## 1974-75 MINUTES

OF THE

## JACK'S CREEK FREE WILL BAPTIST ASSOCIATION

Seventy-Nineth Annual Session Held At River View Free Will Baptist-Church

> Erwin, Tennessee August 8-9-10, 1974

### Officers

Rev. Troy McCuorry	Mod	erator
Rev. Ulis Miller		Clerk
Rev. Richmond Barnett	Asst.	Clerk



#### NEXT SESSION

The next session will be held at Locust Gap F.W.B. Church of Mountain City, Tennessee, beginning on Thursday before the second Sunday in August 1975 at 10:30 A.M. Rev. Bruce Fender to preach the introductory Message, Rev. Bill Greer to be his alternate.

## REV. HOLT HERRELL

Born on July 23, 1918, and entered into eternal rest on Sept. 15, 1974.

He was Clerk in the Jacks Creek F.W.B. Association for 16 years. He had pastored churches in Tennessee and Western North Carolina for the past 18 years and also did great evangelistic work. He pastored



the following churches in Tennessee: Keystone F.W.B. in Johnson City, Woodby Hill F.W.B. of Simerly Creek, Burbank F.W.B. of Roan Mountain, and Valley Forge F.W.B. of Elizabethton, Tenn. In North Carolina he pastored the following churches: Huntdale, Pigeon Roost, Youngs Chapel, Brummetts Creek, where he was a member, and Covy Rock, which he was pastoring at the time of his death.

"He rests from his labor but his works are following him."

Many pastors and deacons and great men of God who were saved during his ministry are still carrying on the work of the Lord. He is survived

by his wife, Mary, and one daughter, Mrs. Judy Stocton of Johnson City, Tenn., and one son, Randy Holt Herrell, Jr., of Huntsville, Alabama, and 4 grandchildren.

"We love him and miss him so much, but we thank God for that great reunion where there will be no more pain and death."

#### JACK'S CREEK FREE WILL BAPTIST ASSOCIATION

#### Officers of the Jack's Creek Association

#### And Ministers Conference, 1974

#### ASSOCIATION:

Moderator—Rev. Troy McCuorry	Rt. 2, Burnsville, N	1. C.
Clerk—Rev. Ulis Miller	Rt. 3, Erwin, T	enn.
Treasurer of Disabled Ministers' Fund— Bro. Jonas Revis	Rt. 1, Hampton, T	'enn.
Treasurer of Home Mission—  Rev. J. D. Price	Johnson City, T	enn.
Treasurer of Foreign Mission-		

#### Ordaining Council:

Chairman—Rev. Arnold Wilson, Rev. Leonard Shehand, Rev. Cecil Higgins, Rev. Troy McCuorry and Rev. Burnie Jones.

Rev. Clyde Fender \_\_\_\_\_ Nebo, N. C.

#### Committee of Investigation-Disabled Ministers' Fund:

Tennessee: Chm., Rev. Leonard Shehand, Rev. Eugene Osborne, Rev. Carmi Price and Rev. Orville Williams, alternate.

North Carolina: Chm., Rev. Arnold Wilson, Rev. Clyde Fender. Rev. Troy McCuorry and Rev. Orphard Hensley, alternate.

Association: Chm., Rev. Carmi Price, Bro. Jess Clark, Bro. Jess Troutman, Bro. Matthew Hughes and Bro. Ben Johnson.

#### COMMITTEE OF INVESTIGATION—MINISTERS:

Tennessee: Chm., Rev. Roy Lee Rose, Rev. Eugene Osborne, Rev. Carmi Price and Rev. Orville Williams, alternate.

North Carolina: Chm., Rev. Arnold Wilson, Rev. Clyde Fender, Rev. Troy McCuorry and Rev. Orphard Hensley, alternate.

# JACK'S CREEK FREE WILL BAPTIST ASSOCIATION Riverview Free Will Baptist Church

## August 8, 1974

The Jack's Creek Free Will Baptist Association met with Riverview Free Will Baptist Church of Erwin, Tennessee on August 8, 1974 at 10:30 A.M. in its seventy-ninth annual session. The service began with the congregation singing "I've Been Waiting Lord to Go." Bro. Leonard Shehand, pastor of the church, welcomed the association to River View. He announced lunch to be served in the fellowship hall of the church.

Bro. Arnold Wilson preached the introductory message, reading from Acts 5:28 and I Timothy 4:2. His text was "We Ought to Obey God Rather than Man." Bro. Wilson preached a good message that was enjoyed by all. The message was followed with the congregation singing and a fellowship handshake. Bro. Earl Raper, from the Greenville Free Will Baptist Children's Home, spoke on behalf of the home. The service adjourned with prayer by Bro. Howard Whitson to reconvene at 1:30 P.M.

#### Thursday Evening Session

The 1:30 P.M. session convened with the congregation singing "Some Happy Day." The Walsh family from Valley Forge Free Will Baptist Church sang "March Around the Throne One Time for Me" and "I Won't Have to Worry Anymore." Devotions were given by Rev. Jonas Revis. He used for his scripture reading Psalms 24. Prayer was led by Bro. Clyde Fender.

The Association was called to order by the moderator, Rev. Cecil Higgins. The rules of decorum were read by the moderator.

Clerks were appointed as follows:

- -Reading Clerks: Bro. Jess Clark and Richmond Barnett
- -Foreign Missions: Bro. Clyde Fender
- -Association Fund: Bro. Burnie Laws
- -Disabled Ministers' Fund: Bro. Jonas Revis
- -Orphanage Fund: Rev. Troy McCuorry
- -Home Missions Fund: Bro. J. C. Price
- -Clerk and Moderator Fund: Bro. Stanley Parkey

Call was made for churches and delegates:

#### CHURCHES AND DELEGATES

BIG CREEK—Brothers Willis Adkins and Clate Whitson. Sisters Fern Whitson, Ruth Adkins, Joanna Wilson, and Maude Hollifield.

BURBANK—Brothers J. T. Troutman, Carl Keys and Marshall Stocton.

COVEY ROCK-Brothers Crawford Ayers and Boyd Ayers.

CRABTREE—Brother Lee Markland. Sisters Linda Honeycutt, Kathy Markland, and Linda Hopson.

DAVISTOWN—Brothers Wilburn Davis, Vistie Daveis, Emory Vess, and Lee Bess.

HAMPTON—By Letter.

HIGGINS—Brothers Lewis Webb and Moziee Webb. Sister Viola Edwards.

HILLCREST—Brothers Tim Biddix, Garret Fender, Atlas Revis, and Tony Fender. Sisters Rhonda Pack, Ruby Revis, Margaret Pack and Lily Wiggins.

- LIBERTY—Brother Lloyd Allison. Sisters Grace Allison and Ruth Hoppis.
- LIBERTY CHAPEL—By Letter.
- LOCUST GAP—Brothers Paul Arnold, Billy Guy and Duff Arnold. Sisters Joan Guy, Nell Arnold, Sister Dunn, Lois May, Shirley Woods, and Amy Woods.
- LOW GAP-Brothers Cloyce Silver and Jesse Lee Robertson.
- MIDDLE DISTRICT—Brother Toye Moffitt and Arthur Street. Sisters Mae Street, Mary Ann Street and Wilma Troutman.
- NICKS CREEK—Brothers Billy Styles, Frank Cable, Rev. Flornel Cline, and Walter Woodard. Sisters Gayle Styles, Jean Cable, and Mae Woodward.
- NORTH BEND—Brothers Voyd McCurry, Loan Renfro, and Ivan Whitson.
- PENSACOLA—Brother Lawrence Wilson. Sisters Rose Miller, Ann Pate, Della Riddle, and Wanda Wilson.
- PETERSON CHAPEL—Brothers Larry Whitson, Buster Deyton, Lloyd Laws and Rev. Bobby Revis. Sisters Naomi Revis, Clela Laws, Pansy Edwards, Gail Edwards and Ingrid Deyton.
- PILGRIMS CHAPEL—Brother Clyde Dulaney.
- PINEY GROVE—Brothers Conley Woodby and Lonnie Shell. Sisters Essie Morton, Lydia Woodby, Ann Revis, Mary Sue Woodby and Bertha Woodby.
- PINEY HILL—Brothers Elzie Robinson, James Ledford and Charles Phillips. Mrs. Charles Phillips.
- RIVER VIEW—Brothers Dolph Hughes, Macon Shelton and Elmer Bailey. Sisters Bird Hughes, Augusta Duncan, Linnie Higgins, Phyllis Galloway, Judy Phillips, Virgie Bailey.
- SOUTHSIDE—Brothers Bob Tipton, Fred Chandler, Audie Lingerfelt, and Fred Davis. Sisters Daisy Chandler and Belle Hensley.
- SUN SET—Brothers Shoun Stevens, Conley Stevens, George Taylor, and Gerald Stevens. Sisters Florence Stevens and Bessie Taylor.
- UNAKA SPRINGS—Brothers Clifford Miller, Bill Carroll, Larry Higgins, J. C. Bryant, and Norman Combs.
- UNICOI—Tillie Wilson, Jacquline Honeycutt, Opal Leedy, Jackie Howell, Bessie Briggs and Mary McCurry.
- VALLEY FORGE—Brothers Bob Jenkins, Howard Dugger, Walter Creasey, Bob Ray, Carl Robertson, Bob Leonard and Doyle Vaughn. Sisters Mildred Vaughan, Archie Leonard, Ruby Harmon, Rose Wals, and Debbie McIntosh.
- WEST PARK STREET—Brothers Dave Bryant, Kyle Holloway, Shoud Higgins, Sisters Mrs. Orlie Bryant, Pearl Casey, Viola Casey, Jenell Higgins, Nancy Griffith, Mrs. John Harris and Francis Hardin.

WOODBY HILL—Brothers Jess Clark, Francis Guinn, Paul Stockton, and Allen Rose. Sisters Shirley Bryant, Lucy Guinn and Angela Bryant.

YOUNG'S CHAPEL—Brother Garvel Honeycutt. Sisters Cora Honeycutt Lila Fender and Sandra Fender.

Motion was carried to accept church letters as read. Higgins Chapel Free Will Baptist Church of Burnsville, North Carolina was accepted in full fellowship into the association. Call was made for churches seeking membership. There was no response.

The following visiting ministers were recognized: Rev. Earl Raper from the Appalachain Association and Rev. Tommie Maines from the Appalachain Association.

Officers for the coming year were elected. They are as follows:

Moderator—Rev. Troy McCuorry

Assistant Moderator-Rev. Leonard Shehand

Clerk-Rev. Ulis Miller

Assistant Clerk-Rev. Richmond Barnett

The following committees were appointed:

#### Churches and Pastors:

Chairman—Bro. Stanley Parkey

Bro. Bill Styles

Bro. Wilbur Davis

Bro. Burnie Laws

#### Church Training Service:

Chairman-Bro. Howard Whitson

Bro. Lawrence Wilson

Sis. Shirley Bryant

#### Association Investigation:

Chairman—Bro. Carmi Price

Bro. Jess Clark

Bro. Jess Troutman

Bro. Lloyd Allison

Bro. Ben Johnson

#### Disabled Ministers' Fund:

Chairman—Bro. J. D. Price

Bro. Jess Troutman

Bro. Earnest Webb

#### Education:

Chairman-Bro. Roy Lee Rose

Bro. Frank Cable

Bro. Garrett Fender

#### Foreign Mission:

Chairman—Bro. Lyda Letterman

Bro. Arthur Street

Bro. Voyd McCuorry

#### Home Missions:

Chairman-Bro. Cecil Higgins

Bro. Toney Fender

Bro. Grady Hardin

#### Ladies Auxillary:

Chairman-Sis. Naomi Revis

Sis. Viola Edwards

Sis. Margaret Pack

Sis. Lealo Fender

#### Orphanage:

Chairman-Bro. Jack Silvers

Bro. Lewis Webb

Bro. Rose Miller

#### Sunday School:

Chairman-Bro. Stanley McMahan

Sis. Opal Leedy

Bro. Lloyd Laws

#### Sessions:

Members of Association Investigating Committee to serve.

#### Resolution:

Chairman-Bro. Carmi Price

Bro. Kenneth Adkins

Bro. Bill Styles

#### Disabled Ministers' Fund-Treasurer:

Bro. Jonas Revis

Bro. Jess Troutman, assistant

Bro. Leonard Shehand announced Bro. J. D. Price to preach Thursday night at 7:30 P.M., Bro. Cecil Higgins—Friday morning at 11:00 A.M., and Bro. Bruce Fender—Friday night at 7:30 P.M.

Move was made and carried to adjourn until Friday morning at 9:30 A.M. Prayer was led by Bro. Jonas Revis.

#### Thursday Night Service

The service was opened with the choir singing four songs. An altar prayer was led by Bro. Burnie Jones. Special singing was by the Joyful Sound Trio of Indiana. The message was by Bro. J. D. Price. His scripture reading was Hebrews 13:10 and Leviticus 16:7. His text was "The Camp of God." He preached a great message. The service closed with prayer by Bro. Frank Woods.

#### Friday Morning Session

The association reconvened Friday morning at 9:30 A.M. with the congregation singing "I Want to Know More About My Lord." Devotions were given by Bro. Kyle Halloway. His scripture reading was Matthew 28:16. Prayer was led by Bro. Howard Whitson.

The association was called to order by the Moderator. Minutes of Thursday's session were read and adopted. Call was made for churches that had not reported yet. Call was made for churches seeking membership. There was no response. The Clerk read a letter from Pennington Gap Free Will Baptist Church asking for a letter of recommendation to another church. The association voted to grant said letter. Ministers' roll was called. Visiting ministers were recognized and welcomed to our association. The following visiting ministers were present: Rev. Carl Osborne, Rev. Bennie Turner, Rev. Buddie Henery; all of the Appalachain Association, and John Vance of the Toe River Association.

An Investigating Committee for disabled ministers' fund was elected. The members are as follows: chairman, Bro. Leonard Shehand, Bro. Eugene Osborne, Bro. Carmi Price and Bro. Orville Williams, alternate; North Carolina chairman, Bro. Arnold Wilson, Bro. Clyde Fender, Bro. Troy McCuorry and Bro. Orphard Hensley, alternate. Bro. Jess Clark asked to resign as treasurer of the Disabled Ministers' Fund due to his health. His resignation was accepted. The association gave him a standing ovation in recognition for his work over the past years. Bro. Jonas Revis was elected to replace Bro. Clark as treasurer. Call was made for unfinished business. There was no response. The meeting was adjourned for preaching at 11 O'Clock.

The 11:00 A.M. service began with the congregation singing "The Glory Land Way" and "Some Day." Prayer was led by Bro. Bennie Turner. Bro. Cecil Higgins preached the message using for his scripture Romans 12 and Matthew 23. His text was "These things ye ought to have done and not left the other undone." Bro. Higgins brought a great Bible message that was enjoyed by all. The service came to a close with a handshake and prayer by Bro. Carmi Price. It was to reconvene at 1:30 P.M. for business.

The 1:30 P.M. session opened with the congregation singing "Won't it be Wonderful There." Sis. June Whitson sang "The Unseen Hand." Devotions were given by Bro. Lyda Letterman. He used for his scripture reading Psalms 23. Prayer was led by Bro. Roy Lee Rose. The association was called to order by the moderator.

The following committee reports were received and accepted:

#### CHURCH TRAINING SERVICE

We the committee for C. T. S. submit the following:

1. That our pastors, leaders, teachers and especially the parents of our young people support and back them in their Chritsian training.

2. Train your children in a way that is pleasing to God. If there was ever a day in which we live that our children need to know God it is in the day that we now live. (Prov. 22:6). Train up a child in the way he should go and when he is old he will not depart from it. (2 Timothy 3:14-15). But continue in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them. And that from a child thou hast know the Holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

Rev. Howard Whitson Shirley Bryant Larance Wilson

#### Disabled Ministers' Fund

We the committee for disabled ministers' fund reccommend that each Church consider the fact that every God called Minister has the expenses of life the same as each church member. The Bible teaches, Those who preach the gospel shall live by the gospel.

Rev. J. D. Price Earnest Webb Jess Troutman

#### Education

Reference scriptures: Colossians 1:9-10, 2 Timothy 2:15 and Proverbs 9:10 "The fear of the Lord is the beginning of wisdom; and the knowledge of the Holy is understanding."

According to the scriptures the Lord wants us know about him and how to live a righteous life. We must study the Bible, meditate upon the scripture and pray for understanding, which will be given by the Høly Spirit. He promised us that if we would "seek" then we will "find." We get an education about our Father, from a personal experience, and fellowshiping with other Christians, attending each church service and listening to the preached word of God.

In this day and time, much emphasis is given to our formal education in our schools and colleges. The home teachings of a child is decreasing rapidly. Regular family devotions and Bibly study has ended in most homes. Family prayer is a thing of the past for most homes, personal study of the Bible and secret prayer is being neglected. We are even putting aside the teachings we have received and living the Bible the way we want to and not the way God wants us to.

Today is the day for us to take inventory of the education we are giving and receiving, to see where we are failing and need to get where the Lord can help us.

Rev. Roy Lee Rose Frank Cable Garrett Fender

#### THE LADIES' AUXILIARY

The apostle Paul in I Timothy 2:10 and Titus 2:3 commands the women to do "good works" and be "teachers of good things." We, the committee on the Ladies Auxiliary believe there is no better way to obey this commandment and serve our church both spiritually and financially than through a well organized Ladies' Auxiliary. Our meetings give us sweet spiritual fellolwship, a greater knowledge of the word of God, and an opportunity to teach our young women as we are told to do in Titus 2:4-5. We highly reccommend the Auxiliary to every church. Every pastor should encourage the women in this work.

We would like to suggest that each year at sometime during the Association the women from all the churches meet together to discuss their work and exchange project ideas. (Exodus 35:25-26)

Naomi Revis Viola Edwards Lila Fender

#### **ORPHANAGE**

We, the committee for the orphange, recomend the following scriptures to be read and studied by every member: Matthew 25:36, 40. Acts 20:35, and James 1:27.

Rev. Jack Silver, Chairman Rose Miller Lewis Webb

#### SUNDAY SCHOOL COMMITTEE

We, of the Sunday School Committee, recommend that Sunday School Teachers and officers be selected and voted on with the same concern and prayerful consideration of electing a pastor; when elected, that the church support and help its teachers in prayer and any other means at its disposal. Scripture—Matthew 28:19: "Go ye therefore and reach all nations baptizing them in the name of the Father and of the Son and of the Holy Ghost.

Stanley McMahan Opal Leddy Lloyd Laws

#### RESOLUTIONS

We, your Committee on Resolutions, resolve and concur that no moderator of this Assciation shall serve more than one year period or succeed himself; but, that an assistant moderator shall be elected to that of moderator. However, after two years expire a previous moderator may be elected to assistant moderator again.

Rev. Carmi Price Kenneth Adkins Bell Styles

#### CHURCHES AND PASTORS

To the Jacks Creek Association, now in session:

We understand by the scripture that the Church and Pastor are one body. I Corinthians 12:14. The Pastor is not without the Church neither is the Church without the Pastor, but together as a body they project a personality and that of our Lord and Savior Jesus Christ. It is by this that men become God conscience.

It is our recommendation to each Church with its Pastor that ever effort possible be made to accomplish this purpose. We also recommend that pastors take more leadership in their churches as directors of their flocks.

Rev. Stanley Parkey Burnie Laws Billy D. Styles

#### FINANCE

We, your Committee of Finance, report we have received \$330 from the churches. (minute fund).

Rev. Richmond Barnett Jess B. Clark

#### FOREIGN MISSIONS

We, your Committee on Foreign Missions, wish to submit the following: That we make a greater effort to reach out for God. Scriptures: St. Luke 9:60, St. Mark 16:20 and St. Mark 16:15.

Rev. Lyda Letterman, Chairman Arthur C. Street

#### HOME MISSIONS

We, your committee on Home Missions submit scripture: Acts 10. We recommend all churches and preachers practice Acts 10.

Rev. Cecil Higgins Grady Hardin Yonie Fender

A motion was passed to the chairman of the Ladies' Auxiliary, Sister Naomi Revis, contact all the auxiliary presidents and work up a program for the next association. Motion was passed to close the association with a communion service on Friday night.

Motion was made and carried to adjourn until time and place. The next association is to meet with Locust Gap F.W.B. Church, Mountain City, Tennessee, Thursday before the second Sunday in August, 1975 at 10:30 A.M. Rev. Bruce Fender is to preach the introductory message. Rev. Bill Greer is to be his alternate. The meeting dismissed with prayer by Rev. Howard Whitson.

#### FRIDAY NIGHT SERVICE

The Friday night service began with the choir singing "I will live in Glory." An altar prayer was led by Rev. Orville Williams. Rev. Orville Williams sang "Checking Up on the Payments to My Lord." Rev. Bruce Fender led the congregation in singing "There is a Light Guiding Me." Rev. Fender then brought the message reading I Corinthians 15: 9-11 and using for a text "I Am What I Am." He preached a good message. The service was closed with prayer by Rev. Stanley McMahan.

#### **OBITUARIES**

#### JACKIE GREEN-

Jackie Green departed this life on Feb. 19, 1974 at age 42. She was a member of Burbank Freewill Baptist Church. She is survived by her husband Edward and 5 children. She is greatly missed by all.

#### JOHNNY HUGHES-

Johnny Hughes, born Dec. 7, 1969 departed this life on May 24, 1974. He was the son of Dwight and Lois Hughes, and grandson of brother John and sister Vernie Hughes. He attended Burbank Freewill Baptist Church. He is deeply missed by all.

#### MYRTLE STREET-

Myrtle Street, born Oct. 15, 1892 departed this life June 22, 1974. She is survived by a son C. C. Street, two grand children, and two great grand children. She was a faithful member of the Burbank Freewill Baptist Church. She was loved by all who knew her. May she be eternally at peace.

#### MRS. FLOSIE SHELL-

Flosie Shell departed this life August 1, 1974. She was a faithful member of the Crabtree Freewill Baptist Church. We will miss her very much, but look forward to meeting her in heaven someday.

#### MR. LAWTON SHELL-

Lawton Shell departed this life April 5, 1974. He was a former Sunday School teacher at the Crabtree Freewill Baptist Church. He leaves behind a widow and a host of friends to mourn his passing.

#### JEMIMA FENDER PACK-

Jemima Fender Pack was born February 29, 1900, and departed this life on September 29, 1973. She was the wife of the late Reverend W. G. Pack. She is survived by four sons and five daughters. She is also survived by a number of grandchildren and a number of great grandchildren. She was a member of Hillcrest Freewill Baptist Church. Her presence is greatly missed by everyone.

#### "MOM"

Many times I heard you say
"I'm going to live with Jesus Some day";
We miss you, Mom, our hearts are sad,
But that joyous reunion with Dad,
With joy, I know can not be told
To walk together down streets of gold.
That city of Jasper where ne'er comes night
By the beautiful river, and the Tree of Life,
To rest forever without sorrow or pain,
And can forever with Jesus reign.
One day here we'll cease to roam
We'll meet again, Mom, at God's great throne.
We miss you Mom, our hearts are sore
But we'll meet again, Mom, to part no more.

Your Son, Carl

#### ANNIE MARIE (FRYE) STREET-

Sister Marie Street, 34, passed away Wednesday, January 23, 1974 at 12:20 p.m. in Memorial Hospital after a brief illness.

Sister Street joined Middle District Freewill Baptist Church at an early age. Her home was always opened to Ministers, friends and relatives.

Sister Street was employed at Gordon's Furniture in Johnson City and had been a resident in Johnson City for the past nine years.

Survivors include her mother, Mrs. Adell Frye, her husband, Halder Street, and two sons, Rev. David Wayne Street, 17, and Donald Wade Street, 11, both of the home.

Survivors include 5 brothers and 6 sisters.

Sister Street is missed but is absent in body but present with the Lord.

NOTE OF THANKS—The family would like to express their appreciation for the help and aid during the sickness and death of our wife and mother.

## REBECCA "Becky" GILLENWATER—

Rebecca Gillenwater, age 81, departed this life April 29, 1974. She was a member of Valley Forge Freewill Baptist Church. She had been in ill health for some time but she was an inspiration to all who knew her. She was a devoted Christian mother and is missed greatly by her family and friends. Sweetest thoughts of her will linger and never be forgotten.

#### MILDRED LOVELACE-

Mildred Lovelace, age 53, departed this life March 8, 1974. She was a member of Valley Forge Freewill Baptist Church. Although in ill health she loved the Lord. She was a devoted mother to her children. She leaves a husband and several children who mourn her passing. Certainly our loss is heaven's gain. Her son, Brother Norman Lovelace is a new minister just coming into Jack's Creek Association.

#### JAMES SHERMAN "Uncle Jim" ROBERSON-

James Roberson, age 71, departed this life April 28, 1974. He was a member of Valley Forge Freewill Baptist Church and the father of Brother Carl Roberson, a Deacon at Valley Forge. He was preceded in death by his dear wife and companion Sister Hester Honeycutt Roberson. Uncle Jim was a retired carpenter who had built many, many church buildings in his lifetime, including Valley Forge Freewill Baptist Church. Although professing Christ outwardly in his latter years of life he was a devoted father who loved people and his family. He is greatly missed. Several children, grandchildren and many friends mourn his passing. He is gone but he will never be forgotten. No one can fill his vacant place. He is at rest with the ones he loved so dear.

#### BETTY McKINNEY-

Mrs. Betty McKinney was born Aug. 10, 1898 and departed this life Jan. 28, 1974. She was a member of Woodby Hill Freewill Baptist Church. She leaves one daughter, seven sons and a number of grand-children and great grandchildren and a host of relatives and friends to mourn her passing.

#### AUDRY BURLESON—

Audrey Burleson, born August 15, 1906, departed this life September 20, 1973. He is survived by his wife, four daughters and nine grand-children.

He was a member of the Pensacola Freewill Baptist Church where he served on the Deacon Board for several of his latter years. He was a faithful Christian and is deeply missed by his family and friends who loved him so much.

#### ROY GORDON WOODBY-

Roy Woodby died July 28, 1974 as a result of a swimming accident at the age of 26. He was a member of Piney Grove F.W.B. Church and a veteran of the Vietnam War. He leaves behind a wife, parents, brothers, a sister, and a great number of friends who miss him in the church as well as the community.

#### HORACE DANIEL RAY, SR.-

Once in awhile in this seemingly indifferent world, we meet a fellow Christian whose love and concern for others sets him apart and makes him one of God's and man's very special people. Bro. Horace Daniel Ray, Sr., was such a man.

Born July 26, 1898, to Mattie Riddle Ray and Jefferson Daniel Ray, he spent his entire life in the Pensacole township of Yancy County, N. C. He was the Postmaster of the Vixon Postoffice, a merchant and an orchardman. At an early age, he joined the Low Gap Freewill Baptist Church where he remained one of its most faithful and active members. He held almost every office and honor offered by the church, including deacon for many years prior to and at the time of his death, July 3, 1974.

In the Biblical way, Bro. Ray was a quiet man in performance by word and deed. However, few people have ever surpassed him in personal witness and generosity. When He who sees in secret shall regard openly, Mr. Ray has a great blessing in store. He was a father to the fatherless, a friend to the friendless, a help to the helpless and an encouragement to the discouraged. The church and community is left with a great challenge in finding one to "Stand in the gap" left by Bro. Horace. His family and friends find words inadequate to express the loneliness and loss they feel. However, for him, "To live was Christ; to die was gain."

He is survived by his widow, Ada Hensley Ray, a son, Charles, a daughter, Louise Roberts, 5 grandchildren and 3 great grandchildren.

#### MRS. RUBY LAWS-

Mrs. Ruby Laws, departed this life Dec. 22, 1973. She was a faithful member of Unicoi Freewill Baptist Church and loved and missed by family and friends very much.

## Foreign Missions

## August 8, 1974

Beginning Balance	\$2,610.59
Receipts:	
Burbank	\$ 25.00
Covey Rock	The state of the s
Crabtree	
Hill Crest	
Low Gap	200.00
Middle District	
Nicks Creek	
Pensacola	24.00
Piney Grove	25.00
Woodby Hill	
Youngs Chapel	
Interest Earned	85.00
Total Receipts	797.35
Total to account for	\$3,408.49
T. 1.	
Disbursements:	4000.00
Josephine Stevens	
Eddie Payne	
Mexico Missions	240.00
Total Disbursements	960.00
Balance in Bank	\$2,448.49
Signe Disabled Ministers' F	ed: Rev. Clyde Fender
August 8, 1974	
Beginning Balance	\$11,647.73
Receipts for the year:	
Conferences	\$292.78
Association	•
Interest Earned	
Total Receipts	
Total to account for	\$13,371.61

## Disbursements:

Bonding Fee	\$ 25.00	
Rev. C. J. Higgins		
Rev. W. H. Woodby		
Rev. Jonas Revis		
Rev. Dock Taylor		
Rev. Richmond Barnett	100.00	
Rev. Carmi Price	10000	
Rev. D. C. Patrick	100.00	
Rev. Leonard Shehand		
Rev. Charles Hill, Jr.	100.00	
Total Disbursements		925.00
Balance in Bank	\$1	2,456.61

Signed: Jess Clark, Treasurer

## North Carolina Orphanage

August 8, 1974

Beginning Balance	\$3,245.56
Receipts for the year:	
North Bend	
Hill Crest	15.00
Total Receipts	
Balance in Bank	\$3,310.56
Signed: Rev. Troy McC	ourry, Treasurer

## Home Mission Report

August 8, 1974

Beginning Balance	\$1,794.82
Receipts for the year:	
Association	<b>\$ 25.00</b>
Interest Earned	44.10
Total Receipts	69.01
Total to account for	\$1,863.63
Disbursements:	
Bonding Fee	\$ 13.00
Balance in Bank	\$1,850.83

Signed: Rev. J. D. Price

## CHURCH DIRECTORY

CHURCH	PASTOR	CLERK	ADDRESS
Big Creek	J. D. PriceN	Irs. Albert Edwards	Rt. 1, Relief, N. C.
Brumetts Creek	Charlie Miller	Irs. Will Bennett	Relief, N. C.
Burbank I	eonard Shehand V	ernon Crain	Rt. 1, Roan Mtn., Tenn.
Byrd Branch	Elzie RobinsonN	Irs. Billy Silver	Rt. 1, Burnsville, N. C.
Covey Rock I	Rev. Holt Herrell F	ate Deyton	Green Mtn., N. C.
Crabtree	L. D. BerryL	inda Hopson	Roan Mtn., Tenn.
Davistown	Jessie Rice J	ames Vess	Black Mtn., N. C.
Hampton	J. B. Miller O	kie Calhoun	Hampton, Tenn.
Hillcrest	Bill LongR	honda Pack	Rt. 1, Nebo, N. C.
Higgins	Howard WhitsonV	iola Edwards	Burnsville, N. C.
Liberty	Bruce Fender B	obby Allison	Marion, N. C.
Liberty Chapel	John MurphyG	ladys Robinson	Burnsville, N. C.
Locust Gap	Frank Moods B	eulah Mink	Mountain City, Tenn.
Low Gap	Jack SilverM	rs. H. D. Ray, Jr	Burnsville, N. C.
Middle District	James SmithG	eorgia Moffitt	Bakersville, N. C.
Nicks Creek	Ophard HensleyM	ae Woodard	Marion, N. C.
North Bend	H. C. Price H	oward Buchanan	Green Mountain, N. C.
Pensacola	Arnold WilsonTe	errell Wilson	Burnsville, N. C.
Petersons Chapel	Bobby RevisM	rs. Lloyd Laws	Burnsville, N. C.
Pilgrims Chapel	Arnold Briggs L	loyd Dulaney	Burnsville, N. C.
Piney Grove	Jonas RevisM	rs. Aileen McKinney	Hampton, Tenn.
Piney Hill	Elzie Robinson G	ladys Hylemon	Burnsville, N. C.
Riverview	Lynn Hawkins La	arry Galloway	Erwin, Tenn.
Southside	Troy McCourryE	dith Pauley	Erwin, Tenn.
Sun Set	W. E. JaynesG	eorgia Carlton	Roan Mtn., Tenn.
Unaka Springs	Joe HoneycuttH	azel Miller	Erwin, Tenn.
Unicoi	Ulis Miller M	rs. Dave Leedy	Unicoi, Tenn.
Vale Fi	ank Harklerode Co	oye Calhoun	Newland, N. C.
Valley Forge	None M	rs. Viola Stevens	Elizabethton, Tenn.
West Park Street	None Si	ster Pearl Casey	Erwin, Tenn.
Woodby Hill	Roy Lee Rose Ju	ine McKinney	Hampton, Tenn.
Young's Chapel	Cecil Higgins Br	ro. Leon Burnett	Burnsville, N. C.

#### JACK'S CREEK F.W.B. MINISTERS' CONFERENCE

#### Pensacola F.W.B. Church

#### September 27, 1973

The Jack's Creek Free Will Baptist Ministers' Conference met with the Pensacola F.W.B. Church of Route 6, Burnsville, North Carolina. They met Sept. 27, 1973 at 9:30 A.M. The congregation sang "Won't It Be Wonderful There." Rev. Arnold Wilson, Pastor welcomed the conference to his church.

Devotions were by Rev. Jack Silvers. He used for his scripture reading John 17:1-10. Prayer was led by Rev. J. D. Price. Rev. Bruce Fender was elected moderator.

Conference was then called to order and the rules of decorum were read by the moderator. Ministers' roll call was made, \$301 was received for the Disabled Ministers' Fund. A motion was passed to send the amount received in this conference to Rev. Cecil Higgins, who is home recovering from surgery. Minutes of last conference were read and adopted with one correction. Rev. Frank Woods name had failed to be listed as being approved by the investigating committee at the last conference. Call for fellowship was made with everyone standing in full fellowship.

Visiting ministers were recognized and welcomed to sit in our body. Rev. Kyle Halloway from the Brethern Church was seated.

Call was made for anyone seeking licenses or ordination. Rev. David Street asked that his licenses be renewed for one year. His request was granted by a vote of the Conference. Bro. Jerome Honeycutt and Bro. Peterson asked for licenses to preach and were given to the Investigating Committee. Rev. Bobby Revis was recommended by the Investigating Committee and passed on the the Ordaining Council. Rev. Frank Wood was recommended for membership in our Conference. Rev. Carmi Price was appointed to the Topic Committee in the absence of Rev. Gilbert Able. Rev. Clyde Fender was appointed to the Ordaining Council in the Absence of Rev. Cecil Higgins.

Call was made for church deacons and delegates. Several churches were represented and enrolled.

Call was made for old business. There was no response.

Call was made for new business. A letter was read by the clerk from Rev. George Stockton stating he was returning his license to preach back to the Conference. His licenses were enclosed in the letter. The subject was discussed as to whether or not we should support Preacher Billows in Mexico or not, it was voted to table the motion until we had more information.

Rev. Richmond Barnett was appointed moderator for the next Conference. Rev. Junior Hill is to be his alternate. The Topic Committee will consist of Rev. Jack Silvers, Rev. Howard Whitson, and Rev. Jerome Honeycutt. Devotions by Rev. Dowd Street. The Conference dismissed for 15 minutes intermission before preaching at 11:00 A.M.

The 11:00 O'Clock service was opened with the congregation singing "At Calvary." Rev. Stanley McMahan brought the message. His scripture reading was Ephesians 2:2. He used for his text "Disobedience to God." He brought a wonderful message. The service was dismissed with prayer. It was to reconvene at 1:30 P.M.

The 1:30 P.M. session began with the congregation singing "Amazing Grace." The Conference was called to order by the moderator. The Ordaining Council report was read by the clerk, recommending Rev. Bobby Revis be ordained and Rev. Frank Woods to be accepted and given our Certificate of Ordaination.

The Topic Committee report was read by Rev. Jonas Revis. "The Blood" was the topic for discussion. This topic was spoken on by Rev. Carmi Price and Rev. Leonard Shehand.

The Ordaining Council took charge for the purpose of ordaining Rev. Bobby Revis. The Charge was given by Rev. Leonard Shehand. Prayer and laying on of hands were led by Rev. Carmi Price with great rejoicing.

The Conference adjourned until time and place of the next Conference. The next Conference is to meet with Piney Grove F.W.B. Church, December 29, 1973. Rev. Paul Crow is to preach the 11 O'Clock message. Rev. Bobby Revis is to be his alternate.

Signed: Ulis Miller, Clerk

#### JACK'S CREEK F.W.B. MINISTERS' CONFERENCE

### Piney Grove F.W.B. Church

December 29, 1973

The Jacks Creek F.W.B. Ministers' Conference met with the Piney Grove F.W.B. Church, December 29, 1973 at 9:30 A.M. The Conference began with the congregation singing "Hold to God's Unchanging Hand." The pastor, Rev. Jonas Revis, welcomed the Conference to the Church and announced lunch to be served at 12 O'Clock in the fellowship hall. Devotions were read by Rev. David Street. He used for his scripture reading Acts 2:41-47. An altar prayer was led by Rev. Arnold Wilson.

The Conference was then called to order by the Moderator, Rev. Richmond Barnett. He, then, read the rules of decorum. Ministers' roll call was made and \$60.80 was received for the Disabled Ministers' Fund. Minutes of the last Conference were read and approved as read. A call for fellowship was made with every minister standing to his feet. Visiting ministers were then recognized and welcomed to a seat in our body. They were as follows: Rev. Tommie Maines, Rev. Carl Osborne, and Rev. Richard Adams from the Appalachain Association; Rev. John Cansler and Rev. Bill Jones from the Toe River Association; Rev. Joseph Black, Rev. Bob Shackey, and Roy Thomas from the Nashville Home Mission and Foreign Mission Board. Church deacons and delegates were enrolled with several churches being represented.

A call was made for anyone seeking licensing, or ordaination, or membership. Bro. Kyle Holloway came seeking licenses and was turned over to the Investigating Committee. A delegation from Higgins Chapel F.W.B. Church was present and asked that their membership be restored in the Association. It was voted unamiously to accept them under the watchcare until next Association time. The contributions from other churches to the church hosting the Conference were received in the amount of \$48.

A motion was made to finish the discussion of Preacher Billows, missionary to Mexico, that had been tabled at the last Conference. Speaking on the subject were Rev. Shackey and Mr. Thomas from the Nashville office and Rev. Stanley Parkey. A motion was made by Rev. Carmi Price and seconded by Rev. Stanley Parkey to stop supporting Preacher Billows and to support the other missionary in Mexico recommended by the National Association. The motion carried by majority vote.

A letter was read by the Clerk from the First F.W.B. Church in Flint, Michigan requesting a letter of good standing in order to join an association in that state. It was voted to grant their leffer. The report of the Ordaining Council was read recommending Bro. Jerome Honeycutt and Bro. Ronnie Peterson for licenses to preach for one year. Conference adjourned for 15 minutes for preaching at 11 O'Clock.

The 11 O'Clock service began with the congregation singing "Amazing Grace." Prayer was led by Rev. Cecil Higgins. Rev. Paul Crow brought the message using for his scripture reading Acts 2:8 and II Timothy 4. His text was "There is a Need Today." He brought a good message that was enjoyed by all. Rev. Roy Lee Rose dismissed the service with prayer to reconvene at 1:30 P.M.

The 1:30 service opened with the congregation singing a hymn. Devotions were given by Rev. Stanley Parkey. The congregation was, then, called to order by the Moderator. Bro. Roy Thomas, Home Missions Board of Nashville, spoke on the work and accomplishments of the Home Missions.

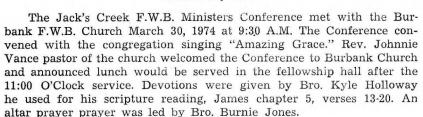
Rev. Leonard Shehand was appointed moderator for next Conference with Rev. Frank Harkelroad as his assistant. Rev. Kyle Holloway is to have devotions and the Topic Committee is to consist of Rev. Richmond Barnett, Bro. Jess Clark and Bro. Matthew Hughes. The Topic Committee report was read by the Clerk. The topic selected was "Ye are he Temple of God." The topic was spoken on by Rev. Howard Whitson, Frank Harkelroad, Stanley McMahan, Carmi Price, and Stanley Parkey. The Conference adjourned until time and place. The next Conference is to meet with Burbank F.W.B. Church, March 30, 1974 at 9:30 A.M. Rev. Roy Lee Rose is to preach at 11 O'Clock, Rev. J. D. Price is to be his alternate.

Signed: Ulis Miller, Clerk

#### JACK'S CREEK F.W.B. MINISTERS CONFERENCE

#### Burbank F.W.B. Church





The Conference was called to order by the moderator, Bro. Leonard Shehand and the rules of decorum was read by the clerk. Ministers roll call was made with an offering of \$67.00 given to the disabled ministers' fund. Call for fellowship was made with every minister standing in full fellowship. Minutes of last Conference was read and adopted as read. A call for visiting ministers was made and the following ministers was welcomed to a seat in our body. Rev. Billy Morton, Rev. Bill Janes, Rev. John Cansler, Rev. Mack Stevens and Rev. Johnnie Vance, all of the Toe River Association. Church Deacons and Delegates were enrolled with a good number of churches being represented.

Call for unfinished business. No response. Call for new business. Bro. Parkey made a motion to have the clerk call the names of the ministers who have missed two or more conferences and that they be notified by letter that they were in a delinquent status. Bro. Burnie Jones seconded the motion and it carried by majority vote. The clerk read a letter from Rev. Ray Calbough requesting a letter to join another conference, his letter was granted. A letter was read from Rev. Coy Davis asking for a letter of recommendation, it was ruled that since he had already withdrawn from the conference we had no power to give him a letter. A letter was read from the First F.W.B. Church of Pennington Gap Virginia requesting a letter of recommendation to another association, the letter was tabled until the association meets again. The report of the investigating committee was made recommending Bro. Kyle Holloway to the Ordaining Council for questioning. Rev. Richmond Barnett was appointed to fill the vacancy of Bro. Troy McCuorry protem on the Ordaining Council. The home missions fund was discussed by several of the ministers, and decided that it was an associational function. Intermission was given until the 11:00 O'Clock hour for preaching.

The 11:00 O'Clock service began with the congregation singing "When the roll is called up yonder." Bro. J. D. Price brought the message using for his scripture reading Ezek. chapter 22, verse 23, and 2nd Timothy chapter 2. He brought a wonderful message that was enjoyed

by all. The service was adjourned with prayer until 1:30 O'Clock.

The 1:30 session began with Sister Campbell singing "I will serve thee" and "What will I leave behind." Devotions were given by Bro. Richmond Barnett, he used for his scripture reading Ezek. chapter 16. An alter prayer was called for, Bro. Floyd Ray and Guss Ledford requested that they be anointed with oil and prayed for by the conference for the healing of their body. After the prayer and anointing of Bro. Ray and Bro. Ledford several people gave witness for the Lord with the anointing of the Holy Spirit.

The Conference was then called to order by tht moderator. The Ordaining Council gave their report recommending Bro. Kyle Holloway to be licensed to preach one year. The Topic Committee report was deferred until next conference with the same members serving on the committee. It was moved to adjourn until time and place, the next conference to be with Liberty F.W.B. Church of Marion, N. C. with Bro. C. J. Higgins to preach the 11:00 O'Clock message. Bro. Carmi Price to be his alternate. Bro. Arnold Wilson to be Moderator and Bro. Frank Harkelrode to be his alternate. Bro. Howard Whitson to have devotions.

Signed: Ulis Miller, Clerk

## JACK'S CREEK F.W.B. MINISTERS CONFERENCE Liberty F.W.B. Church

June 30, 1974

The Jack's Creek F.W.B. ministers conference met with the Liberty F.W.B. Church of Marion, N. C. June 30, 1974 at 9:30 A.M. The Conference began with the congregation singing "Amazing Grace." Brother Bruce Fender Pastor of the Church welcomed the conference to Liberty Church. Devotions were given by Rev. Leonard Shehand, using for his scripture reading I Cor. 13 and prayer by Rev. Lynn Hawkins.

The Conference was called to order by the moderator Rev. Arnold Wilson, Minutes of the conference was read and adopted as read, Ministers roll call was made, \$78.00 was received as the offering for the disabled ministers fund. Deacons and delegates were enrolled. An offering for the host church was received in the amount of \$41.00. Call for fellowship was made with every minister standing in full fellowship. Visiting Ministers were welcomed and seated. Rev. J. D. Miller, Toe River Association. Call for old business, no response. Call for new business, the report of the investigating committee concerning Rev. Gilbert Able and the church at Rich Acres was read. A motion was made that call conference would be held at Rich Acres Church July 12, at 7:30 P.M. to deal with the situation, and that Rev. Arnold Wilson would be the moderator. Called for anyone seeking licenses or membership. Bro. Flornell Cline, Jr. was received under the watch care of the conference until next conference. A motion was made to adjourn for preaching at 11:00 O'Clock.

The 11:00 O'Clock service began with congregation singing "Just a little talk with Jesus". Rev. Stanley McMahan brought the message using for his text "Being A Good Soldier" bringing a good message. The service closed with prayer to reconvene for business at 1:30.

The 1:30 session began with congregation singing. Devotions were given by Rev. Howard Whitson reading Heb. 10, prayer by Rev. J. D. Price. The Topic Committee discussed the selected topic. Motion was made to adjourn until time and place. Next conference to be in conjunction with the association.

Signed: Rev. Troy McCuorry, Clerk protem

## JACK'S CREEK F.W.B. MINISTERS CONFERENCE River View F.W.B. Church

August 10, 1974

The Jack's Creek F.W.B. Ministers Conference met with the River View F.W.B. Church in conjunction with the association August 10, 1974 at 9:30 A.M. The congregation sang "I saw the light" Sis. Howard Whitson sung "Working the road" and "Beluah Land." Devotions were given by Rev. Zenas Allen reading Gal. 5, prayer was led by Rev. Arnold Briggs.

The conference was called to order by the moderator Rev. Troy McCuorry. Rules of decorum were read by the moderator. Ministers roll call was made. Visiting Ministers were recognized and enrolled. Rev. Bill Janes and Rev. L. D. Berry of Toe River Association present. Minutes of last conference was read and accepted. Call for fellowship was made. Brothers Rex Adkins, Roy Lee Rose, Carmi Price, Theodore Flennor and Gilbert Able did not stand as being in fellowship, each stood afterward and gave their reason for not standing in fellowship. Call for anyone seeking license or Ordination. Brother Howard Whitson was presented to the Ordaining Council for Ordination. Bro. Flornell Cline was recommended to the ordaining council for licensing. Rev. Stanley McMahan and Harley Campbell requested and was granted an extention of one year of their licenses to preach. Deacons and Delegates were enrolled. The committee reported the next conference would be at Higgins F.W.B. Church of Burnsville, N. C. Rev. Orphard Hensley would be moderator and Rev. Stanley Parkey assistant.

The following committees were appointed to serve for the coming year. North Carolina Investigating Committee Chm. Rev. Arnold Wilson, Rev. Clyde Fender, Rev. Troy McCuorry and Rev. Orphard Hensley alternate. Tennessee Investigating Committee Chm. Rev. Roy Lee Rose, Rev. Eugene Osborn, Rev. Carmi Price and Rev. Orville Williams alternate. Ordaining Council: Rev. Arnold Wilson, Rev. Leonard Shehand, Rev. Cecil Higgins, Rev. Troy McCuorry and Rev. Burnie Jones alternate.

Call for new business—Rev. Gilbert Abel requested that his case be heard at this time. It was moved to hold it until after lunch hour. A committee was appoined to check on some insurance program, Bro. Troy McCuorry and Stanley McMahan for N. C. and Bros. Stanley Parkey and Ulis Miller for Tenn. The Ordaining Council gave their report recommending Bro. Howard Whitson for ordaining and Bro. Flornell Cline for licenses. Rev. Cecil Higgins gave the charge preceding the ordaination of Bro. Howard Whitson. The prayer was led by Bro. Leonard Shehand. A motion was made to adjourn to reconvene at 1:30 P.M.

The 1:30 session was called to order by the moderator. Call was made for unfinished business. Motion was made to bring the question of Bro. Gilbert Abel and Rich Acres Church back on the floor for discussion. It was agreed to set a call conference at the Rich Acres Church Friday night, Aug. 16, 1974 at 6:00 P.M. for the North Carolina investigating committee and the Ordaining Council to meet with Bro. Abel and his delegates from 6:00 P.M. until 7:30 P.M. then to meet with the opositate party from 8:00 P.M. until 9:30 P.M. Bro. Troy McCuorry to be the moderator. An offering of \$77.00 was received to help pay the expenses of the investigating committee for the last year.

A move was made to adjourn until time and place. Next conference to meet with Higgins F.W.B. Church of Burnsville, N.C. Sept. 28, 1974 at 9:30 A.M. Bro. J. D. Price to preach at 11:00 O'Clock, Bro. Cecil Higgins to be his alternate.

Signed: Rev. Ulis Miller, Clerk

#### MINISTERS ROLL

Name	Address	elephone
Adkins, Rex*, 533 W Allen, Zemus, Rural	on St., Johnson City, Tenn.  Jashington St., Erwin, Tenn.  Delivery, Mars Hill, N. C.	
Barnett, Richmond*, Brem, Fred, Jr., Ma	Route 1, Johnson City, Tenn. rion, N. C.	926-1283
Cooper, Roy*, Lakev Cruch, Ronald	view Drive, Johnson City, Tenn.	
Davis, Vernon, Route Fender, Bruce, Jr.*,	rton St., Johnson City, Tenn 2 2, Box 370, Erwin, Tenn Marion, N. C.	
Fleenor, Theodore*, Garland, Dan, Route	205 Brown Avenue, Johnson City, Tenn. 6, Elizabethton, Tenn.	928-3824
Greer, Bill*, Betty S	St., Johnson City, Tenn.	926-9094

Harkleroad Frank*, Route 1, Nebo (Marion), N. C.	695-0727
Hawkins, Lynn*, Route 1, Hampton, Tenn.	
Hensley, Orphard*, Old Fort, N. C.	
Herrell, Holt*, Relief, N. C.	
Higgins, Cecil*, Route 2, Burnsville, N. C.	675-4658
Hill, Charles, Jr.*, Route 2, Roan Mountain, Tenn.	725-3677
Honeycutt, Joe*, Unicoi, Tenn.	
Honeycutt, Jerome, Burnsville, N. C.	682-2230
Hollaway, Moss, Route 2, Box 15-A, Erwin, Tenn.	
Hollaway, Kyle, 523 Gay St., Erwin, Tenn.	
Jones, Burnie*, Erwin, Tenn.	743-3292
Ledford, Gus*, Route 3, Burnsville, N. C.	-
Ledford, James*, Route 3, Burnsville, N. C.	
Letterman, Lydia*	
Long, Bill*, Marion, N. C.	
Lovelass, Norman*	
McMahan, Stanley*, Burnsville, N. C.	_
McCourry, Troy*, P. O. Box 68, Burnsville, N. C.	682-6439
Miller, Quince, Route 3, Burnsville, N. C.	_
Miller, Ulis*, Route 3, Box 200, Erwin, Tenn.	
Murphy, John*, Route 3, Burnsville, N. C.	
Osborn, Eugene*, Johnson City, Tenn.	
Patrick, D. C., Route 2, Elizabethton, Tenn.	
Parkey, Stanley, Erwin, Tenn.	
Peterson, Ronnie, Burnsville, N. C.	
Price, J. D.*, Johnson City, Tenn.	
Price, Carmi*, Johnson City, Tenn.	928-4763
Ray, Billy, Burnsville, N. C.	
Revis, Bobby*, Route 1, Nebo (Marion), N. C.	
Revis, Jonas*, Route 1, Hampton, Tenn.	
Ray, Floyd, Burnsville, N. C.	
Robinson, Elzie, Route 3, Burnsville, N. C.	
Rose, Roy Lee*, Route 1, Hampton, Tenn.	
Shehand Leonard*, Erwin, Tenn.	
Silvers, Jack*, Route 2, Burnsville, N. C.	
Smith, Jimmie*, Route 1, Box 461-A, Marion, N. C.	652-4278
Sparks, Ferrell	
Street, David*,	
Taylor, Dock*, Erwin, Tenn.	
Trivett, Charlie*, Route 1, Elizabethton, Tenn.	543-1637
Walker, B. F.*	
Whitson, Howard*	
Williams, Orville, Erwin, Tenn.	
Wilson, Arnold*, Burnsville, N. C.	
Woodby, W. H., Route 1, Unicoi, Tenn.	
Woods, Frank*,	
Woolsey, Paul, Greenville, Tenn.	
*Ministers that were present at the Association meeting.	
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## CONSTITUTION OF JACK'S CREEK F.W.B. ASSOCIATION

- 1. This Association shall be composed of delegates chosen and sent from each church.
- 2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.
  - 3. The Association shall elect annually a moderator and clerk.
- 4. The Rules of Decorum shall be read immediately after the body is organized.
- 5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Saviour; having made salvation possible for every human being on the terms of the gospel, which is freely offered to all.
- 6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberation, and have his name enrolled in our minutes.
- 7. The Association may appoint such committees as may be necessary to the expedition of business, and every committee appointed to any particular business shall report their proceedings in writing to the Association while in sesson, and all reports made be adopted or rejected by the body.
- 8. The Assocation shall have a book in which shall be kept an accurate account of all its proceedings.
- 9. Any church may become a member of the Association by making application by letter or by delegate and adopting our articles of faith and church covenant.
- 10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.
- 11. There shall be an associational fund for defraying expenses and charges that may accure, and for replenishing such; each church may contribute at pleasure.
- 12. There shall be a treasurer appointed by the Association, whose duty it shall be to have care of and account for the money committed to his charge.
  - 13. The Association shall use the Free Will Baptist Treaties in full.
- 14. Each church shall be allowed one vote for every ten members or fraction thereof.
- 15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.
- 16. The Association shall pay its clerk at least \$5.00 for his services per annum.

#### CHURCH COVENANT

1. Having given ourselves to God by faith in Christ, and adopted the "Word of God" as our rule of faith and practice, we now give ourselves to each other by the help of God.

2. We solomenly covenant before God that we will carefully observe the commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each others reputation and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.

3. We promise that by the help of God we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's

revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of the household of faith.

5. We also agree to attend the monthly meetings regularly if not providentially hindered and submit to all ordinances implied in a Pro-

fession of Faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors and not to use it as a beverage, nor to aid or assist in the manufacture of such nor furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blamless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, may ascribe honor unto the Lamb forever. Amen.

#### ARTICLES OF FAITH

Article 1—The True God. We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost equal and harmonious in every divine perfection.—"There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time." I Tim. 2:6.

Article 2. Holy Scriptures. We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness. II Tim. 3:16.

Article 3.—Original Apostasy. We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit and did eat. Gen. 3:6.

Article 4.—Free Grace. We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation. For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

Article 5.—Christian Faith. We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

Article 6.—Repentance. We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance; for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. II Cor. 7:9-10.

Article 7.—Free Agency. We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God. Micah 6:8.

Article 8.—Perservance. We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

Article 9.—Good Works. We believe that goods works are the result of faith, and not of necessity: that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

Article 10.—Christian Baptism. We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scriptually administered without faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

Article 11.—The Lord's Supper. We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name of denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthy, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

Article 12.—Feet Washing. We believe that washing the saints feet is a command of our Saviour, and that his followers ought to practice the same,—If I then, your Lord and Master, have washed your feet; ye ought to wash one another's feet. John 13:14.

Article 13.—The Gospel. We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

#### RULES OF DECORUM

- Article 1. This Association shall be opened and closed with prayer.
- Article 2. There shall be no conversation by members, one with another so as to interrupt business, while in sesson.
- Article 3. Every member wishing to speak shall first rise to his feet and address the moderator.
  - Article 4. No member shall interrupt another while speaking.
- Article 5. We will admit of no other title but that of Brother, while in session.
- Article 6. Every member speaking shall attend to the subject under consideration.
- Article 7. No member shall speak more than three times on one subject.
- Article 8. Every motion made and seconded shall be attended to unless withdrawn by those who made it.
- Article 9. No member shall absent himself from the body while in session without leave of the Moderator.
- Article 10. On all motions when the vote of the body is taken, a majority shall prevail.
- Article 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.
- Article 12. Any member transgressing the above rules shall be admonished by the Moderator.

#### CONSTITUTION OF THE MINISTERS CONFERENCE

## of Jack's Creek Free Will Baptist Association Ministers' Conference

ARTICLE 1. This body shall be known as The Minister's Conference of Jack's Creek Association of Free Will Baptists; and shall be composed of all licensed and ordained ministers of said Association.

ARTICLE 2. This Conference may receive any Christian minister, as a visiting member, and when thus received, he may enjoy all rights and privileges of the regular members not in conflict with Article 3.

ARTICLE 3. This body shall elect annually a president or moderator and a clerk, both ordained ministers of one year or more membership in this Conference, after his ordination.

ARTICLE 4. Each church may send two of its members as delegates to this Conference, and when thus sent, they are entitled to a seat in the Conference with all privileges of visiting brethren, as provided by Article 2.

ARTICLE 5. The Conference shall meet on Saturday before each fifth Sunday, with some church in the Association, previously agreed upon, or at the call of the president: provided that more than one session may not be held with any church during the same conference year.

ARTICLE 6. The president is empowered and it is his duty, to call an extra session of the Conference upon the petition of the members of this conference: provided however, that said petition is properly signed by seven members, three of whom shall be ordained ministers.

ARTICLE 7. The Conference, upon being organized each year, shall proceed to elect an ordaining council, composed of five regularly ordained ministers; all having been ordained at least two years; and one or more shall have served one or more years on ordaining council, and one of the senior members shall be the chairman of council thus constituted.

ARTICLE 8. The ordaining council, when properly organized, shall have charge of all examinations and ordinations of candidates for the ministry who have been ordained before it by the Conference.

ARTICLE 9. All applicants for license to preach, shall be recommended by the pastor and deacons of his church; and if the Conference, after due inquiry and prayerful consideration; and after examination by the ordaining council, as to gifts, qualifications, and the divine call; said applicant shall be granted a license to preach the gospel for the period of one year; provided however, he may have said license renewed at the expiration of the year, from time to time. All applicants or license and ordination shall first be passed upon by the Committee of Investigation, as to their character and moral standards. If satisfactory, they are then to be examined privately before the Ordaining Council.

ARTICLE 10. All licensed preachers are required to preach twenty-four sermons each year; and at least fifty sermons before he can succeed to ordination; provided however, he cannot be ordained until he has proven himself faithful and successful in the gospel ministry for a period of at least one year, and if any shall fail to do so, because of negligence, he shall be entitled to a seat in the Conference only as a visiting minister, as in Article 2; provided, however, the above requirements shall not apply to ministers who have passed sixty years of age, or to any minister who is rendered unable to conform to the above rules by disease or continued sickness of himself or family.

ARTICLE 11. Any minister being absent from two sessions of conference, in succession, shall stand charged with delinquency, and shall be deprived of his vote on any question until his disability is removed by a vote of the Conference. However, if the delinquent brother offers satisfactory excuse for his absence, his disability may be removed by a majority vote of the Conference. Any minister who does not report to Conference either in person or by letter, for one year, shall be dropped from the roll and his credentials called for.

ARTICLE 12. All applicants for ordination shall present to the Conference a letter of recommendation from his church, properly signed by both pastor and clerk.

ARTICLE 13. The Conference may withdraw fellowship from any member who becomes disorderly. Any person presenting a charge against a minister must sign his name to charge, or it will be null and void.

ARTICLE 14. No session of Conference will be considered legal, if three or more ordained ministers are not present.

ARTICLE 15. This constitution and by-laws, or any article thereof, may be suspended or amended, by a two-thirds vote of the Conference.

ARTICLE 16. The president or moderator may have power to appoint any and all committees to carry on the work of the Conference.

ARTICLE 17. A session of conference shall be held in connection with the yearly Association.

ARTICLE 18. "A licensed minister cannot attain ordination until he is called to pastor a church, or go into full time evangelistic work. A church that has called him for pastor, must send a letter requesting his ordination."

The above constitution and by-laws, duly adopted by conference in regular session at North Bend Church, June 1919. Re-adopted in conference September, 1944.

#### BY-LAWS OF MINISTERS' CONFERENCE

#### Jack's Creek F.W.B. Association

- 1. The regular meeting of this conference shall be held quarterly and in connection with the meeting of the Association.
- 2. Each member shall report at each regular meeting either in person or by letter.
- 3. Five members shall constitute a quorum at all regular or legal meetings.
- 4. Chairmen may call a special session at any time on request of three members.
- 5. At each yearly meeting there shall be elected an ordaining council whose duty it shall be to examine candidates, grant license, conduct ordinations, and to report at the next regular meeting.
- 6. Licentiates shall pursue a definite course of study under the direction of the ordaining council.
- 7. Necessary expenses of this organization shall be met by voluntary contribution or by assessment of its members.
- 8. No member shall serve as a pastor of a church which does not enforce discipline, care for its pastor, and contribute to other benevolent enterprises according to its ability.
- 9. No member shall meddle with the work of another or injure his reputation for usefulness, but watch over each other in love, and thus promote harmony and love among the membership. All ministers received from sister Free Will Baptist Conferences shall be placed under watchcare for three months, and after being approved by the Investigating Committee and Ordaining Council shall be issued a certificate of ordination from our council with the original council's names on the margin.

All ministers seeking license or membership shall be received under watchcare for three months.

- 10. Each member, not excused from age or infirmities is expected to do something to advance the cause of Christ and make a full report at each regular meeting.
- 11. Membership in this body shall be proof of good standing in the ministry.
- 12. These by-laws may be amended by vote of two-thirds at any regular meeting.
- 13. Any person presenting a charge against a minister must sign his name to charge, or it will be null and void.

## CHURCH LETTER

## To The Jack's Creek Free Will Baptist Association

At	Date, 19
Greetings in Christ:	
We, the Free Will Baptist Chr now in session, send the following your body:	rch at named delegates to represent us in
OUR STATISTICS	ARE AS FOLLOWS—
(1) Our Meeting days	(14) For Children's Home
(2) Numbered baptised	(15) Home Missions
(3) Added otherwise	(16) Foreign Missions
(4) Excluded	(17) Disabled Ministers' Fund
(5) Dismissed	(18) Pledge to Dis. Min. F.
(6) Deaths	(19) Monthly mission pledge
(7) Total members	(20) Poor and sick
(8) Average in Sunday School	(21) Value church property
(9) Communions & foot washings	(22) Improve church property
(10) No. times pastor present	(23) Associational fund
(11) Minute Fund	(24) No. members in Women's Aux.
(12) Paid Pastor	(25) Church Training Service
(13) Paid for revivals	(26) Clerk and Moderator Fund
Revival conducted by	
Pastor elect	
Treasurer	Clerk
Address	Address
Remarks	

10x 5/35	CONTRA							- 1 mener	4,000 may 1,000 1,100 may 1,000 1,100 may 1,000 may 1,00	reg	2193	and the second	Alter Sauces	recurry graner	ervaren eta	Not the second of the	and the second								
		Ing Days	Baptised	Added	Excluded	Dismissed	Deaths	[otal (embers	No. In Sunday School	ommun-	Times astor Present	Minute Fund	Paid Pastor	Paid For Revivals	Orphanage	Home Missions	Foreign Missions	Mabled finister: fund	adies	3.T.S.	Poor & Sick	Value Of Church Property	Improvements To Church Property	tonal	Herk & hod. und
Churche:	s and Meet	Full	8	4	1	1		1	80	2	Full	\$ 20.00	\$ 4,030.00	\$ 196.51	s	s	S	\$100.00	20	_	\$ 1,260.00	\$ 36,000,00	\$15,000.00	\$ 5.00	\$ 10.00
	ts Creek	1st & 3rd			1							, , , , ,			·	ľ									
Burbani		Ful1	7	9		1	3	230	150	2	Fu11	10.00	6,080.00	100.00	125.00	350.00	25.00	10.00	20	-	424.68	76,500.00	3,500.00	10.00	5,00
Byrd B:		1st & 3rd			1		1	50	40	1	26	5.00	444.72	176.20	5.00	'		5.00			100.00	4,800.00		5.00	
Covey		Pul1		10			3	160	145		Ful1	10.00	6,500.00		50.00		50,00	10.00			400.00	65,000.00	5,000,00	10,00	10,00
Crabtro		Ful1	4	7			2	102	63	5	Full	15.00	1,750.00	265.00	250.35	10.00	25,00	15.00	15		1,771.81	11,173.53		5.00	5.00
Davisto	own.	Fu11	5	1			2	37	35	1	21	5,00	900.52	133.75			ļ	12,00	5		51.00	22,951.22		5.00	. 5.00
Hampto	n	Full		1		2		52	50	1	Full	5.00	2,060.00	520.00		93.00		5.00	12		71.25	50,000.00	450.00	5.00	5.00
Hiller	est	Fu11	10	13		3	1	94	72	1	Full	15.00	2,700.00	385.00	15.00	15.00	137.00	15.00	12		275.00	35,000.00	3,650.00	15.00	15.00
Higgin	s Creek	Ful1	17			1	2	130	70	2	Full	20.00	3,254.83	1,028.54			-	90.00				25,000.00	3,500.00	5.00	5.00
Libert	у	Fu11	4	11		18	ł	74	77	1	Fu11	10.00	5,130.00			60.00	261,00	10.00	15	25	597.71	50,000.00	4,000.00	10.00	
Libert	y Chapel	Full	2	6				-	35	2	Full	5.00	1,339.66	341.84								7,500.00	688.74		5.00
Low Ga	p	Ful1	5		1		1	59	47	2	Full	10.00	3,950.00	300.00		179.96	200,00	36.00			1,362.00	23,135,22	2,342.22	5.00	5.00
Locust	: Gap	Full	15	15	1			93	91	4	Fu11	5.00	2,600.00	521.00	362.00	92.00	200.00	10.00	20		1,536.52	42,000.00	803.70	5.00	
Middle	District	Ful1	4	1			1	61	41	4	Ful1	10.00	1,300.00	273.51	20.00		10.00	10.00			166.30	23,269.00	1,091.00	10.00	5.00
Nicks	Creek	Ful1	2	3	1			99	53	1	Fu11	15,00	2,162.16	300.00		244.26	120,00	.10.00			588,10	24,600.00	600.00	15.00	5.00
North	Bend	Ful1	4			1		129	70	4	90	20.00	2,463.32	424.55	50.00			200.00	24			13,000.00		20.00	10.00
Pensac	:01a	Ful1	17	6		2	2	64	55	2	Full	10.00	3,142.18	279.10			24.00	50.00		32	1,166.00	37,000.00	2,000.00	10.00	10.00
Peters	on Chapel	Full	2	4				31	30	1	Full .	10.00	834.87	109.00					12		308,94	7,242.00	2,242.00	10.00	5.00
Pilgri	ms Chapel	2nd & 4th						24	16	1	18	5.00	525.00			,	ļ				396.30	4,000.00		10,00	5,00
Piney	Grove	Ful1	6	16		1	1	78	67	1	Fu11	10.00	5,625.00	183.72	25,00	23.21	25.00	10.00			187.69		5,733.46	10.00	5,00
Piney	H£11	2nd & 4th	4	4			1	70	30	1		15.00	88.00	213,00	5.00									5.00	5.00
Riverv	riew	Full	4	4	9		1	162	79	1	Full	15.00	5,500.00	361.35	262.02	1	}	50,00	20			43,000.00	2,000.00	Ì .	5.00
Souths	side	Full		2			1	172	150	4	Fu11	25.00	8,250.00	182,15	371.47			25.00			2,187.98	40,000.00	1,800.00	10.00	5.00
Sunset		Full					-	110	58	4	Fu11	10.00	1,920.00	100.00	1,003.15			10.00			467.00	36,540.00	2,275.00	10.00	
Unaka	Springs	Ful1	12	15	1		1	60	50	1	Full	10.00	1,040.87	1	30.00			5,00			111.26	9,200.00	370.00	15.00	5.00
Unicoi	L	Full	2				1	184	85	1	Full	10.00	2,080.00	163.70	100.00	\ ·	428.00	10.00	12		150.00	45,728.00	1,428.50	10.00	10.00
Vale		Full	1	1				48	45		Ful1	15.00	1,700.00			125.00	40.00	10.00				18,500.00			10.00
Valley	/ Forge	Fu11	10	9			3	249	197	4	Ful1	30.00	6,220.00	384.32	680.79	2,363.74	2,146.66	10.00	20	58	2,552.88	140,049.81	800.00	10.00	10.00
West P	ark St.	Fu11	4	9				73	70	4	Full	5.00	1,367.92	102.86		305.00		10.00			174.82	35,322.39	322,39	5.00	5.00
Woodby	H111	Ful1	5	1	2		1	112	84	2	Fu11	15.00	5,510.00		25.00	113.25	190.00		29	61	346.00	33,900.00	962.47	10.00	5.00
Youngs	Chape1	lst & 3rd	4	3	2		1	150	90	5	25	15,00	2,422.00	577.00		403.00	75.00	120.00	20	40	305,00	39,000.00		10.00	10.00
T	OTALS		158	155	14	29	29	2957	2225	65		\$380.00	\$92,891.05	\$7,622.10	\$3,379.78	\$4,377,42	\$3,956.66	\$848.00	256	216	\$16,898.24	\$999,411.17	\$60,559.48	\$255,00	\$185.00

