clyde Fender ..... Marion, N. C.

Treas. Orphanage Fund—Rev. Troy McCurry ..... Burnsville, N. C.

Committee of Investigation—The Disabled Ministers Fund:

Tennessee: Rev. J. D. Price, Chm.; Rev. Ulis Miller, Rev.  
Gilbert Abel, Rev. Charles Hill, Jr., Alternate.

North Carolina: Rev. Clyde Fender, Chm.; Rev. Coy Davis,  
Rev. Orphard Hensley, Rev. Arnold  
Wilson, Alternate.

ASSOCIATION: Old one retained

Rev. Burnie Arwood, Chm.; Rev. Arnold Wilson, Rev.  
Gilbert Abel, Rev. Fred H. Greene, and Bros. Jess Clark,  
Ralph Thompson

### **ORDAINING COUNCIL:**

Rev. Leonard Shehan, Chm.; Rev. Fred H. Greene, Rev.  
Bruce Fender, Jr., Rev. Richmond Barnett, Rev. Arnold  
Wilson

### **COMMITTEE OF INVESTIGATION:**

Tennessee: Rev. J. D. Price, Chm.; Rev. Ulis Miller, Rev.  
Gilbert Abel, Rev. Charles Hill, Jr., Alternate.

North Carolina: Rev. Clyde Fender, Chm.; Rev. Coy Davis,  
Rev. Orphard Hensley, Rev. Arnold Wilson,  
Alternate

## PROCEEDINGS

The Jack's Creek Free Will Baptist Association met with Valley Forge F.W.B. Church, Rt. 4, Elizabethton, Tenn., on Aug. 21, 1969, at 10:30 A.M. in its Seventy-fourth Annual session. The service opened with the congregation singing "Won't It Be Wonderful There." Bro. Gilbert Abel, pastor of the church welcomed all and told everyone to feel free, and obey the Lord. Prayer was led by Bro. Leonard Shehan.

Rev. Ulis Miller, pastor of Unicoi F.W.B. Church, Unicoi, Tenn., brought the Introductory Message, using for his scripture lesson Genesis Chap. 30, verses 25 through 30. Text was taken from verse 27, "I have learned by experience." He brought a wonderful gospel message that was anointed by the power of God. This was a very fitting message for the introductory message.

The service closed with the congregation singing "What a Friend We Have In Jesus." There was also a fellowship handshake that was anointed by the power of God. Bro. Paul Woolsey testified for the Lord, along with several other people, who gave testimonies for the Lord that was greatly enjoyed by all. The service was dismissed by Bro. J. D. Price to meet back at 1:30 p.m. for the Business Session.

### Thursday Evening

The association convened at 1:30 p.m. for the Business session with the congregation singing "Stand Up For Jesus." Rev. J. D. Price read devotions using for his scripture reading Psalms I. Prayer was led by Bro. Arnold Wilson.

The business part of the association was called to order by the moderator, Rev. Cecil Higgins. Reading clerks appointed were Bro. Jess Clark and Bro. Richmond Barnett.

A call was made for the Committee for Investigation for the Association. The old one was retained with the exception of Rev. Troy McCourry being added instead of Rev. Frank Harklerode, for North Carolina.

Rev. Stanley Parkey was appointed pro-tem for Orphanage Fund for North Carolina.

Bro. Matthew Hughes was appointed pro-tem for Orphanage Fund for Tennessee.

Rev. Clyde Fender was retained for Foreign Missions.

Rev. Ulis Miller was appointed for Associational Fund.

Rev. Leonard Shehan was retained for Home Missions.

Rev. Holt Herrell was retained for Disabled Ministers Fund.

Rev. J. D. Price was retained for Treasurer of Moderator and Clerk Fund.

A call was made for visiting ministers:

Rev. Ronald Creech—General Conference.

Rev. Allison Robinson—Blue Ridge Assoc.

Rev. Ronald Parkey—Liberty Assoc.

Rev. Eddie Payne—First Mission of Tulsa, Oklahoma Assoc.

Rev. Jerry Presley—Union Assoc.

Rev. G. H. Stines—Toe River Assoc.

These ministers were welcomed and seated in our body.

A call was made for churches seeking membership in our body. No response.

A call was made for the election of the clerk. Rev. Holt Herrell was selected, with Rev. Richmond Barnett as Asst. Clerk.

A call was made for the Moderator. Rev. Cecil Higgins was selected, with Rev. Leonard Shehan as Asst. Moderator.

Rules of Decorum were read by the Moderator, Rev. Cecil Higgins.

## Churches and Delegates

BALD MOUNTAIN—By letter

BIG CREEK—Bro. Willis Adkins, Sisters G. W. Wilson and Lawrence Spencer.

BRUMMETTS CREEK—No report.

BURBANK—Sisters Pauline Troutman, Mary Herrell, Maude Jones, and Bro. Herman Jarrett.

BYRD BRANCH—No report.

COVEY ROCK—Bros. Odel Riddle, Bruce Laws, Roger Laws, Sisters Marie Laws, Mamie Deyton, and Jean Laws.

CRABTREE—Bros. Arland Honeycutt, Lon Whitehead, Sisters Virginia Honeycutt, Flossie Shell, and Anona Knaack.

DAVISTOWN—By letter.

ERNESTVILLE—Bros. Warren Hardin, Raymond Howell, Sisters Margaret Hardin and Evella Higgins.

FIRST F.W.B. of FLINT, MICH.—By letter.

FIRST F.W.B. of PENNINGTON GAP, VA.—Bro. and Sister Jack Bledsoe, Bro. and Sister Joe Ellison, Bro. and Sister Elmer Fleenor, Bro. Willie Walton and Gail Wolliver.

HAMPTON—Sisters Oakie Calhoun and Patricia Ervins.

HIGGINS—No report.

HILLCREST—Bros. Garret Fender, Toney Fender, Bobby Revis, Atlas Revis, and Sister Lillie Wiggins.

KEYSTONE—Bros. Lawrence Coffey, Jess Greer, Thomas Potter, Sisters Becky Barnes, June Litton, Ruth Whitson, Phyllis Street, Bes-sie Potter, and Bradys Sanders.

LIBERTY—Bros. Preston Hollifield, Lloyd Allison, Sisters Annie Allison, Mae Allison, and Grace Allison.

LIBERTY CHAPEL—By letter.

LOW GAP—Bros. Jessie Lee Robertson, Cloyce Silvers, Horace D. Ray, Sr.; and Mrs. Horace Ray.



- MIDDLE DISTRICT—Bro. and Sister Dewey Ingram, Sr.; Bros. Fonzer Ledford, and Nathan Ledford.
- NICKS CREEK—Bro. and Sister Walter Woodard, Sisters Margaret Pack and Judy Davis.
- NORTH BENT—Bros. Dock Renfro, Howard Buchanan, and Ernest Hughes.
- PENSACOLA—Bro. Rose Miller, Sister Ann Pate, Bro. and Sister R. C. Riddle
- PETERSON'S CHAPEL—By letter.
- PILGRIMS CHAPEL—Bro. Clyde Dulaney
- PINEY GROVE—Bros. Byrl McKinney, Clayton Woodby, and Sister Essie Morton.
- PINEY HILL—Bros. Noah Robinson, Burnice Ledford, Doc. Hubbard, and Lige Hylmon.
- RICH ACRES—Sisters Ruth Hughes, Martha Hamby, Belle Sayler, and Alma Stines, and Bro. Bill Hughes.
- RIDGEWAY—No report.
- RIVERVIEW—Sisters Gustie Duncan, Mary Adkins, and Bird Hughes.
- SOUTHSIDE—Bros. Russell Whitson, Roy Garland, Toney Hensley, and Keith Davis, Sisters Ruby Davis and Hettie Buckner.
- SUNSET—Bros. Conley Stevens, Verl Julian, and Frank Cornett, Sisters Bessie Taylor, and Martha Julian.
- UNAKA SPRINGS—Bros. Rosco Phillips, Clifford Miller and Chester Bailey.
- UNICOI—Sisters Novella Briggs, Jacqueline Honeycutt, Anna Belle Stanley, Verlie Roberts, Tillie Wilson, Jeanette Wilson, and Mildred Garland.
- VALE—By letter.
- VALLEY FORGE—Bros. Walter Creasy, Bob Jenkins, and Will Forbes.
- WOODBY HILL—Bros. Jess Clark and Junior Guinn.
- YOUNGS CHAPEL—Bro. and Sister J. V. Jones, Bro. and Sister Garvel Honeycutt, Sisters Ola Price, Paulette Black and Lona Honeycutt. By motion it was moved to seat the delegates and accept the letters.
- The following committees were appointed:
- CHURCHES AND PASTORS: Bro. Burnie Arwood, Chm.; Bro. Jess Clark, Bro. Clifford Miller.
- CHURCH TRAINING SERVICE: Bro. Bruce Fender, Jr., Chm.; Bro. Bill Hughes, Bro. Bobbie Revis, Bro. Lawrence Coffey, Sisters Pauline Troutman, and Mary Herrell.
- DISABLED MINISTERS FUND: Bro. Richmond Barnett, Chm.; Bro. Horace Ray, Bro. Garvel Honeycutt.

**EDUCATION:** Bro. J. D. Price, Chm.; Bro. Toney Fender, Bro. Lawrence Wilson, Bro. Rex Adkins, Bro. Bob Jenkins.

**FOREIGN MISSIONS:** Bro. Eddie Payne, Chm.; Bro. Clyde Fender, Bro. D. H. Garland.

**HOME MISSIONS:** Bro. Leonard Shehan, Chm.; Bro. Stanley Parkey, Bro. Byrl McKinney, Bro. Will Forbes, Bro. Vernal Jones.

**INVESTIGATION:** Old one retained.

**LADIES AUXILIARY:** Sister Mary Herrell, Chm.; Sisters Zella Harklerode, Lillie Wiggins, Martha Hamby, Ruth Whitson, Margaret Pack, and Lona Honeycutt.

**OBITUARIES**—Sister Joanna Wilson, Chm.; Sisters Gustie Duncan, Arnold Wilson, and Mary Adkins.

**ORPHANAGE:** Bro. Gilbert Abel, Chm.; Bros. Frank Cornett, R. C. Hamby, Garvel Honeycutt, Garret Fender, and Thomas Potter.

**SUNDAY SCHOOLS:** Bro. Ulis Miller, Chm.; Bros. Frank Harklerode, Chester Bailey.

**SESSIONS:** Bro. Jess Clark, Chm.; Rev. Arnold Wilson, Bros. Vernal Jones, Will Forbes.

A call was made for Committee for Foreign Missions. Bro. Eddie Payne, missionary from the Ivory Coasts of Africa, spoke on Foreign Missions.

Rev. Ronald Creech spoke on the work of his Book Store that he was operating from his car.

Bro. Jerry Presley, pastor of the church at the Children's Home, spoke on the work being carried on there. Bro. Paul Woolsey gave \$1.00 for the Ministers Fund to be represented by letter.

The Pulpit Committee was called for. Rev. Fred H. Greene was chosen for Thursday night, and Rev. Burnie Arwood for the 11 a.m. service on Friday morning. Rev. Cecil Higgins was selected for the 7 p.m. service on Friday night.

Association closed to reconvene at 9:30 a.m. on Friday for the Business Session.

### Thursday Night Session

The 7:30 p.m. service opened with the choir singing "Watch Over Me", "Leave It All in The Hands of The Lord." Bro. Gilbert Abel, pastor of the church, welcomed all and called for an altar of prayer. Bro. Ronald Creech led the congregation in prayer. Bro. Creech also gave a testimony and talked about the Free Will Baptist Witness and the work of his Book Store. The Valley Forge Quartet sang "Everlasting Joy in My Soul", "Make You Humble Down," and "Reach Down O Lord."

Rev. Fred H. Greene, pastor of the Keystone F.W.B. Church brought the 7:30 p.m. message, using for his scripture lesson Genesis 1, verse 1; Heb. 11, verse 3. He based his message on these scriptures.

He brought a good gospel message that was enjoyed by all. The message was very fitting for our day, dealing with the troubles of the world. Service closed with the congregation singing and a fellowship handshake. The service was dismissed by Bro. Carl Robinson.

### **Friday Morning 9:30 A.M.**

The association convened at 9:30 a.m. with the congregation singing "Love Lifted Me." Devotions were read by Rev. Stanley Parkey, using for his scripture reading Romans 1. Prayer was led by Bro. Coy Davis. The association was called to order by the moderator, Rev. Cecil Higgins. Reading of Thursday session was given by the clerk and was received as read.

A call was made for churches that weren't represented on Thursday. Vale F.W.B. of Newland, N. C. reported by letter, along with Minute Fund, Clerk and Moderator Fund.

A call was made for Foreign Missions Committee. Speakers were Rev. Eddie Payne, missionary from the Ivory Coasts of West Africa. He gave an interesting lecture on his work, that was greatly enjoyed by all. Adopted.

A call was made of the Committee on Home Missions. Speakers were Rev. Stanley Parkey. Adopted.

The association closed to reconvene at 1:30 p.m. for the Business Session.

### **Friday 11 A.M. Service**

The service opened with Sister Zella Harklerode and son singing "My God is Not Dead", "When You Get Home", and "Give Up". Prayer was led by Bro. Jack Greene.

Bro. Burnie Arwood brought the 11 a.m. message, using for his scripture reading II Tess., Chap. 2, verses 1-10. Text: "Falling Away Day". He brought a good gospel message that was enjoyed by all. Service closed with fellowship handshake and rejoicing. Sister Lona Honeycutt gave a wonderful testimony for God with much rejoicing. Service was dismissed by Bro. Clarence Phillips.

### **Friday Evening Service**

The association reconvened at 1:30 p.m. with the congregation singing "What A Friend We Have in Jesus". Devotions were read by Bro. Jimmie Smith, using for his scripture reading Acts 3:1-10. Prayer was led by Bro. Leonard Shehan.

The Business part of the association was called to order by the moderator, Rev. Cecil Higgins.

A call was made for the churches that hadn't been represented before. Liberty Chapel F.W.B. Church represented by letter, along with their funds for the association.

A call for the committee on the Churches and Pastors was made.

Speakers were Rev. Burnie Arwood, Bro. Jess Clark, Rev. Leonard Shehan, and Rev. Gilbert Abel. Adopted.

A call for the committee on Christian Training was made. Speakers were Bros. Bill Hughes, Bobbie Revis, and Rev. Stanley Parkey. Adopted.

A call was made for the Committee on Orphanage. Speakers were Rev. Donald Ellis, Superintendent of the Children's Home. He gave an interesting talk on the work of the Children's Home at Greeneville, Tenn. The Treasurers report was also given at this time and accepted.

A call for the Committee for Disabled Ministers Fund was made. Speaker was Bro. Richmond Barnett. Adopted.

A call was made for the Committee on Sunday School. Speaker was Rev. Ulis Miller. Adopted.

A call was made for the Committee on Ladies Auxiliary. Speakers were Sisters Mary Herrell, Zella Harklerode, Bros. Bill Forbes, and Rev. C. J. Higgins. Adopted.

A call was made for the Committee on Education. Speaker was Rev. Rex Adkins. Adopted.

Committee on Obituaries was dropped and was to be left out of the minutes.

A call was made for the Committee on Association Fund. The Finance Committes report was read at this time. Adopted.

Rev. Cecil Higgins, moderator, spoke for the association and expressed his appreciation for the hospitality, fine food, and for everything the church at Valley Forge had done for the association. Special thanks was given for the spirit of the Lord that had been in the association. This had been a wonderful association, and was dismissed by Bro. Burnie Arwood.

### **Friday Night Service**

The service opened with the choir singing "In The Valley of Decision", "Anchored to The Rock", and "I'm Looking Beyond". An altar of prayer was called, with Bro. Joe Arnett leading the congregation in prayer. Bro. Gilbert Abel, pastor of the church, welcomed all and told everyone to feel free. Sister Zella Harklerode and son sang "My God is Alive", "Jesus is Coming Soon", and "After The Battle is Over". The True Gospel Trio sang "Reunion in Heaven", "I'm Longing For Home", and "Darkness Comes Before The Dawn". Rev. Cecil Higgins, pastor of the Young's Chapel Church brought the message, using for his scripture reading Nehemiah 6:1-14. Text: "Let us take counsel together". He brought a wonderful gospel message that was anointed by the power of God. Service closed with handshake and rejoicing. Service was dismissed by Bro. Bruce Fender, Jr.



## **COMMITTEE REPORTS**

### **Churches and Pastors**

We, your committee on Churches and Pastors recommend the following scriptures: II Timothy 4:2, "Preach the word be instant in season out of season. Reprove, rebuke, exhort with all longsuffering and doctrine".

II Peter, 1:5-10, "Seeing then that all these things shall be dissolved, what manner of persons ought we to be in all holy conversation and Godliness".

Rev. Burnie Arwood, Chm.  
Bro. Jess Clark

### **Christian Training Service**

We, your committee on Christian Training Service offer the following scripture: II Timothy 3:16.

The CTS is the organization in the church which should and could provide opportunities for instruction and training in the service of Christ. Responsibility for organizing of this program is one in which the pastor and leaders of the church should assume.

Rev. Bruce Fender, Chm.; Bros. Bill Hughes,  
Bobby Revis, Lawrence Coffey, Sisters Mary  
Herrell and Pauline Troutman

### **Disabled Minister's Fund**

We, your committee offer the following scriptures: I Timothy 5:18, and I Cor. 9:14. For the scripture saith "Thou shalt not muzzle the ox that treadeth out the corn, the labourer is worthy of his hire". I Cor. 9:14. "Even so hath the Lord ordained that they which preach the gospel should live of the gospel".

Rev. Richmond Barnett, Chm.  
Bros. Horace Ray, Sr. and Garvel Honeycutt

### **Education**

Although the majority of the disciples were ignorant and unlearned men, some were formally educated to the highest degree. Regardless of their education in the world, they became subject to the divine will of God. This was to "Grow in Grace and Knowledge" of Jesus Christ. Paul also was determined to use the demonstration of the Power of God rather than enticing words of man's wisdom. We recommend that men strive to have more power with God.

Rev. J. D. Price, Chm.; Bros. Lawrence  
Wilson, Rex Adkins, Tony Fender,  
Bob Jenkins.

## Finance

We, your committee have received from this association \$373.00. We recommend that the clerk pay for the minutes and the carry over from the last association, and the remainder be given to the clerk.

Rev. Richmond Barnett, Chm.  
Bro. Jess Clark

## Foreign Missions

We, your committee on Foreign Missions wish to encourage our churches to prayerfully consider the command of Christ concerning going with the Gospel, to the ends of the earth. Matt. 28:19-20, Mark 16:15, Luke 24:47-48, John 20:21.

We note according to John 3:16 that God's love is for the entire world, and for the world Christ died.

We feel that the pastor is the key to the success of the entire program of the church. He should thus encourage and promote the evangelization of the world through:

1. A regular program of prayer for missions. Matt. 9:38, James 5:15. **Heartbeat** magazine will be sent free to all who wish help and information for this type program.
2. Encouraging the youth to dedicate themselves to God to go with the Gospel. Rom. 12:1-2, Isaiah 6:8.
3. Support of the Free Will Baptist Mission program. Rom. 10:15.

Free Will Baptists have 70 adult missionaries serving in seven foreign fields. They are our missionaries and need our prayerful concern and help.

Bro. Eddie J. Payne, Chm.  
Bros. Clyde Fender and D. H. Garland.

## Home Missions

Acts 5:42: "And daily in the Temple, and in every house, they ceased not to teach and preach Jesus Christ".

We would like also to call your attention to Matt. 28:18-20, Acts 1:8, II Cor. 5:20.

1. The purpose of the New Testament Church:
  - a. Ye shall be my witnesses.
  - b. Jesus promised power for witnessing.
2. The Church and its personality.
  - a. It takes a body to project a personality.
  - b. The church is the body of Christ.
  - c. It takes members to make a body.
  - d. The personality of Jesus Christ.
3. Acts 8:4 "Therefore they that were scattered abroad went everywhere preaching the word".
  - a. These were the people, not the apostles.

- b. Feed the flock of God over which He has made you overseers,  
I Peter 5:2.
- c. The flock bear lambs not the Shepherd.
- d. Each member a witness for Jesus.
- c. A way for every born again person to witness.
- 4. The promised blessing and presence of Jesus.
  - a. Matt. 28:20. "And lo I am with you always".
  - b. What ever happens in witnessing I am with you.
  - c. When am I to expect the blessing of God.
  - d. Churches that are blessed.
  - e. How many in your church because of you.

Rev. Leonard Shehan, Chm.  
Bros. W. M. Forbes, Vernal Jones,  
Rev. Stanley Parkey.

### **Ladies Auxiliary**

We, the committee on Ladies Auxiliary urge all churches who do not have an auxiliary to organize one. We believe that it not only strengthens the church financially but spiritually as well. Promotion of God's work can be accomplished and goals reached by co-operation of Pastors and the auxiliary working together, claiming God's promise. "I can do all things through Christ which strengthens me". Philippians 4:13.

Sister Mary Herrell, Chm.  
Sisters Zella Harklerode, Lilly Wiggins,  
Martha Hamby, Ruth Whitson, Margaret  
Pack, Lona Honeycutt.

### **Orphanage**

We, your committee on Orphanage feel that we as churches should not forget to support our orphanage with our means as well as our prayers. Jesus said in Matt. 25:40, "And the King shall answer and say unto them, Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me". May we also remember that pure religion before God is to visit the fatherless and widows in their afflictions and to keep ourselves unspotted from the world.

Rev. Gilbert Abel, Chm.  
Bros. Frank Carnett, R. C. Hamby,  
Garvel Honeycutt, Garrett Fender, and  
Thomas Potter.

### **Sunday School**

We, your committee on Sunday School recommend that each of us consider the value of the Sunday School to our church and nation.

The purpose of our Sunday School should be the saving of lost souls by teaching of the Bible by the inspiration of the Holy Spirit. We feel our churches should strive to have teachers and officers as

Christian examples and Spirit-filled. Scriptures II Timothy 2:15, Proverbs 22:6 and 16-25.

Rev. Ulis Miller, Chm.

Bro. Chester Bailey, and Rev. Frank Harklerode.

### **Sessions**

We, your committee on sessions report that the next session of the Jacks Creek F.W.B. Association will be held with the Keystone F.W.B. Church in Johnson City, Tenn., beginning on Thursday before the fourth Sunday in August, 1970 at 10:30 a.m. Rev. Holt Herrell to preach the introductory message with Rev. Arnold Wilson to be his alternate.

Bro. Jess Clark, Chm.

Bros. J. V. Jones, W. M. Forbes, and  
Rev. Arnold Wilson

### **Associational Fund**

We, your committee on Associational Funds wish to report that we received from the churches of Jacks Creek F.W.B. Association \$225.00.

Rev. Ulis Miller, Treas.



### Clerk and Moderator Fund

Big Creek .....	\$ 5.00
Burbank .....	5.00
Davistown .....	5.00
Hillcrest .....	5.00
Keystone .....	5.00
Low Gap .....	5.00
Middle District .....	5.00
Pensacola .....	10.00
Pilgrims Chapel .....	5.00
Piney Grove .....	5.00
Rich Acres .....	5.00
Southside .....	5.00
Unicoi .....	5.00
Vale .....	5.00
Valley Forge .....	5.00
Youngs Chapel .....	5.00

Total.....\$85.00

Rev. J. D. Price, Treas.

Johnson City, Tenn.

### Foreign Mission Report

Balance in Treasury last year .....	\$1,688.58
Paid out this year .....	720.00
Received this year from churches:	
Burbank .....	25.00
Crabtree .....	10.00
Hillcrest .....	10.00
Keystone .....	300.00
Low Gap .....	136.00
Pensacola .....	24.00
Piney Grove .....	25.00
Valley Forge .....	100.00
Woodby Hill .....	20.00
Youngs Chapel .....	75.00
Interest .....	50.00

Balance in Treasury .....\$1,743.58

#### Additional information:

\$360.00 was paid to Josephine Stevens

\$360.00 was paid to Eddie Paynes

Signed: Rev. Clyde Fender,  
Rt. 4, Marion, N. C.

## Home Missions Report

Balance in treasury at close of association year 1968 .....	\$ 891.28
Interest .....	33.29
Total .....	\$ 924.57
Received this year from churches:	
Hillcrest .....	10.00
Pensacola .....	25.00
Piney Grove .....	10.00
Piney Hill .....	5.00
Valley Forge .....	100.00
Woodby Hill .....	10.00
Youngs Chapel .....	10.00
	\$ 170.00
Total in Treasury .....	\$1,094.57
Signed: Rev. Leonard Shehan, 336 Hemlock St., Mountain City, Tenn.	

## Orphanage Fund

Balance in treasury last year .....	\$2,342.45
Received at Association: for Greeneville Home	
Burbank .....	116.71
Crabtree .....	25.00
Hillcrest .....	10.00
Middle District .....	20.00
Piney Grove .....	25.00
Woodby Hill .....	25.00
Total Received .....	\$ 221.71
Signed: Rev. Troy McCourry, Burnsville, N. C. (Treas.)	

## Treasurer's Report

Item: Disabled Ministers Fund	
Cash on hand at last association .....	\$8,366.69
Received this association .....	741.05
Received from Ministers Conference .....	207.00
Interest .....	391.46
Total .....	\$9,706.20
Money paid out from last association:	
Rev. Henderson Woodby .....	\$ 100.00
Rev. Fred Beam .....	100.00
Rev. Quince Miller .....	50.00
Rev. Dock Taylor .....	50.00
Mrs. Martha White .....	100.00
Rev. Coy Davis .....	100.00
Bond .....	19.00
Total .....	\$ 519.00
Leaves Balance of .....	\$9,187.20
Signed: Rev. Holt Herrell, Rt. 1, Roan Mtn., Tenn.	

## OBITUARIES

**EDD ADKINS**—Departed this life February 10, 1969. He joined the Big Creek Church at an early age. He leaves his family and a host of friends to mourn his passing.

**LYDIE BARNETT ARROWOOD**—Mrs. Arrowood of Route 2, Bakersville, N. C. was born April 26, 1885, and passed away November 19, 1968. She was the wife of our beloved Rev. James Arrowood who preceeded her in death.

She was a member of the Middle District F.W.B. Church. She was a devoted Christian mother and a wonderful neighbor. She was loved by everyone that knew her, and her home was always a welcome place for a friend or fellow worker of her beloved husband as he traveled from place to place in the ministry. She was always giving encouragement to those that were weary or troubled.

She was the mother of seven children (one deceased). She also leaves two sisters and one brother, also eight grandchildren and five great grandchildren.

We have many precious memories of her; but her loyalty, friendship, and devotion to her family can never be erased. Yes, we miss her as the days go by but we know she is home with Jesus and with her precious husband. We believe she heard the words, "Well done, faithful servant."

**JULIA BARNETT**—Born July 24, 1890 and departed this life February 11, 1969. She was a member of Burbank F.W.B. Church. She was loyal to her church as long as her health permitted, and was loved by everyone. We all miss her so much, but we feel that our loss is Heaven's gain.

**PRINCE HERBERT BLEVINS**—Born September 2, 1895, and departed from this life January 12, 1969, at the age of 73. He was a member of the Rich Acres F.W.B. Church for 27 years. He was a kind man, a praying man, who loved the church and his friends. He leaves his wife and five children to mourn his passing along with a host of friends.

"Aunt" **DELIA CHAMBERS**—Born March 31, 1887, departed this life April 18, 1969. She professed faith in the Lord Jesus at an early age and was a member of Valley Forge F.W.B. Church. She was a wonderful Christian mother and her devotion to her church from its early beginning will long be remembered. Her life was a living testimony and spiritual inspiration to all who knew her. She labored and toiled long for her children, her church, and for the Lord. She loved God's house. She always blessed others with kind words of encouragement and hands of patience and love. She is deeply missed by her family and friends. Sweetest thoughts will always linger in the memory of those with whom Aunt Delia came in contact with. Certainly our loss is Heaven's gain. Rest has come. Her labors are ended and she is at peace in the glorious presence of God.

**LONNIE COLE**—Departed this life March 2, 1969, at the age of 56. He was a member of Vale F.W.B. Church. He leaves his wife

two daughters and a host of friends to mourn his passing. All who knew him miss him very much, especially his presence at church.

**JAMES "ED" CROWE**—Born January 8, 1913, departed this life December 8, 1968. He was a member of Valley Forge F.W.B. Church. He was a kind husband and a friend to all who knew him. He was a man of few words, yet in his own quiet way others could see Christ in his life. He loved his church and his family. He is missed greatly by his family and friends.

**HETTIE B. DAVIS**—Wife of Rev. Coy Davis, departed this life July 20, 1969, at the age of 48. She was a member of Davistown F.W.B. Church, where she passed away. She was a devoted Christian and preacher's wife. Her life was deeply appreciated by all who knew her. She leaves her husband, one son, mother, and many friends to mourn her absence.

### **"To Be With Christ Is Gain"**

To have you with us in this world  
Means more than words could say;  
We loved you more as time passed on,  
We would have had you stay.

To have you with us in this life  
Was cheer and happiness, too;  
You were kind and sweet and loving,  
Oh, how we'll always miss You!

But, God grant us unselfish love  
To gladly bear the pain,  
And to realize that for you, dear one,  
To be with Christ is gain.

—Written by Coy Davis, Jr.  
in memory of his loving mother.

**FOREST T. DAVIS**—Departed this life July 15, 1969, at the age of 61. He was a member of the Davistown F.W.B. Church, and proved it by his presence and financial support. He leaves his family and a host of friends to mourn his passing. We feel our loss is Heaven's gain.

**MARY RAINES DAVIS**—Departed this life in 1968 at the age of 76. She was a member of the Davistown F.W.B. Church. She leaves three sons, one daughter, and a host of friends to mourn her passing.

**LANDON GADDY**—Age 86, died September 29, 1968. Mr. Gaddy was a deacon of Low Gap F.W.B. Church and a faithful member until his illness. He is survived by one daughter, one son, several grandchildren and great grandchildren.

**WILLIAM HILL**—Was born April 15, 1898 and departed this life Sept. 26, 1968. He was a member of Burbank F.W.B. Church and was a devoted Christian man. He is missed greatly by the church and all that knew him. We feel our loss is Heaven's gain.



**CLYDE HOLLY**—Departed this life July 1, 1969. He was a native of Carter County, but had resided in Johnson City for the past 25 years. He was a member of the Rich Acres F.W.B. Church. He leaves a brother and many friends to mourn his passing. But we feel that our loss in Heaven's gain.

**SALLY HONEYCUTT**—Born April 2, 1892, and departed on August 17, 1969. She was the widow of the late Raeth Honeycutt. "Aunt Sally", as she was known by all that knew her, was an outstanding Christian and a faithful member of Sun Set F.W.B. Church. She attended the church regularly until her health prevented her from doing so. Her suffering is over now, and she has gone to glory to be with the Lord. She leaves one daughter, one son, and a host of relatives and friends to mourn her absence.

**LUTHER HONEYCUTT**—Route 2, Roan Mtn., Tenn. Born July 30, 1915, and departed this life on February 20, 1969. He was a faithful and outstanding member of Sun Set F.W.B. Church. He was a dedicated Christian and father to his family. Brother Luther always had a smile on his face. His life was lived as a Christian and his friendship was one of the highest example. He gloried in his duty for his church and his fellowman, despite his physical condition. He is greatly missed by his family, church and friends. He leaves a wife, three daughters, and one son along with a host of relatives and friends to mourn his loss. He has gone to rest, his memory will never fade.

**MATTIE JANE JULIAN**—Born January 7, 1899, departed this life on October 20, 1968. She was a member of Hampton F.W.B. Church. She leaves her family and a great host of friends to mourn her passing.

**Keystone Church**—The following members departed this life during this past year: Sisters Dorothy Rupe, Lillian Yutsy, and Bro. Jerry Campbell. Each one is greatly missed by their families and the church. We feel they are gone to be with the Lord and will be waiting on the other side to welcome us home.

**DORA HUGHES LAWS**—Departed this life August 10, 1969, at the age of 82 years. She was a member of Hillcrest F.W.B. Church and was faithful to the church as long as her health permitted. She loved and was loved by all who met her, and will be missed by her children, grandchildren, and a host of friends.

**ISAAC McKINNEY**—Departed this life on October 5, 1968. He was a member of Woodby Hill F.W.B. Church. He was loved by all who knew him. He leaves his family and a host of friends to mourn his passing.

**LAWRENCE McKINNEY**—Departed this life June 1, 1969, at the age of 60. He was a member of Piney Grove F.W.B. Church. He leaves his family and a host of friends to mourn his passing.

**WILL MORTON**—Departed this life May 19, 1969, at the age of 71. He was a member and deacon of Piney Grove F.W.B. Church. He leaves his family and a host of friends to mourn his passing.

**ANDREW JACKSON PARKER**—Born December 12, 1898 and departed

this life on March 31, 1969. He leaves behind his wife, three daughters, two sons and a number of grandchildren. He is greatly missed by all loved ones and friends. He was a member of Hillcrest Church.

**DELLA MAE PETERS**—Born June 20, 1894, departed this life on October 9, 1968. She was a member of Hampton F.W.B. Church. She leaves two sons and a daughter and a host of friends to mourn her passing.

**IDA PRICE**—Born May 11, 1881, departed this life November 26, 1968, at the age of 87 years. She was a native of Yancey County, North Carolina. She lived the past eight years in Marion, N.C. where she joined the Nicks Creek F.W.B. Church, and was a faithful member until death. She left three daughters and a host of friends to mourn her passing. We feel our loss is Heaven's gain. She is gone to be with Jesus where she will never grow old and where there will be no sickness, no pain, or sorrow, and God will wipe all tears from her eyes. God will clothe her with a new body. Someday we hope to meet her on the sunny banks of sweet deliverance where there will be no separation.

“Mother, darling, since you’ve gone,  
The many months have been so long.  
I miss you through the night and day,  
I miss you Mother, in a thousand ways.  
If we put our trust in Jesus,  
We can meet her again.”

Written by her daughter.

**TURNER L. PRICE**—Age 88, departed from this life on September 20, 1968, after a long illness. He was a faithful member of Youngs Chapel F.W.B. Church. He was a deacon and faithful member for about 65 years until sickness prevented his going. He was a devoted Christian and a loving father. His conversation was about the Bible and the Lord's work. In the late of the evening you could see him sitting reading his Bible and praising God. No doubt he was in much pain but still enjoyed the presence of God. He said he wanted to go home to see his Saviour.

We miss him very much but someday at God's appointed time we hope to meet him on the other side and sit down and talk it all over together. He is gone, oh how we miss him. While in this dark world we strive, but in heaven where there is no parting and where we never grow old. We will all have a new body, with no sickness or death. All will be peace, joy and happiness. Death is only a dream to the children of God and a doorway into a city without sin. Death to a Christian is only a dream and a doorway to heaven.

Written by his daughter, Mae

**HORACE DANIEL RAY, JR.**—Born August 4, 1924, died April 16, 1969. Mr. Ray was a rural mail carrier, a former merchant and Postmaster of the discontinued Vixen Post Office. He was a veteran of World War II. He joined the Low Gap F.W.B. Church at an early age and served as treasurer from the age of 16 until his

death, except for the time spent in service. In 1959, he was ordained as deacon and trustee of the church and served with faithful and sincere devotion. In addition to Mr. Ray's contributions to the church, he was a vigilant leader of the Pensacola and Low Gap communities, serving three years as president of Pensacola School's P.T.A., many years on the local school board, was active in other community programs, and served several years on the board of directors of the Yancey County Chamber of Commerce. Probably his greatest work outside the church was with the youth of the community, primarily through his efforts with the Little League and Babe Ruth teams. He was known and will always be remembered for his generosity of soul to the church, community, family, and friends. He is survived by the widow, two sons, the parents, a brother and sister.

**JOBY MILTON RAMSEY**—Born September 2, 1888, departed this life on April 9, 1969. He professed faith in the Lord at an early age, he was a member and deacon of the Unaka Springs F.W.B. Church, Erwin, Tenn. He was faithful and loyal to his church as long as his health permitted. He leaves a wife, three sons, two daughters and a host of friends, we feel our loss is Heaven's gain.

We miss you now our hearts are sore,  
As time goes by we miss you more.  
Memories live on in our hearts,  
Some day we'll meet to never part.

Written by his wife, Lyda Ramsey

**WILLIE R. ROBERTS**—Departed this life January 19, 1969, at the age of 45 years. He was a member of the Rich Acres F.W.B. Church. He leaves his wife and 10 children, one brother, and four sisters, and six grandchildren, and friends to mourn his passing.

**WORLEY SHELTON**—Born August 12, 1913, died July 21, 1969. He was a member of Unaka Springs F.W.B. Church, and was faithful and loyal to his church. He is badly missed by the church and his friends. We believe our loss is Heaven's gain. He is survived by his wife, Pearl, and daughter and son.

**TROY L. SIMMONS**—Departed this life May 16, 1969, at the age of 46 years. He was a member of Liberty F.W.B. Church, Marion, N. C. He is gone but not forgotten.

**DAVE STREET**—Departed this life August 28, 1968, at the age of 55. He was a member and a deacon of the Rich Acres F.W.B. Church. He was a wonderful Christian man who will be long remembered by all who knew him, and is greatly missed by his family and friends. We have the blessed assurance of seeing Brother Dave again.

**ROSE SUTTLES**—Departed this life June 6, 1969, at the age of 53. She was the widow of Oscar Suttles and attended Liberty F.W.B. Church. We feel that she is at rest. Her testimony was: "I try to live every day as though it was my last".

**DON SWARTZ**—Passed away April 19, 1969, at the age of 62. He was a member and deacon of the Rich Acres F.W.B. Church. He

will be greatly missed by his family and friends, and will long be remembered by all who knew him.

**SAM H. TIPTON**—Born May 10, 1883, departed this life September 15, 1968, in Erwin, Tenn. He was a member of the River View F. W. B. Church, and a very devoted Christian. He was faithful to his church and was loved by everyone that knew him. He left behind seven sons and one daughter who miss his presence so much, but their loss is Heaven's gain.

**MALLEY TOLLEY**—Departed this life June 22, 1969. He was a member of the Big Creek Church and had served as deacon for a number of years. His family and many friends mourn his passing.

**UNICOI F.W.B. CHURCH**—The following members of our church departed this life during the past year: Brother Riley Head who was converted and accepted the Lord Jesus Christ in our church, and was a young Christian. Also Bro. Abraham White, and Sister Lyda Street. All these are greatly missed.

**MARTHA ELLEN PRITCHARD WILSON**—Age 52, born June 3, 1916, departed this life on March 14, 1969. She was a member of Hillcrest F.W.B. Church. She leaves behind a husband, one son, three daughters, five grandchildren, two sisters, four brothers and a host of friends and relatives. We feel our loss is Heaven's gain; that she is waiting on the other side of Heaven for us to come.

## MINISTERS CONFERENCE

The first quarterly conference convened at Burbank F.W.B. Church, Rt. 1, Roan Mtn., Tenn. on Sept. 28, 1968 for a one day session. The conference opened with the congregation singing "Amazing Grace". Devotions were read by Bro. Ulis Miller, and prayer was led by Bro. Bruce Fender, Jr.

The business part of the conference convened by Rev. Leonard Shehan, moderator, calling conference to order. He read the rules of decorum. Reading of the last session of the conference was given by the clerk, and was received as read. Roll call was made, with \$34.00 being received for the Disabled Ministers Fund. Fellowship was called for with every preacher standing in fellowship.

Churches, deacons, and delegates were called for and enrolled with a good delegation. Bro. and Sister Paul Woolsey were welcomed and seated in our body. Bro. Roy Lee Rose was recommended by the Ordaining Council to be licensed, with the license being written by the clerk.

Bro. Rosco Higgins from Union Association was welcomed and seated in our body.

The Topic Committee was called for, with the topic of Resurrection being chosen. Scripture I Cor. Chap. 15. Speakers were Bro. Johnson White, and Bro. Arnold Wilson.

The 11:00 a.m. message was brought by Rev. J. D. Price. His text was "Where is the Good Man of the House?" He brought a wonderful



gospel message. Due to a funeral being at the church, there was no afternoon session. A wonderful conference with good attendance was held. Dismissed by Rev. Cecil Higgins.

Rev. Leonard Shehan, Moderator  
Rev. Holt Harrell, Clerk

The second quarterly conference convened at Riverview F.W.B. Church, Rt. 3, Erwin, Tenn. on Dec. 28, 1968 at 9:00 a.m. with the congregation singing "Amazing Grace". Devotions were read by Bro. Orville Williams, and prayer was led by Bro. Theodore Fleenor.

Bro. Bruce Fender, Jr., pastor of the church welcomed all. Conference was called to order by the moderator, Bro. Burnie Jones. He read the rules of decorum, and the minutes of the last session of conference was read by the clerk, and received as read. Ministers roll call was made and \$39.00 was received for Disabled Ministers Fund. Fellowship was called for, with every preacher standing in fellowship. It was voted on by the conference with an unanimous vote to give a letter of dismissal to Rev. Ted Lany at his request.

Bro. Rosco Higgins from the Union Association and Bro. Luther Rodifer from the Toe River Association were welcomed and seated in our body as visiting ministers.

Churches, deacons, and delegates were called for and enrolled with a good delegation. There was no old or unfinished business or any new business.

Bro. Gilbert Abel, pastor of the Valley Forge F.W.B. Church brought the 11:00 a.m. message, using for his scripture reading St. John 15:1-14, also Romans 10:8-12. Text: "For without me you can do Nothing". He brought a wonderful gospel message, that was anointed by the power of God. Service closed with handshake and rejoicing. Dismissed for lunch to meet back at 1:30 p.m.

Conference reconvened at 1:30 p.m. with congregation singing. Bro. Frank Harklerode read devotions, and prayer was led by Bro. Jonas Revis.

Bro. Jonas Revis was ordained by the laying on of many hands and much rejoicing.

This was a wonderful conference, with Riverview F.W.B. Church doing a wonderful job caring for the conference. There had been a wonderful spirit in the conference.

Rev. Burnie Jones, Moderator  
Rev. Holt Herrell, Clerk

The third quarterly conference convened at Youngs Chapel F.W.B. Church, Rt. 2, Burnsville, N.C. on March 29, 1969, at 9:00 a.m. with the Mt. Calvary quartet singing. Devotions were read by Bro. Jonas Revis. Prayer was led by Bro. Orphard Hensley. Rev. Cecil Higgins, pastor of the church, welcomed all.

Business part of the conference was called to order by the moderator, Bro. Rex. Adkins. He read rules of decorum, and the minutes of the last session of the conference were read by the clerk, and received as read. Ministers roll call was asked for. \$42.00 was received

for the Disabled Ministers Fund. Fellowship was called for, with every preacher standing in fellowship. Churches, deacons, and delegates were called for and enrolled with a good delegation.

Bro. Rosco Higgins from the Union Association was welcomed and seated in our body as a visiting minister.

A committee was appointed to set the conference in the future. Bro. Jess Clark, Chm.; Bros. Arnold Wilson, Vernal Jones, and Bill Forbes were selected.

The conference dismissed until 1:00 p.m., with preaching at 11:00 a.m. with Bro. J. D. Price.

The 11:00 a.m. service opened with Mt. Calvary Trio singing. Bro. Price used for his scripture reading Ephesians 6:12. He used for his text the word "Wrestle". He brought a wonderful gospel message that was anointed by the power of God. Service closed with handshake and rejoicing.

Conference reconvened at 1:00 p.m. with congregation singing. Devotions were read by Bro. Verno Davis, and prayer was led by Bro. Cecil Higgins. The topic committee was called for, with the topic chosen as "The Warfare of a Christian". Scripture Eph. 6:11-12. Speakers were Bros. Eugene Osborne, Clyde Fender, Cecil J. Higgins, Gilbert Abel, Leonard Shehan, and Bill Forbes.

The conference dismissed until time and place. We were all thankful for the wonderful job that Youngs Chapel had done caring for the conference. The power of God had existed throughout the conference.

Rev. Rex Adkins, Moderator  
Rev. Holt Herrell, Clerk

The fourth quarterly conference convened at Hillcrest F.W.B. Church, Rt. 2, Marion, N.C. on June 28, 1969, at 9:00 a.m. with the congregation singing. Devotions were read by Bro. Jimmie Smith, and prayer by Bro. Clyde Fender. Bro. Orphard Hensley, pastor of the church, welcomed all. He was also moderator, and he called the conference to order, with the reading of the rules of decorum. Reading of last session of the conference was given by the clerk, and received as read. Ministers roll call was given, with \$30.00 being received for Disabled Ministers Fund. Fellowship was called for, with every preacher standing in fellowship.

Churches, deacons, and delegates were called for and enrolled with a good delegation. A call was made for visiting delegates, and a delegation from Mt. Calvary F.W.B. Church was welcomed and seated in our body. Bro. Rosco Higgins from the Union Association was welcomed and seated in our body as a visiting minister. There wasn't any applicants for license and ordination.

Topic committee was called, with the topic being "The Word of God". Scripture: St. John 1:1-14, I John 1:1-4. Speakers were Rev. Richmond Barnett, Rev. Clyde Fender, Rev. Cecil Higgins, Rev. Gilbert Abel, and Rev. Frank Harklerode.

Bro. Bill Jaynes was welcomed and seated in our body as a visiting minister.

Bro. Eugene Osborne, pastor of the Rich Acres F.W.B. Church brought the 11:00 a.m. message, using for his scripture I Kings 2:1-2. He based his message on this scripture. He brought a good gospel message that was enjoyed by all. Service closed with handshaking and prayer.

Conference reconvened at 1:30 p.m. with choir singing. Devotions were read by Bro. Roy Lee Rose, with prayer by Bro. Arnold Wilson.

It was voted by the conference to meet at 9:30 a.m. instead of 9:00 a.m. for the conference. Also it was decided that the topic would be presented in the afternoon instead of the morning.

Bro. Ulis Miller, pastor of Unicoi F.W.B. Church, brought the afternoon message, using for his text "If I could Have Been There". Scripture reference Matt. Chap. 27. He brought a wonderful gospel message. The conference was dismissed until time and place. This was a wonderful conference that was well cared for by the Hillcrest F.W.B. Church.

Rev. Orphard Hensley, Moderator  
Rev. Holt Herrell, Clerk

The fifth yearly conference convened at Valley Forge F.W.B. Church, Rt. 4, Elizabethton, Tenn. at 9:00 a.m. on Saturday morning on Aug. 23, 1969, in connection with the association. The service opened with the congregation singing. Devotions were read by Bro. Burnie Jones, and prayer was led by Bro. Orville Williams.

The conference was called to order by the moderator, Rev. Cecil Higgins. He read the rules of decorum, and the minutes of the last session of conference was read by the clerk, and received as read. Ministers roll call was given, with \$38.00 being received for the Disabled Ministers Fund. Fellowship was called for, with every preacher standing in fellowship. Rev. Holt Herrell was elected as clerk for the conferences for the coming year, with Rev. Ulis Miller to be his assistant.

Ordaining council elected were: Rev. Leonard Shehan, Chm.; Bros. Jack Greene, Bruce Fender, Richmond Barnett, and Arnold Wilson.

Investigating committees were chosen for the conference and the association being for both Tennessee and North Carolina. Bro. J. D. Price, Chm.; Bros. Ulis Miller, Gilbert Abel, and alternate Charles Hill, Jr. (Tennessee). Chosen for the North Carolina committees were Rev. Clyde Fender, Chm.; Bros. Coy Davis, Orphard Hensley, and alternate Arnold Wilson.

The next conference to be at Middle District Church, Rt. 2, Bakersville, N. C. on Nov. 29, 1969, at 9:30 a.m. Bro. Jimmie Smith was selected to preach the Introductory message, with Bro. Jonas Revis to be his alternate. Bro. Stanley Parkey to be moderator, with Bro. Burnie Jones to be his assistant.

Bro. Dan Garland, Jr. presented his letter for license and was turned over to the Investigating Committee. Bro. Bill Jaynes and

Bro. Johnnie Vance from the Toe River Association were welcomed and seated in our body as visiting ministers.

The conference voted to renew Bro. Jack Silvers license for one year.

Bro. Arnold Wilson brought the 11:00 a.m. message, bringing a wonderful message that was greatly anointed by the power of God.

Bro. Roy Lee Rose was ordained by the laying on of many hands, with much rejoicing.

This was a wonderful association and ministers conference at Valley Forge Church. We were all thankful for the wonderful care, fine food, kindness, and hospitality shown by the church. Special thanks was given for the spirit of God that had existed through the association and ministers conference.

Rev. Cecil J. Higgins, Moderator  
Rev. Holt Herrell, Clerk

# CHURCH DIRECTORY

CHURCH	PASTOR	CLERK	ADDRESS
Bald Mountain	Junior Briggs	Mack Wilson	Burnsville, N. C.
Big Creek	Cass Thomas	Mrs. G. W. Wilson	Rt. 1, Relief, N. C.
Brummetts Creek	No report		
Burbank	Holt Herrell	Vernon Crain	Rt. 1, Roan Mtn., Tenn.
Byrd Branch	No report		
Covey Rock		Fate Deyton	Green Mtn., N. C.
Crabtree	Burnie Arwood	Myrsona Shell	Roan Mtn., Tenn.
Davistown	Zenus Allen	James E. Vess	Star Rt., Black Mtn., N. C.
Ernestville	Burl Ledford	Ada Sanders	143 Fanning St., Erwin, Tenn.
First F.W.B. Mich.	Allen Jackson	Mrs. Susie Anderson	11222 Jennings Rd. Fenton, Mich.
First F.W.B. Va.	Theodore Fleenor	Gloria Johnson	Dryden, Va.
Hampton	Arson Miller	Oakie Calhoun	Hampton, Tenn.
Higgins	No report		
Hillcrest	Coy Davis	Bobby Revis	Rt. 1, Nebo, N. C.
Keystone	Jack Greene	Wilder Street	4203 Ranch Rd. Johnson City, Tenn.
Liberty	Allison Robinson	Bob McMahan	Rt. 4, Marion, N. C.
Liberty Chapel	John Murphy	Viola Miller	Rt. 5, Burnsville, N. C.
Low Gap		Mrs. H. D. Ray, Jr.	Rt. 6, Burnsville, N. C.
Middle District	Burnie Jones	Francis Arwood	Rt. 2, Bakersville, N. C.
Nicks Creek	Arnold Wilson	Judy Davis	Rt. 2, Old Fort, N. C.
North Bent	Cecil Higgins	Park Peterson	Green Mtn., N. C.
Pensacola	Horace Poole	Terrell Wilson	Rt. 6, Burnsville, N. C.
Petersons Chapel		Mrs. Loyd Laws	Burnsville, N. C.
Pilgrims Chapel	Arnold Briggs	Loyd Dulaney	Rt. 2, Burnsville, N. C.
Piney Grove	J. D. Price	Mrs. Aileen McKinney	Rt. 1, Hampton, Tenn.
Piney Hill	Elza Robinson	Gladys Hylemon	Rt. 4, Box 91C Burnsville, N. C.
Rich Acres	Eugene Osborne	Bill G. Hughes	Johnson City, Tenn.
Riverview	Bruce Fender, Jr.	M. B. Laws	Rt. 3, Box 268A, Erwin, Tenn.
Southside	Troy McCourry	Fred Davis	923 Hoback Ave., Erwin, Tenn.
Sunset	Johnnie Vance	Georgia Carlton	Rt. 2, Roan Mtn., Tenn.
Unaka Springs	R. C. Stocton	Hazel Miller	Rt. 3, Box 199, Erwin, Tenn.
Unicoi	Ulis Miller	Jean Britt	Unicoi, Tenn.
Vale		Coye Calhoun	Newland, N. C.
Valley Forge	Gilbert Abel	Mrs. Will Stevens	Rt. 7, Elizabethton, Tenn.
Woodby Hill	Frank Harklerode	Mrs. June McKinney	Rt. 1, Hampton, Tenn.
Youngs Chapel	Cecil Higgins	Dean Wilson	Rt. 2, Burnsville, N. C.

## Jacks Creek Ministers that are pastoring Churches out of Association:

MINISTER	CHURCH	ADDRESS	ASSOCIATION
Rev. Richmond Barnett	Little Doe	Hampton, Tenn.	Toe River Assn.
Rev. Roy Cooper	Poplar	Relief, N. C.	Toe River Assn.
Rev. Charles Hill, Jr.	Hopson Chapel	Rt. 2, Roan Mtn., Tenn.	
Rev. Roy Lee Rose	St. Paul F.W.B.	Rt. 2, Bakersville, N. C.	
Rev. Leonard Shehan	First F.W.B.	Mountain City, Tenn.	Tri-City Assn.
Rev. Ferrell Sparks	First F.W.B.	Greeneville, Tenn.	Union Assn.
Rev. Handy Wilcox	Union Hill F.W.B.	Elizabethton, Tenn.	
Rev. Orville Williams	Park St. F.W.B.	Erwin, Tenn.	

## MINISTERS ROLL

### MINISTERS PRESENT FOR ASSOCIATION

Gilbert Abel	542-5344	Rt. 1, Elizabethton, Tenn.
Burnie Arwood	743-3804	Erwin, Tenn.
Rex Adkins	743-7524	533 Washington St., Erwin, Tenn.
Richmond Barnett	926-1283	Rt. 1, Johnson City, Tenn.
Coy Davis	688-4535	Rt. 1, Old Fort, N. C.
Bruce Fender, Jr.	928-3629	Rt. 2, Johnson City, Tenn.
Clyde Fender	742-4272	Marion, N. C.
Fred H. "Jack" Greene	928-0552	Bert St., Johnson City, Tenn.
Frank Harklerode	725-2763	Rt. 1, Hampton, Tenn.
Holt Herrell	772-3639	Rt. 1, Roan Mtn., Tenn.
Cecil Higgins	675-4658 (Micaville)	Rt. 2, Burnsville, N. C.
Charles Hill, Jr.	725-3677	Rt. 2, Roan Mtn., Tenn.
Troy McCourry	682-2476	Box 68, Burnsville, N. C.
Arson Miller		Rt. 3, Burnsville, N. C.
Ulis Miller	743-4788	Rt. 3, Erwin, Tenn.
Stanley Parkey		Erwin, Tenn.
J. D. Price	926-9589	Johnson City, Tenn.
Jonas Revis	695-2804	Rt. 1, Marion, N. C.
Elsie Robinson		Rt. 3, Burnsville, N. C.
Leonard Shehan	727-7592	336 Hemlock, Mtn. City, Tenn.
James Smith	695-0816	Rt. 1, Box 461A, Marion, N. C.
Ferrell Sparks	639-3664	P. O. Box 143, Greeneville, Tenn.
Arnold Wilson	742-4147	Rt. 4, Marion, N. C.

### NOT PRESENT FOR ASSOCIATION

Zenus Allen	RFD Mars Hill, N. C.
Vestal Ball	Hanover, Pa.
Fred Beam	Marion, N. C.
Floyd Brewer	Pennington Gap, Va.

Roy Cooper	926-8783	Lakeview Drive, Johnson City, Tenn.
Verno Davis		Rt. 2, Erwin, Tenn.
Theodore Fleenor	928-9613	708 Franklin St., Johnson City, Tenn.
Orphard Hensley	688-4385	Old Fort, N. C.
Moss Hollaway		Rt. 2, Box 15A, Erwin, Tenn.
Joe Honeycutt		Unicoi, Tenn.
Burnie Jones	743-3292	Erwin, Tenn.
Gus Ledford		Rt. 3, Burnsville, N. C.
Lydia Letterman		Rt. 1, Burnsville, N. C.
Wayne McDaniel	239-9579	Flint, Mich.
Quince Miller		Rt. 3, Burnsville, N. C.
John Murphy		Rt. 2, Burnsville, N. C.
Eugene Osborne	928-1389	Johnson City, Tenn.
D. C. Patrick		Rt. 2, Elizabethton, Tenn.
H. D. Poole		Piney Flats, Tenn.
Billie Ray	675-4529 (Micaville)	Burnsville, N. C.
Floyd Ray		Star Rt., Burnsville, N. C.
Jack Silvers		Rt. 2, Burnsville, N. C.
Orville Williams or W. R. Williams		Erwin, Tenn.
Handy Wilcox	742-5954 (Erwin)	Unicoi, Tenn.
Henderson Woodby		Rt. 1, Unicoi, Tenn.



TABLE OF STATISTICS

CHURCHES AND MEETING DAYS	BAPTIZED	ADDED OTHERWISE	EXCLUDED	DISMISSED	DEATHS	TOTAL MEMBERSHIP	NUMBER IN SUNDAY SCHOOL	COMMUNION	PASTOR PRESENT	MINUTE FUND	PAID PASTOR	PAID FOR REVIVALS	ORPHANAGE	HOME MISSION	FOREIGN MISSION	DISABLED MINISTERS FUND	LADIES AUXILIARY	CHURCH TRNG. SERVICE	POOR AND SICK FUND	VALUE OF CHURCH PROPERTY	IMPROVEMENTS TO CHURCH PROPERTY	ASSOCIATIONAL FUND	CLERK AND MODERATOR FUND
Bald Mountain 2 - 4	4	4				55	70	1	24	\$ 5.00	\$ 990.20	\$366.00				\$10.00			\$ 84.00	\$ 5000.00		\$5.00	
Big Creek 1 - 3	1				2	103	59	1	23	5.00	557.48	104.35			\$ 50.00	10.00			578.00	5000.00		5.00	\$5.00
Brummetts Creek	NO REPORT																						
Burbank Full	17	1	1		1	202	155	1	Full	20.00	4420.00		\$114.76	\$310.00	25.00	25.00	35	103	313.53	50000.00		10.00	5.00
Byrd Branch	NO REPORT																						
Cove Rock Full	5					122	88	1	Full		3380.00	100.00								25000.00			
Crabtree Full	3	1		1		81	51	4	Full	10.00	875.35	149.88	100.00		10.00	10.00	15		326.15	5257.50	\$ 941.50	5.00	
Davistown Full	3	1		2	3	40	45	4	Full	8.00	1634.06	97.90				25.05	9		90.00	20000.00	4000.00	5.00	5.00
Ernestville Full	4					29	25	1	Full	5.00	255.09	50.41								5000.00	1500.00		
1st F.W.B. Flint, Mich.	2	3	4	4		38	80	1	Full	10.00	4680.00	252.00			364.33		14		75.34	134000.00			
1st F.W.B. P.G., Va. Full	5	7	2		2	74	43	4	Full	10.00	1200.00		15.00				12			18000.00	375.00		
Hampton Full	4	3		2	2	65	70	1	Full	10.50	1000.00	100.25		115.00		5.00	23		138.48	40000.00	296.61	10.00	
Higgins	NO REPORT																						
Hillcrest Full	1				3	65	59	1	Full	11.00	1625.00	180.00	10.00	10.00	10.00	10.00	17	48	300.00	25000.00	615.00	10.00	5.00
Keystone	9	19		5	3	313	207	4	Full	15.00	5114.00	150.00	488.91		300.00	75.00	20	64	200.00	113000.00	37000.00	10.00	5.00
Liberty Full	5	3		1	1	90	85	2	Full	10.00	3910.00	170.00		30.00	120.00	10.00	20			50000.00	500.00	10.00	
Liberty Chapel Full	2	1				49	30	2	Full	5.00	761.32	70.80				10.00			103.44	3100.00		5.00	
Low Gap Full	4		5	1	2	46	50	3	Full	8.00	1150.00	235.00	141.51	75.00	200.00	36.00			100.00	13000.00		5.00	5.00
Middle District 1 - 3	1	1			1	40	30	4	25	10.00	618.00	100.00	20.00			10.00	8			20000.00		10.00	5.00
Nicks Creek Full	2	10			1	100	84	2	Full	20.00	1461.11	225.00				10.00	14		376.03	20500.00	650.00	15.00	
North Bent 2 - 4		2		1	1	97	45	1		10.00	345.00	100.00				10.00			250.00	9000.00	200.00	10.00	
Pensacola Full	5	5		1	1	167	45	2	Full	15.00	2354.76	115.00		181.68	24.00	200.00	12	20	460.35	21000.00	750.00	10.00	10.00
Petersons Chapel 1-3						45	15		19	5.00	230.33									4000.00	58.00		
Pilgrims Chapel 2-4						30	20		22	5.00	450.00	165.40		37.36					540.00	3000.00	179.68	5.00	5.00
Piney Grove Full	2	3			2	94	65	2	24	10.00	1950.00	113.34	25.00	10.00	46.66	15.00			331.07	6600.00	1013.18	10.00	5.00
Piney Hill 1 - 3	1					65	25	1	45	4.00						5.00			5.00	3000.00		5.00	
Rich Acres Full	9	14	2		5	157	85	4	Full	15.00	4750.00	150.00	161.00			10.00	45	45	338.15	25044.09	380.54	5.00	5.00
Riverview Full	2	2			1	133	64	1	Full	15.00	3016.34	150.76	61.87		31.85	80.00	13		46.00	35000.00	5000.00	10.00	
Southside Full	11	3		1	1	131	145	4	Full	25.00	2650.00	300.00				15.00			511.25	38000.00	9778.30	10.00	5.00
Sunset Full					1	108	66	4	Full	10.00	2466.75	240.35	201.83			10.00				27860.82	384.77	10.00	
Unaka Springs 2 - 4	4	7			2	44	65	1	24	10.00	1275.00	290.00							100.00	3375.00		10.00	
Unicoi Full	2	6			3	160	90		Full	7.00	2080.00	227.14	197.78		356.98		10		110.88	32560.00	1660.00	10.00	5.00
Vale Full	1	2			1	42	40	1	20	10.00	400.00	107.00							81.05	13000.00	2500.00		5.00
Valley Forge Full	14	10	18		2	180	194	4	Full	30.00	4680.00	150.00	551.95	1261.93	586.69	10.00	32	53	1446.44	117782.00	1382.00		5.00
Woody Hill Full	14	2	37		1	117	104	3	Full	15.00	3740.00		25.00	139.25	20.00	30.00	26	80	396.33	33900.00		10.00	
Youngs Chapel 1 - 3	4	2	2		1	125	90	4	26	15.00	1690.00	230.00		47.60	75.00	100.00	25	50	132.00	28000.00	3050.00	10.00	5.00

# CONSTITUTION OF JACKS CREEK

## F.W.B. ASSOCIATION

1. This Association shall be composed of delegates chosen and sent from each church.
2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.
3. The Association shall elect annually a moderator and clerk.
4. The Rules of Decorum shall be read immediately after the body is organized.
5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Saviour; having made salvation possible for every human being on the terms of the gospel, which is freely offered to all.
6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberation, and have his name enrolled in our minutes.
7. The Association may appoint such committees as may be necessary to the expedition of business, and every committee appointed to any particular business shall report their proceedings in writing to the Association while in session, and all reports made be adopted or rejected by the body.
8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.
9. Any church may become a member of the Association by making application by letter or by delegate and adopting our articles of faith and church covenant.
10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.
11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.
12. There shall be a treasurer appointed by the Association, whose duty it shall be to have care of and account for the money committed to his charge.
13. The Association shall use the Free Will Baptist Treatise in full.
14. Each church shall be allowed one vote for every ten members or fraction thereof.
15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.
16. The Association shall pay its clerk at least \$5.00 for his services per annum.

## CHURCH COVENANT

1. Having given ourselves to God by faith in Christ, and adopted the "Word of God" as our rule of faith and practice, we now give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe the commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each others reputation, and use our influence to the up-building of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the Spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.

3. We promise that by the help of God we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of the household of faith.

5. We also agree to attend the monthly meetings regularly if not providentially hindered and submit to all ordinances implied in a Profession of Faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors and not to use it as a beverage, nor to aid or assist in the manufacture of such nor furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals, and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, may ascribe honor unto the Lamb forever. Amen.

## ARTICLES OF FAITH

**Article 1.—The True God.** We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.—“There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time.” I Tim. 2:6

**Art. 2.—Holy Scriptures.** We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness. II Tim. 3:16

**Art. 3.—Original Apostasy.** We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit and did eat. Gen. 3:6

**Art. 4.—Free Grace.** We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation. For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

**Art. 5.—Christian Faith.** We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36

**Art. 6.—Repentance.** We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance; for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. II Cor. 7:9-10.

**Art. 7.—Free Agency.** We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God? Micah 6:8.

**Art. 8.—Perseverance.** We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

**Art. 9.—Good Works.** We believe that good works are the result of faith, and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

**Art. 10.—Christian Baptism.** We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without

faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

Art. 11.—**The Lord's Supper.** We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unit in service regardless of name or denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

Art. 12:—**Feet Washing.** We believe that washing the saints feet is a command of our Saviour, and that his followers ought to practice the same.—If I then, your Lord and Master, have washed your feet: ye ought to wash one another's feet. John 13:14.

Art. 13.—**The Gospel.** We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

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## RULES OF DECORUM

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. We will admit of no other title but that of Brother, while in session.

Art. 6. Every member speaking shall attend to the subject under consideration.

Art. 7. No member shall speak more than three times on one subject.

Art. 8. Every motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 9. No member shall absent himself from the body while in session without leave of the Moderator.

Art. 10. On all motions when the vote of the body is taken, a majority shall prevail.

Art. 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 12. Any member transgressing the above rules shall be admonished by the Moderator.

# CONSTITUTION OF THE MINISTERS CONFERENCE

## Of Jacks Creek Free Will Baptist Association

### Ministers' Conference

ARTICLE 1. This body shall be known as The Ministers' Conference of Jacks Creek Association of Free Will Baptists; and shall be composed of all licensed and ordained ministers of said Association.

ARTICLE 2. This Conference may receive any Christian minister, as a visiting member, and when thus received, he may enjoy all rights and privileges of the regular members not in conflict with Article 3.

ARTICLE 3. This body shall elect annually a president or moderator and a clerk, both ordained ministers of one year or more membership in this Conference, after his ordination.

ARTICLE 4. Each church may send two of its members as delegates to this Conference, and when thus sent, they are entitled to a seat in the Conference with all privileges of visiting brethren, as provided by Article 2.

ARTICLE 5. The Conference shall meet on Saturday before each fifth Sunday, with some church in the Association, previously agreed upon, or at the call of the president: provided that more than one session may not be held with any church during the same conference year.

ARTICLE 6. The president is empowered and it is his duty, to call an extra session of the Conference upon the petition of the members of this Conference; provided however, that said petition is properly signed by seven members, three of whom shall be ordained ministers.

ARTICLE 7. The Conference, upon being organized each year, shall proceed to elect an ordaining council, composed of five regularly ordained ministers; all having been ordained at least two years; and one or more shall have served one or more years on ordaining council, and one of the senior members shall be the chairman of council thus constituted.

ARTICLE 8. The ordaining council, when properly organized, shall have charge of all examinations and ordinations of candidates for the ministry who have been ordained before it by the Conference.

ARTICLE 9. All applicants for license to preach, shall be recommended by the pastor and deacons of his church; and if the Conference, after due inquiry and prayerful consideration; and after examination by the ordaining council, as to gifts, qualifications, and the divine call; said applicant shall be granted a license to preach the gospel for the period of one year; provided however, he may have said license renewed at the expiration of the year, from time to time. All applicants for license and ordination shall first be passed upon by the Committee of Investigation, as to their character and moral standards. If satisfactory, they are then to be examined privately before the Ordaining Council.

ARTICLE 10. All licensed preachers are required to preach twenty-four sermons each year; and at least fifty sermons before he can succeed to ordination; provided however, he cannot be ordained until he has proved himself faithful and successful in the gospel ministry for a period of at least one year, and if any shall fail to do so, because of neglect, he shall be entitled to a seat in the Conference only as a visiting minister, as in Article 2; provided, however, the above requirements shall not apply to ministers who has passed sixty years of age,

or to any minister who is rendered unable to conform to the above rules by disease or continued sickness of himself or family.

ARTICLE 11. Any minister being absent from two sessions of conference, in succession, shall stand charged with delinquency, and shall be deprived of his vote on any question until his disability is removed by a vote of the Conference. However, if the delinquent brother offers satisfactory excuse for his absence, his disability may be removed by a majority vote of the Conference. Any minister who does not report to Conference either in person or by letter, for one year shall be dropped from the roll and his credentials called for.

ARTICLE 12. All applicants for ordination shall present to the Conference a letter of recommendation from his church, properly signed by both pastor and clerk.

ARTICLE 13. The Conference may withdraw fellowship from any member who becomes disorderly.

ARTICLE 14. No session of Conference will be considered legal, if three or more ordained ministers are not present.

ARTICLE 15. This constitution and by-laws, or any article thereof, may be suspended or amended, by a two-thirds vote of the Conference.

ARTICLE 16. The president or moderator may have power to appoint any and all committees to carry on the work of the Conference.

ARTICLE 17. A session of conference, shall be held in connection with the yearly Association.

ARTICLE 18. "A licensed minister cannot attain ordination until he is called to pastor a church, or go into full time evangelistic work. A church that has called him for pastor, must send a letter requesting his ordination."

The above constitution and by-laws, duly adopted by conference in regular session at North Bend Church, June 1919. Re-adopted in conference September, 1944.

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## BY-LAWS OF MINISTERS' CONFERENCE

### Jacks Creek F.W.B. Association

1. The regular meeting of this conference shall be held quarterly and in connection with the meeting of the association.

2. Each member shall report at each regular meeting either in person or by letter.

3. Five members shall constitute a quorum at all regular or legal meetings.

4. Chairman may call a special session at any time on request of three members.

5. At each yearly meeting there shall be elected an ordaining council whose duty it shall be to examine candidates, grant license, conduct ordinations, and to report at the next regular meeting.

6. Licentiates shall pursue a definite course of study under the direction of the ordaining council.

7. Necessary expenses of this organization shall be met by voluntary contribution or by assessment of its members.



8. No member shall serve as a pastor of a church which does not enforce discipline, care for its pastor, and contribute to other benevolent enterprises according to its ability.

9. No member shall meddle with the work of another, or injure his reputation for usefulness, but watch over each other in love, and thus promote harmony and love among the membership. All ministers received from sister F.W.B. conferences shall be issued a certificate of ordination from our conference bearing the signatures of our council with original council's name on margin. All ministers seeking license or membership shall be received under watchcare for three months.

10. Each member, not excused from age or infirmities is expected to do something to advance the cause of Christ and make a full report at each regular meeting.

11. Membership in this body shall be proof of good standing in the ministry.

12. These by-laws may be amended by vote of two thirds at any regular meeting.

## CHURCH LETTER

### To The Jacks Creek Free Will Baptist Association

At

Date \_\_\_\_\_ 19 \_\_\_\_\_

Greetings In Christ:

We, the Free Will Baptist Church at \_\_\_\_\_  
now in session, send the following named delegates to represent us in  
your body:

#### OUR STATISTICS ARE AS FOLLOWS—

(1) Our meeting days	(14) For Childrens Home
(2) Number baptised	(15) Home Missions
(3) Added otherwise	(16) Foreign Missions
(4) Excluded	(17) Disabled Ministers Fund
(5) Dismissed	(18) Pledged to Dis. Min. F.
(6) Deaths	(19) Monthly mission pledge
(7) Total members	(20) Poor and sick
(8) Average in Sunday school	(21) Value church property
(9) Communion & foot washings	(22) Improv. ch. property
(10) No. times pastor present	(23) Associational fund
(11) Minute Fund	(24) No. members in Women's Aux.
(12) Paid Pastor	(25) Church Training Service
(13) Paid for revivals	(26) Clerk & Moderator Fund

Revival conducted by \_\_\_\_\_

Present pastor \_\_\_\_\_

Pastor elect \_\_\_\_\_

Treasurer \_\_\_\_\_ Clerk \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

Remarks: \_\_\_\_\_

