

Stanley McMahon

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1982-83 MINUTES
OF THE
JACK'S CREEK
FREE WILL BAPTIST
ASSOCIATION

Eighty-Seventh Annual Session Held at
Southside F.W.B. Church
Erwin, Tennessee

August 5-7, 1982

OFFICERS

Rev. Blain Whitson	Moderator
Rev. Ronnie Peterson	Assistant Moderator
Rev. Troy McCourry	Clerk
Rev. Ullis Miller	Assistant Clerk



NEXT SESSION

The next Session will be held with the Middle District F.W.B. Church August 11-13, 1983. (Thursday before the second Sunday in August at 10:30 a.m.)

Rev. Charlie Trivett will preach the introductory message. Rev. J. C. Sheets being his alternate.

OFFICERS OF THE JACK'S CREEK F.W.B. ASSOCIATION and MINISTER'S CONFERENCE

ASSOCIATION

MODERATOR	Rev. Blaine Whitson
ASSISTANT MODERATOR	Rev. Ronnie Peterson
CLERK	Rev. Troy McCourry
ASSISTANT CLERK	Rev. Ulis Miller
TREASURER—Disabled Minister's Fund	Rev. Jonas Revis
ASSISTANT TREASURER—Disabled Minister's Fund ..	Rev. J. D. Price
TREASURER—Home Missions	Rev. Frank Cable
TEASURER—Foreign Missions	Rev. Jerome Honeycutt
TREASURER—Orphanage Fund	Rev. Troy McCourry
ASSOCIATION OF INVESTIGATION: Rev. Arnold Wilson, Chairman; Rev. Bobby Revis, Rev. Carmi Price, Rev. Gerome Honeycutt, Rev. Stanley McMahan, Alternate.	
DISABLED MINISTER'S FUND INVESTIGATING COMMITTEE:	
Tennessee: Rev. Richmond Barnett, Rev. Verno Davis, Rev. Charlie Trivett, Rev. Norman Loveless, Alternate.	
North Carolina: Rev. Ronnie Peterson, Rev. John Stockton, Rev. Clyde Fender, Rev. Leonard Shehan, Alternate.	
BOARD OF DIRECTORS—Disabled Minister's Fund:	
Clay Fender, Jess Troutman, Rev. J. D. Price, Rev. Richmond Barnett, Rev. Ulis Miller.	

MINISTER'S CONFERENCE

CLERK	Rev. Troy McCourry
ASSISTANT CLERK	Rev. Ulis Miller
ORDAINING COUNCIL:	
Cecil J. Higgins, Arnold Wilson, Clyde Fender, Richmond Barnett, Bruce Fender and Marvin Hensley, Alternate.	
COMMITTEE OF INVESTIGATION:	
Tennessee: Roy Cooper, Dallas Gregg, Bill Greer, Charlie Trivett, Alternate.	
North Carolina: J. C. Sheets, Ronnie Peterson, Russell Hughes, Jack Silvers, Alternate.	

PROCEEDINGS

JACK'S CREEK FREE WILL BAPTIST ASSOCIATION

The Jack's Creek F.W.B. Association convened with the Southside F.W.B. Church, Erwin, Tennessee, Thursday, August 5, 1982 at 10:30 a.m. in its 87th Annual Session.

The Pastor, Rev. Troy McCourry, extended a welcome to everyone.

Prayer was delivered by Rev. Stanley McMahan.

Special singing by North Bend Trio: "Caanan Land" and "Some Day"

Rev. Clyde Fender read from Matthew 4; Philippians 2, and I Peter 5. His subject was "Look not every man on his own things but upon those of others". Rev. Fender preached a good gospel message and closed with a handshake to re-convene at 1:30 p.m.

Thursday Afternoon Session

Convened at 1:30 p.m.

Song, "I'll Fly Away".

Devotions led by Rev. Bobby Revis. He read from Colossians 4.

Prayer by Rev. Arnold Wilson.

The body was called to order for business by Bro. Ulis Miller.

Rules of Decorum were read.

Church letters were read and delegates seated as follows:

BIG CREEK: Sisters Cara Cox, Jane Cox, Bonnie Adkins, Lydia Adkins, Frankie Murphy, and Bro. Willie Murphy.

BORINGS CHAPEL: Brothers Fred Woodby, Claude Woodby, Joe Silvers.

BRUMMITTS CREEK: Sisters Carol Bennett, Grace Webb, Star Bennett, Ann Bennett, Thelma Street, Michelle Harzarik; Brothers Paul Bennett, Carl Laughrun, David Bennett.

BURBANK: Bro. Marshal Stockton.

COVEY ROCK: Sisters Marie Laws, Lisa Laws; Brothers Bruce Laws, Jess Fox.

CRABTREE: Brothers Stanley Honeycutt, Holt Hughes, Norman Loveless; Sisters Jennie Honeycutt, Helen Hughes, Carolyn Honeycutt.

DAVISTOWN: Brothers Wilburn Davis, Ernie Peterson; Sisters Linda Davis, Mary Sue Davis, Becky Thomas and Shirley Peterson.

HIGGINS: Brothers Lewis Webb and Carmon Silvers; Sisters Mozelle Webb and Alene Silvers.

HILLCREST: Brothers Garett Fender and Steven T. Beam, Sr.; Sisters Lilly Wiggins, Ruby Revis, Virginia Beam.

LIBERTY: Brothers Lloyd Allison; Sister Grace Allison.

LIBERTY CHAPEL: Brothers Earl McNeil and Abel Hudgens; Sister Viola Miller.

LOCUST GAP: Sisters Blanche Dunn, Betty Hodge and Gayle Styles; Rev. Billy Styles.

LOW GAP: Sisters Ada Ray and Nell Hyatt.

MIDDLE DISTRICT: Sisters Edna Street, Doris Frye; Brothers Akerus Ledford, Charlie Mosley, Charles Street, Jr.

NIX CREEK: Brother & Sister Danny Elliott.

NORTH BEND: Sisters Debbie Deyton, Marv Beam, Pansy Hensley, Sally Whitson, Glenda Thomas; Brothers Rodney Deyton, Howard Beam, Arnold Thomas.

PATHWAY: Sisters Gusta Duncan and Ethel Webb.

PENSACOLA: Sister Doris Silvers; Brother Rose Miller.

PILGRIMS CHAPEL: Letter only.

PINEY GROVE: Brothers Paul Vance, Dennis Clark and Joe Arnett.

PINEY HILL: Sisters Nola Bradford, Lula Street, Wanda Ledford; Bros. Joe Laws, Burnice Bradford.

PETERSON'S CHAPEL: Brother Brown Tipton.

SOUTHSIDE: Brothers Jim Lafollett, Fred Chandler, Phil Miller, Audie Lingerfelt, David Pauley, Fred Davis, Clyde Griffin, Orville Lovett; Sister Belle Hensley.

SUNSET: Brother George Taylor.

UNAKA SPRINGS: Brothers Bill Carroll, Cliff Miller, Hamil Howell; Sisters Gladys Johnson, Dawn Friesland.

UNION HILL: Letter only.

VALE: Brothers Paul Sluder and Thosa Trice.

VALLEY FORGE: Brothers Howard Dugger, Walter Creasy, Fred Whitehead; Sisters Ida Whitehead, Mildred Vaughan.

WOODBURY HILL: Brothers Odell Guinn, Arnold McKinney; Sisters Emily Barnett, June McKinney.

YOUNG'S CHAPEL: Bros. Clay Fender, Arnold Fortner, Garvel Honeycutt; Sisters Lila Fender, Cora Honeycutt and Nell Fortner.

Voted to seat delegates as read.

Minister's Roll called.

The following visiting ministers were welcomed:

Rev. Bobby Cable—Foothill's Association; Rev. James Earl Raper—Children's Home.

Officers were elected as follows:

MODERATOR Rev. Blain Whitson

ASSISTANT MODERATOR Rev. Ronnie Peterson

CLERK Rev. Troy McCourry

ASSISTANT CLERK Rev. Ullis Miller

TREASURER—Disabled Minister's Fund Rev. Jonas Revis

ASSISTANT TREASURER—Disabled Minister's Fund .. Rev. J. D. Price

TREASURER—Home Missions Rev. Frank Cable

TREASURER—Foreign Missions Rev. Gerome Honeycutt

TREASURER—Orphanage Rev. Troy McCourry

ASSOCIATE COMMITTEE OF INVESTIGATION:

Rev. Bobby Revis, Rev. Carmi Price, Rev. Arnold Wilson, Chairman;
Gerome Honeycutt, Stanley McMahan, Alternate.

INVESTIGATION COMMITTEE—Disabled Minister's Fund:

Tennessee: Rev. Richmond Barnett, Rev. Verno Davis, Rev. Charlie Trivett and Norman Loveless, Alternate.

North Carolina: Rev. Ronnie Peterson, John Stockton, Clyde Fender and Leonard Shehan, Alternate.

BOARD OF DIRECTORS—Disabled Ministers Fund:

Clay Fender, Jess Troutman, J. D. Price, Richmond Barnett and Ulis Miller.

The Committees were appointed as follows:

CHURCHES, PASTORS AND DEACONS:

Phil Miller, Walter Creasy, Garvel Honeycutt, Paul Bennett, Lloyd Allison.

C. T. S.:

Lila Fender, Edna Sheets, Willey Murphy, Emma Barnett, Elsie Shehan.

EDUCATION:

Caroll Bennett, Cara Cox, Virginia Beam, Sister Bobby Revis.

DISABLED MINISTER'S FUND:

Danny Elliott, Ulis Miller, Clay Fender, Larry Thomas.

FOREIGN MISSIONS:

Bobby Revis, Lela Fender, Virginia Beam, Don Sexton.

HOME MISSIONS:

Rodney Deyton, Clifford Miller, Ricky Pate, Marvin Hensley.

LADIES' AUXILIARY:

Gusta Duncan, Becky Thomas, Gail Styles, Naomi Revis.

SESSIONS:

Russell Whitson, J. C. Sheets, Carmi Price, Stanley McMahan, Ricky Pate.

RESOLUTIONS:

Gerome Honeycutt, Bernie Jones, Leonard Shehan, Clifford Miller, Joe Ledford.

CHILDREN'S HOME:

Paul Bennett, Gladys Johnson, Starr Bennett, Steve Beam, Debbie Deyton.

SUNDAY SCHOOLS:

Shirley Peterson, Jess Fox, Sally Whitson, Bruce Laws, Irene Trivett.

Brother James Raper, Superintendent of the Children's Home of Greenville, Tennessee, spoke on the work of the home.

Adjourned until 9:30 a.m. Friday.

Worship service tonight (Thursday) at 7:00 p.m. Rev. Arnold Wilson will deliver the message.

Thursday Night Worship Service

Met at 7:00 p.m. for Worship Service. The choir sang, "God Will Send A Moses", "I Can Call Jesus Anytime", "Caanan Land", "When I've Traveled My Last Mile", "My Mind's Made Up" and "Treasures Unseen".

Prayer by Rev. Ronnie Peterson.

Many testimonies were given after which Brother Wilson called for a handshake which resulted in much rejoicing.

Friday Morning Session

Met at 9:30 a.m. for business session.

Songs, "Just Over In The Glory Land" and "Are You Washed In The Blood?"

Devotions by Rev. Marvin Hensley.

Scripture taken from John 15 and Galatians 3.

Prayer by Brother Bernie Jones.

Minutes of Thursday's Session read and adopted.

The following ministers were recognized and welcomed: Rev. Robert Crawford, Cumberland Association and Rev. Don Sexton, Union Association.

A letter from the Foreign Mission Board concerning Eddie Payne's illness was read.

The reports of the Committees were called for.

CHURCHES, PASTORS, DEACONS:

Speakers: Paul Bennett, Garvey Honeycutt—adopted.

C. T. S.:

Speakers: Lila Fender, Edna Sheets—adopted.

EDUCATION:

Speakers: Cara Cox, Ricky Pate, Bill Hensley, Carmi Price, Danny Miller—adopted.

Adjourned until 1:30 p.m.

Friday Afternoon Session

Met at 1:30 p.m. for business session.

Songs—"The Flowers Bloom Forever" and "Nearing The Shore"

Prayer by Brother Arnold Wilson.

Brother Crawford from the Bible College spoke on the work of the Bible College. An offering was received for the college in the amount of \$132.00.

Called for reports of committees.

The following were read by the Clerk: Sessions Report, Clerk and Moderator Fund, Minute Fund, Association Fund.

DISABLED MINISTER'S FUND:

Speakers: Danny Elliott, Larry Thomas, Clay Fender—adopted.

TREASURER'S REPORT:

Disabled Minister's Fund read.

FOREIGN MISSIONS:

Speaker: Don Sexton—adopted.

Treasurer's report read.

HOME MISSIONS:

Speakers: Ricky Pate, Rodney Deyton—adopted.

Treasurers report read.

LADIES AUXILIARY:

Speakers: Mrs. Larry Thomas, Gusta Duncan—adopted.

Treasurer's report read.

CHILDREN'S HOME:

Speaker: Steve Beam—adopted.

SUNDAY SCHOOLS:

Speaker: Shirley Peterson—adopted.

RESOLUTIONS:

Speaker: Gerome Honeycutt—adopted.

The report of the Committee on the Revision of the Treatise was tabled until the next Association Session.

Adjourned to meet with the Middle District F.W.B. Church on Thursday before the second Sunday in August 1983.

Churches, Pastors and Deacons

I have no greater joy than to hear that my children walk in truth—3 John 4.

Only let your conversation be as it becometh the gospel of Christ, that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand just in one spirit, with one mind striving together for the faith of the gospel—Philippians 1:27.

For other foundations can no man lay than that is laid, which is Jesus Christ—I Cor. 3:11.

Phil Miller, Walter Creasy, Garvel Honeycutt, Paul Bennett, Lloyd Allison

Church Training Service

We, your Committee on Church Training Service, believe that C.T.S. is a very important function of the church. In this training, young people can learn how to cope with their many problems of life. The dangers of drugs, cults and low morality. And how, in this evil day, they can live by the standards of God's Holy Word. There are many wonderful instructions for our young and old alike.

Each church has a great responsibility to train its young people in the Word of God, if the church of tomorrow is to be a Bible-believing, God-fearing church, and our denomination rooted and grounded in the doctrine of Jesus Christ. God said of Abraham in Gen. 18:19, "For I know him that he will command his children and his household after him, and they shall keep the way of the Lord." Can He say that of us today? "Train up a child in the way he should go; and when he is old he will not depart from it.—Prov. 22:6.

Lila Fender, Edna Sheets, Emily Barnett, Elsie Shehan, Willie Murphy

Education

We, your Committee on Education, realize, as children of God, it is our obligation to point the world to the Way of the Cross. In order for us to be able to instruct others about God, we need to do as Paul instructed in II Tim. 2:15, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of Truth."

When we fail to study and pray, which promotes growth, we find ourselves as the babes talked in Heb. 5:12-14. So as Christians, we need to do as Paul instructed in Ephesians 4:1 and walk worthy of the vocation wherewith ye are called.

We endorse the ministry of our F.W.B. Bible College, Nashville, Tenn., and we encourage our people to support our Bible College with their prayers and finances. We also encourage our young people to attend our Bible College for their education to prepare to serve the Lord for His glory.

Virginia Beam, Naomi Revis, Cara W. Cox

Disabled Minister's Fund

We, your Committee on Disabled Minister's Fund, feel that the Lord's minister who is called into labor must dedicate his entire life to the ministry and his needs to be supplied is promised.

Even so hath the Lord ordained that they which preach the Gospel should live by the Gospel—I Cor. 9:14

Even as the son of man came not to be ministered unto but to minister and to give his life as a ransom for many—Matthew 20:28.

But seek ye first the kingdom of God and his righteousness and all these things shall be added unto you—Matthew 6:33

As these men have given their lives for us and the Lord's work it is our duty in their afflictions to do all we can to see that their needs are supplied.

Ulis Miller, Clay Fender, Larry Thomas, Danny Elliott

Foreign Missions

We, your Committee on Foreign Missions, wish to encourage our churches to prayerfully consider the command of Christ concerning sending the Gospel to the ends of the earth—Matthew 28:19-20

We note that according to St. John 3:16 that God's love is for the entire world and for the world Christ died.

We feel that the pastor is the key to the success of the entire program of the church. He should thus encourage and promote the evangelization of the world through:

1. A regular program of prayer for missions—St. Mat. 9:38; James 5:15
2. Encouraging the youth to dedicate themselves to God to proclaim the Gospel—Romans 12:2; Isaiah 6:8
3. Support of the Free Will Baptist Mission program—Romans 10:15

Bobby Revis, Virginia Beam, Lila Fender

Home Missions

We, the Committee on Home Missions, suggest that we consider the beginning of the mother church in Jerusalem, that we revive the interest of a spiritual awakening at home, and then we can do as God has commanded us to go to the uttermost parts of the earth—Acts 1:8

Ricky Pate, Marvin Hensley, Clifford Miller, Rodney Deyton

Ladies' Auxiliary

The church is made up of many members and each one together makes up the body.

I Cor. 12:14 says: For the body is not one member but many. Each one has a work to do for the Lord.

II Cor. 12:21 says: And the eye cannot say unto the hand, I have no need of thee; nor again the head to the feet, I have no need of thee. We believe the ladies auxiliary has a great part to do with making up the body of the church.

I'm so thankful that when the Lord saved me He left me here to do a work for Him. To let my feet walk an extra mile for someone, my eyes to see when someone is in need of spiritual love, my ears to listen to Him for guidance and my mouth to tell the world what He has done for me. Each part of my body has a work to do for the Lord till He calls me Home.

Rebecca Thomas, Naomi Revis, Gayle Styles, Gusta Duncan

Children's Home

We, your Committee on the Children's Home, believe that since the children at the children's home have no control over their existing situation, it is our duty and privilege to give our complete support, prayerfully and financially, to help maintain the home. By doing this we can be assured some children who are less fortunate than others can be exposed to life in a Christian atmosphere.

We should also pray for all those concerned with making this atmosphere possible—Psalms 127:3; Proverbs 20:11; Proverbs 22:6; Matthew 18:4-6; Mark 10: 13-16

Starr Bennett, Paul Bennett, Debbie Deaton,
Gladys Johnson, Steven I. Beam

Sunday Schools

We, your Committee on Sunday Schools, suggest the following scriptures: Ephesians 4:1,7,11.

We feel teachers and superintendents shouldn't be given a job just to keep them in church or because of the position they may hold in the world. These positions should be sought prayerfully by the church.

We feel teaching is one of the greatest vocations one could be called into. It is not a job to be taken lightly. Teachers and officers must be born again and filled with the Holy Ghost. Without the Holy Ghost we would have just a form of Godliness but denying the Power.

Irene Trivette, Salley Whitson, Shirley Peterson,
Jess Fox, Buck Laws

Resolutions

We, your Committee on Resolutions, recommend that each officer and all committees be appointed individually and that we prayerfully consider each one individually before nominating anyone. Seek the will of God instead of man's will.

Jerome Honeycutt, Bernie Jones, Clifford Miller,
Joe Ledford, Leonard Shehan

Sessions

The next session of the Jack's Creek F.W.B. Association will be held with Middle District F.W.B. Church, Bakersville, NC, Thursday before the second Sunday in August 1983.

The introductory message will be given by Rev. Charlie Trivett, Rev. J. C. Sheets, alternate.

The conference year is as follows:

October 30, 1982, Big Creek—Richmond Barnett; Jonas Revis, alternate.

January 29, 1983, Youngs Chapel—Ronnie Peterson; Ricky Pate, alternate.

May 28, 1983, Piney Grove—Bill Greer; Bruce Fender.

Ralph Pate, Stanley McMahan, J. C. Sheets,
Carmi Price, Russell Whitson

FUNDS REPORTS

Foreign Missions

September 1981-August 1982

BEGINNING BALANCE\$ 4,743.21

Receipts:

Brummitts Creek	\$ 300.00
Burbank	600.00
Covy Rock	50.00
Crabtree	300.00
Davistown	300.00
Hillcrest	720.00
Liberty Chapel	30.00
Low Gap	600.00
Middle District	420.00
Nix Creek	420.00
North Bend	600.00
Pensacola	259.96
Peterson's Chapel	295.00
Sunset	550.00
Woodby Hill	305.00
Young's Chapel	600.00
Union Hill	50.00
James Ledford	5.00
Interest	141.99

TOTAL RECEIPTS\$ 6,546.95

GRAND TOTAL\$11,290.16

Paid Out:

Eddie Payne	\$ 6,225.00
Sandra Fender	100.00

TOTAL PAID OUT\$ 6,325.00

ENDING BALANCE\$ 4,965.16

Bobby Revis

Disabled Minister's Fund

BEGINNING BALANCE\$47,596.14

Receipts for the year:

Minister's Conference	\$ 2,919.46
Association	1,522.00
Burial Fund	1,125.00
Interest	6,031.49

TOTAL RECEIPTS\$11,597.95

TOTAL TO ACCOUNT FOR\$59,194.09

Disbursements:

Safe Deposit Box	6.00
Rev. John Murphy	300.00
Rev. Richmond Barnett	300.00
Rev. Theodore Fleenor	300.00
Rev. B. F. Walker	300.00
Rev. B. F. Walker Burial Ins.	500.00
Rev. Cecil Higgins	300.00

TOTAL PAID OUT\$ 2,006.10

BALANCE IN BANK\$57,188.09

Rev. Jonas Revis, *Treas.*

Ladies Auxiliary**1981-82 Financial Report**

BALANCE ON HAND 1981 ASSO.\$ 1,740.03

Receipts:

Rec. at Asso.	\$ 70.00
Rec. at Middle Dist.	135.10
Rec. at Hillcrest	125.00
Sale of Cookbooks	645.00
Interest	72.89

TOTAL RECEIPTS\$ 1,047.99

GRAND TOTAL\$ 2,788.02

Disbursements:

Paid for Cookbooks	\$ 466.00
Project 20/20 F.M.	40.00
Eddie Payne	700.00
Sandra Fender	50.00
Children's Home	140.00
Home Missions	50.00
Bro. Don Sexton	200.00

TOTAL DISBURSEMENTS\$ 1,646.00

BALANCE ON HAND\$ 1,142.02

Orphanage

BAL. AUG. 1, 1982 (Including Interest)\$ 6,602.33

Receipts:

North Bend	\$ 200.00
Covey Rock	50.00
Liberty Chapel	60.00
Borings Chapel	30.00

TOTAL RECEIPTS\$ 340.00

GRAND TOTAL\$ 6,942.33

Received for Home at Greeneville, Tennessee:	
Hillcrest	\$ 100.00
Piney Grove	100.00
Nix Creek	150.00
Low Gap	100.00
Crabtree	300.00
Minister's Conference	256.72

TOTAL\$ 1,006.72

Troy McCourry, *Treasurer*

Home Missions

BALANCE LAST YEAR\$ 1,341.03

Receipts:

Interest	\$ 44.41
Association	45.00

TOTAL RECEIPTS\$ 89.41

GRAND TOTAL\$ 1,430.44

Paid Out:

Norman Lovelass	\$ 300.00
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BALANCE\$ 1,130.44

Rev Howard Ray, *Treas.*

Minute Fund

We have received \$525.00 for the Minute Fund.

Association Fund

We received \$610.00 for the Association Fund.

Clerk and Moderator Fund

We received \$265.00 for the Clerk and Moderator Fund.

— OBITUARIES —

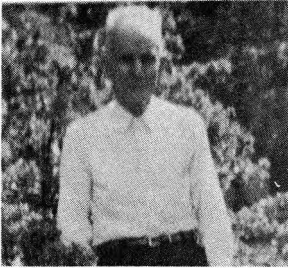
BELL RENFRO—Departed this life August 17, 1981 at the age of 87. She was a member of North Bend Free Will Baptist Church and faithful until the end.

BEN PETERSON—Departed this life April of 1982 at the age of 93 years. As long as Ben lived in Yancey County he was a faithful member of Peterson Chapel Church. We miss him very much. He leaves a wife, five sons and six daughters.

RUTH Y. McKINNEY—Born March 7, 1910, died October 14, 1981. She was a member of North Bend Free Will Baptist Church. She is survived by her husband, one son and two grandsons. Many friends, neighbors and her family mourned her passing.

VOYD JAMES McCURRY—Born January 21, 1918. He departed this life February 11, 1982, at the age of 64 years. He was a member of North Bend Free Will Baptist Church for several years. He was faithful to his church and family until death. He leaves a wife, two daughters, four sons and nine grandchildren to mourn his loss. He is greatly missed by his family and those who knew him. We know our loss is Heavens gain. We all hope to meet him again some day.

DAN EDWARDS—Born April 30, 1903. He departed this life July 31, 1981 at the age of 78, after a lengthy illness. He is survived by his wife, 4 sons, 2 daughters, 17 grandchildren, 7 great grandchildren. He was a member of Unaka Springs F.W.B. Church. He was a devoted Christian and a loving father and husband. He is greatly missed by his family and friends.



EDDIE LEE ARROWOOD—Age 39, son of Rev. (deceased) and Mrs. Burnie Arrowood, died in an automobile mishap May 1, 1982. Eddie was a member of the Southside Free Will Baptist Church of Erwin. He was the father of 3 boys and 1 girl. His wife, Alma Faye Tipton Arrowood, also survives. Eddie and family resided in Bear, Delaware. Survivors other than his family are his mother, a sister, Mrs. Bill Wilkins, of Erwin and two brothers, Mack Arrowood, Jr. and O. B. Arrowood.

Eddie's body was brought back to Erwin to be buried with his father. Services were held at Southside Church where the pastor, Rec. Troy McCourry, and Rev. Burnie Jones officiated.

There will always be an empty place in our hearts for the loss of our loved one. We faithfully await our reunion with Eddie.

CHARLES BROWLOWE DUNN—Born May 21, 1909, died August 13, 1981. He was a member of Locust Gap F.W.B. Church. He is greatly missed by his family and friends. Our loss is Heavens gain.

QUINTON HIGGINS—Age 58, of the Big Creek Community, Rt. 1, Green Mountain, died May 27, 1982, in the Asheville V.A. Medical Center. He was a U.S. Army veteran of World War II and a merchant for approximately 20 years. He became a member of the Big Creek F.W.B. Church in November of 1973 and attended faithfully as long as his health permitted.

RAYMOND HOWELL—Born April 7, 1907. Departed this life at the age of 75. He was a faithful member of Unaka Springs Free Will Baptist Church. He is survived by his wife and 5 daughters, 12 grandchildren and great grandchildren. He is greatly missed. "Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

ETHEL BODFORD—Born July 9, 1906. Departed this life September 10, 1981. She was a faithful member of Young's Chapel F.W.B. Church. She loved to talk about how good the Lord had been to her. She loved the church and was loved by all who knew her. She is greatly missed by her church and loved ones.

HILDA JUANITA MILLER—Daughter of Clifford and Hazel Miller she was born on the 5th day of March 1943. Departed this life into a new and better life on April 20, 1982. She was a devoted and faithful member of the Unaka Springs F.W.B. Church. Hilda was a wonderful blessing to all who were fortunate enough to have known her. She left behind her father, mother and two sisters who will never forget her and are looking forward to meeting her in Heaven someday. We thank God for allowing us to have her as part of our life and family.

SHAWN STEVENS—Born August 27, 1917. Died April 16, 1982. He was a member of Sunset Free Will Baptist Church. He is survived by his wife, 7 children, 14 grandchildren, 2 sisters, 4 brothers and several nieces and nephews. He was a faithful and dedicated Christian. He always had a testimony for the Lord. All who knew him will long remember and cherish his testimony. He was devoted to the church and did so much to make his community a good place to live. He is greatly missed by the family, church and friends.

CLYDE SAMUEL (C.S.) ELLIS—Age 54, departed this life September 15, 1981 after an extended illness. He was a member of Valley Forge Free Will Baptist Church. He is survived by his wife, June, 3 daughters, a son and a host of family and friends who loved him and miss him dearly.

Your gentle face and patient smile,
with sadness we recall
You had a kindly word for each
and died beloved by all
You are not forgotten loved one,
nor will you ever be
As time goes by we miss you more,
your loving smile, your gentle face
no one can fill your vacant space.

Surely, we will meet again in a far, far better world.

FRED B. RIDDLE—Age 51, departed this life after an extended illness on November 12, 1981. He was a member of Valley Forge Free Will Baptist Church. He is survived by his wife June and a number of family and friends. He was a quiet man but he was always faithful to his church. He is greatly missed by family and friends. Our loss is surely Heaven's gain.

MODEST GREENE CREASEY (Mrs. Walter)—Age 67, was born December 31, 1913 and departed this life January 2, 1981 after an extended illness. She was a member of Valley Forge Free Will Baptist Church. Her testimony for so long was that she was ready to meet her Lord and looking forward to being with the Lord away from the pain and cares of this life. She leaves her husband Walter, 2 sons, 2 daughters and a host of family and friends who mourn her passing. She was a devoted Christian mother whose Christian testimony will always be remembered. Truly our loss is Heaven's gain.

HEZZIE TROUTMAN—Departed this life December 4, 1982 at the age of 90. He was a faithful member of Burbank Church as long as health permitted. He leaves a wife, two daughters, six sons, a number of grandchildren and a host of friends. We are thankful for the memory he left and look forward to the day we'll all meet again.

ARTHUR CRAIN—Departed this life June 22, 1982 at the age of 76. He was a faithful member of Burbank Church and a member of the church quartet for a number of years. He leaves a wife, two daughters, four sons and a host of friends. We feel our loss is Heaven's gain and we'll all meet again someday.

CHURCH DIRECTORY

CHURCH	PASTOR	CLERK	ADDRESS
Big Creek	Ulis Miller	Nancy Adkins	Rt. 1, Green Mountain, N.C.
Borings Chapel	Jack Silvers	Donna Woodby	Rt. 1, Burnsville, N.C.
Brummitts Creek		Star Bennett	Rt. 1, Box 555, Green Mtn., N.C.
Burbank	John Vance	Tom Jarrett	Roan Mountain, Tenn.
Covey Rock	Leonard Shehan	Fate Deyton	Green Mountain, N.C.
Crabtree	Carmi Price	Mary Belle Lyons	Rt. 2, Box 313, Roan Mountain, Tenn.
Davistown	Ronnie Peterson	James E. Vess	50 Cedar Creek Rd., Box 93, Black Mtn., N.C.
Higgins	Cecil J. Higgins	Ethel Bradford	Rt. 4, Burnsville, N.C.
Hillcrest	Bobby Revis	Virginia Beam	Rt. 1, Box 1006, Nebo, N.C.
Liberty	Bobby Cable	Bobby Allison	Rt. 4, Marion, N.C.
Liberty Chapel	Max Davis	Viola Miller	939 Lower Browns Creek Rd., Burnsville, N.C.
Locust Gap	Billy Styles	Dove Guinn	Rt. 5, Box 173, Mtn. City, Tenn.
Low Gap		Nell Hiatt	Box 905, Burnsville, N.C.
Middle District	Bernie Jones	James Henry Street	Bakersville, N.C.
Nix Creek	Jesse Rice	Shelby McClure	Rt. 2, Box 509, Marion, N.C.
North Bend	Jerome Honeycutt	Nora Buchanan	Rt. 2, Green Mtn., N.C.
Pathway	J. C. Sheets	Jimmy Quillen	104 Sycamore St., Erwin, Tenn.
Pensacola	Arnold Wilson	Terrell Wilson	Rt. 6, Burnsville, N.C.
Petersons Chapel	Russel Hughes	Mrs. Frances Webb	Rt. 1, Burnsville, N.C.
Pilgrims Chapel	John Murphy	Lloyd Dulaney	Rt. 2, Burnsville, N.C.
Piney Grove	Charlie Trivett	Aileen McKinney	Hampton, Tenn.
Piney Hill	Joe Laws	James Ledford	RFD, Burnsville, N.C.
Southside	Troy McCourry	Fred Davis	923 Hoback Ave., Erwin, Tenn.
Sunset	Rhonda Street	Georgia Carlton	Rt. 2, Roan Mtn., Tenn.
Unaka Springs	Stanley McMahan	Jerry Broyles	Rt. 2, Box 192A, Unicoi, Tenn.
Union Hill	Ricky Pate	Mae Miller	Bakersville, N.C.
Vale	Norman Lovelass	Coye Calhoun	Newland, N.C.
Valley Forge	Arthur Luster	Viola Stevens	Rt. 8, Elizabethton, Tenn.
Woodby Hill	Richmond Barnett	Mrs. June McKenney	Rt. 1, Box 356, Hampton, Tenn.
Youngs Chapel	Blaine Whitson	Clay Fender	Rt. 2, Box 27, Burnsville, N.C.

MINISTER'S CONFERENCE

North Bend

The Jack's Creek F.W.B. Minister's Conference met with North Bend Church November 28, 1981. Devotions were by Bro. Mack Davis, reading Matthew 14. Prayer by Bro. Marvin Hensley.

The minister's roll was called and all stood in fellowship. The Rules of Decorum were read by the Moderator. Former minutes read.

Deacons and Delegates were enrolled.

The license of George Woodby was renewed.

Russel Hughes was presented to the Committee of Investigation for ordination.

Paul Ault was presented to Ordaining Council for examination for ordination. After being examined by Council it was voted to ordain him.

Kyle Holloway asked for a letter to another conference. His request was granted.

Moderator for next Conference, Rev. Marvin Hensley; assistant, Ronnie Peterson.

Rev. Carmi Price preached at 11:00 from the subject, "Unity."

Crabtree F.W.B. Church

The Conference met with the Crabtree F.W.B. Church, Roan Mtn., Tenn. January 30, 1982 in its 2nd quarterly conference. Devotions were by Bro. Arnold Wilson.

Bro. Ullis Miller served as clerk pro-tem.

Ministers Roll was called. All stood in fellowship. Deacons and Delegates were enrolled. The licenses of Bro. Mack Davis were renewed. Bro. Ray Cavbough, seeking membership, was placed under watchcare for six months. Bro. Russel Hughes was approved for and ordained.

Voted to organize a group hospitalization plan through the Minister's Conference.

Bro. Charlie Trivett, president.

Bro. Bruce Fender, treasurer.

Bro. Bill Greer preached at 11:00 a.m. on the subject, "When the Mr-riage Procession Gets Home."

Moderator for next conference, Rev. Ronnie Peterson; Rev. Frank Cable, assistant.

Locust Gap

Conference met with Locust Gap Church May 29, 1982.

Devotions by Jack Silvers, reading Galatians 1.

Prayer by Rev. Carmi Price.

Rules of Decorum read.

Minister's Roll called. All were in fellowship.

Deacons and Delegates were enrolled.

Ronnie Carroll asked for ordination. He was asked to get a letter from the church of which he is a member.

The license of Stephen I. Beam, Sr. was renewed one year.

Southside

The Conference met with the church at Southside at close of the Association, August 7, 1982.

Devotions by Rev. Arvil Williams.

Minister's Roll called and all were in fellowship.

Joe Laws and Rodney Deyton presented themselves for licenses.

Ronnie Carroll presented letter for ordination.

Officers were elected as follows:

Moderator—J. D. Price

Assistant Moderator—Bill Greer

Clerk—Troy McCourry

Assistant Clerk—Ulis Miller

Ordaining Council—C. J. Higgins, Arnold Wilson, Clyde Fender, Richmond Barnett, Bruce Fender; Marvin Hensley, alternate.

Committee of Investigation:

Tenn.—Roy Cooper, Dallas Gregg, Bill Greer; Charlie Trivett, alt.

N.C.—J. C. Sheets, Ronnie Peterson, Jack Silvers; Russel Hughes, alternate.

Motion by Bro. Arnold Wilson that if one of our preachers pulls out of a group of people to start a new church, that the preacher and church he came out of be investigated. Seconded by Bruce Fender. Vetoed.

Motion passed to give monthly checks to Richmond Barnett, Cecil Higgins, Elzie Robinson and Arnold Wilson from the Disabled Minister's Fund.

Rodney Deyton and Joe Laws were received under watchcare for three months.

Ray Carboult was given Certificate of Ordination.

MINISTER'S ROLL

**Ministers present for association.*

Ault, Paul, Erwin, Tenn.	
Ball, Vestal, Johnson City, Tenn.	
Barnett, Richmond*, Rt. 1, Hampton, Tenn.	615-725-2016
Beam, Fred, Jr., Rt. 1, Box 393, Marion, N.C.	704-652-4994
Beam, Steven T., Sr.*, Rt. 1, Box 1006, Nebo, N.C.	704-652-8430
Cable, Frank*	
Carroll, Ronnie R., RFD, Burnsville, N.C.	704-682-5472
Cline, Flornill	
Calbough, Ray*, RFD, Elizabethton, Tenn.	
Cooper, Roy, Lakeview Dr., Johnson City, Tenn.	615-282-1508
Davis, Earl C, Rt. 1, Box 379A, Marion, N.C.	704-652-2370
Davis Mack Lonnie*, Rt. 2, Box 238, Old Fort, N.C.	704-668-4266
Davis, Verno*, Rt. 2, Box 370, Erwin, Tenn.	615-743-7377
Fender, Bruce, Rt. 19, Box 70, Johnson City, Tenn.	615-926-2423
Fender, Clyde*, Rt. 1, Box 86A, Nebo, N.C.	704-652-2167
Fleenor, Theodore, 205 Brown Ave., Johnson City, Tenn.	615-282-1654
Garland, Dan, Rt. 6, Elizabethton, Tenn.	
Gregg, Dallas, Rt. 2, Unicoi, Tenn.	615-743-6636
Greer, Bill*, Rt. 2, Box 280, Elizabethton, Tenn.	615-474-3433
Harris, Alfred*, RFD, Old Fort, N.C.	704-668-4939
Hensley, Marvin*, Rt. 2, Bakersville, N.C.	704-688-3201
Hensley, Ophard, Rt. 2, Box 303, Old Fort, N.C.	704-668-4385
Henson, Oscar	
Higgins, Cecil J.*, Rt. 2, Burnsville, N.C.	704-675-4658
Hill, Charles, Jr. Rt. 2, Roan Mountain, Tenn.	615-725-3677
Honeycutt, Guy, Rt. 1, Burnsville, N.C.	704-682-3522
Honeycutt, Jerome*, Rt. 6, Box 164, Burnsville N.C.	704-682-7533
Holloway, Moss, Rt. 2, Box 15A, Erwin, Tenn.	
Hughes, Russell*, RFD, Burnsville, N.C.	
Jones, Bernie*, Box 100, Timber Ridge Rd., Erwin, Tenn.	615-743-7153
Ledford, Gus, Rt. 3, Burnsville, N.C.	
Ledford, James*, Rt. 4, Burnsville, N.C.	704-682-7662
Loveless, Norman*, Rt. 4, Elizabethton, Tenn.	615-725-3748
McMahan, Stanley*, Rt. 2, Burnsville, N.C.	704-675-5280
McCourry, Troy*, Box 68, Burnsville, N.C.	704-682-6439
Miller, Quince, Alexandria, N.C.	
Miller, Ulis*, Rt. 3, Box 200, Erwin, Tenn.	615-743-4788
Murphy, John, Rt. 3, Burnsville, N.C.	

Pate, Ricky*, Rt. 2, Box 2663, Johnson City Tenn.	615-929-9640
Parkey, Stanley*, Asheville Highway	615-743-7485
Peterson, Ronnie*, Rt. 1, Box 78, Burnsville, N.C.	704-682-7440
Price, Carmi*, Johnson City, Tenn.	615-928-4763
Price, J.D.*, Rt. 2, Box 378, Johnson City, Tenn.	615-926-9589
Ray, Howard*, Johnson City, Tenn.	
Revis, Bobby*, Rt. 1, Marion, N.C.	704-652-2153
Revis, Jonas*, Rt. 2, Box 351, Elizabethton, Tenn.	615-474-2486
Robinson, Elzie, Rt. 3, Burnsville, N.C.	
Rose, Roy Lee, Rt. 1, Box 356A, Unicoi, Tenn.	
Shehan Leonard*, Green Mountain, N.C.	704-682-7121
Silvers, Jack*, Rt. 6, Box 112, Burnsville, N.C.	704-682-6390
Sheets, J. C.*, Rt. 2, Box 260, Bakersville, N.C.	704-688-3636
Stocton, John L.*, Rt. 2, Bakersville, N.C.	704-688-3047
Smith, Jimmie, Rt. 1, Box 461A, Marion, N.C.	704-652-4278
Street, Ronda*, Rt. 1, Hampton, Tenn.	615-725-3378
Styles Billy*, Rt. 2, Box 289CCC, Marion N.C.	704-738-4648
Trivett, Charlie*, Elizabethton, Tenn.	615-543-1637
Walker, B. F., Old Fort, N.C.	
Whitson, Blaine*, Rt. 2, Green Mountain, N.C.	704-682-6357
Whitson, Howard, Rt. 1, Green Mountain, N.C.	
Williams, Orville, Erwin, Tenn.	
Wilson, Arnold*, Rt. 6, Marion, N.C.	704-724-9368; 682-6002
Woods, Frank	
Woody, George, Rt. 5, Burnsville, N.C.	704-675-5030

The following ministers are pastoring churches that are not in our association:

Frank E. Cable	Laurelton Chapel FWB Church
Roy Cooper	Princeton FWB Church
Bill Greer	New Liberty FWB Church
Theodore Fleenor	East Fairview FWB Church
Jonas Revis	Union Hill FWB Church
Charles Hill Jr.	Fork Mountain FWB Church
Roy Rose	Piney Flats FWB Church
Howard Whitson	Memorial Union FWB Church
Marvin Hensley	Odoms Chapel FWB Church
Bruce Fender	New Hope FWB Church
Ronnie Carroll	Colberts Creek FWB Church

CONSTITUTION OF JACK'S CREEK FWB ASSOCIATION

1. This Association shall be composed of delegates chosen and sent from each church.
2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.
3. The Association shall elect annually a moderator and clerk.
4. The Rules of Decorum shall be read immediately after the body is organized.
5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Saviour; having made salvation possible for every human being on the terms of the gospel, which is freely offered to all.
6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberation, and have his name enrolled in our minutes.
7. The Association may appoint such committees as may be necessary to the expedition of business, and every committee appointed to any particular business shall report their proceedings in writing to the Association while in session, and all reports made be adopted or rejected by the body.
8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.
9. Any church may become a member of the Association by making application by letter or by delegate and adopting our articles of faith and church covenant.
10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.
11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.
12. There shall be a treasurer appointed by the Association, whose duty it shall be to have care of and account for the money committed to his charge.
13. The Association shall use the Free Will Baptist Treaties in full.
14. Each church shall be allowed one vote for every ten members or fraction thereof.
15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.
16. The Association shall pay its clerk at least \$5.00 for his services per annum.

CHURCH COVENANT

1. Having given ourselves to God by faith in Jesus Christ and adopted the Word of God; according to the original Free Will Baptist doctrine as our rule of faith and practice, we now give ourselves to each other by the help of God.
2. We solemnly covenant before God that we will carefully observe the commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each others reputation and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.
3. We promise that by the help of God we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of the household of faith.

We also agree to attend all regular meetings regularly if not providentially hindered and submit to all ordinances implied in a Profession of Faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors and not to use it as a beverage, nor to aid or assist in the manufacture of such nor furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, may ascribe honor unto the Lamb forever. Amen.

ARTICLES OF FAITH

Article 1.—THE TRUE GOD. We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost equal and harmonious in every divine perfection.—“There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time.” I Tim. 2:6.

Article 2. HOLY SCRIPTURES. We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness. II Tim. 3:16.

Article 3.—ORIGINAL APOSTASY. We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit and did eat. Gen. 3:6.

Article 4.—FREE GRACE. We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation. For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

Article 5.—CHRISTIAN FAITH. We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

Article 6.—REPENTANCE. We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance; for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. II Cor. 7:9-10.

Article 7.—FREE AGENCY. We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God. Micah 6:8.

Article 8.—**PERSEVERANCE.** We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost. And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

Article 9.—**GOOD WORKS.** We believe that good works are the result of faith, and not of necessity: that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

Article 10.—**CHRISTIAN BAPTISM.** We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

Article 11.—**THE LORD'S SUPPER.** We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name of denominational distinction. But let a man examine himself, and so let him eat of that bread and drink of that cup. For he that eateth and drinketh unworthy, eateth and drinketh damnation to himself, not discerning the Lord's body, I Cor 11:28-29.

Article 12.—**FEET WASHING.** We believe that washing the saints feet is a command of our Saviour, and that his followers ought to practice the same. If I then, your Lord and Master, have washed your feet; ye ought to wash one another's feet. John 13:14.

Article 13.—**THE GOSPEL.** We believe it is the duty of all churches to support the Gospel. Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

Article 14.—**JUDGMENT DAY.** We believe in one general Judgment Day. Hebrews 9:27 "Because He hath appointed a day, in which He will judge the world in righteousness by that man whom he hath ordained." Acts 17:31 "When the Son of Man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory. And before him shall be gathered all nations, and he shall separate them one from another, as a shepherd divideth his sheep from the goats." Matthew 25:31-32. We believe that the tribulation precedes the Judgment of both righteous and sinners. Matthew 24:21-31, 2 Peter 2:10-13, 2 Thes. 2:6-9, Rev. 21:1-6, Rev. 19:6-9.

RULES OF DECORUM

Article 1. This Session shall be opened and closed with prayer.

Article 2. There shall be no conversation by members, one with another so as to interrupt business, while in session.

Article 3. Every member wishing to speak shall first rise to his feet and address the moderator.

Article 4. No member shall interrupt another while speaking.

Article 5. We will admit of no other title but that of Brother, while in session.

Article 6. Every member speaking shall attend to the subject under consideration.

Article 7. No member shall speak more than three times on one subject. No member is to speak more than five minutes on one subject.

Article 8. Every motion made and seconded shall be attended to unless withdrawn by those who made it.

Article 9. No member shall absent himself from the body while in session without leave of the Moderator.

Article 10. On all motions when the vote of the body is taken, a majority shall prevail.

Article 11. The Moderator shall have the same privilege to speak as any other member, providing chair is filled.

Article 12. Any member transgressing the above rules shall be admonished by the Moderator.

BY-LAWS

Jack's Creek Free Will Baptist Disabled Ministers Fund

1. This organization shall be known as the Jack's Creek Free Will Baptist Disabled Minister's Fund. Therefore it is not to be considered as a retirement program.

2. The purpose of this fund shall be to render financial aid to any member in good standing. However the need must be due to a physical disability.

3. This fund shall be managed by a board of directors consisting of five men, three of these will be ordained ministers and two church laymen. Board members will be appointed by the association and will serve for a five year term. Each members term will expire in a rotating manner that will require one new member to be appointed each year. Each member will serve his last year on the board in the position of board chairman. It will be the responsibility of the board to manage this fund in such a way to provide the most return possible for the money we may have to invest. It will also be the responsibility of the board to budget the amount of money available to pay out each year. The amount to be used each year will be the amount of interest earned on the money invested.

4. Funding of this organization shall be done, by requesting each member of the conference to voluntarily take at least five dollars per week from his regular church contributions, or, whatever amount God may direct him to give on a regular basis. This may be accomplished either by allowing the church the minister is pastoring to deduct the amount each week from his salary, and writing a check to the quarterly conference for the amount deducted. Or the ministers may bring their contributions to the conference. Anyone contributing to this fund will receive a receipt for their contribution. Churches are to be encouraged to take part in the support of program as they feel God would have them to do. The funding of this program is never to be considered as dues to be paid, or, a tax to be levied on the ministers or churches.

5. Qualification for financial help shall not be established at any given age, due to age alone. Financial help shall be given when properly applied for, and the investigating committee has approved the application and presented it to the directors. The board of directors shall then determine the amount and method of financial help to be given, they may direct the amount to be paid in lump sum or monthly for the duration of the disability and need may exist.

*(AMENDMENT TO ARTICLE 5: Qualification for financial help shall not be established at any given age, due to age alone. Financial help shall be given when properly applied for, after the investigating committee has made a fair and impartial investigation. If the application is approved, the investigating committee has the authority to request help for the applicant up to the amount of three hundred dollars (\$300.00) without consulting the board of directors, providing an application has been completed for a record to be reviewed by the board of directors. Otherwise the board of directors will be consulted and said board will determine the amount and method of financial help to be given. The board may direct the amount to be paid in lump sum or monthly for the duration of the need.)

6. A standard form application will be furnished by the organization. This application is to be properly completed by the investigating committee while the investigation is being conducted. Application for financial help may be requested by the individual in need, or by the church to which he belongs or may be pastoring.

CONSTITUTION AND BY-LAWS

Jack's Creek Free Will Baptist Ministers Conference

ARTICLE 1. This body shall be known as The Minister's Conference of the Jack's Creek Association of Free Will Baptist and shall be composed of all licensed and ordained ministers of said Association.

ARTICLE 2. This Conference may receive any Christian minister, as a visiting minister. He may take part in any Biblical discussions. He may not vote or take part in the transaction of business matters.

ARTICLE 3. This body shall elect quarterly a president or moderator and a clerk, both ordained ministers of one year or more membership in this conference after his ordination.

ARTICLE 4. Each church may send two of its members as delegates to this Conference with all privileges of visiting brethren, as provided by Article 2.

ARTICLE 5. This Conference shall meet on Saturday before each fifth Sunday and in connection with the yearly Association, with some church in the Association, previously agreed upon, or at the call of the moderator; provided that more than one session may not be held with any church during the same conference year.

ARTICLE 6. The moderator is empowered and it is his duty, to call an extra session of the Conference upon the petition of the members of this conference; provided however, that said petition is properly signed by seven members, three of whom shall be ordained ministers.

ARTICLE 7. The Conference, upon being organized each year, shall proceed to elect an ordaining council, composed of five regularly ordained ministers; all having been ordained at least two years; and one or more shall have served one or more years on ordaining council, and one of the senior members shall be the chairman of council thus constituted. It shall be their duty to examine candidates, grant licenses and conduct ordinations.

ARTICLE 8. The ordaining council, when properly organized, shall have charge of all examinations and ordinations of candidates for the ministry who have been ordered before it by the Conference.

ARTICLE 9. All applicants for license to preach shall present to the Conference a letter of recommendation from a Free Will Baptist church to which he belongs. It must be properly signed by his pastor, deacons and clerk. After due inquiry and prayerful consideration, and after examination by the ordaining council, as to gifts, qualifications, and to the Divine call; said applicant shall be granted a license to preach the gospel for the period of one year; provided however, he may have said license renewed at the expiration of the year, from time to time. All applicants for license and ministers from sister Free Will Baptist Conferences shall be received under watchcare for three months. They are to be investigated by the committee of investigation. All applicants for license and ordination, after being passed by the committee of investigation, shall be examined privately by the ordaining council.

ARTICLE 10. All licensed preachers are required to preach twenty-four sermons each year; and at least fifty sermons before he can succeed to ordination; provided however, he cannot be ordained until he has proven himself faithful and successful in the gospel ministry for a period of at least one year. If any shall fail to do so because of negligence, he shall be entitled to a seat in the Conference only as a visiting minister.

A licensed minister cannot attain ordination until he is called to pastor a church, or go into full time evangelist work. A church that has called him for pastor, must send a letter requesting his ordination.

ARTICLE 11. All applicants for ordination or membership shall present to the Conference a letter of recommendation from his church, properly signed by pastor, deacons and clerk.

ARTICLE 12. Each member shall report at each regular meeting either in person or by letter. Any minister being absent from two sessions of Conference in succession, shall stand charged with delinquency, and shall be deprived of his vote on any question until his disability is removed by a vote of the conference. However, if the delinquent Brother offers satisfactory excuse for his absence, his disability may be removed by a majority vote of the conference. Any minister who does not report to the Conference either in person or by letter, for one year, shall be dropped from the roll and his credentials called for.

ARTICLE 13. All ministers received from Sister Free Will Baptist Conferences, having been ordained and after having been investigated by the committee of investigation, and having been examined and found acceptable by the ordaining council, shall be issued a certificate of ordination from this conference, signed by the ordaining council with the original ordaining council and name of conference on the margin.

The above requirements shall not apply to ministers who have passed sixty years of age or to any minister who is rendered unable to conform to the above rules by disease or continued sickness of himself or his family.

ARTICLE 14. The Conference may withdraw fellowship from any member who becomes disorderly. Any person presenting a charge against a minister must sign his name to the charge or it will be null and void.

No member shall meddle with the work of another or injure his reputation for usefulness, but watch over each other in love, and thus promote harmony and love among the membership.

ARTICLE 15. Seven members shall constitute a quorum at all regular meetings. No session of conference will be considered legal if three or more ordained ministers are not present.

ARTICLE 16. No member shall serve as a pastor of a church which does not enforce discipline, care for its pastor, and contribute to other benevolent enterprises according to its ability.

ARTICLE 17. The moderator shall have power to appoint any or all committees to carry on the work of the Conference.

ARTICLE 18. Necessary expenses of this organization shall be met by voluntary contributions or by assessment to the members.

ARTICLE 19. This constitution and by-laws or any article thereof, may be suspended or amended, by a two-thirds vote of the Conference.

ARTICLE 20. Membership in this body shall be proof of good standing in the ministry.

The above constitution and by-laws duly adopted by conference in regular session at North Bend Free Will Baptist Church, June 1919. Re-adopted in conference September, 1944.

Revised and re-adopted at Locust Gap Free Will Baptist, Mountain City, Tenn. August 9, 1975.

Church & Meeting Days	No. Baptized	Added Otherwise	Excluded	Dismissed	Deaths	Total Members	No. in S.S.	Times Pastor Present	No. in Ladies Auxiliary	No. in C.T.S.	Comm. & F.W.	Minute Fund	Paid Pastor	Paid For Revivals	Paid For Children's Home	Home Missions	Foreign Missions	Disabled Minister's Fund	Poor & Sick	Value Church Property	Improvements Church Property	Assoc. Fund	Clerk & Mod.
Big Creek, Full.....	3	7	0	0	1	133	80	Full	20		2	\$30	\$6100.00	\$1099.00		\$ 395.00	0	\$400.00	\$3141.00	\$150,000		\$25	\$ 5
Borings Chapel, Full	0	1	0	0	0	42	37	Full	0	0	1	\$15	\$2358.11	\$ 200.00	\$ 30.00		\$ 25.00	\$ 843.31	\$ 30,000	\$ 600.00	\$20	\$10	
Brummitts Ck, Full..	8	6	0	0	0	75	70	Full			1	\$15	\$5956.60	\$ 400.00		\$ 314.68	\$1206.06	\$240.00	\$ 966.24	\$ 75,000	\$ 150.00	\$50	\$10
Burbank, Full	5	11	0	2	2	224	147	Full	23	74	3	\$20	\$10,100	0	\$ 300.00	\$ 616.13	\$ 426.00	\$260.00	\$2131.50	\$147,929		\$20	\$10
Covey Rock, Full	0	1	0	0	0	180	115	Full	0	0	1	\$20	\$9100.00	\$1026.65	\$ 50.00		\$ 50.00	\$ 85.00	\$ 364.10	\$ 90,300	\$ 2,300.00	\$25	\$ 5
Crabtree, Full	13	12	0	0	0	80	50	Full	28	0	4	\$15	\$4230.00	\$ 750.00	\$ 300.00	\$ 20.00	\$ 300.00	\$200.00	\$2751.14	\$ 35,000	\$ 500.00	\$30	\$10
Davistown, Full	14	4	0	3	0	60	50	Full	11	4	\$15	\$7661.96	\$ 451.65				\$ 300.00		\$1235.30	\$ 34,717	\$ 907.76	\$20	\$10
Higgins, Full	1	0	0	2	1	78	50	Full	0	0	2	\$10	\$2625.00	\$ 271.20				\$ 65.00	\$ 772.86	\$ 30,000	\$ 133.13	\$20	\$ 5
Hillcrest, Full	5	2	0	9	0	106	43	Full	8	0	1	\$15	\$5200.00	\$ 661.00	\$ 100.00	\$ 15.00	\$1069.45	\$ 25.00	\$1856.11	\$100,000		\$20	\$15
Liberty, Full	1	0	0	0	1	71	42	Full		20	0	\$10	\$8360.00	\$ 150.00	\$ 200.00		\$ 240.00	\$ 10.00	\$1931.57	\$150,000		\$10	0
Liberty Chapl, Full..	28	0	0	2	1	81	65	Full	8	0	2	\$15	\$3271.88	\$ 461.60	\$ 60.00	\$ 10.00	\$ 30.00	\$ 35.00	\$ 500.00	\$ 75,313	\$ 312.84	\$20	\$20
Locust Gap, Full.....	7	6	0	0	1	96	67	Full	22		1	\$ 5	\$6450.00	\$ 400.00	\$ 500.00	\$ 200.00	\$ 100.00	\$100.00	\$1481.69	\$111,000	\$ 3,306.07	\$10	\$ 5
Low Gap, Full.....	1	2	0	0	0	83	59	Full	0	0	4	\$20	\$6500.00	\$ 450.00	\$ 100.00	\$ 427.50	\$1100.00		\$ 900.00	\$ 75,000	\$ 4,500.00	\$30	\$ 5
Middle Dist., Full...	6	3	0	0	0	78	72	Full	12	27	4	\$20	\$4570.00	\$ 522.00	\$ 670.00	\$ 50.00	\$ 883.31	\$195.00	\$ 483.00	\$100,000	\$ 5,000.00	\$25	\$10
Nix Creek, Full.....	11	1	0	0	1	86	43	Full	0	0	1	\$15	\$2343.75	\$ 400.00	\$ 150.00		\$ 420.00	\$ 10.00	\$ 877.22	\$ 37,300	\$ 800.00	\$15	\$ 5
North Bend, Full	8	3	0	0	3	89	86	Full	20	0	4	\$20	\$3550.00	\$1265.28	\$ 200.00	\$ 106.31	\$ 600.00	\$ 50.00	\$ 450.00	\$ 40,000	\$19,580.00	\$30	\$10
Pathway, Full	4	0	0	2	0	47	67	Full	14	16	4	\$15	\$5635.68	\$ 330.00	\$ 358.65	0	0	\$ 50.00	\$ 339.41	\$ 50,000	\$ 800.00	\$15	\$ 5
Pensacola, Full	9	10	0	0	0	77	65	Full	0	0	1	\$15	\$4982.58	0	0	\$ 141.00	\$ 259.96	\$ 50.00	\$1891.08	\$ 60,000	0	\$25	\$10
Pilgrim's Chpl, Full	1	1	0	0	0	25	20	26	0	0	1	\$10	\$1710.00	\$ 282.00	0	0	0	0	\$1260.00	\$ 12,000	\$ 508.13	\$10	\$10
Piney Grove, Full....	12	4	2	0	2	112	99	Full	0	0	2	\$30	\$8320.00	\$ 350.00	\$ 100.00	0	\$1067.53	\$ 50.00	\$ 545.91	0	\$ 3,097.20	\$25	\$ 5
Piney Hill, 1-3		3			2	10	20	0	0	0	0	\$10	\$ 83.33	\$ 383.43	0	0	0	0	\$ 410.18	\$ 14,000	\$ 100.00	\$ 5	\$ 5
Petersons Chpl, Full	0	3	0	0	1	64	65	Full	0	0	1	\$15	\$2440.00	\$ 200.00	0	0	\$ 340.00	0	\$ 550.00	\$ 20,000	\$ 942.38	\$15	\$10
Southside, Full	11	1	0	1	1	241	198	Full	0	0	4	\$35	\$10,400	\$ 600.00	\$ 875.50	\$ 255.00	\$ 70.00	\$ 50.00	\$5549.87	\$200,000	\$25,561.30		\$25
Sunset, Full	0	4	0	0	1	110	64	Full	0	45	4	\$10	\$6425.00	\$ 200.00	\$1458.09		\$ 600.00	\$ 25.00	\$2499.00	\$113,000	\$ 5,107.54	\$15	\$10
Unaka Sprgs, Full....	10	10	0	0	2	77	50	Full	20	0	2	\$20	\$4791.88	\$ 351.00	\$ 366.07		\$ 415.67	0	\$ 296.82	\$ 26,700		\$25	\$ 5
Union Hill, Full	0	2	0	3	0	91	29	Full	0	0	2	\$10	\$3020.00	\$ 400.00	\$ 113.84	0	\$ 50.00	0	0	\$ 50,000	\$ 218.40	\$25	\$ 5
Vale, Full	0	0	0	0	0	50	25	Full	0	0	0	\$10	\$1000.00	0	0	0	0	0	0	\$ 30,000	0	\$ 5	\$10
Valley Forge, Full ..	11	8	1	0	3	278	181	Full	9	63	4	\$40	\$9100.00	\$ 903.24	\$1505.22	\$5671.15	\$3402.98	\$ 20.00	\$3008.52	\$210,298	\$10,298.00	\$25	\$10
Woodby Hill, Full	0	0	4	0	0	116	66	Full	21	32	0	\$20	\$5225.00	\$ 250.00	\$1314.07	\$ 519.54	\$ 420.00	\$ 25.00	\$ 918.21	\$ 34,000		\$20	\$ 5
Youngs Chapel, Full	3	4	0	0	1	183	88	Full	15	15	4	\$25	\$5446.00	\$ 135.00	\$ 265.00	\$1135.00	\$ 700.00	\$182.00	\$1200.00	\$ 50,000	\$ 5,500.00	\$30	\$15

CHURCH LETTER

To The Jack's Creek F.W.B. Association:

At _____ Date _____, 19____

Greetings in Christ:

We, the Free Will Baptist Church at _____
now in session, send the following named delegates to represent us in your
body:

Our Statistics Are As Follows—

(1) Our Meetings days	(14) For Children's Home
(2) Number baptized	(15) Home Missions
(3) Added otherwise	(16) Foreign Missions
(4) Excluded	(17) Disabled Ministers' Fund
(5) Dismissed	(18) Pledge to Dis. Min. Fund
(6) Deaths	(19) Monthly mission pledge
(7) Total members	(20) Poor and sick
(8) Average in Sunday School	(21) Value church property
(9) Communion & foot washings	(22) Improve church property
(10) No. times pastor present	(23) Associational fund
(11) Minute Fund	(24) No. members in Women's Aux.
(12) Paid Pastor	(25) Church Training Service
(13) Paid for revivals	(26) Clerk and Moderator Fund

Revival conducted by _____

Present pastor _____

Pastor elect _____

Treasurer _____ Clerk _____

Address _____ Address _____

Remarks _____

7:00 P.M. singing

marin sang

Inq. picked using Gal 1

