

1971-72 MINUTES

of the

JACK'S CREEK FREE WILL BAPTIST ASSOCIATION

**Seventy-Sixth Annual Session Held At
Youngs Chapel Free Will Baptist Church
Rt. 2, Burnsville, N. C.
Aug. 19-20-21, 1971**

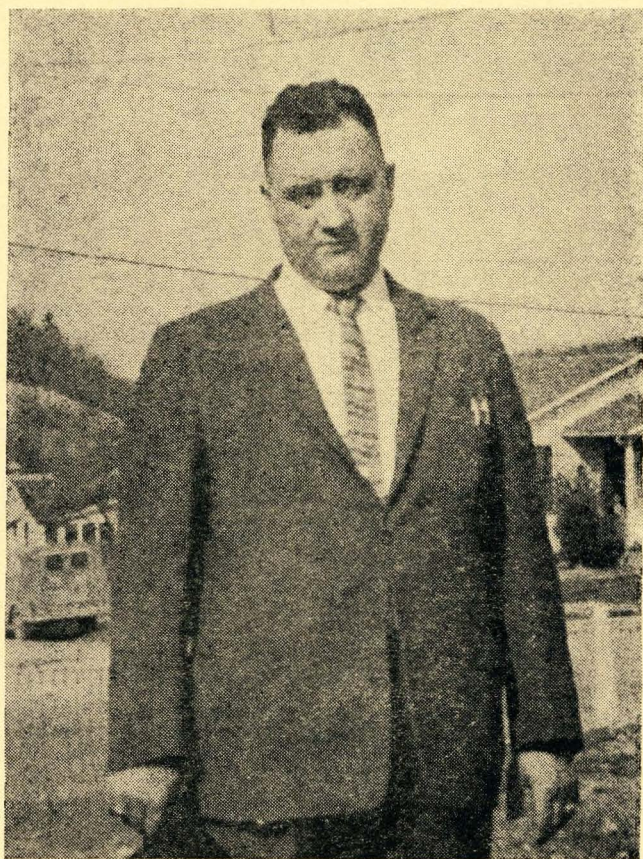
OFFICERS

Rev. Cecil J. Higgins Moderator
Rev. Holt Herrell Clerk
Rev. Ulis Miller Asst. Clerk



NEXT SESSION

The next session will be held at South Side F. W. B. Church, Erwin, Tenn., on Thursday before the fourth Sunday in August, 1972 at 10:30 a.m. Rev. Clyde Fender to preach the introductory message, with Rev. Orphard Hensley to be his alternate.



REV. HANDY WILCOX

Departed this Life May 25, 1971

Obituary in Minutes

JACK'S CREEK FREE WILL BAPTIST ASSOCIATION

Officers of the Jacks Creek Association and Ministers Conference, 1971

ASSOCIATION:

Moderator—Rev. Cecil J. Higgins Rt. 2, Burnsville, N. C.

Clerk—Rev. Holt Herrell Rt. 7, Elizabethton, Tenn.

Treasurer of Disabled Ministers

Fund—Rev. Holt Herrell, Rt. 7, Elizabethton, Tenn.

Treas. Home Mission—

Rev. Leonard Shehan Rt. 1, Hampton, Tenn.

Treas. Foreign Mission—Rev. Clyde Fender Nebo, N. C.

Treas. Orphanage Fund—Rev. Troy McCourry..... Burnsville, N. C.

Committee of Investigation—The Disabled Ministers Fund:

Tennessee: Rev. Richmond Barnett, Chm.; Rev. Ulis Miller,
Rev. Stanley Parkey, and Rev. Charlie Trivette,
alternate.

North Carolina: Rev. Troy McCourry, Chm.; Rev. Arnold
Wilson, Rev. Clyde Fender, and Rev. Or-
phard Hensley, alternate.

ASSOCIATION:

Rev. Leonard Shehan, Chm.; Bros. Jess Troutman, Ferrel
Sparks, Jess Clark, and Stanley Parkey.

ORDAINING COUNCIL:

Rev. Cecil Higgins, Chm.; Rev. Clyde Fender, Rev. Burnie
Jones, Rev. Gilbert Abel, and Rev. Bruce Fender.

COMMITTEE OF INVESTIGATION:

Tennessee: Rev. Gilbert Abel, Chm.; Rev. Roy Lee Rose, Rev.
Stanley Parkey, and Rev. Lynn Hawkins.

North Carolina: (Old one retained) Rev. Troy McCourry,
Chm.; Rev. Clyde Fender, Rev. Arnold Wil-
son, and Rev. Jimmie Smith.

PROCEEDINGS

The Jack's Creek Free Will Baptist Association met with Young's Chapel Free Will Baptist Church, Rt. 2, Burnsville, N. C. on Aug. 19, 1971 at 10:30 a.m. in its Seventy-sixth annual session. The service opened with congregation singing Amazing Grace. Bro. Cecil Higgins, pastor of the church, welcomed all to the association. Prayer was led by Bro. Ferrell Sparks. Rev. Bruce Fender, pastor of Riverview Church, brought the introductory message. He used for his scripture reading Acts, Chapter 16, Verse 16 and brought a wonderful gospel message. Services closed with handshaking and prayer by Rev. Troy McCourry.

Thursday Evening

The 1:30 p.m. session of the association convened with the congregation singing "When I See the Blood". Devotions were read by Bro. Joe Honeycutt. He used for his scripture reading Cor. II, Chap. 10. Prayer by Bro. Arnold Wilson.

The association was called to order by the Moderator, Rev. Cecil Higgins. Reading Clerks appointed were: Bros. Richmond Barnett and Jess Clark.

Treasurers appointed were:

Bro. Vernal Jones Protem—Foreign Missions.

Bro. Bruce Fender—Association Fund.

Bro. Leonard Shehan—Home Missions.

Bro. Holt Herrell—Disabled Minister's Fund.

Bro. Roy Lee Rose—Clerk and Moderator Fund.

Bro. Troy McCourry—Orphanage Fund.

Call was made for Churches and Delegates:

BALD MOUNTAIN—By letter requested they be dropped from Jack's Creek Association. A motion was made by Bro. Rex Adkins and seconded by Bro. Roy Lee Rose to grant their request, and it was so voted.

Churches and Delegates

BIG CREEK—Sisters Joanna Wilson, Sylvia Tipton, Lyda Adkins, Lola Deyton; and Bros. Deckard Adkins, Jim Deyton, Albert Edwards and Roger Wilson.

BRUMMETTS CREEK—Bro. Baxter Bennett, Sisters Eloise Renfro, Nancy Miller, Star Bennett, and Lizzie Bennett.

BURBANK—Bros. J. T. Troutman and Edd Jarrett.

BYRD BRANCH—Bros. Joe Silvers and Billy J. Silvers.

COVEY ROCK—Bros. Crawford Ayers, Press Beaver; and Sis. Mae Deyton, Marie Laws, and Jean Laws, and Bro. Dale Laws.

CRABTREE—Bros. Arland Honeycutt, Dean Oxendine, and Jeff Lyons, and Sis. Mary Belle Lyons, and Flossie Shell.

DAVISTOWN—Bro. Clarence Davis, and Sis. Mrs. Clarence Davis, and Mrs. William Davis.

ERNESTVILLE—No delegates present.
FIRST F. W. B. OF FLINT, MICH.—No delegates present.
HAMPTON—Bro. Dean Erwin.
HILLCREST—Bros. Atlas Revis, Bobby Revis, Oden Fender, and Garret Fender; and Sister Lily Wiggins.
KEYSTONE—Bros. Jess Greer, Lawrence Coffey, Selmar Garland; and Sis. Phyllis Street.
LIBERTY—Bros. Lloyd Allison, Clifford Boone, and Rev. Allison Robinson; and Sis. Grace Allison, Ruth Hoppis, Lillian Boone, Mae Allison, and Annie Mae Allison.
LIBERTY CHAPEL—No delegates present.
LOW GAP—Bros. Horace D. Ray, Cloyce Silver, Jesse Lee Robertson.
MIDDLE DISTRICT—Bros. Toye Moffitt, Dewey Ingram, Arthur Street, and Charles Street; and Sis. Mrs. Dewey Ingram.
NICKS CREEK—Bro. Walter Woodard and Fornel Cline, Jr.; and Sis. Walter Woodard and Gayle Styles.
NORTH BEND—Voyd McCorry, Jake Tipton, and Tice Peterson; and Sis. Nora Buchanan, Birdie King, and Lucille King.
PARK STREET—Bros. Sherrell Higgins and Fred Hardin; and Sis. Lydia Casey, Mrs. R. C. Griffith, Mrs. Jo Ann Harris, Mrs. Fred Hardin, and Mrs. Sherrell Higgins.
PENSACOLA—Bros. Alex Wilson, Sherdion Pate, and R. C. Riddle; and Sis. Florence Wilson, Della Riddle, and Ann Pate.
PETERSONS CHAPEL—Sis. Mary Whitson and Mrs. Lloyd Laws.
PILGRIMS CHAPEL—Bro. Clyde Dulany.
PINEY GROVE—Bro. Fred Simerly and Bro. Joe Arnett; and Sis. Lydia Woodby, Berthia Woodby, and Essia Morton.
PINEY HILL—Bros. James Ledford and Doc Hubbard; and Sis. Burnice Bradford.
RICH ACRES—Bro. R. C. Hamby and Sis. Martha Hamby.
RIVERVIEW—Bros. Jimm Dills and Dolph Hughes; and Sis. Virgie Bailey, Gustie Duncan, Bird Hughes, and Ethel Webb.
SOUTHSIDE—Bros. Roy Garland, Russell Whitson, Fred Chandler, and Fred Davis; and Sis. Daisy Chandler, Addie Lingerfelt, and Eloise LaFollett.
SUNSET—Bros. Frank Cornett, Verl Julian, Shoun Stevens, and Vester Hitechew; and Sis. Martha Julian, Florence Stevens, and Bessie Taylor.
UNAKA SPRINGS—Bro. Chester Bailey, Sis. Merry Bell Carroll, and Birdie Griffith.
UNICOA—Sis. Mrs. George Roberts, Mrs. Dave Leedy, and Mrs. Ray Howell.
VALE—Bros. Coxe Calhoun and Goss Cornett.
VALLEY FORGE—Bros. Ben Johnson, Carl Robertson, and Will Forbes; and Sis. Mittie Belle Johnson, Modest Creasy, Marie Crowe, and Bro. Ben Wiseman.
WOODBY HILL—Bro. George Cooper, Arnold McKinney, Joel Street; and Sis. Trula Cooper, Judie Pitcock, Rebecca Street, June McKinney, and Mildred McKinney.
YOUNGS CHAPEL—Bros. Vernal Jones, Garvel Honeycutt, and Rex Hughes; and Sis. Lona Honeycutt.

A call was made for churches seeking membership—No response.

A call was made for visiting ministers: Bro. Allison Robinson—Marion, N. C.—Blue Ridge Association, Bro. Eddie Payne—Tulsa, Oklahoma—First Mission Association were welcomed and seated in our body.

A call was made for Moderator—Rev. Cecil Higgins with Rev. Leonard Shehan as assistant was chosen.

A call was made for Clerk—Rev. Holt Herrell with Rev. Ullis Miller as assistant was chosen.

The following committees were appointed:

CHURCHES AND PASTORS: Chairman, Bro. Bruce Fender, Bros. Lawrence Coffey, Burnie Laws, Jess Clark, Vernal Jones, and Earnest Hughes.

CHURCH TRAINING SERVICE: Chairman, Bro. Carl Robinson, Bros. Ben Johnson, Arnold McKinnely, Sis. Rebecca Street, and Pearl Parkey.

ASSOCIATION INVESTIGATION: Chairman, Leonard Shehan, Jess Troutman, Jess Clark, Stanley Parkey, and Ferrell Sparks.

DISABLED MINISTERS FUND: Chairman, Bro. Lynn Hawkins, Bro. Coy Calhoun.

EDUCATION: Chairman, Bro. Roy Lee Rose, Bro. Grady Hardin.

FOREIGN MISSIONS: Chairman, Bro. Eddie Payne, Bros. Carl Robinson and Gerald Fender; and Sis. Illa Fender.

HOME MISSIONS: Chairman, Bro. Gilbert Abel, Bros. Flornil Cline and R. C. Hamby.

LADIES AUXILIARY: Chairman Bro. Allison Robinson, Sisters Nell Fortner and Gail Fender.

ORPHANAGE: Chairman Bro. Troy McCurry, Sister Addie Lingerfelt.

SUNDAY SCHOOL: Chairman Bro. Edd Jarrett, Bro. Zenus Allen, Sis. Ann Pate, and Sis. Marie Crowe.

SESSIONS: Same committee retained.

RESOLUTIONS: Chairman Bro. Stanley Parkey, Bros. Jess Clark and Troy McCurry.

Committee for investigation of disabled ministers:

Tennessee: Chairman Bro. Richmond Barnett, Bros. Ulis Miller, Stanley Parkey, and Charley Trivett-alternate.

North Carolina: Chairman Bro. Troy McCurry, Bros. Arnold Wilson, Clyde Fender and Orphard Hensley-alternate.

Committee of Investigation:

Tennessee: Chairman Bro. Gilbert Abel, Bros. Roy Lee Rose, Stanley Parkey, and Lynn Hawkins-alternate.

North Carolina—Old one retained.

The moderator announced Rev. Eddie Payne to preach Thursday night at 7:30 p.m. Rev. Leonard Shehan Friday morning 11 a.m. and Rev. Ferrell Sparks Friday night at 7:30 p.m.

The association closed to reconvene at 9:30 a.m. Friday.

Thursday Night Service

The service opened with the choir singing "Lord Lead Me On" and "I Am Going That Way". An altar of prayer called for with Bro. Lynn Hawkins leading the prayer. Bro. Parkey led the congregation in singing "There Shall be Showers of Blessings". Bro. and Sis. Parkey sang "Take My Hand Precious Lord". Bro. Eddie Payne, missionary to the Ivory Coast of Africa, brought the message using for his scripture reading I Peter Chap. 1, verses 18-19. He brought a great gospel message that was enjoyed by all. Services closed with prayer by Bro. Ulis Miller.

Friday Morning

The association convened at 9:30 a.m. with Sis. Frank Harkelrode singing "It's Me Again Lord" and "Thank You For the Valley". Devotions were read by Bro. Roy Lee Rose using for his scripture reading Romans, Chap. 12. Prayer by Bro. Frank Harkelrode.

The association was called to order by the moderator. Minutes of Thursday's session were read and adopted.

A call was made for churches who have not already reported. Sunset-letter was read and accepted. A call was made for churches seeking membership-Park Street F. W. B. Church came forward and was accepted in full fellowship.

The following committees reported:

COMMITTEE REPORTS

Churches and Pastors

Report read by Bro. Bruce Fender, speaker Bro. Allison Robinson.

Church Training School

Report read by Bro. Arnold McKiney, speakers Bros. Allison Robinson and Cecil Higgins.

Education

Report read by Bro. Roy Lee Rose.

Foreign Missions

Report read and discussed by Bro. Eddie Payne.

Home Missions

Report read and discussed by Bro. R. C. Hamby and Rev. Cecil Higgins.

The business session closed from preaching by Bro. Leonard Shehan at 11 a.m. to reconvene at 1:30 p.m.

Friday 11:00 A. M. Service

The service opened with the congregation singing "Some Happy Day". Bro. Cecil Higgins welcomed all. Sister Zula Harkelrode sang "It's Me Again Lord".

Rev. Leonard Shehan, pastor of Piney Grove F. W. B. Church, brought the message. He used for his scripture reading Philippians Chapter 2, Verses 1-7 and Peter II, Chap. 2, Verses 1-4. He brought a wonderful gospel message that was enjoyed by all. The service closed with hand-shaking and much rejoicing.

Friday Evening Service

The Association reconvened at 1:30 p.m. with the congregation singing "Amazing Grace". Devotions were read by Bro. Roy Cooper. He used for his scripture reading St. John, Chapter 13, Verse 16. Prayer by Bro. Bill Grear.

The business session was called to order by the moderator Bro. Cecil Higgins.

A call was made for visiting ministers:

Bro. Ronald Creach, General Association.

Bro. Roscoe Higgins, Union Association.

Bro. Carl Osborne, Wolverine Association, Michigan were welcomed.

The following committees reported:

Ladies Auxilliary

Report read by Bro. Allison Robinson and adopted.

Orphanage

Report read by Bro. Troy McCurry and adopted.

Sunday School

Report read by the Clerk and adopted.

Sessions

Report read by the Clerk and adopted. Discussed by Bro. Arnold Wilson.

Foreign Mission Report

Finance report made by Bro. Clyde Fender.

Home Mission Report

Finance report made by Bro. Leonard Shehan, Discussed by Bro. Leonard Shehan, Bro. Cecil Higgins, and Bro. Grady Hardin

A move was made to give the Clerk \$100 of the Clerk and Moderator's Fund.

Bro. Arnold Wilson ask the association to give Bro. Horace Poole a love offering. It was taken and \$87.58 was received.

Bro. Ronald Creach discussed Home Missions for the state association and the use of the Book Store in Durham, N. C.

The association closed with prayer by Clyde Fender, to convene at Southside Church in Erwin, Tennessee on Thursday before the fourth Sunday in August, 1972.

Friday Night Service

Friday night service opened with the choir singing "Let Me Walk Close to Thee" and "Living by Faith". Congregation sang "Amazing Grace" Prayer by Bro. Sluder. Congregation sang "Fill My Way With Love". Bro. Ferrell Sparks, pastor of First F. W. B. Church of Greenville, brought the message using for his scripture reading Hebrews, Chap. 12, Verse 17, Sm., Chap. 25, Verse 30; I Sm., Chap. 28, Verse 15. He brought a great Bible message. An altar call was made while the congregation sang "Are You Washed in the Blood". Service closed with prayer by Bro. Rice.

Saturday Morning

The association reconvened at 9:30 a.m. in a special session to finish work that was left from Friday's session. Middle District quartet sang "Jesus is Coming Soon", "The Lights of Home", and "Looking for Me". Devotions were read by Bro. Verno Davis using for his scripture Psalm 29. Prayer by Bro. Coy Davis. The business session was called to order by Moderator, Bro. Cecil Higgins. The association committee of Investigation report was read by Bro. Stanley Parkey. Bro. Parkey also commended the committee for the spiritual and cooperative way they performed their duties. This report was accepted by the body. This report is filed on record in the associational reports. Bro. Parkey moved and it was voted to rescind the election of the Ministers' Investigation Committee that had been done during the association.

Churches and Pastors

We, the committee on Churches and Pastors feel that we should abide on Matt. 16:18 as Christ spoke to Peter and said: "Upon this Rock I will build my church, and the gates of Hell shall not prevail against it." He also said in Eph. 2:20 . . . "and are built upon the foundation of the apostles and prophets Jesus Christ himself being the chief corner stone." Verse 2, "In whom all buildings fitly framed together groweth unto an Holy Temple in the Lord."

We recommend that the preachers preach the word with love and give themselves continually to prayer and to the ministry of the word. Acts 6:4.

Rev. Bruce Fender, Char.
Bros. Burnie Laws, Lawrence Coffey,
Jess Clark, J. V. Jones

Christian Training Service

We, the committee on Christian Training Service wish to submit the following:

1. That the pastors, leaders, and parents attend and encourage attendance, and help establish C.T.S. in churches that don't have one.
2. Since our young people today have great talents for the Lord, they should be guided and directed ahead in their work for the Lord, especially by parents first of all. Parents often press for a worldly education, which is good, but often neglect their spiritual training.
3. The church of tomorrow will depend on the Christian training they are getting from the churches today.

Ecclesiastes 12:1

"Remember the creator in the days of thy youth." 2 Tim. 3:15

Bro. Ben Johnson, Char.
Bros. Carl Robinson, Arnold
McKinney
Sisters Rebecca Street, Mrs. Stanley
Parkey

Disabled Ministers Fund

We, your committee stress the importance of the pastors of our churches realizing the need to stress the importance of the fund. We offer the following scriptures "Even so hath the Lord ordained that they which preach the gospel should live of the gospel." Cor. 9:14. "Thou shalt not muzzle the ox that treadeth out the corn. The Labourer is worthy of his hire."

Rev. Lynn Hawkins, Char.
Bro. Coy Calhoun

Education

We, the committee on Education recommend that we should strive not only for public education but for more wisdom of God, that we might be spiritually strong and subject to the divine will of God. Isa. 33:6 "And wisdom and knowledge shall be the stability of the times and strength of salvation; the fear of the Lord is his treasure."

We recommend that men strive to have more power with God.

Rv. Roy Rose, Char.
Bro. Grady Hardin

Finance Committee

We, your committee on Finance wish to report that we have received from the churches of the Jack's Creek Association a sum of \$419.00.

Rev. Richard Barnett, Char.
Bro. Jess Clark

Foreign Missions

We, your committee on Foreign Missions wish to recommend the following scriptures for your prayerful consideration: Acts 1:8, Mark 16:15, Matt. 28:19-20, Luke 24: 47-48.

We believe that this command of our Saviour is binding on the church and on individual believers today, just as when spoken by our Master. We urge, therefore, every church and every pastor to consider very carefully these claims of Jesus Christ.

We recommend that each church take advantage of material prepared by the Foreign Mission department to keep informed of what God is doing through Free Will Baptist Foreign Missions. These materials may be secured from:

Free Will Baptist Board of Foreign Missions
P. O. Box 1088
Nashville, Tenn. 37202

We believe that the pastor is the shepherd of his flock and leader in his church. He is, therefore, responsible to lead his congregation in interest, concern, prayer and giving for missions.

We recommend that each pastor carefully consider a regular program of prayer and giving to help spread the gospel to the ends of the earth. We further recommend that each pastor encourage the youth of his church to become involved in the work of God and be willing to submit their lives to Christ to be used in his harvest field.

We believe that it is necessary for every individual believer who has partaken of the saving Grace of God, realize his obligation to contribute both spiritually and financially to spreading the gospel of Christ to the uttermost parts of the earth.

Rev. Eddie Payne, Char.
Bros. Carl Robinson, Gerald Fender
Sister Lila Fender

Home Missions

We, your committee on Home Mission wish to recommend the following scriptures: John 3:16, Romans 12:1, I John 3:16.

When we are saved our greatest desire is to see someone else saved. A soul winner is a Home Missionary.

Rev. Gilbert Abel, Char.
R. C. Hamby
Fornel Cline

Ladies Auxiliary

Scripture: Matthew 28:18-20

We, your committee on the Ladies Auxiliary wish to encourage more Free Will Baptist women to get involved in the Auxiliary work.

Since the Auxiliary is an arm of the church and is intended to bring

the "Mission task" before the church, we feel that in many churches more direction should be given to the work. Too often the Auxiliary gets bogged down with too many petty things and gets its attention off the work at large.

The auxiliary's primary purpose is to ^{PROMOTE} missionary and Christian education for children, girls, young women and adult women, to pray for the mission effort and missionaries, to raise money for the support of our denomination's missionaries.

Its study program consists of the missionary message of the Bible: The Bible is a book of missionaries going forth with the message of Salvation. Jesus Christ, Himself, in a sense, was a missionary. He came from Heaven and brought life for all who will receive Him.

The Bible is God's missionary message to mankind.

Ladies, is there anything greater, or more important, than teaching, praying, and giving that others may come to know Christ?

Rev. Allison Robinson
Sis. Nelle Fortner
Sis. Gail Fender

Orphanage

The scripture teaches that "pure religion and undefiled before God and the father is this, to visit the fatherless and widows in their affliction and to keep himself unspotted from the world." James 1:27.

Rev. Troy McCourry
Addie Lingerfelt

Sunday School

We, your committee on Sunday School recommend that teachers in the church be members of the church and that they have had personal experiences with God. We also recommend that they have a system by which they study the word of God. Scriptures: II Timothy 2:15, Proverbs 22:6.

Rev. Zenus Allen
Sis. Ann Pate

Sessions

We, your committee on Sessions recommend the next association will convene with South Side F.W.B. Church, Erwin, Tennessee on Thursday before the fourth Sunday in August, 1972, at 10:30 A.M.

The Introductory message will be given by Rev. Clyde Fender, with his alternate being Rev. Orphard Hensley.

Rev. Arnold Wilson
J. V. Jones
Jess B. Clark

The next Ministers Conference will be held at Hill Crest F.W.B. Church, Nebo, N. C., on Saturday before the fifth Sunday in October, 1972. The introductory message will be given by Rev. Cecil Higgins.

Associational Fund

We, your committee on Associational Funds, wish to report that we received from the churches of the Jack's Creek F.W.B. Association a sum of \$260.00.

Rev. Bruce Fender, Treas.

Clerk and Moderator Fund

Big Creek	\$ 10.00
Brummetts Creek	5.00
Burbank	10.00
Byrd Branch	5.00
Covey Rock	10.00
Crabtree	5.00
Davistown	5.00
Hampton	5.00
Hillcrest	5.00
Keystone	5.00
Low Gap	5.00
Middle District	5.00
North Bent	5.00
Pensacola	10.00
Pilgrims Chapel	5.00
Piney Grove	5.00
Rich Acres	5.00
Riverview	5.00
Southside	5.00
Unicoi	5.00
Vale	5.00
Valley Forge	5.00
Youngs Chapel	10.00
Park St.	5.00

Total \$ 145.00

Rev. Roy Lee Rose, Treas.

Foreign Mission Report

Balance in Treasury last year	\$1923.08
Paid out this year	720.00
Received this year from churches:	
Burbank	50.00
Covey Rock	50.00
Crabtree	10.00
Hillcrest	126.61
Keystone	300.00
Low Gap	200.00
Middle District	10.00
Nix Creek	120.00
North Bent	15.00
Piney Grove	25.00
Pensacola	24.00
Woodby Hill	45.00
Youngs Chapel	20.00
Interest	52.60

Balance in Treasury \$2251.29

Additional Information:

\$360.00 was paid to Josephine Stevens

\$360.00 was paid to Eddie Paynes

Signed: Rev. Clyde Fender
Rt. 1, Box 86A
Nebo, N. C.

Home Mission Report

Balance in treasury at close of Association year 1970	\$1304.81
Interest	58.38
	<hr/>
	Balance
Received this year at the association	\$1363.19
Bond this year	65.00
	<hr/>
	Balance
	\$1433.19

Signed: Rev. Leonard Shehan
Rt. 1, Hampton, Tenn.
Phone: 725-2025

Orphanage Report

Balance in treasury, June 25, 1971	\$2584.00
Received at Association, August, 1971:	
North Bent	45.00
Youngs Chapel	10.00
Piney Hill	5.00
Hillcrest	10.00
Byrd Branch	5.00
	<hr/>
	Total
	\$2659.00
Received for Tenn. Orphanage at Greenville, Tenn.:	
Woodby Hill	25.00
Middle District	25.00
Piney Grove	25.00
	<hr/>
	Total
	\$75.00

Rev. Troy McCourry, Treasurer

Treasurer's Report

Item: Disabled Ministers Fund:	
Cash on hand at last association	\$ 9926.44
Received this association	637.00
Received from Ministers Conference	152.00
Interest	493.74
	<hr/>
	Total
	\$11,209.18
Money paid out from last Association:	
Mrs. Paul Jordan	100.00
Rev. Dock Taylor	100.00
Mrs. Burnie Arwood	100.00
Rev. H. D. Poole	100.00
Mrs. Handy Wilcox	100.00
Rev. Roy Cooper	100.00
Rev. Holt Herrell	100.00
Bond	25.00
	<hr/>
	Total
	\$ 725.00
Leaves Balance of	\$10,484.18

Signed: Rev. Holt Herrell
Rt. 1
Elizabethton, Tenn.

OBITUARIES

REV. BURNIE ARWOOD: Born January 8, 1902 in Mitchell County, N. C., but he had lived in Erwin, Tennessee for the past 50 years. He departed from this life on February 14, 1971. He was a member of the Southside F.W.B. Church of Erwin. He was a minister for God for approximately 30 years. He was a former pastor of Crabtree F.W.B. Church of Roan Mtn., Tenn. He was a dedicated disciple of the Lord. He knew the Lord and the word of the Lord. There are so many on the other side of this life, yet so many still here that will never forget the sermons that he preached and was saved under. There will always be an empty place in the hearts of his family and of those that knew him and loved him so much. His family will never forget him as a wonderful husband and a good and dedicated father. "Beyond our pain and grief, these words now we calmly say: 'Left behind we wait in trust, for the resurrection day.'" He leaves behind a wife, one daughter, 3 sons, 9 grandchildren, and 1 great-grandchild, a host of friends and other loved ones. To this end we say "God-bye for now," but we'll say "Good Morning," on the other side some day.

In memory of Rev. Burnie Arrowood, former pastor of Crabtree F.W.B. Church:

"Out of sight and out of touch
But never out of mind,
Our dear Pastor lives in all the hearts,
Of those who are left behind."
We know that our great loss is Heaven's gain.

Crabtree F.W.B. Church

CARLTON JAMES "JACK" CARPENTER—Born February 13, 1897, departed this life May 7, 1971. He was a member of the Valley Forge F.W.B. Church. He had been in ill health for many years but left a testimony that he was ready to go when the Lord called. He leaves a dear widow, his children, several grandchildren and many friends who mourn his passing.

JOHN GURNEY GUY—Born July 16, 1902, departed this life June 21, 1971. He was a faithful and dedicated Deacon and member of Valley Forge F.W.B. Church. He was a devoted father and husband. He was a dedicated Christian who served his church so faithfully and community for many years as magistrate from the 14th civil district of Carter County. The life he lived expressed a deep desire he had to live at peace with everyone. He loved the Lord and His cause with all his heart. Nothing pleased him any more than to be doing something for someone else or working for his church, despite his physical condition. He and his dear wife Lucy, recently celebrated 50 happy years of married life. He leaves a widow, one son, several daughters and grandchildren and a host of friends who mourn his passing. He was a good and faithful servant who was always willing to go beyond his part and who is at rest in the glorious presence of the Lord.

LILLIE JANE JORDAN—Wife of the late Rev. Paul Jordan. She departed this life on September 10, 1970, at the age of 64. She was a member of Davistown F.W.B. Church. She is greatly missed by all her many friends and loved ones. We truly believe our loss is Heaven's gain.

Keystone F.W.B. Church obituaries: Rev. Handy Wilcox, Columbus "Lum" Wilcox.

PINK EDWARD McKINNEY—Born December 15, 1898, departed this life on July 6, 1971. He was a member of Valley Forge F.W.B. Church. He had been in ill health for several years yet the patience in his suffering and the deep devotion to him by his dear wife Maude will never be forgotten by those who knew them. He leaves a widow, several children and grandchildren and many friends who mourn his passing. Certainly our loss is Heaven's gain.

ARRA McKINNEY—Born April 25, 1897, departed this life on June 7, 1971. She was a Sunday School teacher at Woodby Hill F.W.B. for a number of years. She is greatly missed by her children and a host of friends.

BARBARA ELIZABETH McCLARA—Born March 11, 1940, departed this life June 9, 1971. She was a faithful member of the First F.W.B. Church of Flint, Michigan, since August 1, 1965. She was also a faithful worker in the Ladies Auxiliary. She leaves her husband and three daughters and a host of friends to mourn her passing. We all miss her so much, but we feel that our loss is Heaven's gain.

WILL McKINNEY—Born August 4, 1887, departed this life on June 1, 1971. He was a faithful member and deacon of Hampton F.W.B. Church. He leaves nine daughters and one son and a host of friends and neighbors to mourn his passing.

SP. 4 MICHAEL E. McPETERS—Born September 7, 1949, departed this life April 1, 1971, at the age of 21. He was the son of Mr. and Mrs. Gresham E. McPeters, and the husband of Naney Blackburn McPeters. He leaves one brother, 2 sisters, and a host of friends and relatives who mourn his departure. He was a member of Nix Creek F.W.B. Church and a true Christian. He was serving in the army in Vietnam at the time of his death. No words can explain the loss we feel. But we believe with all our heart that our loss is Heaven's gain.

KATE ROARK—Born September 15, 1892, departed this life on January 1, 1971. She was a member of Woodby Hill F.W.B. Church. She is greatly missed by her children and her friends.

DAVID M. SADLER—Born August 13, 1898, departed this life on May 17, 1971. He was a member of the Rich Acres F.W.B. Church. He was a wonderful Christian man. He will be greatly missed by everyone, but we feel that our loss is Heaven's gain.

CART SMITH—Born November 4, 1888, departed this life on June 7, 1971. He was a member of Valley Forge F.W.B. Church. He leaves his children, grandchildren and a host of friends who miss him and mourn his passing.

WILLIAM "WILL" STEVENS—Born May 26, 1904, departed this life on December 11, 1970, after an illness of over 5 years. He was a member of Valley Forge F.W.B. Church. Despite his physical condition he left a testimony for the Lord that will never be forgotten. He was so patient in all of his suffering. His patience in his suffering and the Christian devotion of his dear wife Viola will always be treasured by those who knew them both. He is gone but certainly not forgotten and never will his memory fade. We feel with all our hearts he is waiting on the other side and by the marvelous grace of the Lord, we shall see him some beautiful and golden day. He leaves a widow and a host of brothers, sisters, and friends who miss him so very much.

CHARLIE STREET—Born April 15, 1893 and departed this life December 13, 1970. He was 77 years, 7 months and 28 days old.

He was married to Francis Ingram in 1919, who survives, he also leaves nine sons, one daughter, sixteen grandchildren, three sisters, and a host of nieces, nephews and friends to mourn his passing.

Uncle Charlie accepted Christ as his Saviour at a very early age, and joined the Middle District Freewill Baptist Church in March 1914. He was ordained a deacon March 6, 1943 and remained a deacon of this church until his death.

He had been in declining health for sometime, but he was always cheerful and never complained. His home was always opened to ministers, friends and relatives. He enjoyed church work and always tried to hold up its teaching and interest.

To everyone that visited him in the home and hospital, he was continually witnessing for Christ asking everyone to have a word of prayer before leaving. He told his children over and over don't pray for me to get well, just pray that He will take me home where I will be present with the Lord. From the time he got sick he seemed to have the desire to go to that house not built with hands, eternal, in the heavens.

So today we should not weep as those that have no hope for we know he has gone to that Heavenly Home. It is true we sometimes can't understand the why, but someday we'll understand.

SOMETIME WE'LL UNDERSTAND

Not now, but in the coming years,
It may be in the Better Land,
We'll read the meaning of our tears,
And there, sometime, we'll understand.

We'll catch the broken threads again,
And finish what we here began;
Heav'n will the mysteries explain,
And then, ah then, we'll understand.

We'll know why clouds instead of sun
Were over many a cherished plan;
Why song has ceased, when scarce begun;
'Tis there, sometime, we'll understand.

JOHN SUTTLE "Uncle John" TRIVETT—Born August 29, 1883, departed this life to be with the Lord February 3, 1971. Uncle John was at the time of his passing the oldest and one of the most faithful and dedicated members of Valley Forge F.W.B. Church. He was a small man in stature who was not a great speaker but he was a dedicated Christian who loved the Lord and his church with all his heart. He left a testimony of faithfulness that will never be forgotten by everyone who knew him and lived in his community. It was not uncommon, regardless of the weather, to see Uncle John walking to church with his old kerosene lantern. Neither was it uncommon to see him knelt in the altar of the church praying long before the service or on his knees at his favorite place of prayer near the river where he had his Bible hidden. He leaves a daughter, a son, and a great host of grandchildren and friends who miss him. Some day we will meet "Uncle John" again to part no more.

REV. HANDY WILCOX—Departed this life on May 25, 1971. He was a native of North Carolina and had lived in Tennessee for the past 18 years. He had served many churches throughout East Tennessee

and Western North Carolina for the past 37 years. The churches he pastored were Beans Creek, Middle District, Odom's Chapel, Spring Creek, Crabtree and Vale Free Will Baptist Churches all of North Carolina. He also served Keystone F.W.B. Church of Johnson City, and Union Hill F.W.B. Church in Elizabethton, Tenn. He was known throughout East Tenn. and Western N. C. He belonged to the Jack's Creek F.W.B. Association and was a member of Centennial Masonic Lodge No. 491 AF & AM of Erwin, Tenn. He leaves behind his wife, four sons, and three daughters, eight grandchildren, and many relatives and friends. The good life he lived will linger on. We feel that our loss was Heaven's gain.

Note of Thanks: The family of Rev. Handy Wilcox wish to thank the churches of the Jack's Creek F.W.B. Association—the Ministers conference for their kindness and financial help during the sickness and death of our husband and father.

MINISTERS CONFERENCE

The first quarterly conference convened at Pensacola F.W.B. Church Rt. 6, Burnsville, N. C. November 28, 1970 at 9:30 A.M. for a one day session. The conference opened with the congregation singing "Won't it be wonderful there?" Devotions were read by Rev. Horace Poole and prayer was led by Bro. Orphard Hensley.

The business part of the conference convened with Rev. Stanley Parkey, moderator, calling the conference to order. Reading of the last session of conference was given by the clerk and received as read. Roll call was made and \$28.00 was received for the Disabled Ministers Fund. Fellowship was called for and every preacher stood in fellowship.

Churches, deacons, and delegates were called for and enrolled with a good delegation. Bro. Bill Jaynes from the Toe River Assoc. and Bro. Horace Higgins from the Union Assoc. were welcomed and seated in our body. A call was made for unfinished business with no response. A call was made for the new business. The Camp-Meeting was discussed by Rev. Cecil Higgins, Leonard Shehan and Richmond Barnett. A call was made for Ministers seeking membership in our body. The Investigating Committee recommended Bro. Charlie Trivette for licenses, which were written by the clerk. Also Bro. Ray Colbaugh from the Union Hill F.W.B. Church presented himself for license and was turned over to the Investigating Committee until the next conference. Also Bro. John Henry Miller asked an apology for what had happened in the past and also turned in a letter asking to be restored back in full fellowship in conference which was done by unanimous vote. Ordination papers were written by the clerk.

The 11 A.M. message was brought by Rev. Burnie Arwood. He used for his scripture reading I Tim. 4:1-5; John 2:7-13. He used for his text "Deceivers." He brought a wonderful gospel message that was enjoyed by all. Service closed with a handshake and rejoicing.

The service was dismissed by Rev. Leonard Shehan to reconvene at 1:30 P.M.

The conference reconvened at 1:30 P.M. with the congregation singing, and the Harklerode Duet also sang "I Will Follow You." Devotions were read by Bro. Orphard Hensley, using for his scripture Hebrews 3:1-4. Prayer was led by Bro. Gilbert Abel.

The topic committee was called for with the topic being **SALVATION**. Scriptures: Psalms 5:1-12; Jonah 2:9; Exodus 12:13; Speakers were Rev. Richmond Barnett, Rev. Burnie Arwood, and Rev. Stanley Parkey. The

topic was enjoyed by all. The conference voted to renew Bro. Dan Garlands license for two months until the next conference due to a mixup about him not having a letter from his church.

Bro. Parkey, Moderator, spoke for the conference and thanked the community for the fine food and for the spirit of God that had existed throughout the conference.

It was moved to adjourn until the next time and place.

Rev. Stanley Parkey, Moderator
Rev. Holt Herrell, Clerk

The second quarterly conference convened at Burbank F.W.B Church Rt. 1, Roan Mtn. Tenn. on January 30, 1971 at 9:30 a.m. Devotions were read by Bro. Gilbert Abel using for his scripture reading Rev. 21:1-7. Prayer was led by Rev. Bruce Fender, Jr.

Rev. Holt Herrell, pastor of the church, welcomed all and told everyone to feel free.

The business part of the conference convened with the moderator, Rev. Frank Harklerode, calling the conference to order. Reading of the last session of the conference was given by the clerk and received as read. Roll call was made and \$40.00 was received for the Disabled Ministers Fund. Fellowship was called for with every preacher standing in fellowship. Churches, deacons, and delegates were called for and enrolled with a good delegation.

Bros. Paul Crowe and H. C. Price from the Tri-City Association were welcomed and seated in our body. Bro. Bill Jaynes from the Toe River Association was welcomed and seated in our body. Bro. Lynn Hawkins from the Appalachian Assoc. was seated in our body.

Rev. Cecil Higgins discussed the Camp Meeting. A call was made for new business, with no response. A call was made for applicants seeking membership in our body. Bro. Dan Garland turned in a letter from Union Hill F.W.B. Church to be ordained, which was turned over to the Ordaining council.

A call was made for churches seeking membership in our body. Park Street F.W.B. Church of Erwin, Tenn. presented themselves with a church letter and delegates. They were received under the watch care of the conference until the next association. A testimony service was given with Rev. Handy Wilcox, Rex Adkins, Frank Harklerode, and Sisters Grace Abel and Edna Cooper giving wonderful testimonies for the Lord.

A move was made by Bro. Jess Clark and seconded, then voted on that the delegates of the church where the conference convenes to select the preacher to preach the Introductory message.

The 11 A.M. service opened with the Good Neighbor Quartet from Union Hill Church singing "I've had an Introduction." and "No-one cares like Jesus." Bro. Cecil Higgins led the congregation in prayer.

Bro. Leonard Shehan brought the Introductory message, using for his scripture reading Ezekiel 37:1-10; II Tim. 4:1-8. He used for the text "Ministry." He brought a wonderful gospel message that was enjoyed by all. The service closed with a handshake and rejoicing and was dismissed by prayer.

The conference reconvened at 1:45 P.M. with the congregation singing. Devotions were read by Bo. Ullis Miller, using for his scripture reading Matt. 21. Prayer was led by Bro. Jimmie Smith.

The conference was called to order by the moderator. The Investigating Committee turned in a report recommending Bro. Ray Colbaugh for license which were written by the clerk. Also Bro. Dan Garland was ordained by the laying on of many hands and much rejoicing. Bro.

Lynn Hawkins presented himself for license and was turned over to the Investigating committee until next conference.

The Topic Committee was called for which was "True Holiness." Scriptures were Rev. 22:11. Speakers were Rev. Richmond Barnett, Rev. Jonas Revis, Rev. Stanley Parkey, and Rev. Roy Lee Rose. The topic was enjoyed by all.

A move was made, seconded, and passed on that any one who wrote the Investigating Committee was to sign their name or the article would be null and void.

Bro. Harklerode, moderator, thanked Burbank Church for all they had done for the conference. Thanks was given for the food, kindness and hospitality and most of all for the spirit of God.

Rev. Frank Harklerode, Moderator
Rev. Holt Herrell, Clerk

The third quarterly conference at Riverview F.W.B. Church, Rt. 3, Erwin, Tenn. met on May 29, 1971 at 9:30 A.M. with the congregation singing "Amazing Grace." Bro. Bruce Fender, Jr., welcomed all and told everyone to feel free. Devotions were read by Bro. Richmond Barnett, and prayer was led by Bro. Bill Jaynes.

Business part of the conference was called to order by the moderator, Rev. Roy Lee Rose. He read the rules of decorum. The minutes of the last session was read by the clerk and received as read. The roll call was made and \$36.00 was received for the Disabled Ministers Fund. Fellowship was called for and every preacher stood in fellowship. Churches, deacons, and delegates were called for and enrolled with a good delegation.

Bros. Bill Beam and Bill Jaynes from the Toe River Assoc., Bro. Allison Robinson from the French Broad Assoc., and Bro. Carl Osborne from the Wolverine Assoc. were welcomed and seated in our body.

A call was made for the ministers seeking membership in our body. Bro. Bill Long from the Liberty F.W.B. Church of Marion, N. C. presented his letter and was turned over to the Investigating Committee until the next conference. Also Bro. Lynn Hawkins was turned over to the Ordaining Council. Rev. Arnold Wilson was selected to be put on the Ordaining Council to replace Bro. Burnie Arwood, deceased.

A call was made for old business—No response. A call was made for new business—No response.

Bro. Arnold Wilson, pastor of Nicks Creek F.W.B Church brought the 11 A.M. message. He used for his scripture reading Gen. 1:1-5, 2 Cor. 6:16-17, and Matt. 5:16. He used for his text: "God is a divider and a separator." He brought a wonderful gospel message that was enjoyed by all. Service closed with a handshake and rejoicing and was dismissed by prayer.

The conference reconvened at 1:30 P.M. with the choir singing "I Will Fly Away." Devotions were read by Bro. Ullis Miller. He used for his scripture reading Rev. 21. Prayer was led by him.

The business part of the conference reconvened at 1:30 P.M. with Rev. Roy Lee Rose, moderator, calling the conference to order.

The topic committee was called for, with the topic being "Unity." Scripture references were Acts 2:1-7; Ephesians 4:1-4. Speakers were Rev. Frank Harklerode, Orphard Hensley. The topic was enjoyed by all. The conference was dismissed until time and place. Bro. Roy Lee Rose spoke for the conference and thanked the Riverview Church for every thing they had done for the conference.

Rev. Roy Lee Rose, Moderator
Rev. Holt Herrell, Clerk

After completion of the Associational work, the ministers' conference was convened. Minutes of the last conference were read by the Clerk and received as read. Roll Call was made with 37 dollars being received for Disabled Ministers' Fund. Rules of Decorum were read by the moderator. Fellowship was called for with every minister standing in fellowship. A call was made for visiting ministers—Bro. Bill Jaynes—Toe River Association, Bro. Benjamin Walker—French Broad Association, Elgin Berry—Toe River Association, were welcomed to our body. Call was made for Conference Clerk for the year. Rev. Holt Herrell was elected with Rev. Ullis Miller as assistant. The Investigating committee for the year was elected. North Carolina—old committee retained, Tennessee—Chairman, Rev. Gilbert Abel, Bros. Roy Lee Rose, Stanley Parkey, and Lynn Hawkins—alternate.

A move was made by Bro. Stanley Parkey and seconded by Bro. Orphard Hensley and voted unanimously to amend the By-Laws of the Ministers' Conference.

A call was made for the Ordaining Counsel: Chairman, Bro. Cecil Higgins, Bros. Clyde Fender, Burnie Jones, Gilbert Abel, and Bruce Fender. The call was made for applicants seeking license—Bros. Bill Greer, George Stockton, Gearld Fender, James Fender, came forward and were turned over to the Investigating Committee. Bro. Bill Long was turned over to the Ordaining Council for license. Bro. Benjamin Walker from French Broad Association asked for membership. It was voted for him to get a letter from his church and to be taken under the watch care of the Ministers' Conference. The body voted to give Bro. Bill Greer permission to pastor a church and to baptize with the help of any ordained minister prior to his being licensed.

Call for moderator for next conference—Bro. Stanley Parkey was chosen. After discussion by Bro. Clyde Fender, it was voted to accept Bro. Horace Poole's ordination papers and to drop him from the Ministers' Conference for the present. A letter was read by the Clerk from Bro. Fred H. Greene stating that he had joined another conference. His license were sent with the letter and it was voted that his name be dropped from Jack's Creek Ministers' Conference. Church, deacons, and delegates were called for and enrolled with a good delegation. The business session was closed for preaching services at 11 a.m.

The 11 a.m. services opened with singing by the Middle District Quartet "When I Fly Away Home", "Cabin on the Hill", and "The Great Beyond". Prayer by Bro. Arnold Briggs. Bro. J. D. Price brought the message using for his scripture reading Acts, Chap. 22, Verse 24. His text was "The Citizenship of God". He brought a wonderful message with the anointing of the Holy Spirit. Services were closed with hand-shaking and much rejoicing.

SATURDAY EVENING

The Saturday evening session was opened with prayer by Bro. Lydia Letterman. The business session was called to order by the moderator. A collection was given by the congregation for Sister Handy Wilcox. \$88.57 was received. The Ordaining Counsel report was given in which Bro. Bill Long was recommended for license and Bro. Lynn Hawkins was to be ordained. The report was accepted and the Ordination proceeded with the charge given by Bro. Cecil Higgins with the laying on of hands and prayer by Bro. Clyde Fender, with the presence of the Holy Spirit of God.

The conference closed with the next session to be held at the Hill Crest F.W.B. Church, Nebo, N. C. on Saturday before the Fifth Sunday in October, 1972.

The introductory message to be preached by Rev. Cecil Higgins, Rev. Arnold Wilson—alternate.

CHURCH DIRECTORY

CHURCH	PASTOR	CLERK	ADDRESS
Big Creek.....	Rev. J. D. Price.....	Mrs. Albert Edwards	Rt. 1, Relief, N. C.
Brummetts Creek.....	Bernie Jones.....	Mrs. Will Bennett	Relief, N. C.
Burbank.....	John Vance.....	Vernon Crain	Rt. 1, Roan Mtn., Tenn.
Byrd Branch.....	Mrs. Billy Sluder	Rt. 1, Burnsville, N. C.
Covey Rock.....	Jonas Revis.....	Fate Deyton	Green Mtn., N. C.
Crabtree.....	L. D. Berry.....	Myrsons Shell	Rt. 2, Roan Mtn., Tenn.
Davistown.....	Winford Roland.....	James E. Vess, Str Rt.Box 93, Blk. Mtn., N. C.	
Ernestville.....	No report.....		
First F.W.B.	Allen Jackson.....	Mrs. Susie Anderson	11222 Jennings Flint, Mich.
Hampton.....	Eugene Osborne.....	Helen Cox	Pennington Gap, Va.
Hillcrest.....	Orphard Hensley.....	Okie Calhoun	Hampton, Tenn.
Keystone.....	Roy Lee Rose.....	Bobby Revis	Rt. 1, Nebo, N. C.
		Jim Wilson	408 E. Carrol Ck. Rd. Apt. 2, Johnson City, Tenn.
Liberty.....	Allison Robinson.....	Bobby Allison	Rt. 4 Bx. 877, Marion, N. C.
Liberty Chapel.....	No report.....		
Low Gap.....	Jack Silvers.....	Mrs. H. D. Ray, Jr. Rt. 6, Burnsville, N. C.	
Middle District.....	James Smith.....	Mrs. Francis Arwood, Rt. 2, Bakersville, N. C.	
Nicks Creek.....	Arnold Wilson.....	Mrs. Gayle Styles	Rt. 2, Marion, N. C.
North Bend.....	Cecil Higgins.....	Howard Buchanan	Rt. 2, Green Mtn., N. C.
Park St.....	Roy Cooper.....	Pearl Casey	Rt. 1, Erwin, Tenn.
Pensacola.....	Lydia Letterman.....	Terrel Wilson	Rt. 6, Burnsville, N. C.
Petersons Chapel.....	Roy Whitson.....	Mrs. Loyd Laws	Burnsville, N. C.
Piney Grove.....	Leonard Shehan.....	Aileen McKinney	Rt. 1, Hampton, Tenn.
Piney Hill.....	Elzie Robinson.....	Gladys Hylemon	Rt. 4 Box 91 C Burnsville, N. C.
Rich Acres.....	Gilbert Abel.....	Bill G. Hughes	Rt. 6, Johnson City, Tenn.
Riverview.....	Bruce Fender, Jr.....	Larry Galloway, Rt. 3, Box 268, Erwin, Tenn.	
Southside.....	Troy McCourry.....	Fred E. Davis	923 Hogback Ave. Erwin, Tenn.
Sunset.....	Bill Jaynes.....	Georgia Carlton	Rt. 2, Box 179 Roan Mtn., Tenn.
Unaka Springs.....	Joe Honeycutt.....	Hazel Miller, Rt. 3, Box 199	Erwin, Tenn.
Unicoi.....	Ulis Miller.....	Opal Leedy	Unicoi, Tenn.
Vale.....	Rex Adkins.....	Coye Calhoun	Rt. 1, Newland, N. C.
Valley Forge.....	Holt Herrell.....	Viola Stevens	Rt. 7, Elizabethton, Tenn.
Woodby Hill.....	Lynn Hawkins.....	Mrs. June McKinney, Rt. 1, Hampton, Tenn.	
Youngs Chapel.....	Cecil J. Higgins.....	Arnold Fortner, Rt. 2	Burnsville, N. C.

Jack's Creek Ministers that are pastoring Churches out of Association:

MINISTER	CHURCH	ADDRESS	ASSOCIATION
Rev. Richmond Barnett Little Doe.....		Hampton, Tenn.	Toe River
Rev. Clyde Fender.....	F.W.B. Spruce Pine.....	Spruce Pine, N. C.	Blue Ridge
Rev. Charles Hill, Jr.....	Hopson Chapel.....	Rt. 2, Roan Mtn., Tenn.	
Rev. Ferrel Sparks.....	First F.W.B.	Greeneville, Tenn.	Union
Rev. Orville Williams ..	St. Paul	Bakersville, N. C.	

MINISTERS ROLL

MINISTERS PRESENT FOR THE ASSOCIATION

Name	Address	Telephone
Gilbert Abel—Barton Street, Johnson City, Tenn.		928-7846
Zenus Allen—RFD Mars Hill, N. C.		689-2409
Rex Adkins—533 Washington St., Erwin, Tenn.		743-7524
Richmond Barnett—Rt. 1, Johnson City, Tenn.		926-1283
Roy Cooper—Lakeview Drive, Johnson City, Tenn.		926-8783
Ronald Creech—Durham, N. C.		
Bruce Fender, Jr.—Rt. 2, Johnson City, Tenn.		928-3629
Clyde Fender—Rt. 1, Box 86A, Nebo, N. C.	(Marion)	695-0787
Frank Harklerode—Rt. 1, Nebo, N. C.		695-0727
Cecil Higgins—Rt. 2, Burnsville, N. C.	(Micaville)	675-4658
Joe Honeycutt—Unicoi, Tenn.		
Ulis Miller—Erwin, Tenn.		743-4788
Stanley Parkey—Erwin, Tenn.		
J. D. Price—Johnson City, Tenn.		926-9589
Roy Lee Rose—901 Bert St., Johnson City, Tenn.		926-3874
Leonard Shehan—Rt. 1, Hampton, Tenn.		725-2025
Ferrel Sparks—Box 143, Greenville, Tenn.		639-3664
Arnold Wilson—Rt. 4, Marion, N. C.		724-4157
Elza Robinson—Rt. 3, Burnsville, N. C.		
Lynn Hawkins—Rt. 1, Hampton, Tenn.		725-2763
Lyda Letterman—Rt. 1, Burnsville, N. C.		

NOT PRESENT FOR ASSOCIATION

Vestal Ball—Hanover, Pa.		
Fred Beam, Jr.—Marion, N. C.		
Floyd Brewer—Pennington Gap, Va.	(In Service)	
Arnold Briggs—Burnsville, N. C.		
Anthony Ray Colbaugh—Rt. 6, Elizabethton, Tenn.		474-2007
Coy Davis—Rt. 1, Old Fort, N. C.		688-4535
Verno Davis—Rt. 2, Erwin, Tenn.		
Theodore Fleenor—708 Franklin St., Johnson City, Tenn.		928-9613
Dan Garland—Rt. 6, Elizabethton, Tenn.		
Bill Greer—Betty St., Johnson City, Tenn.		926-9094
Orphard Hensley—Old Fort, N. C.		688-4385
Holt Herrell—Rt. 7, Elizabethton, Tenn.		542-5344
Charles Hill, Jr.—Rt. 2, Roan Mtn., Tenn.		725-3677
Moss Holloway—Rt. 2, Box 15A, Erwin, Tenn.		
Bernie Jones—Erwin, Tenn.		743-3292
Gus Ledford—Rt. 3, Burnsville, N. C.		
Bill Long—Marion, N. C.		
Troy McCourry—Box 68, Burnsville, N. C.		682-2476
Arson Miller—Rt. 3, Burnsville, N. C.		
John Henry Miller—Rt. 2, Green Mtn., N. C.		
Quince Miller—Rt. 3, Burnsville, N. C.		
John Murphy—Rt. 2, Burnsville, N. C.		
Eugene Osborne—Johnson City, Tenn.		928-1389
D. C. Patrick—Rt. 2, Elizabethton, Tenn.		
Billie Ray—Burnsville, N. C.		675-4529
Floyd Ray—Star Rt., Burnsville, N. C.		
Jack Silvers—Rt. 2, Burnsville, N. C.		
Jimmie Smith—Rt. 1, Box 461 A, Marion, N. C.		695-0816
Jonas Revis—Rt. 1, Marion, N. C.		695-2804
Dock Taylor—Erwin, Tenn.		
Charlie Trivette—Rt. 1, Elizabethton, Tenn.		543-1637
W. H. Woodby—Rt. 1, Unicoi, Tenn.		
Paul Woolsey—Greenville, Tenn.		

TABLE OF STATISTICS

CHURCHES AND MEETING DAYS	BAPTISED	ADDED OTHERWISE	EXCLUDED	DISMISSED	DEATHS	TOTAL MEMBERSHIP	NUMBER IN SUNDAY SCHOOL	COMMUNIONS	PASTOR PRESENT	MINUTE FUND	PAID PASTOR	PAID FOR REVIVALS	ORPHANAGE	HOME MISSION	FOREIGN MISSION	DISABLED MINISTERS FUND	LADIES AUXILIARY FUND	CHURCH TRNG. SERVICE	POOR AND SICK FUND	VALUE OF CHURCH PROPERTY	IMPROVEMENTS TO CHURCH PROPERTY	ASSOCIATIONAL FUND	CLERK AND MOD. FUND
Big Creek Full	32	11	-	3	2	98	74	2	Full	\$20.00	\$2,691.79	\$ ---	\$ ---	\$ ---	\$100.00	\$ 10.00	--	--	\$720.00	\$ 15,000.00	\$ 710.00	\$ 5.00	\$10.00
Brummetts Creek Every Sun, Mon 1 & 3 Sun, Night	2	12	2	-	-	76	85	1	18	15.00	578.48	100.00	---	---	---	10.00	--	--	175.00	47,000.00	7000.00	10.00	5.00
Burbank Full	6	-	-	-	2	209	147	1	Full	10.00	5,300.00	---	100.00	194.09	150.00	25.00	35	85	513.79	55,000.00	3000.00	10.00	10.00
Byrd Branch 5th Sunday Wed. Night	12	4	6	-	-	45	40	2	26	5.00	250.00	43.00	5.00	---	---	15.00	--	--	150.00	5,000.00	275.00	5.00	5.00
Covey Rock Full	3	3	-	-	2	135	87	-	Full	10.00	2,600.00	300.00	---	---	50.00	10.00	--	--	304.75	35,000.00	7000.00	10.00	10.00
Crabtree 1 & 3	4	1	-	-	-	86	45	6	35	10.00	662.25	242.48	90.00	10.00	35.00	10.00	18	--	359.84	5,958.00	---	5.00	5.00
Davistown Full	4	1	-	4	1	39	35	3	Full	5.00	1,330.87	100.20	---	---	---	21.60	6	--	45.00	20,000.00	---	5.00	5.00
Ernestville	NO REPORT																						
1st F.W.B. Flint Mich. - Full	6	7	-	-	1	50	76	1	Full	10.00	4,680.00	---	---	---	254.85	---	11	13	171.24	137,000.00	---	--	--
1st F.W.B., P.G., Va. - Full	3	3	-	1	3	81	37	4	Full	8.10	350.00	---	15.00	---	---	10.00	8	--	---	18,000.00	1843.26	--	--
Hampton Full	3	4	-	29	1	29	33	2	Full	5.00	830.00	208.84	---	129.00	---	5.00	6	--	---	40,000.00	400.00	5.00	5.00
Hillcrest Full	2	2	-	-	-	68	51	2	Full	11.00	2,310.00	194.05	10.00	10.00	126.61	10.00	9	--	273.75	26,000.00	1069.96	10.00	5.00
Keystone Full	7	6	-	99	2	206	130	2	Full	15.00	4,483.66	104.32	285.30	---	300.00	75.00	18	29	208.93	120,000.00	---	10.00	5.00
Liberty Full	6	4	1	-	-	78	103	1	Full	10.00	4,573.50	272.25	---	651.68	258.55	10.00	15	37	40.00	50,000.00	1200.00	10.00	--
Liberty Chapel	NO REPORT																						
Low Gap Full	4	-	-	-	-	50	53	2	Full	10.00	2,255.46	---	---	---	200.00	36.00	--	--	659.45	14,380.00	1380.00	5.00	5.00
Middle District Full	6	2	-	-	1	52	40	4	Full	12.00	1,275.00	204.07	20.00	---	10.00	10.00	--	--	385.21	22,000.00	300.00	10.00	5.00
Nicks Creek Full	5	2	-	5	1	99	86	2	Full	20.00	1,928.00	100.00	---	263.41	120.00	10.00	--	--	203.02	25,000.00	3000.00	15.00	--
North Bend 2 & 4	29	40	-	-	-	127	81	1	27	15.00	1,618.91	911.00	45.00	---	15.00	50.00	30	--	201.00	11,567.25	2567.25	10.00	5.00
Park Street Full	15	25	-	-	2	60	55	4	Full	10.00	1,200.00	200.00	---	---	---	10.00	25	--	---	15,000.00	3100.00	5.00	5.00
Pensacola Full	1	4	-	19	2	153	45	2	44	15.00	2,715.06	550.20	---	254.59	24.00	50.00	12	20	642.04	29,500.00	5000.00	10.00	10.00
Petersons Chapel Full	2	5	-	1	-	25	35	2	Full	5.00	363.32	159.07	---	---	---	---	--	--	---	5,000.00	846.70	--	--
Pilgrims Chapel 2 & 4	-	-	-	-	-	32	13	-	24	5.00	625.00	102.15	---	120.00	---	---	--	--	291.30	3,000.00	---	5.00	5.00
Piney Grove Full	4	4	-	2	-	104	63	2	Full	10.00	4,500.00	110.50	25.00	10.00	25.00	15.00	--	--	332.00	---	4564.60	10.00	5.00
Piney Hill 2 & 4	6	7	-	-	1	68	25	2	24	10.00	138.94	114.00	5.00	---	---	---	--	--	500.00	3,000.00	---	5.00	--
Rich Acres Full	8	1	1	-	1	161	80	4	Full	15.00	4,365.00	150.00	420.98	---	---	10.00	45	45	193.10	26,227.56	525.53	5.00	5.00
Riverview Full	2	10	-	1	1	159	95	2	Full	15.00	5,180.00	173.01	180.54	---	---	50.00	20	--	75.00	35,500.00	500.00	15.00	5.00
Southside Full	3	3	-	-	2	154	155	4	Full	25.00	2,750.00	344.67	164.67	---	---	15.00	--	--	359.96	40,000.00	---	10.00	5.00
Sunset Full	-	3	-	1	-	119	45	3	Full	10.00	2,933.18	117.38	372.45	---	---	10.00	25	--	218.45	27,860.00	1452.63	10.00	--
Unaka Springs Full	-	-	-	-	-	46	45	2	15	8.00	677.24	110.00	---	---	---	5.00	--	--	143.50	8,000.00	1200.00	10.00	--
Unicoi Full	5	-	-	2	1	167	90	-	Full	10.00	2,080.00	300.00	160.15	---	465.25	10.00	8	--	266.12	35,000.00	---	15.00	5.00
Vale Full	11	7	-	-	-	46	40	1	42	10.00	760.00	485.71	60.00	51.00	---	10.00	--	--	---	18,500.00	2027.00	5.00	5.00
Valley Forge Full	6	4	7	-	6	195	154	4	Full	30.00	4,680.00	546.00	565.10	528.41	919.07	10.00	15	49	1,676.66	119,901.00	819.00	10.00	5.00
Woody Hill Full	13	3	-	4	2	118	91	1	Full	15.00	4,525.76	---	25.00	361.77	140.00	25.00	30	68	325.50	33,900.00	665.91	10.00	--
Youngs Chapel 1 & 3	1	-	2	-	-	130	90	2	25	15.00	1,900.00	220.00	10.00	42.00	85.00	100.00	25	50	273.51	34,000.00	4850.00	10.00	10.00

CONSTITUTION OF JACK'S CREEK

F.W.B. ASSOCIATION

1. This Association shall be composed of delegates chosen and sent from each church.

2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.

3. The Association shall elect annually a moderator and clerk.

4. The Rules of Decorum shall be read immediately after the body is organized.

5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Saviour; having made salvation possible for every human being on the terms of the gospel, which is freely offered to all.

6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberation, and have his name enrolled in our minutes.

7. The Association may appoint such committees as may be necessary to the expedition of business, and every committee appointed to any particular business shall report their proceedings in writing to the Association while in session, and all reports made be adopted or rejected by the body.

8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.

9. Any church may become a member of the Association by making application by letter or by delegate and adopting our articles of faith and church covenant.

10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.

11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.

12. There shall be a treasurer appointed by the Association, whose duty it shall be to have care of and account for the money committed to his charge.

13. The Association shall use the Free Will Baptist Treaties in full.

14. Each church shall be allowed one vote for every ten members or fraction thereof.

15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.

16. The Association shall pay its clerk at least \$5.00 for his services per annum.

CHURCH COVENANT

1. Having given ourselves to God by faith in Christ, and adopted the "Word of God" as our rule of faith and practice, we now give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe the commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each others reputation, and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the Spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.

3. We promise that by the help of God we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of the household of faith.

5. We also agree to attend the monthly meetings regularly if not providentially hindered and submit to all ordinances implied in a Profession of Faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors and not to use it as a beverage, nor to aid or assist in the manufacture of such nor furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals, and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, may ascribe honor unto the Lamb forever. Amen.

ARTICLES OF FAITH

Article 1.—The True God. We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection. — “There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time.” I Tim. 2:6.

Art. 2.—Holy Scriptures. We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness. II Tim. 3:16.

Art. 3.—Original Apostasy. We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit and did eat. Gen. 3:6.

Art. 4.—Free Grace. We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation. For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

Art. 5.—Christian Faith. We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

Art. 6.—Repentance. We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance; for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. II Cor. 7:9-10.

Art. 7.—Free Agency. We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God. Micah 6:8.

Art. 8.—Perseverance. We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

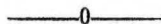
Art. 9.—Good Works. We believe that good works are the result of faith, and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth forth good fruit is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

Art. 10.—Christian Baptism. We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

Art. 11.—The Lord's Supper. We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name or denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

Art. 12.—Feet Washing. We believe that washing the saints feet is a command of our Saviour, and that his followers ought to practice the same,—If I then, your Lord and Master, have washed your feet; ye ought to wash one another's feet. John 13:14.

Art. 13.—The Gospel. We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.



RULES OF DECORUM

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. We will admit of no other title but that of Brother, while in session.

Art. 6. Every member speaking shall attend to the subject under consideration.

Art. 7. No member shall speak more than three times on one subject.

Art. 8. Every motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 9. No member shall absent himself from the body while in session without leave of the Moderator.

Art. 10. On all motions when the vote of the body is taken, a majority shall prevail.

Art. 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 12. Any member transgressing the above rules shall be admonished by the Moderator.

CONSTITUTION OF THE MINISTERS CONFERENCE

of Jack's Creek Free Will Baptist Association

Ministers' Conference

ARTICLE 1. This body shall be known as The Ministers' Conference of Jack's Creek Association of Free Will Baptists; and shall be composed of all licensed and ordained ministers of said Association.

ARTICLE 2. This Conference may receive any Christian minister, as a visiting member, and when thus received, he may enjoy all rights and privileges of the regular members not in conflict with Article 3.

ARTICLE 3. This body shall elect annually a president or moderator and a clerk, both ordained ministers of one year or more membership in this Conference, after his ordination.

ARTICLE 4. Each church may send two of its members as delegates to this Conference, and when thus sent, they are entitled to a seat in the Conference with all privileges of visiting brethren, as provided by Article 2.

ARTICLE 5. The Conference shall meet on Saturday before each fifth Sunday, with some church in the Association, previously agreed upon, or at the call of the president: provided that more than one session may not be held with any church during the same conference year.

ARTICLE 6. The president is empowered and it is his duty, to call an extra session of the Conference upon the petition of the members of this Conference; provided however, that said petition is properly signed by seven members, three of whom shall be ordained ministers.

ARTICLE 7. The Conference, upon being organized each year, shall proceed to elect an ordaining council, composed of five regularly ordained ministers; all having been ordained at least two years; and one or more shall have served one or more years on ordaining council, and one of the senior members shall be the chairman of council thus constituted.

ARTICLE 8. The ordaining council, when properly organized, shall have charge of all examinations and ordinations of candidates for the ministry who have been ordained before it by the Conference.

ARTICLE 9. All applicants for license to preach, shall be recommended by the pastor and deacons of his church; and if the Conference, after due inquiry and prayerful consideration; and after examination by the ordaining council, as to gifts, qualifications, and the divine call; said applicant shall be granted a license to preach the gospel for the period of one year; provided however, he may have said license renewed at the expiration of the year, from time to time. All applicants or license and ordination shall first be passed upon by the Committee of Investigation, as to their character and moral standards. If satisfactory, they are then to be examined privately before the Ordaining Council.

ARTICLE 10. All licensed preachers are required to preach twenty-four sermons each year; and at least fifty sermons before he can succeed to ordination; provided however, he cannot be ordained until he has proved himself faithful and successful in the gospel ministry for a period of at least one year, and if any shall fail to do so, because of negligence, he shall be entitled to a seat in the Conference only as a visiting minister, as in Article 2; provided, however, the above requirements shall not apply

to ministers who have passed sixty years of age, or to any minister who is rendered unable to conform to the above rules by disease or continued sickness of himself or family.

ARTICLE II. Any minister being absent from two sessions of conference, in succession, shall stand charged with delinquency, and shall be deprived of his vote on any question until his disability is removed by a vote of the Conference. However, if the delinquent brother offers satisfactory excuse for his absence, his disability may be removed by a majority vote of the Conference. Any minister who does not report to Conference either in person or by letter, for one year, shall be dropped from the roll and his credentials called for.

ARTICLE 12. All applicants for ordination shall present to the Conference a letter of recommendation from his church, properly signed by both pastor and clerk.

ARTICLE 13. The Conference may withdraw fellowship from any member who becomes disorderly. Any person presenting a charge against a minister must sign his name to charge, or it will be null and void.

ARTICLE 14. No session of Conference will be considered legal, if three or more ordained ministers are not present.

ARTICLE 15. This constitution and by-laws, or any article thereof, may be suspended or amended, by a two-thirds vote of the Conference.

ARTICLE 16. The president or moderator may have power to appoint any and all committees to carry on the work of the Conference.

ARTICLE 17. A session of conference shall be held in connection with the yearly Association.

ARTICLE 18. "A licensed minister cannot attain ordination until he is called to pastor a church, or go into full time evangelistic work. A church that has called him for pastor, must send a letter requesting his ordination."

The above constitution and by-laws, duly adopted by conference in regular session at North Bend Church, June 1919. Re-adopted in conference September, 1944.

BY-LAWS OF MINISTERS' CONFERENCE

Jack's Creek F.W.B. Association

1. The regular meeting of this conference shall be held quarterly and in connection with the meeting of the Association.

2. Each member shall report at each regular meeting either in person or by letter.

3. Five members shall constitute a quorum at all regular or legal meetings.

4. Chairmen may call a special session at any time on request of three members.

5. At each yearly meeting there shall be elected an ordaining council whose duty it shall be to examine candidates, grant license, conduct ordinations, and to report at the next regular meeting.

6. Licentiates shall pursue a definite course of study under the direction of the ordaining council.

7. Necessary expenses of this organization shall be met by voluntary contribution or by assessment of its members.

8. No member shall serve as a pastor of a church which does not enforce discipline, care for its pastor, and contribute to other benevolent enterprises according to its ability.

9. No member shall meddle with the work of another, or injure his reputation for usefulness, but watch over each other in love, and thus promote harmony and love among the membership. All ministers received from sister F.W.B. conferences shall be issued a certificate of ordination from our conference bearing the signatures of our council with original council's name on margin. All ministers seeking license or membership shall be received under watchcare for three months.

10. Each member, not excused from age or infirmities is expected to do something to advance the cause of Christ and make a full report at each regular meeting.

11. Membership in this body shall be proof of good standing in the ministry.

12. These by-laws may be amended by vote of two thirds at any regular meeting.

13. Any person presenting a charge against a minister must sign his name to charge, or it will be null and void.

CHURCH LETTER

To The Jack's Creek Free Will Baptist Association

At _____ Date _____, 19____

Greetings In Christ:

We, the Free Will Baptist Church at _____
now in session, send the following named delegates to represent us in
your body:

OUR STATISTICS ARE AS FOLLOWS—

(1) Our meeting days	(14) For Children's Home
(2) Number baptised	(15) Home Missions
(3) Added otherwise	(16) Foreign Missions
(4) Excluded	(17) Disabled Ministers Fund
(5) Dismissed	(18) Pledged to Dis. Min. F.
(6) Deaths	(19) Monthly mission pledge
(7) Total members	(20) Poor and sick
(8) Average in Sunday school	(21) Value church property
(9) Communion & foot washings	(22) Improv. ch. property
(10) No times pastor present	(23) Associational fund
(11) Minute Fund	(24) No. members in Women's Aux.
(12) Paid Pastor	(25) Church Training Service
(13) Paid for revivals	(26) Clerk & Moderator Fund

Revival conducted by _____

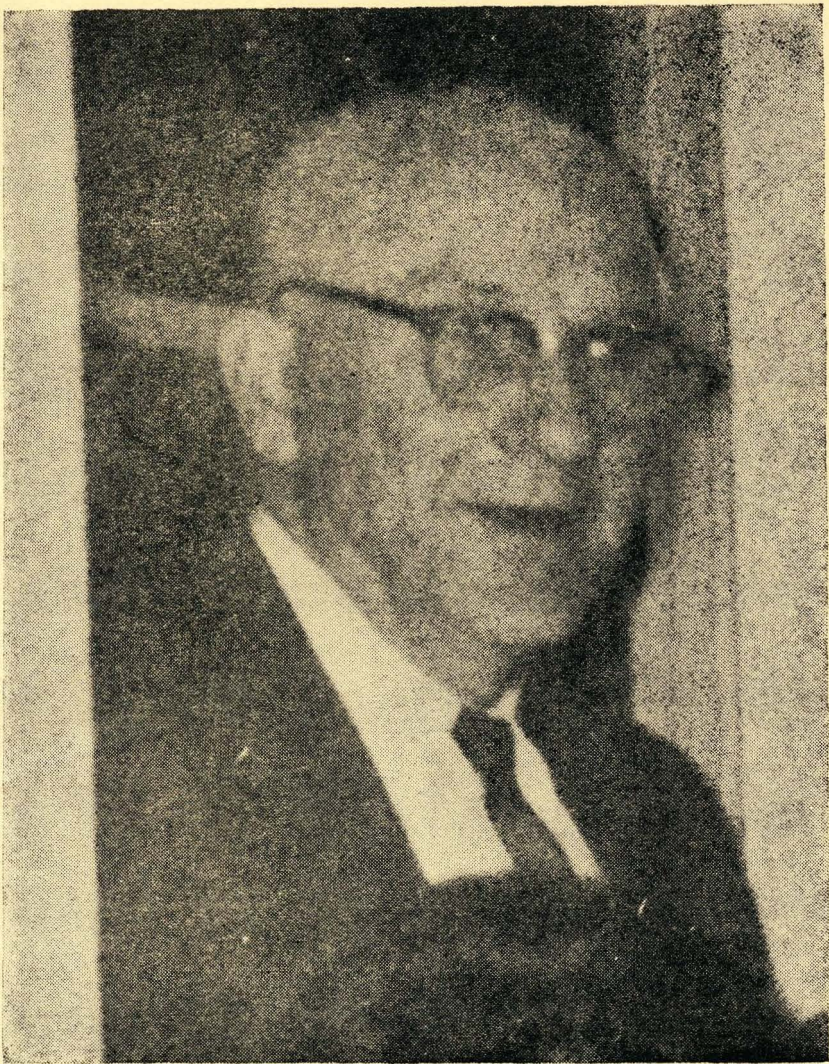
Present pastor _____

Pastor elect _____

Treasurer _____ Clerk _____

Address _____ Address _____

Remarks _____



REV. BURNIE ARWOOD

Born Jan. 8, 1902

Departed this Life Feb. 14, 1971

Obituary in Minutes

