

Brad Higgins

1995 - 96 MINUTES

OF THE

JACK'S CREEK

FREE WILL BAPTIST

ASSOCIATION

ONE HUNDREDTH AND ONE ANNUAL SESSION

HELD AT

COVEY ROCK F.W.B. CHURCH

GREEN MOUNTAIN, NC

AUGUST 8 - 10, 1996

OFFICERS

Rev. Charlie Trivett.....Moderator

Rev. Stanley McMahan.....Assistant Moderator

Rev. Ulis Miller.....Clerk

Rev. Blaine Whitson.....Assistant Clerk

NEXT SESSION

The next session will be at Big Creek F.W.B. Church in Green Mountain, NC on August 7 - 9, 1997 . (Thursday before the second Sunday in August) at 10: 30 a.m.

Rev. Jonas Revis will preach the introductory message. Rev. Roger Laws will be his alternate.

OFFICERS OF THE JACK'S CREEK F.W.B. ASSOCIATION and MINISTER'S CONFERENCE

MODERATOR.....	Rev. Charlie Trivett
ASSISTANT MODERATOR.....	Rev. Stanley McMahan
CLERK.....	Rev. Ulis Miller
ASSISTANT CLERK.....	Rev. Blaine Whitson
TREASURER - Disabled Minister's Fund.....	Rev. Jonas Revis
ASST. TREASURER - Disabled Minister's Fund.....	Rev. Stanley McMahan
TREASURER - Home Missions.....	Rev. Frank Cable
ASST. TREASURER - Home Missions.....	Rev. Randy Laws
TREASURER - Foreign Missions.....	Rev. Marvin Hensley
ASST. TREASURER - Foreign Missions.....	Rev. Paul Bennett
TREASURER - Children's Home.....	Rev. Rodney Deyton
ASST. TREASURER - Children's Home.....	Rev. Ricky Pate
TREASURER - Burial Fund.....	Rev. Bobby Revis
ASST. TREASURER - Burial Fund.....	Rev. Randy Laws

ASSOCIATIONAL INVESTIGATING COMMITTEE: TN Chairman Rev. Jonas Revis, Con Woodby and J.D. Hill. NC Chairman Rev. Jack Silvers, Orphard Hensley and Howard Buchanan.

INVESTIGATING COMMITTEE FOR DISABLED MINISTER'S FUND: TN Chairman Rev. Ulis Miller, Bernie Jones, Rodney Deyton and Henry Hampton Alt. NC Chairman Brother Bud Edwards, Buck Laws, Danny Elliott and Roger Laws Alt.

BOARD OF DIRECTORS - DISABLED MINISTER'S FUND: Chairman Bro. Orphard Hensley, Perry Moore, Clay Fender, Marvin Hensley, and Bill Greer, Ulis Miller/ Adv.

MINISTER'S CONFERENCE

CLERK.....	Rev. Ulis Miller
ASSISTANT CLERK.....	Rev. Blaine Whitson

ORDAINING COUNCIL: Chairman, Rev. Bobby Revis, Marvin Hensley, Orphard Hensley, Frank Cable, Troy McCourry and Blaine Whitson Alt.

INVESTIGATING COMMITTEE: TN Chairman Bro. Terry Richardson, Norman Loveless, Junior McKinney and Alex Carver. Alt. NC Chairman Rev. Jimmy Arrowood, Ross Grant, Roger Laws and Bud Edwards/Alt.

PROCEEDINGS

The Jack's Creek Free Will Baptist Association met with the Covey Rock Free Will Baptist Church at Green Mountain, NC Aug. 8, 1996 at 10:30 a.m. for its one hundred one annual association. The session began with Bro. Roger Laws welcoming the association. The congregation sang "Victory in Jesus," prayer by Bro. Ronnie Peterson, Bro. Marvin Hensley sang two inspiring songs that were enjoyed by the congregation. Bro. Charlie Trivett preached the introductory message. He read from Philipians Chap. 3 and Isaiah Chap. 56. His subject text was "Watch them dogs" in reference to the false phrophets of then and now. He preached a great message for the day we live in. The congregation fellowshipped with a song and handshake. Closed with prayer by Bro. Bobby Revis.

1 P.M. Business Session

The session began with Bro. Gerald Fender having devotions, reading from Psalms 53. He then gave a very inspirational talk about his experience as a home missionary in Knoxville, TN, and their plans to start building a new church in the early spring of 1997. Prayer by Bro. Orphard Hensley.

The business session was called to order by the moderator Rev. Charlie Trivett. Rules of decorum were read and discussed briefly by the moderator. Church letters were read and delegates seated as following:

Big Creek: Bros. Willis Adkins and Willie Murphy

Borings Chapel: Bros. Frank Cable and Fred Woodby

Brummitts Creek: Bros. Rodney Deyton, Burnie Renfro, Larry Renfro, George Bennett, Paul Bennett. Sisters Ann Bennett and Star Bennett

Burbank: Bros. Spence Stockton, Carl Keys, Richard Blevins, Crawford Barnett. Sisters Mary Troutman, Grace Stockton, Betty Hughes and Marie Barnett

Colberts Creek: Bro. Mike Wilson

Covey Rock: Bros. Buck Laws, Stewart Elwood and Al Brown

Crabtree: Bro. and Sister Ronnie Peterson

Davistown: Bros. Hugh Dalton. Orphard Hensley. Sisters Dina Peterson and Florence Hensley

Easter Gate: Bros. Rickey Pate, George Woodby and J.D. Hill

Higgins: Bro. Marty Peterson. Sisters Karen Peterson and Myra Wood

Hillcrest: Bros. Jimmy Johnson, Bobby Revis, Eugene Wilson. Sisters Imogene Johnson, Margaret Pack and Betty Wilson

Liberty: Bros. Scott Hollifield and Marvin Voliva

Liberty Chapel: Bros. Ralph Hedrick, Shane Hedrick and Sister Susie Hedrick

Middle District: Bros. Bud Edwards, Earl Troutman and Sister Lou Edwards

New Hope: Bros. Stephen Miller and Daniel Honeycutt

Nix Creek: Bros. Marion Elliott, Lester McClure, Max Boys, Danny Elliott. Sisters Margie Elliott and Judy Elliott

North Bend: Bros. Herbert Hopson, T.J. Peterson, Howard Buchanan, James Ledford.
Sisters Faye Peterson, Nora Buchanan, Wanda Ledford, Betty Renfro and Lora Peterson
Pathway: Bro. and Sis. Clyde Laws
Pensacola: Bros. Ronald Fox, Keith Blankenship, Rick Wilson, Bo Tolly and Rose Miller

Peterson Chapel: Bro. Lloyd Laws

Pilgrims Chapel: Bro. and Sis. Lloyd Dulaney

Piney Grove: Bros. Glen Hayes Woodby, Conly Woodby and Earl Jones

Southside: Bros. Fred Davis, Kenneth Higgins, Ray Tolley, Russell Whitson, Johnny Hatcher. Sisters Irene Trivett and Amalee Garland

Sunset: Sis. Gail McQueen

Unaka Springs: Bros. Dewey Edwards, Henry Hampton and Clifford Miller

Union Hill: Bro. Lester Miller

Vale: Bros. George Willis, L.D. Vance. Sister Dora Calhaun

Valley Forge: Bros. Carl Roberson, Ikes Nave, Darrell Dugger. Sisters Gina Johnson, Mildred Vaughan, Rose Walsh and Linda Roberson

Woodby Hill: Bros. Carmon Simerly and Odell Guinn

Youngs Chapel: Bros. Randy Laws, Lee Thompson, Clay Fender, Vance Hughes, Roger Thompson, and Sis. Lila Fender

Ministers Roll Call was made and visiting ministers were seated as follows, Brother Gerald Fender with Union association.

ELECTION OF OFFICERS

Moderator:Rev. Charlie Trivett
Assistant Moderator:Rev. Stanley McMahan
Clerk:Rev. Ulis Miller
Assistant Clerk:Rev. Blaine Whitson
Treasurer - Disabled Ministers' Fund:Rev. Jonas Revis
Assistant Treasurer - Disabled Ministers' Fund:Rev. Stanley McMahan
Treasurer - Home Mission:Rev. Frank Cable
Assistant Tresurer - Home Missions:Rev. Randy Laws
Children's Home Treasurer:Rev. Rodney Deyton
Assistant Children's Home Treasurer:Rev. Rickey Pate
Foreign Missions Treasurer:Rev. Marvin Hensley
Assistant Foreign Missions Treasurer:Rev. Paul Bennett
Burial Fund Treasurer:Rev. Bobby Revis
Assistant Burial Fund Treasurer:Rev. Roger Laws
Rules Committee: Chairman, Rev. Blaine Whitson, Buck Laws, Howard Buchanan, Randy Laws and Danny Elliott
Associational Investigating: TN: Chairman, Brother Jonas Revis, Con Woodby and J.D. Hill. NC: Chairman, Brother Jack Silvers, Orphard Hensley and Howard Buchanan
Investigating Committee for Disabled Minister's Fund: TN: Chairman Ulis Miller, Bernie Jones, Rodney Deyton and Henry Hampton alt. NC Chairman: Bro. Bud Edwards, Buck Laws, Danny Elliot and Roger Laws alt.

Investigating Committee for Disabled Ministers' Fund: TN: Chairman, Ulis Miller, Bernie Jones, Rodney Deyton and Henry Hampton alt. NC: Chairman, Brother Bud Edwards, Buck Laws, Danny Elliott and Roger Laws alt.
Board of Directors for Home Missions Fund: Chairman, Brother Jack Silvers, Ralph Hedrick and Charlie Trivett

ASSOCIATIONAL COMMITTEES

- Churches, Pastors and Deacons:**Bro. Troy McCourry, Rose Miller
and Howard Buchanan
C.T.S.:Sisters Lila Fender, Star Bennett and Nell Fortner
Disabled Ministers' Fund:Brother Jonas Revis
Education:Bro. Al Brown, Steward Elwood and Sis. Lou Edwards
Foreign Missions:Bro. Marvin Hensley
Home Missions:Bro. Frank Cable and Willie Murphy
Ladies Auxiliary:Sisters Diana Peterson, Margaret Pack and Dimmery Brooks
Children's Home:Bro. Roger Hood
Sunday School:Bro. Hayes Woodby, Hugh Dalton and Willis Adkins
Sessions:Bro. Paul Bennett, Roger Laws and T.J. Peterson
Resolutions:Bro. J.C. Sheets, Lee Thompson and Danny Elliott

The association received an offering for Bro. Leonard Shehan in the amount of \$415.00. Brother Randy Laws spoke about the need for the association to consider doing something for a youth camp for the young people. Sessions closed with prayer by Bro. Gerald Fender.

Thursday 7:00 P.M. Service

Brother Roger Laws opened the service by welcoming everyone. Covey Rock youth choir sang six songs. Bro. Roger Laws sang one song, followed by prayer. Lisa and Bart sang two songs. One sister asked to be prayed for and anointed with oil. Her request was fulfilled with the anointing of the Holy Spirit present. Brother Jonas Revis began to speak and people came to the altar for prayer. After prayer there was a time of singing and fellowship. Brother James Ledford gave a short inspiring testimony. The service was a great blessing to everyone, closing with prayer by Bro. Bud Edwards.

Friday 9:30 Business Session

Devotions by Bro. Orphard Hensley reading from Romans 12. Prayer by Bro. Roger Hood.

Called to order by the moderator Bro. Charlie Trivett. Rules of decorum were read and discussed by the moderator. Church delegates and deacons were seated. Ministers' roll call was made with everyone standing in full fellowship. Visiting minister Bro. Roger Hood and visiting deacon Bro. John Garland from Ridge View Church.

ASSOCIATIONAL COMMITTEE REPORTS

Churches, Pastors and Deacons

We, your committee on Churches, Pastors and Deacons, report as follows:

1) Churches are a body of people saved by the Grace of God through faith in Jesus Christ, banded together by the love of God to spread the Gospel and see souls saved. Jesus spoke of the church only three times in the New Testament - Matthew 16:18, 18:17 and 18:17. The words church and churches are mentioned over 100 times from Acts through Revelations. Acts 2 - 47: The Lord added to the church daily. Eph. 5 - 23: Christ is the head of the church. The church should strive to have the leadership of the spirit especially in the selection of its pastors and officers. Rev. 1, 2 and 3: "What the spirit says to the churches."

2) Pastors. It is the duty of the pastors to "feed the flock of god over which the Holy Ghost has made them the overseers." Acts 2--28. As a shepherd he leads instead of drives.

3) Deacons (used 4 times in Timothy 3 and Phil 1:1. "The deacons must be grave, not double tongued, not given to much wine, not greedy of filthy lucre, holding the mystery of faith in a pure conscience. Let them be found blameless." "Even so must their wives be grave, not slanderers, sober, faithful in all things." "Let the deacon be the husband of one wide, ruling their children and their own houses well."

Duties of the deacon include seeing that the widows and needy are cared for. Acts 6. "It is not reason that we should leave the ward of God (preaching) and serve tables." "Look ye out seven men of honest report full of the Holy Ghost and wisdom whom we may appoint over this business."

Troy McCourry, Rose Miller, Howard Buchanan

Church Training Services

Christ taught and trained His disciples for more than three years, that they would be able to carry on His work (John 14:12)"...because I go unto my Father."

Every church has the responsibility to provide church training services for all ages. Our young people especially need Christian education. They also need parents and elders of the church who will be the example we read about in Titus 2. "We must endeavor to train them in "Sound Doctrine" if we are to have churches that are strong, well established, and rooted in the Word of God. If we neglect to teach them the right way, God will hold us responsible. Matt 18:6 - "But whoso shall offend one of these little ones which believe in me, it were better for Him that a millstone were hanged about his neck, and that he was drowned in the depth of the sea." 2 Timothy 2:15. "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

Lila Fender, Nell Fortner, Star Bennett

Children's Home

In 1939, when "Free Will Baptist Home for Children" was founded, no one imagined it would grow into what it is today. Functioning specifically as orphanage when it first opened, it now gives abused and neglected children hope in Christ and helps them become productive members of our society. ("Free Will Baptist Home for Children" is now known as "Free Will Baptist Family Ministries, Inc.") Ministering to the individual needs of children and families, FWBFM has four separate divisions that each have a unique outreach.

**Trula Cronk Home For Children. In September 1994, Mrs. Trula (Gunter) Cronk honored us by allowing us to name our 6 long-term residential homes after her. Mrs. Cronk was the first child placed at the home in 1939. She and her husband, Rev. Dan Cronk, served as FWB missionaries in India for over 20 years. Mrs. Cronk's attitude and accomplishments, in spite of her circumstances, make her an excellent role model for our children.*

"We strive to create a family-type atmosphere in each of these 6 houses. We have no dormitories or cafeterias, but each individual house functions as much like a "normal" home as possible. Each family has a household budget, shares meals together, attends a local FWB church, and participates in school activities, etc.

**The Stanley Foster Care Program. In July 1995, we received our Foster Care License. We are thrilled that this new avenue of ministry was opened to us. Since its conception, the Stanley Foster Care Program has cared for 10 children in Christian homes off campus. We hope to show those placed in our care the true meaning of "Family" by placing them with dedicated, trained foster care parents willing to demonstrate God's love to these children in their homes.*

**The P.A.T.H. Shelter. The function of our P.A.T.H. (Protecting Adolescents and Teaching Hope) Shelter is to provide temporary, emergency placements for children coming out of crisis situations. Serving as the only emergency shelter of this kind in Greene County, TN, the P.A.T.H. Shelter is open 24 hours a day, 7 days a week, with a license to care for twelve children each day.*

Because of the tremendous need for emergency shelters, we unfortunately have to turn away sometimes as many as 15 children in a single day. In 1995 alone, 624 children were denied because we were full. We praise God, though, that we were able to serve 127 different children last year through the P.A.T.H. Shelter.

**The OAKS Family Conference Center and Camp. One of the goals for The OAKS is to minister to the families of the kids placed at Trula Cronk Home for Children, the Stanley Foster Care Program, and the P.A.T.H. Shelter. The goals also include counseling families to help prevent their breakdown and providing a place for retreat for individuals, families, and churches. As in the past, the OAKS will continue to offer a camping program that will evangelize and edify our youth.*

In October 1995, we added 7 RV hookups that are available for anyone at a minimal cost. Having finished the winterizing of our dining hall to make it available for year-round use, we are in the process of doing the same for all of the cabins. We are excited about the possibilities of this ministry which will reach both youth and adults for Christ.

Ladies' Auxiliary

In the Ladies' Auxiliary, the word "Auxiliary" means "help, capable of giving assistance" in the building up of the church.

All women need to find their place in the church. Work for the Lord Jesus Christ, that we may edify the church of God, to build up and encourage moral and spiritual improvement. We all can become prayer warriors - visit the sick, elders and the lost.

We need to be wise in the ways of the Lord, keep peace, have a soft answer, hear instructions, be pure in heart and show forth the fruit of the Spirit which is Love. Gal. 5:22.24 Take up your cross and fall on Christ. Blessed be the name of the Lord. Oh, Lord, give up a Vision that we might see Thy will.

Margaret Pack, Dena Peterson, Dimmerree Brooks

Education

Reference from Ephesians 6:4, "And, ye Fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord."

Though the education of our children on spiritual truths must begin in the home, the church must continue to teach and share God's word. All of it, the "milk" and the "meat." This requires that we make available not only the facilities and supplies needed, but also dedicated, spirit-lead teachers for all ages.

Studying and Teaching: Necessities in Christian Service

There are a great many people who will deny that God, in His wisdom, insists that dedicate ourselves to learning more about Him through His word. Many are under the mistaken notion that God will simply "spoon-feed" us without our making any effort. The Bible, on the other hand, is full of evidence that suggests we must involve ourselves in spiritual education.

Most "experts" tell us that the last part of a speech is usually the most important. If this is true, then Jesus told His disciples to go into all the world and preach the Gospel, He must have been telling us how important spiritual teaching was to be. The Bible tells us that the very feet of those who carry the Gospel of peace are blessed. This should prove it's importance.

In order to gain this education, the Bible tells in II Timothy 2:15 to "study to show thyself approved unto God, a workman needeth not to be ashamed, rightly dividing the words of truth." These words will only come with our study. Remember, we are dealing with souls here, so it is necessary to study, from which we will receive blessings and revelations.

We must, in addition to teaching, do as Paul suggests in Titus 2:1 and "speak sound doctrine." This is simply not possible without studying. Yes, the Holy Spirit may reveal things to us, but in order to, as Galatians 6:4 states "prove our own work," we must search the scriptures for this truth, which comes from God by study and prayer. Paul again tells us in I Timothy 4:6 to "put the brethren in remembrance" of the things of God. Remember, revelation comes by seeking God, and study is an excellent way of starting this search.

Colossians 3:16-17 tells us we are to be "teaching and admonishing" others of Godly things. Since we have little choice, it only makes sense to prepare ourselves by studying.. Imagine that if God blesses us when we make little or no effort, how much greater He will bless us if we put forth just a little bit of effort. In order to be "rooted" and "grounded", as it says in Colossians 2:7, we must educate ourselves. Remember that God will never ask us to do something without equipping us to do whatever He asks. I Timothy 1:12 actually promises us that God will enable us, so we are guaranteed victory.

Paul, who was, next to Christ, the greatest teacher in history, tells us in Ephesians 3:4 that while he received the Gospel by revelation, those who heard him received it by his teaching. Paul spent three years in Arabia being taught of God and preparing himself for ministry, so how can we think we don't need to study.

From these scriptures, it should seem certain that God requires us to study so that we may teach others. Remember, each of us have the textbook, so the study is easy, if we just take the time. God will reward our efforts with blessings, and we will be pleasing Him.

Stuart Elwood, Al Brown, Lou Edwards

Sunday School

I Thes. 4 - 21. "But as touching brotherly love ye need not that I write unto you. For ye yourselves are taught of God to love one another." This is what we as teachers need to keep on the minds of our people. So if we are a preacher or a teacher we are being watched more than anyone else. Eph. 4:21 "If so be that ye have heard him and have been taught by him as the truth is in Jesus." We need to teach Jesus - nothing else.

Hugh Dalton, Willis Adkins

Resolutions

The definition of resolution is "to change or make a decision." We as Christians need to resolve to please our Lord no matter what people or the devil may say or do to us, as the steward did in Luke 16. We also need to decide and keep the Word as it is written even though we will be persecuted. St. John 15:20.

Rev. J.C. Sheets, Lee Thompson, Danny Elliott

Sessions Committee Report

We, your committee on sessions, report as following:

The first Conference will be at Pensacola F.W.B. Church Sept. 28, 1996. Rev. J.C. Sheets to preach, Rev. Orphard Hensley to be his alternate.

The second Conference will be at Youngs Chapel F.W.B. Church on Dec. 28, 1996. Rev. Richard Bryant to preach, Rev. Terry Richardson to be alternate.

The third Conference will be at North Bend F.W.B. Church on March 29, 1997. Rev. Jimmy Arrowood to preach, Bro. Blaine Whitson to be alternate.

The Association and fourth Conference will be with the Big Creek F.W.B. Church August 7 - 9, 1997. (Thursday before the second Sunday in August) at 10:30 a.m. Rev. Jonas Revis will preach the introductory message. Rev. Roger Laws will be his alternate. Rev. Marvin Hensley will preach Thursday night at 7:00 p.m. Rev. Frank Cable will be his alternate. Rev. Orphard Hensley will preach Friday at 11:00 a.m. Rev. Bobby Revis will be his alternate. Friday night at 7 p.m. will be the young people's night.

Revs. Paul Bennett, Roger Laws and T.J. Peterson

FINANCIAL REPORTS

Disabled Ministers Fund

Beginning Balance 8/11/95.....	\$134,516.88
Receipts:	
Ministers Conference.....	\$2151.00
Association.....	2433.00
Burial. Fund.....	1800.00
Interest Earned.....	11,069.74
Total Receipts...17,453.74	
TOTAL TO ACCOUNT FOR.....	151,970.62
Disbursements.....	10,122.00
Adjustment.....	+143.59
Balance Ending 8/9/96.....	<u>\$141,992.21</u>

Rev. Jonas Revis, Treasurer

Home Missions

Beginning Balance 8/12/95.....	\$556.82
Donations.....	\$30.00
Association.....	300.00
Interest.....	9.07
TOTAL TO ACCOUNT FOR.....	\$339.07
Disbursements:	
Carlie Lloyd.....	30.00
Fruit Baskets.....	130.00
Ending Balance.....	\$735.89
	<i>Frank Cable, Treasurer</i>

Children's Home

Beginning Balance 8/12/95.....	\$0.00
Receipts:	
Southside.....	\$550.00
Associations:	
Borings Chapel.....	\$500.00
Covey Rock.....	225.00
Eastern Gate.....	70.00
Liberty Chapel.....	40.00
Nix Creek.....	300.00
Union Hill.....	150.00
TOTAL.....	<u>\$1285.00</u>
Total Receipts.....	\$1835.00
Disbursements:	
12/30/95.....	\$550.00
8/9/96.....	1285.00
Ending Balance 8/9/96.....	<u>\$0.00</u>
(Funds sent directly to FWBFM from Jack's Creek: over \$13,350.00)	
	<i>Rodney Deyton</i>

Foreign Missions

Beginning Balance 8/14/95.....	\$458.76
Receipts '95 - '96:	
Big Creek.....	\$600.00
Burbank.....	450.00
Covey Rock.....	250.00
Davistown.....	100.00
Eastern Gate.....	10.00
Hillcrest.....	335.00
Liberty.....	500.00
Liberty Chapel.....	20.00
Low Gap.....	1,355.00

Middle District.....	775.00
Nix Creek.....	210.00
North Bend.....	500.00
Pensacola.....	245.00
Southside.....	500.00
Unaka Springs.....	275.00
Woodby Hills.....	300.00
Woodby Hills Ladies Auxiliary.....	120.00
Youngs Chapel.....	700.00
Funds from Picture Sales.....	135.00
Ministers.....	52.00
Total Receipts.....	\$7,432.00
TOTAL TO ACCOUNT FOR.....	\$7890.76
Disbursements:	
Paul Gentuso.....	\$5,400.00
Pledges.....	1800.00
Bank Service Charges.....	34.52
Ending Balance 8/9/96.....	\$656.24

Rev. Marvin Hensley, Treasurer

11:00 a.m. Service

Began with the congregation singing "Victory in Jesus." Bro. Marvin Hensley preached a good message, using for his scripture reading 1st Kings 12, Luke 5 and Acts 17. The service closed with a song and lots of fellowship, then prayer by Orphard Hensley.

1:30 P.M. Business Session

Sessions began with the congregation singing "Heavens Jubilee." Devotions by Bro. Blaine Whitson. Reading from St. Peter 4. Prayer by Bro. Paul Bennett. The session was called to order by the moderator Bro. Charlie Trivett.

A call was made for old business. Bro. Randy Laws asked for a discussion on the treatise that was to be used since there was some confusion as to which were the approved ones. A motion was made by Bro. Rodney Deyton and seconded by Bro.. Randy Laws to have the rule's committee study the ones written by the Jack's Creek Committee, and the ones from the national association and report back to the next association.

Friday 7:00 P.M. Service

Bro. Roger Laws welcomed everyone to the Friday night youth service. The congregation sang "Victory in Jesus." Bro. Laws called for an altar prayer, which was led by Bro. Larry Miller. Lisa McCurry and Bart Deyton of Covey Rock sang three songs to start the youth service. Covey Rock youth choir sang several songs. Bro. Marvin Hensley sang two songs. Bro. Bud Edwards sang one song and gave a good testimony. Jack and Jewel Silvers sang "Amazing Grace" and Bro. Jack gave a good testimony. Several more people gave testimony to the Glory of God. The service was dismissed with the congregation fellowshiping in song and prayer.

- OBITUARIES -

Marba Arrowood of Bakersville, NC was born October 27, 1911 and died November 19, 1995. He was the son of the late Rev. James and Lydia Barnett Arrowood. He is survived by his wife Francis Jenkins Arrowood, one son Rev. James Daniel Arrowood, six grandchildren and one great-grandchild, two sisters and one brother. Marba was a World War II vet. We feel our loss is Heaven's gain.

Arthur Berry was born September 11, 1904, and died November 15, 1995. He was a member of Woodby Hill Church. He was the father of 17 children, six deceased and survived by five daughters: Daisy, Beulah, Susie, Stella and Trula; six sons: Harold, Clifford, Mack, Troy, Robert and Rev. L.D. Elgin Berry; 35 grandchildren; 41 great-grand children and 10 great-great-grandchildren; and two sisters Mae Miller and Nettie Cornett. He is greatly missed by his family and friends.

Robert Renfro, age 67, departed this life on August 14, 1995. He was the son of the late Bert and Minnie Peterson Renfro. He was a Veteran of the Korean Conflict. He was a member of the North Bend F.W.B Church. He is survived by his wife Gladys, one daughter, one son, one brother and a granddaughter. He is missed by family and friends.

Hazel Higgins was born on March 23, 1912, and departed this life on November 3, 1995. She was the wife of the Rev. Cecil J. Higgins, who died in 1984. She was a member of the North Bend F.W.B. Church. She is survived by two daughters and two sons, 11 grandchildren, 16 great-grandchildren and 2 great-great grandchildren. Her wisdom and knowledge of the Bible was an inspiration and help to all who knew her. She will be greatly missed by family and friends.

Edward Lee Harris was born May 18, 1921, and departed this life March 8, 1996. He was a member of Davistown F.W.B. Church in Old Fort, NC. He is survived by his wife Bessie Harris, two sons and one daughter, and three grandchildren. He is sadly missed by family and friends.

William E. (Bill) Gladden was born January 23, 1923 and left this life on February 6, 1996. He is survived by his wife Bonnie, two sons, one sister, four grandchildren, three great-grandchildren, and a number of nieces and nephews. Bill kept telling us that he was "going home," he finally made it and is now at rest with the Lord. He was a member of Nix Creek F.W.B. Church.

Pat Luther Gladden was born February 18, 1919 and died September 16, 1995. Due to his illness, he was unable to attend church very often, but he truly enjoyed worshipping with God's people. He was a member of Nix Creek F.W.B. Church. He is survived by his wife Helen, 3 sons, 3 daughters, 3 brothers and his grandchildren.

Betty Jane Gladden Hall was born October 8, 1910 and went to be with the Lord on December 16, 1995. She touched the lives of all those who met her and gave assistance to anyone she knew was in need. She is survived and greatly missed by 1 son, 3 daughters, 3 brothers, 5 grandchildren, 5 great-grandchildren and her family at Nix Creek F.W.B. Church.

Carl D. Cook was born September 13, 1919 and went home with the Lord on December 16, 1995. He is survived by his wife Lucille, 3 sons, 2 daughters, 1 sister, 9 grandchildren and 8 great-grandchildren. Carl's friendly smile and good nature were a welcome sight, and he is greatly missed. He was a member of Nix Creek F.W.B. Church.

Conley P. Stevens, age 64, left us to be with the Lord on August 8, 1995. He was a World War II Navy veteran. He was very active in church and served as trustee until he became unable. Our church misses him very much. He was a great inspiration to us all. Earth's loss is truly Heaven's gain.

Marion L. Vanover, age 59, left us to be with the Lord on November 28, 1995. She had been a member for about two years and is still missed every Sunday. She loved singing and everyone here, but most of all she was ready to meet her Savior.

Aimee Carole Street, age 17, went to be with our Lord as a result of an automobile accident. Her name "Aimee" means "Beloved." She was a senior and valedictorian of the class of '96 at Cloudland High School. Most of all we know she is in Jesus's arms. She was a great example for teenagers and our church. She was willing to participate in everything and her smile was beautiful, as should all Christians' be. She is deeply missed by her family, friends and our church family. We have the assurance of seeing her again someday.

Florence Nettie Odom Stevens, age 75, went to our Lord on April 6, 1996. Up until her death she was very active in church and ready to participate in anything. She had been a Sunday School teacher for many years and was very active in Bible school. She was proud of our church, and is greatly missed, but we know how happy she is in Heaven, not only with many of her family, but her Lord.

Carl Higgins departed this life May 23, 1996, at the age of 67. He was the son of the late Vince and Olivia Higgins. He was a member of Higgins F.W.B. Church. Surviving are his wife Gertrude Bradford Higgins, a son, Archie Higgins, a granddaughter and 2 great-great grandchildren; six sisters: Mattie Morrow, Mildred Tipton, Ora Lee Tipton, Thelma Goldsmith, Jessie Mae Brown and Nell Winsey. He is greatly missed by everyone who knew him.

Sheridan Silvers departed this life on July 14, 1996, at the age of 92. He was the son of the late Silas and Annis Edwards Silvers. He was the oldest member of Higgins F.W.B. Church. He was the husband of Chettie Higgins Silvers, who died in 1986. He was also preceded in death by a daughter Earlina Royal. Surviving are three daughters: Juanita

Goldsmith, Lucille Edwards and Mary Ann Sparks; four sons: R.L., Reece, Glen and Leslie Silvers; three sisters: Miranda Robinson, Gladys Woodby, and Valley Phillips; five brothers: Joe, Jack, Dolph, Dewey, and S.W. Silvers; 20 grandchildren and 28 great-grandchildren. He was loved and is missed by his family and the community in which he lived.

Jess Troutman went home to be with the Lord on January 9, 1996. He was a faithful and dedicated member of Burbank F.W.B. Church. He attended until his death, sometimes on a walker and then a wheelchair. His church was so dear to him. He was an adult teacher for 47 years, a former choir leader and a deacon for 46 years. He was preceded in death by his wife, Pauline Shell Troutman, and by one grandson. He is survived by his wife, Mary, two daughters, three sons, one step-daughter, one step-son, fourteen grandchildren, twelve great-grandchildren, and many relatives and friends.

*"Well done, good and faithful servant!"
Dad's leaving made us so sad,
but we rejoice to know;
That Dad was prepared and not afraid to go;
He lived a life of faith, and his many works abide.
So why should we begrudge his rest at eventide.
Dad, we miss you so!*

Violet Gillis Whitson, born January 30, 1910, died February 28, 1996. She was the wife of the late Bob Whitson, who died in 1965, and the daughter of the late Walter and Polly Ingle Gillis. She is survived by four daughters, Ruth Mosley of Perry Hall, MD, Rosetta Walsh of Elizabethton, TN, Ruby Braithwaite and Rita Honeycutt of Burnsville, NC; five sons, Rossie and Robert Jr. of Green Mountain, NC, Ralph of Fort Myers, FL, Bill and Roy of Taylorsville, NC; six sisters, 29 grandchildren, 39 great-grandchildren and six great-great grandchildren. Violet was a member of North Bend F.W.B. Church. She loved to support her church with tithes, prayers, and her time. She has cooked many a meal for the preachers and their families. Her family and all who knew her miss her, but our loss is Heaven's gain.

Vista Street departed this life on April 13, 1996, after an extended illness. Mrs. Street, a member of Middle District F.W.B. Church, at one time served as the church pianist. She will be remembered by those who knew her as a devoted mother, a valuable member of the community, and a wonderful and caring person. She will be greatly missed by her family and a host of friends.

MINISTERS CONFERENCE

Low Gap F.W.B. Church October 28, 1995

The Jacks Creek F.W.B. Ministers Conference met with the Low Gap F.W.B. Church on Oct. 28, 1996, at 9:30 a.m. The session began with congregational singing, "Amazing Grace." Pastor Bro. Stanley McMahan welcomed the conference to Low Gap. Devotions were given by Bro. McMahan, prayer by Bro. Ronnie Peterson.

Session called to order by the moderator Bro. Tommy Hensley, rules of decorum were read. Minutes of the previous session were read and approved. Ministers roll call was made with everyone standing in full fellowship. Visiting ministers were welcomed as following: Revs. David Garland and Kenny Shults. Deacons and Delegates were seated. The call for anyone seeking license or ordination was made. Bros. Lester Perkins and Marvin Silvers asked to be ordained and were turned over to the ordaining council. Letter was read concerning Bro. Dwayne Cassidy from South Ga., association stating they would send a letter for next conference. Bro. Jonas Revis gave a report on the status of the childrens home. He asked that all pastors have an old fashioned "pounding" at their church, and he would bring a van and pick it up. Many good things going on at the childrens home, including souls being saved. Bro. Paul Bennett and Dean Murphy's licenses were renewed for one year. Bro. J.C. Sheets read from James 1, and talked about the deceased pastors' widows - asked that an offering be received to buy those widows a fruit basket for Christmas. He read a list he recommended, and where they be sent, motion passed for Bro. J.C. Sheets to buy the baskets with money from the Home Missions fund.

Bro. Bill Greer spoke in place of Bro. Leonard Shehan on the topic of young pastors. He quoted scripture from Isaiah, and gave personal testimony of his experience in pastoring a church. He admonished young pastors not to "faint in well doing," and also told us that we can't preach love every message. He gave an encouraging message to all ministers. Bro. Leonard was carried over to the next conference for the instructions. Bro. Norman Loveless to preach at the next conference, Bro. Bernie Jones to be his alternate, at Southside F.W.B. Church Dec. 30, 1996. Rev. Paul Bennett preached at 11:00, reading from John 11:44. The topic of his message was "Loose him and let him go." He preached a wonderful message. The ordaining council recommended that Bro. Marvin Silvers and Lester Perknis be ordained. Bro. Bobby Revis gave the charge, using the 3rd chapter of 2nd Timothy. The prayer was given by Bro. Charlie Trivett.

Ulis Miller, Clerk

Southside Church December 30, 1995

The Jacks Creek F.W.B. Ministers Conference met with Southside F.W.B. Church on December 30, 1995 at 9:30 a.m. The session began with the congregation singing two songs. Devotions by Br. James Ledford reading from Romans Ch. 8. Prayer by Bro. Leonard Shehan. Pastor Bro. Charlie Trivett welcomed the conference to Southside Church.

Rev. Charlie Trivett served as moderator in the absence of Br. Norman Loveless. Rules of decorum were read by the moderator. Minutes of last session were read and approved. Ministers roll call was made with all ministers standing in full fellowship. The ordaining council and Tenn. Investigating committee was dismissed to consider applicants for ordination and licenses or membership. Bro. Paul Bennett, Steven Miller and Larry Bar were seeking ordination and Bro. Duane Cassidy for membership and were referred to the proper committee or council. Deacons and delegates were seated. Visiting ministers were welcomed as follows: Bros. Brad Higgins, Allen Gibson and Bob Jones. Licenses were renewed for Bros. Richard Bryant and Steven Miller.

Bro. Jonas Revis spoke for the F.W.B. Childrens Home and passed out special prayer request and needs for the home. Bro. Revis asked that between now and next conference, the churches gather linens of all kinds and bring them to the conference at Unaka Springs in Erwin, TN on March 30, 1996. Also consider receiving an offering for the childrens home on Mothers' Day.

11:00 a.m. Service

The service began with Sis. Maryland Hensley singing two beautiful songs. Bro. Roger Laws preached the message, reading from 1st John 3:18. His text was "How can we love God and not our brother?" He closed the message with an altar call for prayer, one sister came for prayer by Brother Junior McKinney, after prayer several ministers gave their testimonies with wonderful spirit.

The ordaining council gave their report recommending Bro. Duane Cassida for membership and Bro. Larry Bar for ordination. Bro. Bobby Revis gave the charge to Br. Barr for ordination with the closing prayer by Bro. Ronnie Peterson. Brother J.C. Sheets will be moderator for next conference, Lester Perkins alt.

Ulis Miller, Clerk

Unaka Springs F.W.B. Church March 30, 1996

The Jacks Creek F.W.B. Baptist Ministers Conference met with Unaka Springs F.W.B. Church on March 30, 1996 at 9:30 a.m. The session began with the choir singing three songs. Pastor Bro. Herman Loveless welcomed the conference. Brother Verno Davis held devotions by reading 1st John 4:1 and Galatians 5: 16-21, then Bro. J.C. Sheets said a prayer. The session was called to order by the moderator, Bro. J.C. Sheets. The rules of decorum were read. Ministers Role Call was made with everyone standing in full fellow-

ship. Deacons and delegates were welcomed. The following ministers were welcomed: Revs. Arnold Foster, Larry Shuffler and Brad Higgins. The rules committee was dismissed in order to discuss a matter. The call was made for anyone seeking ordination. Brother Steve Cochran requested ordination, but did not have a letter from his home church and was advised to bring letters to the next conference. Brother Brad Higgins requested a license to preach and was presented to the North Carolina Investigating Committee.

The rules committee recommended some changes in Article 10 of the Bylaws. A motion passed to give a copy to all the ministers and discuss at the next conference.

11:00 A.M. Service

The service began with the congregation singing "Amazing Grace." Bro. Stanley preached a good message, reading from 1st Timothy 3: 1-7. His text was "Just what kind of a man are we?" His message was a challenge to all. The ordaining council gave their report, recommending Bro. Steven Miller for ordination. The charge was given by Bro. Bobby Revis with prayer by Bro. Orphard Hensley.

Bro. J.D. Price sent his credentials to the conference, requesting he be allowed to keep just the bottom part of the documents that have the signatures of the ordaining council since they were some of our oldest ministers. His request was granted by majority vote. The session closed with prayer.

Ulis Miller, Clerk

Covey Rock F.W.B. Church August 10, 1996

The Jacks Creek F.W.B. Ministers Conference met with Covey Rock F.W.B. Church on August 10, 1996 at 9:30 a.m. The session began with the congregation singing "Glory Land Way." Bro. Roger Laws welcomed the conference. Devotions by Bro. James Ledford reading Revelation 19:6. Prayer by Bro. Ronnie Peterson.

Moderator Bro. Charlie Trivett called the session to order and read the rules of decorum. Minutes of last conference were read and approved. Ministers roll call was made with everyone standing in full fellowship. Deacons and delegates were seated, Visiting ministers were welcomed as following: Bros. Henry Berry, Paul Gentuso, Dexter Brummitt and Mack Parker. Licenses were renewed for Bros. Paul Bennett and Steve Cochran. A motion was passed to allow the deacons and pastor to write a letter recommending Bro. Steve Cochran for ordination since it was an oversight of the church. A letter of recommendation was granted to Bro. Duane Cassida to South Georgia Association of F.W.B. Brother Ronnie Carroll was dropped from the conference by his letter of request.

Bro. Blaine Whitson read the recommended changes to article 10 of the Bylaws by the rules committee at last conference. A motion passed to accept the committee's report. A motion was passed to have some clarification in the wording before the next conference.

The moderator appointed Bros. Troy McCourry, Jonas Revis, Rickey Pate and Stanley McMahan to work with the rules committee on the wording. A motion was passed to add the following wording to article 14 of the Bylaws of the ministers conference. (*"All charges against a minister will be brought to the conference and a recommendation made before proceeding farther."*) A motion was passed to send the North Carolina investigating committee to get Brother Melvin Revis' licenses.

Election of Officers

Clerk.....Rev. Ulis Miller
Assistant Clerk.....Rev. Blaine Whitson
Ordaining Council: Chairman Rev. Bobby Revis, Marvin Hensley, Orphard Hensley, Frank Cabel, Troy McCourry and Blaine Whitson, Alt.
Investigating Committee: TN Chairman Rev. Terry Richardson, Junior McKinney, Norman Loveless and Alex Carver, alt. North Carolina Chairman Rev. Jimmy Arrowood, Roger Laws, Ross Grant and Bud Edwards, Alt.

A motion was passed to turn Brother Paul Bennett over to the Ordaining Council for ordination. Brother Bennett requested we wait until next conference to ordain him.

Doctor Paul Gentuso, missionary to Africa, spoke briefly about his work in the Ivory Coast. The ordaining council reported recommending Bro. Brad Higgins for a license to preach. Licenses were issued by the clerk. Bro. Bobby Revis was appointed moderator for next conference and Bro. Bernie Jones alternate. Session closed with prayer by Bro. Ross Grant.

Ulis Miller, Clerk

CHURCH DIRECTORY

CHURCH	PASTOR	CLERK
Big Creek.....	Reid Bagby	Cara W. Cox.....Rt. 1, Box 395, Green Mtn., NC
Borings Chapel.....	Dale Laws	Donna Woodby.....Rt. 1, Box 513, Burnsville, NC
Brummitts Creek.....	Rodney Deyton	Star Bennett.....Rt. 2, Box 465-C, Bakersville, NC
Burbank.....	Richard Blevins	Tommy Jarrett.....Rt. 1, Roan Mtn., TN 37687
Colberts Creek.....	Clifton McCurry	Virginia Wilson.....Rt. 2, Box 369, Marion, NC 28752
Covey Rock.....		Fate Deyton.....Rt. 2, Green Mtn., NC
Crabtree.....	Ronnie Peterson	Mary B. Lyons.....Rt. 2, Box 1164, Roan Mtn., TN
Davistown.....		Diantha McPeters.....5335 Rain Hill Ch. Rd., Morganton, NC
Eastern Gate.....	Ricky Pate	Mary M. Hill.....Rt. 6, Box 429, Johnson City, TN
Higgins.....	Keith Miller	Deborah Wheeler.....Rt. 4, Box 54, Burnsville, NC
Hillcrest.....	Allen Jackson	Imogen Johnson.....Rt. 3, Box 25B, Nebo, NC 28761
Liberty.....	Harold Webb	Bobby Allison.....Rt. 1, Box 1025, Marion, NC
Liberty Chapel.....	Ralph Hedrick	Mary Huskins.....1475 Blue Rock Rd., Burnsville, NC
Low Gap.....	Stanley McMahan	Tonya Ray.....Rt. 6, Box 868, Burnsville, NC
Middle District.....	Bud Edwards	Henry Street.....Rt. 2, Box 128-C, Bakersville, NC
New Hope.....	Steven Miller	Wanda Thomas.....Rt. 1, Box 774, Hampton, TN
Nix Creek.....	Jimmy Arrowood	Dimmerree Brooks.....Rt. 2, Box 166, Marion, NC
North Bend.....	Roger Laws	Linda Cox.....238 Woodstock Rd., Burnsville, NC
Pathway.....	Leonard Shehan	Virginia Bailey.....Rt. 1, Box 90-A, Erwin, TN
Pensacola.....	Troy McCourry	Patricia Silvers.....Rt. 6, Box 810, Burnsville, NC
Peterson Chapel.....	Donald Whitson	Frances Webb.....Rt. 1, Box 126, Burnsville, NC
Pilgrims Chapel.....		Lloyd Dulaney.....Rt. 2, Box 1318, Burnsville, NC
Piney Grove.....	Dexter Brummitt	Aileen McKinney.....Rt. 1, Hampton, TN
Southside.....	Charlie Trivett	Maurice Robinson.....114 Bradshaw Woods, Erwin, TN
Sunset.....	Bill Jaynes	Pattie Whitson.....Rt. 7, Box 369, Johnson City, TN
Unaka Springs.....	Brad Higgins	Clifford Miller.....Erwin, TN
Union Hill.....		Mae Miller.....Rt. 1, Bakersville, NC
Vale.....	Norman Loveless	Wilma C. Willis.....1290 Trice Fork Mtn., Newland, NC 28657
Valley Forge.....	Randy Johnson	Viola Stevens.....Rt. 8, Box 355, Elizabethton, TN
Woodby Hill.....	Alex Carver	June McKinney.....Rt. 1, Box 612, Hampton, TN 37658
Young Chapel.....	Randy Laws	Billie Thompson.....P.O. Box 551, Burnsville, NC

MINISTER'S ROLL

Arrowood, Jimmy, Rt. 2, Box 122A, Bakersville, NC.....	704-688-4366
Barr, Larry, Rt. 1, Box 1503, Watauga, TN.....	423-538-7995
Bennett, Paul, Rt. 2, Box 465-B, Bakersville, NC.....	704-688-3952
Bryant, Richard, Burnsville, NC.....	704-682-6990
Byrd, Roger, Rt. 4, Box 400, Burnsville, NC.....	704-682-9862
Cable, E. Frank, 215 Bull Creek Rd., Asheville, NC.....	704-298-4702
Calbough, Roy, Rt. 10, Box 1660, Elizabethton, TN.....	423-474-2379
Carroll, Ronnie, 1425 Lower Browns Creek, Burnsville, NC.....	704-675-5683
Carver, Alex, Rt. 2, Box 161, Unicoi, TN 37692.....	423-743-8216
Cochran, Steve, Rt. 1, Box 398, Unicoi, TN.....	423-743-8006
Cooper, Roy, 2403-E Lakeview Dr., Johnson City, TN.....	423-282-1508
Davis, Verno, Rt. 2, Box 370, Erwin, TN.....	423-743-7377
Deyton, Rodney, 323 Cook Hollow Rd., Bristol, TN.....	423-989-3294
Dugger, Darrell, 1010 Bishop Lane, Elizabethton, TN.....	423-542-8613
Edwards, Bud, Ramsey St., Burnsville, NC.....	704-682-6966
Edwards, Darrell, Rt. 3, Erwin, TN.....	423-743-9601
Fender, Clyde, Rt. 3, Box 209, Nebo NC 28671.....	704-652-2167
Fleenor, Theodore, 205 Brown Ave., Johnson City, TN.....	423-282-1654
Grant, Ross, 82 Stockton Rd., Marion, NC.....	704-756-7396
Greer, William, J., 910 Bert St., Johnson City, TN.....	423-929-2828
Hedrick, Ralph, Burnsville, NC.....	704-682-7388
Hensley, Marvin, 646 Church Rd. Bakerville, NC.....	704-688-3723
Hensley, Ophard, Rt. 2, Box 303, Old Fort, NC.....	704-668-4385
Hensley, Tommy, Rt. 2, Green Mountain, NC.....	704-682-7759
Higgins, Brad, Burnsville, NC.....	704-675-9575
Higgins, Roscoe, 926 Prince St., Erwin, TN.....	423-743-9635
Hughes, Noah, Rt. 2, Box 289-1A, Green Mountain, NC.....	704-682-7874
Hughes, Russell, Rt. 2, Box 268-B, Burnsville, NC.....	704-682-3034
Johnson, Randy, Rt. 10, Elizabethton, TN.....	423-474-3600
Jones, Bernie, 106 Parsley St., Erwin, TN.....	423-743-8078
Laws, Randy, Rt. 2, Box 254, Burnsville, NC.....	704-675-4071
Laws, Roger, Rt. 2, Box 332-D2, Bakersville, NC.....	704-688-2808
Ledford, James, Rt. 4, Box 497, Burnsville, NC.....	704-682-9246
Loveless, Norman, Rt. 4, Box 2056, Elizabethton, TN.....	423-725-2108
McMahan, Stanley, Rt. 2, Burnsville, NC.....	704-675-5280
McCourry, Troy, Box 68, Burnsville, NC.....	704-682-6439
McKinney, Junior, Rt. 1, Hampton, TN.....	423-725-3788
Miller, Steven L., Unicoi, TN.....	423-743-0698
Miller, Udis, 2160 Chestola Pike, Erwin, TN.....	423-743-4788
Murphy, Dean, Rt. 1, Green Mountain, NC.....	704-682-6378
Pate, Ricky, Rt. 2, Box 2663, Johnson City, TN.....	423-929-9640
Parkey, Stanley, 1202 Asheville Hwy., Erwin, TN.....	423-743-4955
Perkins, Lester.....	423-477-3791

(continued on next page)

Peterson, Ronnie, Rt. 1, Box 230, Burnsville, NC.....	704-682-7440
Ray, Howard, 913 Cherokee Rd., Johnson City, TN.....	615-926-3845
Revis, Bobby, Rt. 1, Marion, NC.....	704-652-2153
Revis, Jonas, Rt. 10, Box 250, Elizabethton, TN 37643.....	615-474-3215
Richardson, Terry, Rt. 1, Box 404, Hampton, TN.....	615-725-2196
Shehan, Leonard, P.O. Box 552, Erwin, TN.....	615-743-0727
Silvers, Jack, Rt. 6, Box 112, Burnsville, NC.....	704-682-6390
Silvers, Marvin, Rt. 3, Box 966-B, Burnsville, NC.....	704-682-7795
Sheets, J.C., Rt. 2, Box 260, Bakersville, NC.....	704-688-3636
Sparks, Richard, Rt. 2, Box 59, Bakersville, NC.....	704-688-4311
Stockton, John L., Rt. 2, Bakersville, NC.....	704-688-3047
Street, Ronda, Rt. 1, Hampton, TN.....	615-725-2278
Trivett, Charlie, 1313 Chestoia Pike, Erwin, TN.....	615-743-6064
Whitson, Blaine, Rt. 2, Green Mountain NC.....	704-682-6357
Williams, Orville, 207 Sycamore St., Erwin, TN.....	615-743-7953
Woods, Ricky.....	

The following ministers are pastoring churches in another association:

Fleenor, Theodore.....	East Fairview F.W.B. Church
Greer, Bill.....	Keystone F.W.B. Church
Hensley, Marvin.....	Cane Creek F.W.B. Church
Miller, Ulis.....	St. Paul F.W.B. Church
Pate, Ricky.....	Eastern Gat F.W.B. Church
Revis, Jonas.....	Wautauga Valley F.W.B. Church
Richardson, Terry.....	Fellowship F.W.B. Church, Erwin, TN
Sheets, J.C.....	Fellowship F.W.B. Church, Limestone, TN

CONSTITUTION OF JACK'S CREEK F.W.B. ASSOCIATION

1. This Association shall be composed of delegates chosen and sent from each church.

2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.

3. The Association shall elect annually a moderator and a clerk. The moderator shall not serve more than four (4) consecutive terms at one time. (Amended 8-9-1986)

4. The Rules of Decorum shall be read immediately after the body is organized.

5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Saviour; having made salvation possible for every human being on the terms of the gospel, which is freely offered to all.

6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberation, and have his name enrolled in our minutes.

7. The Association may appoint such committees as may be necessary to the expedition of business, and every committee appointed to any particular business shall report their proceedings in writing to the Association while in session, and all reports may be adopted or rejected by the body.

8. The Association shall have a book in which shall be kept an accurate account of all its proceedings.

9. Any church may become a member of the Association by making application by letter or by delegate and adopting our articles of faith and church covenant.

10. The Association may withdraw from any church that becomes disorderly or refuses to be represented.

11. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.

12. There shall be a treasurer appointed by the Association, whose duty it shall be to have care of and account for the money committed to his charge.

13. The Association shall use the Free Will Baptist Treatise in full.

14. Each church shall be allowed one vote for every ten members or fraction thereof.

15. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.

16. The Association shall pay its clerk at least \$5.00 for his services per annum.

PERMANENT RESOLUTION

Passed 8/11/84

We make a motion that the following resolution be accepted:

This committee will be known as the "Rules Committee." It shall consist of five men: three deacons and two pastors. None on this committee shall belong to or attend the same church. All motions to make new, or change existing rules or by-laws, shall be given to said committee in writing and signed. The committee will consider the motion, then, upon its decision, bring the motion to the floor for explanation in detail. This body shall then vote on the motion as they may choose. However, if the committee cannot agree that the motion should be presented to the body, the motion will then be dead.

Rev. Stanley McMahan, Bill McPeters and Junior Street

CHURCH COVENANT

1. Having given ourselves to God by faith in Jesus Christ and adopted the Word of God; according to the original Free Will Baptist doctrine as our rule of faith and practice, we now give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe the commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each others' reputation and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.

3. We promise that by the help of God we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of the household of faith.

5. We also agree to attend all regular meetings regularly if not providentially hindered and submit to all ordinances implied in a Profession of Faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors and not to use it as a beverage, nor to aid or assist in the manufacture of such nor furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, may ascribe honor unto the Lamb forever. Amen.

ARTICLES OF FAITH

Article 1.—THE TRUE GOD. We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.—“There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time.” I Tim. 2:6.

Article 2.—HOLY SCRIPTURES. We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness. II Tim. 3:16.

Article 3.—ORIGINAL APOSTASY. We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit and did eat. Gen. 3:6.

Article 4.—FREE GRACE. We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation. For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

Article 5.—CHRISTIAN FAITH. We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the

divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

Article 6.—REPENTANCE. We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance; for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. II Cor. 7:9-10.

Article 7.—FREE AGENCY. We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures.—He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God. Micah 6:8.

Article 8.—PERSEVERANCE. We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost.—And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

Article 9.—GOOD WORKS. We believe that good works are the result of faith, and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

Article 10.—CHRISTIAN BAPTISM. We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it.—Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

Article 11.—THE LORD'S SUPPER. We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and fruit of the vine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name of denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

Article 12.—FEET WASHING. We believe that washing the saints' feet is a command of our Saviour, and that his followers ought to practice the same.—If I then, your Lord and Master, have washed your feet; ye ought to wash one another's feet. John 13:14.

Article 13.—THE GOSPEL. We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

Article 14.—JUDGMENT DAY. We believe in one general Judgment Day. Hebrews 9:27. "Because He hath appointed a day, in which He will judge the world in righteousness by that man whom he hath ordained." Acts 17:31. "When the Son of Man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory. And before him shall be gathered all nations, and he shall separate them one from another, as a shepherd divideth his sheep from the goats." Matthew 25:31-32. We believe that the tribulation precedes the Judgment of both righteous and sinners. Matthew 24:21-31, 2 Peter 2:10-13, 2 Thes. 2:6-9, Rev. 21:1-6, Rev. 19:6-9.

RULES OF DECORUM

Article 1. This session shall be opened and closed with prayer.

Article 2. There shall be no conversation by members, one with another so as to interrupt business, While in session.

Article 3. Every member wishing to speak shall first rise to his feet and address the moderator.

Article 4. No member shall interrupt another while speaking.

Article 5. We will admit of no other title but that of Brother, while in session.

Article 6. Every member speaking shall attend to the subject under consideration.

Article 7. No member shall speak more than three times on one subject. No member is to speak more than five minutes on one subject.

Article 8. Every motion made and seconded shall be attended to unless withdrawn by those who made it.

Article 9. No man shall absent himself from the body while in session without leave of Moderator.

Article 10. On all motions when the vote of the body is taken, a majority shall prevail.

Article 11. The moderator shall have the same privilege to speak as any other member, providing chair is filled.

Article 12. Any member transgressing the above rules shall be admonished by the Moderator.

We your committee on the Jack's Creek Free Will Baptist treatise present the following resolutions, that have been adopted at various sessions, beginning in 1948 through 1980, and recommend that they be included in the new Treatise to be printed. The following articles were recommended and approved at the annual session August, 1983.

53rd Session 1948 - When committees are chosen for the Association they are to have a minister as chairman. The remainder of the committee is to be chosen from the delegates.

60th Session 1955 - A motion was passed not to allow any woman to preach.

63rd Session 1958 - Any person teaching or holding a church office are to be members of the Free Will Baptist denomination.

76th Session 1971 - Any person writing a letter to the investigating committee must sign the letter or the letter will be considered null and void.

79th Session 1974 - No moderator of the Jack's Creek Association shall serve more than a one year period, nor can he succeed himself. An assistant moderator shall be elected annually and shall be elevated to position of moderator after he has served his year as assistant. After two years have expired any previous moderator may be elected to assistant moderator again.

80th Session 1975 - Jack's Creek Ministers Conference is opposed to the so called Millenium or Millenial doctrine as preached today. Any of our ministers found to be preaching or teaching this said doctrine, shall have their license called for, and their names dropped from the ministers roll.

83rd Session 1978 - The Jack' Creek Free Will Baptist Association does not condone, or allow homosexuality among its people, that it is deemed to be a deadly sin. Lev. 20:13, Romans 1:26-32. Also we are opposed to abortion in any form. "Thou shalt not kill", the fifth commandment, Ex. 20:12.

We do not accept mixed color marriages, because it pleased God to make everything after its own kind, and to separate the people of the earth. Gen. 11:19

Second coming of Jesus as written in minutes

84th Session 1979 - No minister will be allowed to serve on more than one committee of investigation or ordaining council.

Jack's Creek Ministers Conference does not condone our ministers performing a wedding, and joining together in Holy Matrimony anyone who has been previously married and divorced.

Respectfully submitted by Reverends Blaine Whitson, Stanley McMahan, and Ronnie Peterson. August 1984.

BY-LAWS

Jack's Creek Free Will Baptist Disabled Ministers Fund

1. This organization shall be known as the Jack's Creek Free Will Baptist Disabled Minister's Fund. Therefore it is not to be considered as a retirement program.
 2. The purpose of this fund shall be to render financial aid to any member in good standing. However, the need must be due to a physical disability.
 3. This fund shall be managed by a board of directors consisting of five men, three of these will be ordained ministers and two church laymen. Board members will be appointed by the association and will serve for a five year term. Each member's term will expire in a rotating manner that will require one new member to be appointed each year. Each member will serve his last year on the board in the position of board chairman. It will be the responsibility of the board to manage this fund in such a way to provide the most return possible for the money we may have to invest. It will also be the responsibility of the board to budget the amount of money available to pay out each year. The amount to be used each year will be the amount of interest earned on the money invested
 4. Funding of this organization shall be done by requesting each member of the conference to voluntarily take at least five dollars per week from his regular church contributions, or, whatever amount God may direct him to give on a regular basis. This may be accomplished either by allowing the church the minister is pastoring to deduct the amount each week from his salary, and writing a check to the quarterly conference for the amount deducted. Or the ministers may bring their contributions to the conference. Anyone contributing to this fund will receive a receipt for their contribution. Churches are to be encouraged to take part in the support of this program as they feel God would have them to do. The funding of this program is never to be considered as dues to be paid, or, a tax to be levied on the ministers or churches.
 5. Qualification for financial help shall not be established at any given age, due to age alone. Financial help shall be given when properly applied for, and the investigating committee has approved the application and presented it to the directors. The board of directors shall then determine the amount and method of financial help to be given, they may direct the amount to be paid in lump sum or monthly for the duration of the disability and need may exist.
- *(AMENDMENT TO ARTICLE 5: Qualification for financial help shall not be established at any given age, due to age alone. Financial help shall be given when properly applied for, after the investigating committee has made a fair and impartial investigation. If the application is approved, the investigating committee has the authority to request help for the applicant up to the amount of three hundred dollars (\$300.00) without consulting the board of directors, providing an application has been completed for a record to be reviewed by the board of directors. Otherwise the board of directors will be consulted and said board will determine the amount and method of financial help to be given. The board may direct the amount to be paid in lump sum or monthly for the duration of the need.)
6. A standard form application will be furnished by the organization. This application is to be properly completed by the investigating committee while the investigation is being conducted. Application for financial help may be requested by the individual in need, or by the church to which he belongs or may be pastoring.

CONSTITUTION AND BY-LAWS

Jack's Creek Free Will Baptist Ministers Conference

ARTICLE 1. This body shall be known as The Minister's Conference of the Jack's Creek Association of Free Will Baptist and shall be composed of all licensed and ordained ministers of said Association.

ARTICLE 2. This Conference may receive any Christian minister, as a visiting minister. He may take part in any Biblical discussions. He may not vote or take part in the transaction of business matters

ARTICLE 3. This body shall elect quarterly a president or moderator and a clerk, both ordained ministers, of one year or more membership, in this conference after his ordination.

ARTICLE 4. Each church may send two of its members as delegates to this Conference with all privileges of visiting brethren, as provided by Article 2.

ARTICLE 5. This Conference shall meet on Saturday before each fifth Sunday and in connection with the yearly Association, with some church in the Association, previously agreed upon, or at the call of the moderator; provided that more than one session may not be held with any church during the same conference year.

ARTICLE 6. The moderator is empowered and it is his duty, to call an extra session of the Conference upon the petition of the members of this conference; provided, however, that said petition is properly signed by seven members, three of whom shall be ordained ministers.

ARTICLE 7. The Conference, upon being organized each year, shall proceed to elect an ordaining council, composed of five regularly ordained ministers; all having been ordained at least two years; and one or more shall have served one or more years on ordaining council, and one of the senior members shall be the chairman of council thus constituted. It shall be their duty to examine candidates, grant licenses and conduct ordinations.

ARTICLE 8. The ordaining council, when properly organized, shall have charge of all examinations and ordinations of candidates for the ministry who have been ordered before it by the Conference.

ARTICLE 9. All applicants for license to preach shall present to the Conference a letter of recommendation from a Free Will Baptist church to which he belongs. It must be properly signed by his pastor, deacons and clerk. After due inquiry and prayerful consideration, and after examination by the ordaining council, as to gifts, qualifications, and to the Divine call; said applicant shall be granted a license to preach the gospel for the period of one year; provided, however, he may have said license renewed at the expiration of the year, from time to time. All applicants for license and ministers from sister Free Will Baptist Conferences shall be received under watchcare for three months. They are to be investigated by the committee of investigation. All applicants for license and ordination, after being passed by the committee of investigation, shall be examined privately by the ordaining council.

ARTICLE 10. All licensed preachers are required to preach twenty-four sermons each year; and at least fifty sermons before he can succeed to ordination; provided, however, he cannot be ordained until he has proven himself faithful and successful in the gospel ministry for a period of at least one year. If any shall fail to do so because of negligence, he shall be entitled to a seat in the Conference only as a visiting minister.

A licensed minister cannot attain ordination until he is called to pastor a church, or go into full time evangelist work. A F.W.B. church that has called him for pastor, must send a letter requesting his ordination.

The above requirements shall not apply to ministers who have passed sixty years of age or to any minister who is rendered unable to conform to the above rules by disease or continued sickness of himself or his family.

ARTICLE 11. All applicants for ordination or membership shall present to the Conference a letter of recommendation from his church, properly signed by pastor, deacons and clerk.

ARTICLE 12. Each member shall report at each regular meeting either in person or by letter. Any minister being absent from two sessions of Conference in succession, shall stand charged with delinquency, and shall be deprived of his vote on any question until his disability is removed by a vote of the conference. However, if the delinquent Brother offers satisfactory excuse for his absence, his disability may be removed by a majority vote of the Conference. Any minister who does not report to the Conference either in person or by letter, for one year, shall be dropped from the roll and his credentials called for.

ARTICLE 13. All ministers received from sister Free Will Baptist Conferences, having been ordained and after having been investigated by the committee of investigation, and having been examined and found acceptable by the ordaining council, shall be issued a certificate of ordination from this conference, signed by the ordaining council with the original ordaining council and name of Conference on the margin.

ARTICLE 14. The Conference may withdraw fellowship from any member who becomes disorderly. Any person presenting a charge against a minister must sign his name to the charge or it will be null and void.

No member shall meddle with the work of another or injure his reputation for usefulness, but watch over each other in love, and thus promote harmony and love among the membership. All charges brought against a minister will be brought to the conference and a recommendation made by the conference before proceeding further.

ARTICLE 15. Seven members shall constitute a quorum at all regular meetings. No session of Conference will be considered legal if three or more ordained ministers are not present.

ARTICLE 16. *No member shall serve as a pastor of a church which does not enforce discipline, care for its pastor, and contribute to other benevolent enterprises according to its ability.*

ARTICLE 17. The moderator shall have power to appoint any or all committees to carry on the work of the Conference.

ARTICLE 18. Necessary expenses of this organization shall be met by voluntary contributions or by assessment to the members.

ARTICLE 19. This constitution and by-laws or any article thereof, may be suspended or amended, by a two-thirds vote of the Conference.

ARTICLE 20. Membership in this body shall be proof of good standing in the ministry.

The above constitution and by-laws duly adopted by Conference in regular session at North Bend Free Will Baptist Church, June 1919. Re-adopted in Conference, September 1944.

Revised and re-adopted at Locust Gap Free Will Baptist, Mountain City, Tenn., August 9, 1975.

CHURCH LETTER

To The Jack's Creek Free Will Baptist Association

At _____ Date _____, 19____

Greetings in Christ:

We, the Free Will Baptist Church at _____
now in session, send the following named delegates to represent us in
your body:

OUR STATISTICS ARE AS FOLLOWS—

(1) Our Meeting Days	(14) Paid For Revivals
(2) Number Baptized	(15) Children's Home
(3) Members Added	(16) Home Missions
(4) Members Dismissed	(17) Foreign Missions
(5) Deaths	(18) Disabled Min. Fund
(6) Total Membership	(19) Poor and Sick
(7) Average in S.S.	(20) Improve Church Property
(8) No. in Ladies' Aux.	(21) Value Church Property
(9) No. in C.T.S.	(22) Paid Visiting Minister
(10) Minute Fund	(23) Communion Services
(11) Associational Fund	(24) Church Location
(12) Clerk & Mod. Fund	
(13) Paid Pastor	

Present pastor _____

Pastor elect _____

Revival conducted by _____

Treasurer _____

Address _____

Clerk _____

Address _____

Phone _____

CHURCHES (All Full Time unless indicated otherwise)	No. Baptized	Members Added	Dismissed by Letter Ect.	Deaths	Total Membership	Average in Sunday School	No. in Ladies Auxiliary	No. in C.T.S.	Minute Fund	Associational Fund	Clerk and Mod. Fund	Paid Pastor	Paid for Revivals	Children's Home	Home Missions	Foreign Missions	Disabled Ministers Fund	Poor & Sick	Improvement to Church Property	Value of Church Property	Paid Visiting Ministers	Communions
Big Creek	1				145	70	20		\$40	\$30	\$20	\$7,300	\$1,000	\$2,212	\$421	\$600	\$	\$7,130	\$2,696	\$329,810	\$1,100	2
Borings Chapel					40	26			40	40	10		400	500				2,311	8,000	60,000		
Brummitts Creek		1			59	35			25	50	10	1,650						800	5,100	231,000	400	1
Burbank	9	6	2	1	253	127		73	50	50	20	14,400	1,200	1,170	1,750	4,800	260	6,466	17,813	245,362	334	4
Colberts Creek	6		1			22			20	20	5	4,234						724	10,000			1
Covey Rock			3	3	192	107			40	60	10	10,580		1,109	6,200	2,077	200	11,780	8,318	218,342	100	2
Crabtree	3	2	1			47			15	25		7,219						2,068	200	100,000	701	4
Davistown				1	32	30	6		20	20	10	506				100		1,000	1,349	195,000	1,750	4
Eastern Gate	1	2		2	60	35	12		20	15	10	3,600	271	866	10	10	10	500	100,000	230,000	300	1
Higgins	11	8		2	141	93			20	20	5	12,950	621	1,609		500	65	5,865		4,900		4
Hillcrest	4	3			48	35			20	20	15	7,725	250	280	55	310	50	2,091	14,192	250,000		1
Liberty	7		1		128	80	9	25	20	20	20	24,700	600	929	5,059	5,271	200	7,259	8,093	300,000	400	2
Liberty Chapel		5	1		59	48	9		20	20	20	6,965	200	40	20	20	20	1,028		94,235		4
Low Gap	11		1		114	69			50	30	10	10,400		1,652	3,091	1,455	100	1,200	800	300,800	113	2
Middle District		3		2	78	72		25	40	35	25	9,480	300	1,700	1,025	925		1,839	10,000	212,000	150	4
New Hope		2			14	20				60		650	150							100,000	540	3
Nix Creek	3		1	4	53	40			40	50	5	11,986		300	210	210		5,624	15,000	70,500		2
North Bend	8		4	3	112	81			80	50	25	7,200	2,500	2,377	2,858	645	100	1,073	487	246,802	100	4
Pathway	2		2	1	82	58	12		30	20	10	9,360	800	596		50	50	2,975	700	100,000	375	4
Pensacola	4	4			76	48	20	30	30	50	10	9,853	485	785	251	245	50	12,313	1,089	91,000	480	
Peterson's Chapel	4				132	95	10		40	10	10	5,875	600					916	295	161,426	295	3
Pilgrim's Chapel					32	11			10	10	10							2,200		50,000	20	
Piney Grove	3	2		1	132	76			60	25	5	16,900	317	415	365	2,654	50	5,331	5,679	155,000	200	1
Southside	1	5	1	1	232	204			50	15	25	14,280		550	800	2,800	260	3,434	4,785	300,000	733	4
Sunset	2	5		4	75	69			25	15	15	8,300			833	4,372	25	11,769	2,224	150,000	150	4
Unaka Springs	1		6		118	40	15		30	30	10	4,300	400	315	650	1,209	25	600	2,880	88,590	400	1
Union Hill			1			26			10	25	10	2,940	240	150				347	387	60,000	419	2
Vale 2nd & 4th	1			8	35	23			20	10	10			100			50	150	2,000	65,000	450	1
Valley Forge	4	10		1	285	197	30	67	75	75	25	13,880		2,526	19,779	10,492	200	12,390	29,521	428,352	750	4
Woody Hill	6	3	1	1	81	45	12		30	20	5	7,800		329	561	420	25	1,150		55,000	100	2
Young's Chapel	25	11		3	131	83			50	75	20	10,065	537	300	4,784	2,182	681	3,258	24,409	65,000	75	4

