

Robt. Franks

MINUTES

—OF THE—

Thirteenth Annual Session

—OF THE—

Jasper Freewill Baptist Association,

CONVENED WITH

Pleasant Ridge Church, Itawamba County, Miss.,

September 30th and October 2nd, 1899.

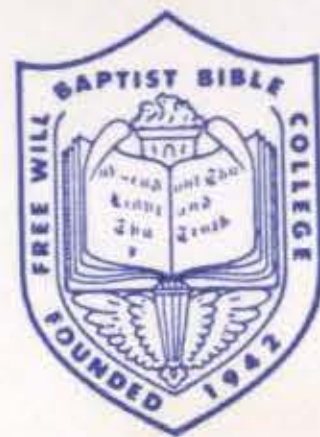
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OFFICERS :

J. R. HOLLADAY,	Moderator,
ROBERT FRANKS,	Clerk,
W. W. NELSON,	Treasurer,
J. S. CANTRELL,	Corresponding Secretary.

The next Session of this Association will be held with Mt. Olive Church
six miles East of Guin Station on the K. C. M. & B. R. R., Ma-
rion county, Alabama, and will convene on Saturday
before the first Sunday in October, 1900,

BAPTIST REVIEW JOB OFFICE,
GOLDSBORO, N. C.



FREE WILL BAPTIST BIBLE COLLEGE

Presented By

Wayne Martin

PROCEEDINGS.

The 13th annual session of the Jasper Freewill Baptist Association convened with Pleasant Ridge Church, Itawamba county, Miss., September 30th and October 2nd, 1899. The introductory sermon was preached by Rev. W. A. Nelson. The text used was Timothy 4th chapter, and 16th verse. After preaching an intermission of one hour was taken for rest and refreshments; after which the ministers and delegates were requested to meet in the house, organize and proceed to business.

AFTERNOON SESSION.

The Association met in the house pursuant to adjournment. Singing by the congregation. Prayer by Rev. J. R. Holladay. The Moderator of the former session, Rev. J. J. Wesley, being absent on account of sickness in his family, the Clerk of the last session being present, appointed Rev. W. A. Nelson moderator protem; and business was transacted as follows, viz:

1. Letters from the churches were called for handed in and read and contents noted as per statistical table.

2. Called for petitionary letters, and opened the door for the reception of new churches into the body. Received letters from Barnesville and Antioch Churches. The letters were read and after careful examination it was found that the petitionary churches were organized on our Articles of Faith: That they were sound in doctrine, and by motion they were unanimously received.

3. It was then agreed to permanently organize the body, which was done by electing Rev. J. R. Holladay Moderator; Bro. Robert Franks Clerk; and Bro. J. S. Cantrell Corresponding Secretary.

4. Called for correspondents from sister Associations, and received from the Bear Creek Association Rev. G. B. Haney and Rev. A. L. Key, Bro. J. M. Fowler. These brethren were cordially received and welcomed among us.

On motion, it was agreed that the Moderator appoint all the committees; whereupon the following are appointed, viz:

ON PREACHING—A. J. Ingle, I. J. Franks, and John A. Nelson with the Deacons of this church.

ON DOCUMENTS AND ORDER OF BUSINESS—Rev. W. A. Nelson, Rev. G. C. Elliott, and Rev. T. M. Canup. And by motion the Moderator and Clerk were added to the committee.

ON SABBATH SCHOOLS—Brethren W. W. Nelson, W. B. Dickinson and Joseph Atkins.

ON DENOMINATIONAL LITERATURE—Brethren S. B. Ramsey, P. C. Pike and W. A. Smith.

ON DECEASED MINISTERS AND MEMBERS—Brethren G. W. Moore, F. B. Elliott and N. M. Braswell.

ON FINANCE—Brethren J. L. Cantrell, J. H. Franklin and J. A. Underwood.

ON ASSOCIATIONAL FUNDS—Rev. W. A. Nelson, and Bro. J. T. Flurry and Bro. J. T. White.

REPORT OF THE COMMITTEE ON PREACHING.

Committee on preaching report that Rev. G. B. Haney preach tonight, Rev. A. L. Key, alternate, Rev. G. C. Elliott preach to-morrow (Sunday) at 9 o'clock, Rev. W. A. Nelson, alternate. Rev. J. R. Holladay preach at 11 o'clock; and Rev. T. M. Canup preach at night, Rev. A. M. Dickinson, alternate. Rev. W. A. Nelson preach Monday at 11 o'clock.

Respectfully submitted,

A. J. INGLE, Chairman.

On motion, the report is adopted, and com. discharged.

On motion, the Association adjourned to meet Monday morning 8 o'clock. Prayer by the moderator.

Saturday night, Rev. G. B. Haney preached to a large and attentive congregation. His text was Romans 3rd chapter, and latter clause of the 22nd verse.

ORDER OF SERVICE ON SABBATH.

Sunday morning at 9 o'clock, Rev. G. C. Elliott being unable to preach, Rev. William A. Nelson filled the hour. His text was Psalms 89th, and 47th verse.

At 11 o'clock, Rev. J. R. Holladay preached an able sermon to a large and attentive congregation. His text was Matthew 17th chapter, and 4th verse. After preaching the Lord's Supper was administered, and many partook of the emblems. It was a free communion service.

At night, Rev. T. M. Canup preached. His text was Matthew 2nd chapter, 2nd verse. He was followed by Rev. A. M. Dickinson.

MONDAY MORNING, Oct. 2nd.

The Association met pursuant to adjournment. The opening service was conducted by the Moderator; who also, called the body to order, and requested the Clerk to call the roll. The ministers and delegates answer to their names.

On motion, the proceedings of Saturday were read and adopted.

On motion, visiting ministers of other denominations were invited to take seats with us. None present.

Reports of committees are called for and presented in the following order, viz:

ON DOCUMENTS AND ORDER OF BUSINESS.

We your committee on Documents and order of Business report: We find two petitionary letters for the next Association, and we leave it to the body to decide which of the two shall have it. We recommend that Rev. J. R. Holladay preach the introductory sermon at our next session, and that it be a doctrinal discourse. We further recommend that brother Holladay write a Circular Letter to be appended to our next minutes for 1900 choosing his own subject. We also recommend that the Clerk superintend the printing of the minutes, and that the work be done at the office of the BAPTIST REVIEW, Goldsboro, N. C. Also, that the Clerk have four dollars for his services.

Respectfully submitted,

W. A. NELSON, Chairman.

On motion, the report is adopted, and the committee discharged.

ON DENOMINATIONAL LITERATURE.

We your committee on Denominational Literature report: We recommend the prayerful reading and study of the Bible for it is the book of God and the safe guide to Heaven. For our Church paper, we recommend the BAPTIST REVIEW; and until another edition of the Baptist Harmony can be published, we recommend the use of Manlie's Choice as our hymn book—published by the Baptist Book Concern, Louisville, Ky. We also recommend that our ministers aid the brethren in securing a supply of hymn books.

Respectfully submitted,

S. B. RAMSEY, Chairman.

On motion, the report is adopted, and the committee discharged.

ON SABBATH SCHOOLS.

We your committee on Sabbath Schools report as follows: We find that there is a good deal of interest taken in the cause of Sabbath Schools, but not as much as should be. We recommend that pastors and leading members of the various churches take hold of this great and important work, and do all in their power to improve it in the bounds of this Association; that it may be the means of bringing many souls to Christ. We further recommend that the pastors of the various churches appoint Sabbath School Superintendents: We find that there are a few Sabbath Schools reported in this Association at this time, and we further recommend that each church make a report of their Sabbath Schools in their letters to this Association.

Respectfully submitted,

W. W. NELSON, Chairman.

On motion, the report is adopted, and the committee discharged.

ON FINANCE.

We your committee on Finance report as follows: We find in the hands of the Treasurer twenty dollars (\$20 36) and thirty-six cents as a minute fund. We find nothing from any previous session of the Association.

Respectfully submitted,

J. L. CANTRELL, Chairman.

On motion, the report is adopted, and the committee discharged.

ON ASSOCIATIONAL FUNDS.

We your committee on Association Funds report: We find in the hands of the Treasurer, W. W. Nelson, the sum of twenty eight dollars (\$28 30) and thirty cents; for which credit is given the churches as follows, viz:

Mount Olive \$4 85—Mount Joy (\$1 65)—Beech Grove (\$2 00)—Mount Pleasant (\$1 50)—Friendship (\$1 00)—Pleasant Grove nothing—Gum Springs (\$2 50)—Union Chapel (\$1 00)—Mount Zion 50 cts.—Union Hill (\$2 25)—Mount Hope 50 cts.—Free Water (\$1 00)—Liberty (\$1 25)—Bluff Springs thirty-five cents—Fairview 70 cts.—Camp Creek (\$1 25)—Mount Calvary (\$1 00)—Pleasant Ridge (\$2 50)—Barnesville (\$2 50)—Antioch 50 cts. Oak Grove, Pleasant Hill and Concord nothing. Total amount of cash on hand \$28 30.

Respectfully submitted,

W. A. NELSON Chairman.

On motion, the report is adopted, and the committee discharged.

ON DECEASED MINISTERS AND MEMBERS.

We your committee on Deceased Ministers and Members report: We have carefully considered the duty assigned to us and report as follows: Death has entered the pales of our churches since our last Association and removed therefrom our beloved members to wit: Sister N. F. Ferrell of Friendship Church, was born April 22nd, 1848; and died May 16th 1899—aged 51 years and 24 days. Bro. Manell Tirey, of Beech Grove Church, died in his 74th year. Bro. A. Keeton, of Pleasant Ridge Church, died March 17th 1899.—Aged aboht 72 years. Sister M. M. Wooten, of Bluff Springs Church, was born July 24th, 1863 and died December 17th, 1898—aged 35 years, four months and 23 days. Sister Mattie Burleson, of Mt. Joy Church, age not given, died since our last Association.. We believe they all died in the full triumphs of a living faith; but their death leaves a void in their respective churches the world can never fill. But we trust that our loss is their eternal gain. We therefore tender our love and sympathy to the bereaved families and churches who have been thus sorely afflicted during the past associational year. And we appeal to our churches to report all who may die during the next associational year in their letters to our next session, giving full particulars in every respect as to birth, age and death. Also, what churches they are members of and their names in full.

G. W. MOORE, Chairman.

On motion, the report is adopted, and the committee discharged.

ON MINISTERIAL CHARACTER.

We your committee on ministerial character report: After a thorough investigation, we find all the ministers of this Association to be in good standing, sound in the Faith of our doctrine, and laboring for the advancement of our Redeemer's Kingdom on the earth.

Respectfully submitted,

G. W. MOORE, Chairman.

On motion, the report is adopted, and the committee discharged.

MISCELLANEOUS BUSINESS.

Resolved that any minister of this Association who is found guilty of circulating false reports by pen or otherwise on a brother minister, which is liable to injure his usefulness and destroy his influence, shall be guilty of a disciplinary offense, and after discipline has been used, if he does not show signs of true penitence and reformation, he shall be excommunicated from this Association, and published in our denominational paper.

On motion, it is agreed to adopt a Financial system as we see the great need of such; and we recommend that each male member that belongs to the Jasper Association pay annually twenty-five cents, and that those of the females that wish to pay anything can do so. This is in connection with the minute funds. And it is further understood that at our next Association, we elect a regular Treasurer, to keep a true record of all the funds that is paid in; and also how the same is paid out. These funds are to be disposed of by the Association through the Moderator, being empowered by the body. Said money is to be used for no other purpose than for the building up of the Jasper Free-will Baptist Association—such as aiding destitute and disabled ministers, poor widows and orphans.

On motion, the Association adjourned for preaching and refreshments, and to meet at 2 o'clock p. m. Dismissed by the benediction.

Rev. William A. Nelson preached from the word life.

AFTERNOON SESSION.

The Association met pursuant to adjournment. Prayer was omitted on account of time. Called to order by the moderator and proceeded to business.

On motion, it was agreed that each minister report annually the amount of money he receives; the number of miles traveled; the number of sermons preached; the number of prayers offered; the number of marriage ceremonies performed. The number of visits made to the sick and burial services attended during the associational year.

On motion, it is agreed that this Association have a Treasurer, and the moderator be empowered to appoint some brother to fill that office. The moderator appoints brother W. W. Nelson.

On motion, it is agreed that this body elect a standing committee on ministerial character, and that the same committee that was elected at our last session is still to remain in office, to wit: Brethren G. W. Moore, P. C. Pike, and David Nix. Bro. Nix having been appointed in the place of Bro. P. R. McCaig resigned.

On motion, it was agreed that a collection be taken up for our disabled brother, Rev. George C. Elliott. The Association contributed to him liberally, and the same was highly appreciated by our dear brother.

On motion, it was agreed that members leaving any of our churches without a letter of dismission, that we withdraw the hand of fellowship from them.

On motion, the following resolution was adopted: Whereas the Jasper Association is without proper representation with her sister Associations, and feeling the great need of the spirit of union which is essential to the furtherance of the cause of Christ, that we elect corresponding delegates.

On motion, it is agreed that brethren B. F. Edgar, S. B. Ramsey and R. F. Ezzell were elected corresponding delegates to the Bear Creek Association.

On motion, brethren W. W. Nelson and B. F. Elliott were elected delegates to the Vernon Association.

On motion, it was agreed that the Jasper Association hold two Union Meetings in the year 1900. The first to be held with Barnesville Church, six miles West of Hamilton, in Marion county, and to convene Saturday before the first Sunday in July 1900. Rev. W. A. Nelson to preach the introductory sermon.

The second to be held with Fairview Church, Franklin county, Ala. and to convene on Saturday before the third Sunday in August 1900. Rev. R. A. Nix to preach the introductory sermon.

On motion, it was agreed that the next session of this Association be held with Mount Olive Church, six miles East of Guin station on the K. C. M. & B. Railroad, Marion county, Ala. and that it convene on Saturday before the first Sunday in October, 1900. Rev. J. R. Holladay was elected to preach the introductory sermon; Rev. W. A. Nelson, alternate.

On motion, it is agreed that the Articles of Faith, Constitution, and Rule of Decorum be appended to the minutes.

On motion, it is agreed that the Clerk superintend the

printing of the minutes. That the work be done at the office of the Baptist Review, Goldsboro, N. C. That the publisher be instructed to distribute them among the churches according to their contributions. That the Clerk be allowed four dollars for his services.

On motion, a vote of thanks is given to Pleasant Ridge Church and the citizens of this community for kindness shown to members and visitors of the Association.

On motion, a vote of thanks is given to the officers of this Association for the faithful manner in which they have discharged their duty.

On motion, the Association adjourned to meet at the time and place above named. Closing service conducted by the moderator with feeling and appropriate remarks. A hymn was sung, and the parting hand was taken amid tears and shouts of joy.

J. R. HOLLADAY, Moderator.

ROBERT FRANKS, Clerk.

RULES OF DECORUM.

ARTICLE 1. The Association shall be called to order by the Moderator who presided at the last session. Former Clerk also officiating until the body is fully organized.

2. The Association shall be opened and closed with singing and prayer.

3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by the delegates present elects.

4. The names of delegates from the different churches shall be enrolled and called as often as necessary during the session.

5. A majority of delegates shall rule in all cases, except in the reception of churches, then it shall be unanimous.

6. The Moderator shall not be entitled to vote, except in cases of a tie; and then he shall give the deciding vote. He shall be entitled to speak on any question after others have spoken, providing he appoints some one to the chair while he is speaking.

7. Only one person shall speak at the same time, and he shall arise and address the Moderator; and after recognition by the Moderator, proceed.

8. No brother shall be interrupted while speaking, unless he depart from the subject under discussion, or use words of personal reflection.

9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than fifteen minutes at a time.

10. No member shall laugh or talk during the time the debates are going on.

11. No member shall absent himself from the Association without leave of the Moderator.

ORDAINED MINISTERS AND THEIR POST OFFICES.

- REV. W. A. NELSON, Brilliant, Marion county, Ala.
 " J. J. WESLEY, Ur, Marion county, Ala.
 " G. C. ELLIOTT, Twin, Marion county, Ala.
 " J. R. HOLLADAY, Barnesville, Marion county, Ala.
 " M. R. MARTIN, Twin, Marion county, Ala.
 " H. B. FOWLER, Winfield, Marion county, Ala.
 " T. M. CANUP, Hackleburgh, Marion county, Ala.
 " R. A. NIX, Hackleburgh, Marion county, Ala.
 " W. H. INGRAM, Winfield, Marion county, Ala.
 " J. A. CRACE, Gamblemines, Walker county, Ala.
 " J. A. JOHNSON, Yoconny, Itawamba county, Miss.
 " A. M. DICKINSON, Yoconny, Itawamba county, Miss.
 " S. B. RAMSEY, Bellgreen, Franklin county, Ala.

LICENTIATE MINISTERS AND THEIR POST OFFICES.

- G. W. FLIPPO, Ur, Marion county, Ala.
 J. E. COCHRAN, Twin, Marion county, Ala.
 B. F. EDGAR, Spruce Pine, Franklin county, Ala.

CONSTITUTION.

ARTICLE 1. This Association shall be known as the Jasper Freewill Baptist Association, of Ala., and being composed of delegates from the different churches forming the same, each church being entitled to three delegates.

2. This body shall be considered an advisory counsel, but having no authority over the affairs of the churches.

3. Each church in this Association shall be considered an advisory body, and shall control its own internal affairs in matters of discipline, &c. It may however in extreme cases call aid from sister churches.

4. All questions of doctrine and matters of general interest shall be settled by a two-thirds vote of the Association, and the decision shall be final.

5. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

6. This Association shall meet annually at such time and place as may be agreed upon by a previous annual session, and shall not adjourn finally until all the business is transacted.

7. Churches wishing to become members of this Association must adopt its Articles of Faith and conform to its usages.

8. We agree as churches of this Association to use our best influence to promote the interest of all moral and benevolent institutions, such as the Temperance Cause, Sabbath School, Missionary Work, &c.

9. No member of this Association shall be eligible to the office of Moderator more than two successive sessions, unless no other member be competent to act in that capacity.

10. Any church of this Association failing to be represented for two years in succession, its name shall be dropped from our minutes.

PROCEEDINGS OF THE FIRST UNION MEETING.

The first Union Meeting of the Jasper Freewill Baptist Association met at Mount Pleasant Church, Marion county, Ala. Saturday before the 5th Sunday in April, 1899. The introductory sermon was preached by Rev. W. A. Nelson. The text used was Luke 14th chapter, and 19th verse. After the religious exercise recess of an hour was taken for refreshments.

After the recess the body came together by singing. The former moderator being absent, but the former clerk being present, the duty devolved on him to appoint a moderator protem; whereupon the Rev. W. A. Nelson was appointed. Bro. Nelson offered prayer; and called the house to order, and business was transacted as follows, viz:

1. Bro. F. B. Elliott was appointed reading clerk.

2. Letters from the different churches were called for handed in and read and the names of churches and delegates enrolled.

3. Proceeded to appoint the committees, and the following are appointed:

On Preaching—Brethren J. A. Beazeley, N. C. Williams and R. M. Cantrell, with the deacons of this church.

4. Called for destitutions, but found none. Then called for business.

Resolved that article 4 of the proceedings of the 1st Union Meeting of 1898 be appended to the proceedings of this meeting. Resolved further that we recommend that the Association appoint three or more Trustees to investigate the title of our church property, and report the same to the next Association.

Called for the report of the committee on preaching, and the following is presented: Rev. H. B. Fowler preach to-night, Rev. M. R. Martin, alternate. Rev. W. A. Nelson preach tomorrow at 11 o'clock; and Rev. W. H. Ingram preach at two o'clock p. m. They all filled the hours assigned to them, and preached to large and attentive congregations. There was no further business brought before the body, and it was agreed to adjourn.

On motion, the meeting adjourned.

W. A. NELSON, Moderator.

ROBERT FRANKS, Clerk.

STATISTICS OF THE FIRST UNION MEETING.

Churches, Counties and names of delegates.
 Mount Olive, Marion County—Brethren J. W. Burleson, A. J. Westbrook,
 V. G. Westbrook and A. J. Westbrook.
 Mount Joy, Marion County—Brethren W. G. Cook, W. J. Underwood
 and J. A. Underwood.
 Mount Pleasant Church, Marion County—Brethren B. F. Elliott, C. E.
 Fowler and J. T. Powell.
 Friendship, Marion County—Brethren J. W. Williams and R. M. Cantrell.
 Pleasant Grove, Marion county—Brethren N. C. Williams, L. B. Burges
 and W. A. Smith.
 Gum Springs, Marion County—Bro. J. A. Beazeiy.
 Union Chapel, Marion County—L. C. Baccus and W. A. Eads.
 Free Water, Marion County—Bro. J. J. Franks.
 Liberty, Marion County—Bro. W. H. Estes.

MINISTERS REPORTS.

During the past associational year I have preached
 58 sermons. Offered 75 public prayers. Visited the sick
 3 times. Attended 4 burial services. Traveled 248 miles.
 Received \$26 00. Respectfully submitted,
 W. A. NELSON.

Since the Association of 1898, I have preached 147 ser-
 mons. Offered 157 prayers. Attended 6 burial services.
 Visited the sick 15 times. Traveled 1073 miles. Ordain-
 ed one minister and two deacons. Received from various
 churches during the year \$30 45.

Respectfully submitted,
 T. M. CANUP.

For the past associational year, my report is as follows:
 I have preached this year, 1899, 22 sermons. Offered
 30 public prayers. I have made 59 visits to the sick.
 Traveled 136 miles. Respectfully submitted,
 S. B. RAMSEY.

ARTICLES OF FAITH.

OF GOD—ARTICLE 1. We believe there is one, and but one, living and true
 God. Who is in personality the Father, Son and Holy Ghost. Equal and har-
 monious in every Divine perfection.

OF THE HOLY SCRIPTURES.—ART. 2. We believe that God is the Author
 of the Holy Bible; and that its teachings constitute the only infallible doc-
 trine for the government of His church.

OF ORIGINAL APOSTASY.—ART. 3. We believe that Adam was created
 holy; but by voluntary transgression fell into depravity, and consequently in-
 volved his posterity in sin.

OF FREE GRACE.—ART. 4. We believe that the grace of God comprehends
 all spiritual blessings. That the Gospel is the power of God unto Salvation.
 That the Holy Spirit not only reproves the world of sin, but is the means
 whereby sinners are converted and made wise unto Salvation.

OF CHRISTIAN FAITH.—ART. 5. We believe that Christian Faith is belief
 in Jesus Christ as the Son of God and Redeemer of the world, and we believe
 in the inspiration of the Holy Scriptures. That "Faith comes by hearing, and
 hearing by the Word of God."

OF REPENTANCE.—ART. 6. We believe that repentance is sorrow for sin
 and the kind of sorrow which constitutes godly repentance, must be preceded
 by effectual conviction for sin.

OF FREE AGENCY.—ART. 7. We believe that the human will is free, and
 that men have ability to accept or reject the conditions of salvation as they are
 revealed in the Holy Scriptures.

OF PERSEVERANCE.—ART. 8. We do not believe under the Gospel dis-
 pensation, that any soul is elected to eternal life, unconditionally. But that
 those who by Faith persevere to the end will be saved. That it is possible for
 men who have been converted, to "Make shipwreck of the Faith," turn again to
 sin and be finally lost.

OF GOOD WORK.—ART. 9. We believe that good work is the result of Faith
 and not of necessity. That those who have Faith will do works of righteousness;
 while those who have no Faith, cannot do anything pleasing or acceptable unto
 God.

OF CHRISTIAN BAPTISM.—ART. 10. We believe that Christian Baptism in
 the immersion in water of a believer in the names of the Father, Son and
 Holy Ghost. That Baptism cannot be Scripturally administered without Faith
 in the subject who receives it.

OF THE LORD'S SUPPER.—ART. 11. We believe the Supper was instituted by
 our Saviour as a commemorative ordinance. That the bread and wine rep-
 resent His body and blood. That it was instituted for Christians, and that all
 Christians should unite in observing that sacred service, regardless of
 names or denominational distinctions.

OF THE SOUL.—ART. 12. We believe that man is a living soul. That the
 body will die, but that the soul is immortal. That death is the separation
 of the mortal and immortal parts of human beings.

OF THE RESURRECTION.—ART. 13. We believe in the resurrection of the
 dead. When the resurrection shall take place the soul and body will reunite
 and form an immortal being. That the righteous will be received into a
 state of everlasting happiness, to reign with God forever and ever. "But the
 wicked will be bound hand and foot, and cast into outer darkness. The
 wicked are driven away in their wickedness, but the righteous have hope in
 their death."

STATISTICAL TABLE. FOR 1899.

CHURCHES AND COUNTIES.	NAMES OF DELEGATES.	PASTORS.	CLERKS AND POST OFFICES.	Baptized	Rec'd by Letter	Dis. by Letter	Rec'd on Conf.	Restored	Died	Excluded	Days of Meet'g	No. of Members	Paid for Minutes.
Mt. Olive, Marion county, Ala..	J. A. Nelson, Westbrook & Franks..	W. A. Nelson,	Robert Franks, Twin, Ala....	1	1	...	...	...	...	...	3	87	\$ 2 05
Mt. Joy, Marion county, Ala..	I. A. & W. J. Underwood, J F Wales	W. A. Nelson.....	W. J. Cook, Pearce's Mill, Ala.	6	...	3	...	...	1	1	1	110	1 00
Beech Grove, Walker co., Ala..	P. C. Pike and Joseph Atkins	J. A. Grace.....	A. J. Griffin, Townby, Ala....	...	1	1	...	...	1	1	4	91	1 00
Mt. Pleasant Marion co., Ala..	W. H. Webb, J. T. Powell, F B Elliott.	W. H. Ingram.....	W. H. Webb, Brilliant, Ala..	...	...	...	...	...	...	...	4	79	1 10
Oak Grove, Walker co., Ala..	Represented by contribution.....	W. A. Nelson.....	W. A. Nelson, Brilliant, Ala..	...	...	...	...	...	...	...	...	43	86
Pleasant Hill, Walker co., Ala..	Represented by contribution.....	W. A. Nelson.....	W. A. Nelson, Brilliant, Ala..	...	...	...	...	...	...	...	...	12	80
Friendship, Marion co., Ala..	J. W. Williams and J. R. Cantrell ...	M. R. Martin.....	W. H. Wilson, Pikeville Ala..	4	1	...	...	...	...	...	...	45	80
Pleas'nt Grove, Marion co., Ala..	W. A. Smith, A J Ashcraft, N C Jones	H. B. Fowler.....	S. R. Price, Winfield, Ala....	...	...	1	...	...	1	...	...	52	75
Gum Springs, Marion co., Ala..	A. J. Ingle and J. T. White.....	W. A. Nelson.....	A J Ingle, Goldmine, Ala....	...	...	2	...	...	...	...	...	35	1 55
Union Chapel, Marion co., Ala..	John F. Warren.....	W. A. Nelson.....	James L. Eads, Glenallen, Ala.	...	2	1	...	...	2	...	...	38	50
Mt. Zion, Franklin county, Ala..	B. F. Edgar.....	J. M. Haney.....	B. A. Edgar, Shingles, Ala....	...	...	...	...	...	...	...	...	8	25
Union Hill, Marion county, Ala..	L. M. Raburn and J. H. Frederick....	R. A. Nix.....	E A Frederick, Hackleburg, Ala	4	1	3	1	5	...	6	2	83	80
Mt. Hope, Franklin co., Ala..	N M Braswell, R F. Ezzell, W D Parris.	T. M. Canup.....	J. R. Oliver, Bellgreen, Ala..	5	3	...	...	...	...	1	1	32	30
Freewater, Marion county, Ala..	L. J. Franks.....	J. J. Wesley.....	W. H. Wilson, Ur, Ala.....	...	3	2	...	...	...	1	1	49	1 50
Liberty, Marion county, Ala..	J. W. Pyron, J. T. Flurry, J W Flurry.	J. J. Wesley.....	W. T. Burleson, Pikeville, Ala.	6	5	2	...	...	...	...	2	50	1 25
Bluff Springs, Marion co., Ala..	G. Scott.....	T. M. Canup.....	W. P. Gann, Pikeville, Ala..	...	...	...	...	...	1	...	2	23	35
Concord, Marion county, Ala..	Represented by contribution & letter.	...	A. J. Raburn, Hackleburg, Ala.	1	...	...	...	...	...	...	3	7	10
Fairview, Franklin co., Ala..	J. R. Hellams and W. B. Paterson....	T. M. Canup.....	J. D. Crawford, Bellgreen, Ala.	2	7	...	...	...	...	...	3	21	75
Camp Creek, Marion co., Ala..	J. R. Townby.....	R. A. Nix.....	B. J. Powell, Duffey, Ala.....	...	...	...	...	...	...	...	...	9	25
Mt. Calvary, Itawamba co., Miss.	L. C. White and W. B. Campbell.	J. A. Johnson.....	J. H. Franklin, Yocanny, Miss.	...	...	...	...	...	...	...	...	10	1 00
Plsn't Ridge, Itawam. co., Miss.	W. B. Dickinson, J A Keeton, Falkner.	G. B. Haney.....	J. M. Addison, Yocanny, Miss.	11	4	8	...	...	1	...	...	47	2 25
Barnesville, Marion co., Ala..	J. L. Cantrell.....	W. A. Nelson.....	J. L. Cantrell, Barnesville, Ala.	...	...	...	...	...	...	...	...	17	75
Antioch, Franklin county, Ala..	M. F. Pounders.....	T. M. Canup.....	M. F. Pounders, Shingles, Ala.	7	...	...	...	...	...	...	4	18	50
.....	.....	.....	.....	36	27	23	1	5	5	12	...	958	\$28 36
.....	.....	.....	Total.....	36	27	23	1	5	5	12	...	958	\$28 36