

M | I | N | U | T | E | S

— OF THE —

TENTH : ANNUAL : SESSION

— OF THE —

JASPER FREEWILL  
BAPTIST ASSOCIATION,

— CONVENED WITH —

BEECH GROVE CHURCH,

Walker County, Ala., October 3 and 5, 1896.

OFFICERS:

REV. W. A. NELSON..... MODERATOR  
ROBERT FRANKS..... CLERK  
H. W. KING..... COR. SECRETARY

The First Union Meeting of Jasper Freewill Baptist Association convened with Shady Grove Church, Franklin County, Ala., Saturday before the Fourth Sunday in July, 1896. The Second Union Meeting of the Jasper Freewill Baptist Association convened with Mt. Olive Church, Marion County, Ala., Saturday before the Third Sunday in August, 1896.

PRINTED BY THE NEWS JOB OFFICE, HAMILTON, ALA.





## FREE WILL BAPTIST BIBLE COLLEGE

*Presented By*

Wayne Martin

---

---

---

## PROCEEDINGS.

---

The tenth annual session of the Jasper Freewill Baptist Association convened with Beech Grove Church, Walker county, Alabama, October 3d and 5th, 1896.

The introductory sermon was preached by Rev. T. W. Springfield of the Vernon Association. The text used was from Matthew 11, 28-29-30. An intermission of one hour was taken for refreshments, after which the ministers and delegates were requested to meet in the house, organize and proceed to business.

The association met pursuant to the request of the moderator. Singing by the congregation. Prayer and called to order by Rev. G. C. Elliott, the moderator, and business was transacted as follows, viz :

1. Letters from the churches were called for, handed in, read and contents noted as per statistical table.

2. Called for petitionary letters, and opened the door for the reception of new churches into the body. Received the following: Ebenezer.

3. Proceeded to elect a moderator and clerk; whereupon Rev. W. A. Nelson was elected moderator, Brother Robert Franks was elected clerk and Bro. H. W. King was elected corresponding secretary.

4. Called for correspondence from sister associations and received Elder T. W. Springfield from the Vernon Association and Rev. J. A. Campbell, Bros. Thomas Kimbrel and E. P. Alexander from the North River Association. These brethren were cordially received, the right hand of fellowship was extended and they accepted a seat with us.

On motion it was agreed that the moderator appoint all



committees, and the following committees were appointed, viz:

On Preaching—Brethren H. W. King, J. A. Burleson and M. D. Haney.

On Documents and Order of Business—Revs. S. M. Perkins, Porter Dubois and G. C. Elliott, with the moderator and clerk.

On Sabbath Schools—Revs. H. B. Foster, E. B. Pool and Bro. W. J. Underwood.

On Literature—Bros. P. C. Pike, E. D. Flurrey and J. E. Cochran.

On Deceased Ministers and Members—Bros. W. T. Burleson, I. J. Franks and E. D. Warren.

On Finance—Bros. C. R. Franks, W. W. Nelson and W. A. Wates.

Committee on preaching report that Rev. S. M. Perkins preach Sunday at 9 o'clock, Rev. Porter Dubois alternate Sunday at 11 o'clock, Rev. W. A. Nelson. Rev. E. B. Pool to preach Sunday night, Rev. W. H. Ingram, alternate, at Beech Grove Church and Rev. A. J. Campbell and Rev. M. R. Martin to preach at Sunday night at Center Hill Church. Respectfully submitted. H. W. KING, Chairman.

On motion the report received, adopted and the committee discharged.

On motion the association adjourned to meet Monday morning at 8 o'clock. Prayer by Rev. M. R. Martin. Benediction by the moderator. Preaching omitted Saturday night.

—:o:—

#### ORDER OF SERVICE ON SABBATH.

Sunday morning at 9 o'clock Rev. S. M. Perkins preached and interesting sermon from St. John 14, 6. At 11 o'clock Rev. W. A. Nelson preached an able sermon to a large and attentive congregation. Text St. John 16, latter clause 13th and 15th verse. At the close of the sermon the Lord's Supper was administered, and Christians feeling themselves worthy partook of the emblems. Sunday night, Rev. E. B. Pool preached, using for a text Daniel 3, 17.

#### MORNING SESSION.

MONDAY MORNING, OCT. 5, 1896.

The association met pursuant to adjournment, prayer by J. E. Wilson, after which the body was called to order by the moderator.

1. The clerk called the roll and the delegates present answered to their names.

2. The proceedings of Saturday were read and adopted.

3. Invitation was given to visiting ministers of other denominations to seats with us. None present.

4. Report of committees were called for and presented in the following order, viz:

—:o:—

#### ON DOCUMENTS AND ORDER OF BUSINESS.

We, your committee on documents and order of business, report: We find one petitionary letter for the next association and we recommend that the next session of this body be held with Mount Joy Church, four miles southeast of Pearce's Mill, Marion county, Ala. We further recommend that our clerk superintend the printing of the minutes and have them printed to the best advantage, and that he be allowed four dollars for his services. We further recommend that the proceedings of the Union or District Meetings be appended to the minutes of this association; and we further recommend that this association divide, and beginning the line with Bear Creek at the Mississippi line coming up Bear Creek to the Hackleburg road, thence back the Pearce's Mill road to Buttahatchie river, thence up to Delmar, and thence through Winston county, Ala., to the Lawrence county line, and we recommend that the name of Bear Creek as being the name of the new association, allowing the churches on each side of the line to chose either association. Respectfully submitted.

S. M. PERKINS, Chairman.

On motion the report was adopted and the committee discharged.



## ON DENOMINATIONAL LITERATURE.

We, your committee on denominational literature, submit our report: We recommend the prayerful reading and study of the Bible, because it is the book of inspiration and the only safe guide to the soul in search of eternal life. For our denominational literature we recommend any good religious book. For our hymn book we recommend the Baptist Harmony. Respectfully submitted.

P. C. PIKE, Chairman.

On motion the report was adopted and the committee discharged.

—:o:—

## ON SABBATH SCHOOLS.

We, the committee on Sabbath schools, present our report: We find that the Sabbath school cause is in a low state of affairs in this association. We recommend that our pastors and leading members of the various churches lay hold of this great and important work and do all in their power to improve it in the bounds of this association that it may be a means of bringing many souls to Christ. Respectfully submitted.

D. O. WARREN, Chairman.

On motion the report was adopted and the committee discharged.

—:o:—

## ON MINISTERIAL CHARACTER.

We, your committee, G. W. Moore, P. R. McCaig and P. C. Pike, as a standing committee on ministerial character beg leave to report. After a thorough examination we find all of our preachers in good standing, except Brother E. M. McHaffy, whom there are some reports against. Respectfully submitted.

G. W. MOORE, Chairman.

On motion the report was adopted.

—:o:—

## ON DECEASED MINISTERS AND MEMBERS.

We, the committee on deceased ministers and members,

have carefully considered the duty enjoined upon us, and report as follows: Death has entered the pales of our churches since the last session of our association and removed therefrom our beloved members, to wit: Brother Montgomery, Sisters Jane Smith and Sarah Griffin of Beech Grove Church; Brother Lemuel Cook and Sister Carrie Cochran, members of Mt. Joy Church; Sister L. M. Franks of Mt. Olive Church; Sister Nancy Tyler of Hopewell Church; Brother Joshua Tig of Hickory Grove Church; Brother A. F. Franks and Sister Tolerson of Marshall Church; Brother Henry Smith and wife, Sisters M. E. Smith and Francisco Hardon and Brother J. R. Tucker of Blue Springs Church. They all died in the faith, but it leaves a vacancy in the churches to which they belonged and above all a vacancy in their families which none can fill, but we trust our loss is their eternal gain. We, therefore, tender our love and sympathy to the bereaved families and churches. May we all die the death of the righteous and may our end be like theirs. We earnestly request all the churches who may lose a member or members to report their names, age and the date of their deaths to the next session of our association in their church letters. Respectfully submitted.

W. T. BURLESON, Chairman

On motion the report was adopted and the committee discharged.

—:o:—

## ON FINANCE.

We, the committee on finance, report that we find \$21 85 in the hands of the treasurer for minute funds and other associational purposes. Respectfully submitted.

C. R. FRANKS, Chairman.

On motion the report was received, adopted and the committee discharged.

—:o:—

## MISCELLANEOUS OR NEW BUSINESS.

On motion the proceedings of the First Union Meeting were called for, which was held with Shady Grove Church, Franklin



county, Alabama. On motion the proceedings of the Second Union Meeting were called for, which was held with Mount Olive Church, Marion county, Alabama. The proceedings of both were read and their contents ordered to be appended to our minutes.

On motion it was agreed that this body withdraw fellowship from Refuge and Valley Grove Churches.

On motion it was agreed that any member leaving any of our churches without a letter of dismission that we withdraw the hand of church fellowship from them.

On motion it was agreed that this body elect a standing committee on ministerial character, the same committee that was appointed at our last session still remain in office until discharged by the association, to wit; E. A. Palmer, P. R. McCaig, W. C. Parker, G. W. Moore, A. Q. L. Williams and P. C. Pike.

On motion the report of the committee on ministerial character report that E. M. McHaffy had been walking disorderly and that a committee of three be appointed to investigate and report the same at our first union meeting. The following committee was appointed, viz: Bros. I. H. Able, J. E. Cochran and Rev. W. A. Nelson.

Whereas, Jasper Association is without proper representation with her sister associations, and feeling the need of that spirit of union which is essential to the furtherance of the cause of Christ, on motion, Revs. S. M. Perkins, M. R. Martin, W. H. Ingram and G. C. Elliott were elected delegates to the Vernon Association.

On motion that the new association be named Bear Creek Freewill Baptist Association, and that its first association convene with Blue Springs Church, Franklin county, Ala., on Saturday before the 2d Sabbath in October, 1897, the introductory sermon to be preached by Rev. H. B. Foster, Rev. W. Scott alternate.

On motion it was agreed that the Bear Creek Association hold two union meetings, the first to be held with Blooming

Youth Church, Winston county, Ala., Friday before the 4th Sunday in July, 1897, Rev. G. B. Haney to preach the introductory sermon, J. P. McVay, alternate. The second to meet with Shady Grove Church, Franklin county, Ala., on Friday before the 4th Sunday in August, 1897, Rev. T. M. Canup to preach the introductory sermon, Rev. R. A. Nix alternate.

On motion it was agreed that Jasper Association hold two union meetings during the next associational year, 1897. The first with Liberty Church, Marion county, Ala., on Friday before the 2d Sunday in August, 1897, Rev. E. B. Pool to preach the introductory sermon, Rev. G. C. Elliott alternate. The second with Freewater Church, Marion county, Ala., on Friday before the 1st Sunday in September, 1897, Rev. G. C. Elliott to preach the introductory sermon, S. M. Perkins alternate.

On motion it was agreed that the next session of this association be held with Mount Joy Church, Marion county, Ala., four miles southeast of Pearce's Mills, and that it convene on Saturday before the 1st Sunday in October, 1897.

On motion Rev. S. M. Perkins was elected to preach the introductory sermon, Rev. J. J. Wesley alternate.

On motion it was agreed that the moderator appoint a committee of three to look after some hymn books. The following committee was appointed, to wit: Brothers W. T. Burleson, Robert Franks and J. E. Cochran.

On motion it was agreed that the Articles of Faith, Constitution and Rules of Decorum be appended to the minutes.

On motion it was agreed that our clerk superintend the printing of the minutes and that the publisher be instructed to distribute them among the churches according to their contributions. Resolved further, That our clerk be allowed four dollars for his services,

On motion, a vote of thanks is due and is hereby tendered to Beech Grove Church and the citizens of this community for kindness and hospitality shown to members and visitors of the association. Also, to the officers for the faithful



manner in which they have presided over the body during the association.

On motion a vote of thanks is given to the managers of the K. C., M. & B. R. R., for reduced rates given the ministers and delegates to and from our association.

On motion the association adjourned to meet with Mount Joy Church, Marion county, Ala., on Saturday before the 1st Sunday in October, 1897.

Rev. T. W. Springfield offered prayer, after which the moderator made some appropriate remarks, a hymn was sung and the parting hand was taken amid tears and joy.

W. A. NELSON, Moderator.

ROBERT FRANKS, Clerk.

—:o:—

#### FIRST UNION MEETING.

The First Union Meeting of the Jasper Association met at Shady Grove Church, according to announcement. Rev. G. C. Elliott preached a soul stirring sermon from the 15th chapter and 18th verse of St. Luke, and was followed ably by Rev. S. M. Perkins, and dismissed for refreshments, and after refreshments called together by the moderator. Sung a hymn and prayer by Rev. H. B. Fowler, and then proceeded to appoint Porter Dubois clerk pro tem, and G. W. Stirher and Bro. J. E. Cochran reading clerks. Letters read and delegates enrolled. Proceeded to appoint a committee on preaching, to wit: J. W. Maddox, J. J. Pace and J. E. Cochran, with the deacons of the church.

Called for destitutions and found none.

The question was sprung by Rev. W. C. McComb, has a minister union meeting or association any power to prohibit a church from washing each others feet in connection with the sacrament when they choose and have made the preparation, and it was answered they have not.

Called for report of committee on preaching.

We, your committee on preaching, beg leave to submit the following report: Rev. James Haney preach tonight, followed

by H. B. Fowler. Rev. R. A. Nix tomorrow at 9 o'clock, followed by Rev. W. C. McComb. Rev. G. C. Elliott at 11 o'clock, followed by Rev. Porter Dubois.

Report received and committee discharged.

Rev. James Haney preached from Acts 9-6, and was followed by Rev. H. B. Fowler.

—:o:—

SUNDAY MORNING, 9 O'CLOCK.

Sung a hymn and prayer by Rev. J. M. Coleman, M. E. Church South. Rev. R. A. Nix preached a soul stirring sermon to an attentive congregation from Luke 14-22, followed ably by Rev. W. C. McComb, and after intermission of ten minutes called together by singing and prayer. Rev. G. C. Elliott preached an interesting sermon from Joshua 2-18, and was followed by Porter Dubois. After which the Lord's Supper was commemorated by many communicants.

G. C. ELLIOTT, Moderator.

PORTER DUBOIS, Clerk Pro Tem.

—:o:—

#### PROCEEDINGS SECOND UNION MEETING.

The Second Union Meeting of the Jasper Freewill Baptist Association was held with Mount Olive Church, Marion county, Ala., on Saturday before the 3d Sunday in August, 1896. The introductory sermon was preached by Rev. G. B. Haney, text Luke 17-3, followed by T. M. Canup. After which one hour was taken for refreshments and to meet at 3 o'clock, p. m. The body met pursuant to adjournment and was called to order by the moderator.

1. Appointed Robert Franks clerk pro tem.
2. Bros. J. E. Cochran and C. R. Franks were appointed reading clerks.
3. Called for letters from the different churches, which were handed in, read and contents noted, as per statistical table.
4. Appointed a committee on preaching as follows, viz: Brethren F. H. Cantrell, W. J. Underwood and B. R. Edgar, with the deacons of this church.



5. Resolved that we recommend that our union meetings convene on Friday instead of Saturday.

6. We, your committee on preaching, report that Rev. J. M. Haney preach tonight, Rev. W. A. Nelson, alternate; Rev. M. R. Martin preach tomorrow at 9 o'clock and Rev. W. A. Nelson at 11 o'clock. Respectfully submitted.

F. H. CANTRELL, Chairman.

The report was adopted and committee discharged.

On motion the meeting adjourned to meet at early candle-light Saturday night. Rev. J. M. Haney filled his appointment, followed by Rev. W. A. Nelson, Genesis 24-56.

—:o:—

SUNDAY MORNING, 9 O'CLOCK.

At 9 o'clock Rev. M. R. Martin preached to a large and attentive congregation, text Zachariah 13-7. At 11 o'clock Rev. W. A. Nelson preached a soul stirring sermon to a large and attentive audience, text First Corinthians 11-28 and 12-20, after which the Lord's Supper was administered. Sung a hymn and took the parting band and went out.

G. C. ELLIOTT, Moderator.

ROBERT FRANKS, Clerk Pro Tem.

—:o:—

#### STATISTICS OF THE SECOND UNION MEETING.

Churches, counties and delegates are as follows:

Mt. Olive, Marion County—J. W. Burleson, A. J. Westbrook and J. W. Maddox.

Mt. Joy, Marion County—W. A. Wates, J. E. Cochran and W. J. Underwood.

Blue Springs, Franklin County—B. R. Edgar.

Mt. Pleasant, Marion County—D. O. Warren, G. M. Moore and J. H. Mullinix.

Pleasant Hill, Walker County—J. H. Mason.

Friendship, Marion County—R. M. Cantrell, F. H. Cantrell and L. B. Terrell.

Pleasant Grove, Marion County—W. A. Smith and S. E. Webb.

Bethel, Franklin County—Represented by letter.

Gum Springs, Marion County—A. J. Ingle and W. S. Berryhill.

Shady Grove, Franklin County—G. W. Station and N. P. Hutchinson.

Mount Zion, Franklin County—B. F. Edgar.

Union Hill, Marion County—E. A. Frederick and R. L. Mitchell.

Free Waters, Marion County—W. H. Franks, W. S. Flippo and J. R. Franks.

Liberty, Marion County—E. D. Flurry, M. K. Williams and W. H. Estes.

—:o:—

#### ARTICLES OF FAITH.

OF GOD—ARTICLE 1. We believe there is one and but one living and true God, who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.

OF THE HOLY SCRIPTURES—ART. 2. We believe that God is the author of the Holy Bible, and that its teachings constitute the only infallible doctrine for the government of His church.

OF ORIGINAL APOSTASY—ART. 3. We believe that Adam was created holy, but by voluntary transgression fell into depravity, and consequently involved his posterity in sin.

OF FREE AGENCY—ART. 4. We believe that the grace of God comprehends all spiritual blessings. That the Gospel is the power of God unto salvation. That the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation.

OF CHRISTIAN FAITH—ART. 5. We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world, and the divinity of the Holy Scriptures. That "Faith comes by hearing, and hearing by the Word of God."

OF REPENTANCE—ART. 6. We believe that repentance is sorrow for sin and the kind of sorrow which constitutes godly repentance, must be preceded by effectual conviction for sin.

OF FREE AGENCY—ART. 7. We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures.

OF PERSEVERANCE—ART. 8. We do not believe under the Gospel dispensation that any soul is elected to eternal life, unconditionally, but that those who by faith persevere to the end will be



saved. That it is possible for men who have been converted, to "Make shipwreck of the Faith," turn again to sin and be finally lost.

OF GOOD WORK—ART. 9. We believe that good work is the result of Faith and of necessity. That those who have Faith will do works of righteousness, while those who have no Faith, cannot do anything pleasing or acceptable unto God.

OF CHRISTIAN BAPTISM—ART. 10. We believe that Christian Baptism is the immersion in water of a believer in the names of the Father, Son and Holy Ghost. That baptism cannot be scripturally administered without Faith in the subject who receives it.

OF THE LORD'S SUPPER—ART. 11. We believe the Supper was instituted by our Savior as a commemorative ordinance. That the bread and wine represent His body and blood. That it was instituted for Christians, and that all Christians should unite in observing that sacred service, regardless of names of denominational distinctions.

OF THE SOUL—ART. 12. We believe that man is a living soul. That the body will die, but that the soul is immortal. That death is the separation of the mortal and immortal parts of human beings.

OF THE RESURRECTION—ART. 13. We believe in the resurrection of the dead. When the resurrection shall take place the soul and body will reunite and form an immortal being. That the righteous will be received into a state of everlasting happiness, to reign with God forever and ever. "But the wicked will be bound hand and foot, and cast into outer darkness. The wicked are driven away in their wickedness, but the righteous have hope in their death."

—:O:—

### RULES OF DECORUM.

ARTICLE 1. The Association shall be called to order by the Moderator who presided at the last session. Former Clerk also officiating until the body is fully organized.

2. The Association shall be opened and closed with singing and prayer.

3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of the votes of the delegates present elects.

4. The names of the delegates from the different churches shall be enrolled and called as often as necessary during the session.

5. A majority of delegates present shall rule in all cases except in the reception of churches, then it shall be unanimous.

6. The Moderator shall not be entitled to vote except in cases of a tie, and then he shall give the deciding vote. He shall be entitled to

—:O:—  
speak on any question after others have spoken, provided he appoint some one to the chair while he is speaking.

7. Only one person shall speak at the same time, who shall arise and address the Moderator.

8. No brother shall be interrupted while speaking, unless he depart from the subject under discussion, or use words of personal reflection.

9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than fifteen minutes at a time.

10. No member shall laugh or talk during the time debates are going on.

11. No member shall absent himself from the Association without leave of the Moderator.

### CONSTITUTION.

ARTICLE 1. This Association shall be known as the Jasper Free-will Baptist Association of Alabama, and being composed of delegates from different churches forming the same, each church being entitled to three delegates.

2. The body shall be considered an advisory council, but having no authority over the affairs of the churches.

3. Each church in this Association shall be considered an advisory body and shall control its own affairs in matters of discipline, &c. It may however in extreme cases call aid from sister churches.

4. All questions of doctrine and matters of general interest shall be settled by two-thirds vote of the Association, and the decision shall be final.

5. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

6. The Association shall meet annually at such time and place as may be agreed upon by a previous annual session, and shall not adjourn finally until all the business is transacted.

7. Churches wishing to become members of this Association must adopt its Articles of Faith and conform to its usages.

8. We agree as churches of this Association to use our best influence to promote the interest of all moral and benevolent institutions, such as the Temperance Cause, Sabbath Schools, Missionary work, &c.

9. No member of this Association shall be eligible to the office of Moderator more than two successive sessions, unless no other member be competent to act in that capacity.

10. Any church of this Association failing to represent two years in succession, its name shall be dropped from our minutes.



# STATISTICAL TABLE FOR 1896.

| CHURCHES & COUNTIES          | NAMES OF DELEGATES.                            | PASTORS.      | CLERKS AND THEIR<br>POSTOFFICES.       | Baptised..... | Rec. by Letter.. | Dis. by Letter... | Rec. on Con. | Restored..... | Died .. .. . | Excluded..... | Days of Meeting | No. Members.... | Paid for Minutes.. |
|------------------------------|--|---------------|--|---------------|------------------|-------------------|--------------|---------------|--------------|---------------|-----------------|-----------------|--------------------|
| Mount Olive, Marion Co.....  | Robert Franks, J. A. Burleson, C. R. Franks    | G. C Elliott  | Robert Franks, Twin, Ala .....         | 3             | 4                |                   |              |               | 1            |               | 3               | 75              | \$ 1 50            |
| Mount Joy, Marion Co.....    | W. J. Underwood, W. A. Wates, W. J. Fowler     | W. A. Nelson  | J. E. Cochran, Pearce's Mill, Ala..... | 26            | 8                | 4                 |              |               | 1            |               | 1               | 134             | 1 10               |
| Beech Grove, Walker Co ..    | I. F. Files, A. Griffin, P. C. Pike.....       | W. A. Nelson  | Jere F. Files, Townley, Ala.....       | 3             |                  |                   |              |               | 2            | 1             | 4               | 90              | 1 50               |
| Blue Springs, Franklin Co... | B. R. Edgar, M. D. Haney.....                  | R. A. Nix     | J. M. Coen, Spruce Pine, Ala....       | 4             | 13               | 8                 |              | 3             | 4            | 2             |                 | 73              | 1 50               |
| Mount Pleasant, Marion Co..  | E. D. Warren, N. Webb, D. O. Warren....        | J. J. Wesley  | D. O. Warren, Winfield, Ala....        | 5             | 6                | 2                 |              |               |              |               | 4               | 81              | 1 25               |
| Oak Grove, Walker Co.....    | W. W. Williams, A. Keeton, H. C. Sides         | E. B. Pool    | W. W. Williams, Prospect, Ala..        |               |                  | 5                 |              |               |              |               |                 | 22              | 55                 |
| Pleasant Hill, Walker Co.... | I. R. Brown.....                               | S. M. Perkins | G. H. Mason, Galloway, Ala....         | 3             | 1                | 2                 |              |               |              | 4             | 1               | 37              | 1 00               |
| Friendship, Marion Co.....   | W. A. Cantrell, R. M. Cantrell, H. J. Pyron... | W. B. Taylor  | F. H. Cantrell, Pikeville, Ala....     |               |                  | 1                 |              |               |              |               | 4               | 39              | 1 00               |
| Hopewell, Winston Co ....    | H. W. King, L. T. Hopson, H. W. Manasco        | W. A. Nelson  | H. W. King, Navoo, Ala.....            | 1             | 2                | 5                 |              |               | 1            |               |                 | 65              | 1 15               |
| Pleasant Grove, Marion Co... | W. W. Nelson, Julia Nelson, W. N. Williams     | W. B. Taylor  | W. N. Williams, Winfield, Ala...       |               |                  | 7                 |              |               |              |               | 2               | 37              | 90                 |
| Bethel, Franklin Co.....     | C. J. Foster.....                              | S. M. Perkins | W. D. Douthits, Bear Creek, Ala        | 1             |                  | 2                 |              | 3             |              |               |                 | 22              | 60                 |
| Gum Springs, Marion Co....   | V. S. Berryhill, W. T. Burleson, Isham West    | G. C Elliott  | W. T. Burleson, Goldmine, Ala..        | 5             | 3                |                   | 1            | 2             |              |               | 4               | 34              | 1 30               |
| Union Chapel, Marion Co ...  | I. H. Able, T. A. Perkins.....                 | S. M. Perkins | J. L. Eads, Glen Allen, Ala....        | 7             | 11               |                   |              |               |              |               |                 | 46              | 95                 |
| Shady Grove, Franklin Co...  | E. M. Nix, N. T. Nix, N. P. Hutcherson....     | R. A. Nix     | J. R. Whitfield, Spruce Pine, Ala      |               | 1                | 2                 |              | 1             |              |               |                 | 25              | 75                 |
| Rocky Grove, Marion Co....   | Represented by Contribution.....               |               |  |               |                  |                   |              |               |              |               |                 |                 | 25                 |
| Mount Zion, Franklin Co....  | B. F. Edgar .....                              | T. M. Canup   | B. F. Edgar, Spruce Pine, Ala..        |               | 3                | 3                 |              |               |              |               | 2               | 11              | 20                 |
| Union Hill, Marion Co .....  | Represented by Letter.....                     | T. M. Canup   | L. M. Raburn, Hackleburgh, Ala         |               | 4                | 2                 |              |               |              | 6             | 2               | 55              | 75                 |
| Mount Hope, Franklin Co. .   | Represented by Letter.....                     | T. M. Canup   | J. K. Oliver, Belgreen, Ala.....       | 7             | 3                |                   |              |               |              |               | 4               | 18              | 60                 |
| Mars Hill, Franklin Co.....  | Represented by Contribution.....               |               |  |               |                  |                   |              |               |              |               |                 |                 | 50                 |
| Free Water, Marion Co.....   | I. J. Franks.....                              | W. B. Taylor  | W. H. Wilson, Pikeville, Ala....       |               | 3                |                   |              |               |              |               | 1               | 42              | 75                 |
| Liberty, Marion Co .....     | E. D. Flurrey.....                             | J. J. Wesley  | G. C. Estes, Pikeville, Ala.....       |               |                  | 1                 |              |               |              |               |                 | 35              | 1 25               |
| Hickory Grove, Winston Co    | Represented by Letter.....                     | Wm. Kuzbee    | Will Williams, Motes, Ala.....         |               |                  |                   |              |               | 1            |               | 1               | 13              | 65                 |
| Bluff Springs, Marion Co.... | Represented by Letter.....                     | T. M. Canup   | M. P. Gann, Hackleburgh, Ala...        | 3             | 4                |                   |              |               |              | 1             | 3               | 20              | 55                 |
| Homes Chapel, Winston Co..   | J. P. McVey.....                               | E. B. Pool    | P. England, Opal, Ala.....             | 3             |                  | 5                 |              |               |              |               |                 | 21              | 30                 |
| Blooming Youth, Winston Co   | J. A. Wilson, W. S. Montgomery..               | E. B. Pool    | E. Wilson, Double Springs, Ala..       |               |                  |                   |              |               |              | 5             |                 | 17              | 50                 |
| Ebenezer. ....               | Represented by Letter.....                     | E. B. Pool    | Lum Watson, Gum Pond, Ala...           |               |                  |                   |              |               |              |               |                 | 18              | 50                 |

1031



## ORDAINED MINISTERS AND THEIR POSTOFFICES.

|                     |                 |                  |          |
|---------------------|-----------------|------------------|----------|
| REV. W. A. NELSON,  | Twin,           | Marion county,   | Alabama. |
| " J. J. WESLEY,     | "               | "                | "        |
| " G. C. ELLIOTT,    | "               | "                | "        |
| " M. R. MARTIN.     | "               | "                | "        |
| " H. B. FOWLER,     | Winfield,       | "                | "        |
| " S. M. PERKINS,    | "               | "                | "        |
| " W. H. INGRAM,     | "               | "                | "        |
| " L. L. NICHOLS,    | Hamilton,       | "                | "        |
| " P. W. A. CRUMBIA, | "               | "                | "        |
| " H. B. FOSTER.     | Bear Creek,     | "                | "        |
| " T. M. CANUP,      | Hackleburgh,    | "                | "        |
| " R. A. NIX,        | "               | "                | "        |
| " PORTER DUBOIS,    | Eatonville,     | Franklin county, | Alabama. |
| " G. B. HANEY,      | Philcampbell,   | "                | "        |
| " E. M. MCHAFFEY,   | Spruce Pine,    | "                | "        |
| " W. J. TINGLE,     | Mellville,      | Winston          | "        |
| " R. SHADRICK,      | Double Springs, | "                | "        |
| " W. BUSBEE,        | Brown's Creek,  | "                | "        |
| " W. C. McCOMBS,    | Haleysville,    | "                | "        |
| " E. B. POOL,       | Linn,           | "                | "        |
| " J. P. McVEY,      | Opal,           | Lawrence         | "        |
| " J. B. WHITE,      | Detroit,        | Lamar            | "        |
| " J. A. GRACE,      | Gamblemines,    | Walker           | "        |

:O:

## LICENTIATE MINISTERS AND THEIR POSTOFFICES.

|                |                 |               |          |
|----------------|-----------------|---------------|----------|
| W. SCOTT,      | Bear Creek,     | Marion county | Alabama. |
| J. E. COCHRAN, | Pearce's Mills, | "             | "        |
| GEORGE FLIPPO, | Pearce's Mills, | "             | "        |
| J. E. WILSON,  | Double Springs, | Winston       | "        |
| J. M. HANEY,   | Galloway,       | Walker        | "        |