

Robert Young / 6

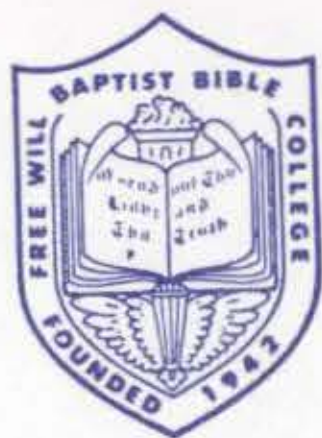
MINUTES
—OF THE—
Fifteenth Annual Session
—OF THE—
JASPER
Freewill Baptist Association,
CONVENED WITH
Gum Springs Church, Marion Co., Ala.,
OCTOBER THE 5TH AND 7TH, 1901.

OFFICERS:

J. J. WESLEY,	-	-	-	-	-	-	Moderator.
ROBERT FRANKS,	-	-	-	-	-	-	Clerk.
W. W. NELSON,	-	-	-	-	-	-	Treasurer.
J. L. CONNER,	-	-	-	-	-	-	Corresponding Secretary.

The next session of this Association will meet with Mount Pleasant Church, eight miles north of Winfield station, on the K. C. M. & B. Railroad; Marion county, Ala. and that it convene Saturday before the first Sunday in October, 1902.

—O—
BAPTIST REVIEW JOB OFFICE,
GOLDSBORO, N. C.



FREE WILL BAPTIST BIBLE COLLEGE

Presented By

Wayne Martin

PROCEEDINGS.

The 15th annual session of the Jasper Freewill Baptist Association convened with Gum Springs Church, Marion county, Alabama, October 5th and 7th, 1901. The introductory sermon was preached by Rev. William A. Nelson, Rev. J. J. Wesley, alternate. The text was 1st Timothy, 4th chapter, 16th verse.

After preaching, an intermission of one hour was taken for rest and refreshments; after which the ministers and delegates were requested to meet in the house, organize and proceed to business.

AFTERNOON SESSION.

The Association met pursuant to adjournment. Singing by the congregation, prayer by Rev. L. F. Black. Rev. W. A. Nelson, Moderator of the last session being present, called the house to order, and business was transacted as follows, viz:

1. Revs. J. J. Wesley and J. L. Conner were appointed reading clerks.
2. Letters from the churches are called for, handed in and read, and contents noted as per statistical table.
3. Called for petitionary letters, and opened the door for the reception of new churches into the body. Received letters from Pilgrim's Rest and Shady Grove churches. The letters were read, and after careful examination, it was found that the petitionary churches were organized on our Articles of Faith; that they are sound in doctrine, and we recommend that they be received into the Association.

On motion, it is agreed to receive Pilgrim's Rest and Shady Grove Churches into this Association, that the Moderator extend the right hand of fellowship, and that their names be enrolled on the minutes.

4. It was then agreed to permanently organize the body which was done by electing Rev. J. J. Wesley, Moderator; Bro. Robert Franks, Clerk, and Bro. John L. Conner Corresponding Secretary.

5. Called for correspondents from sister Associations and received the following: Little Brown's Creek represented by letter; Cullman Association represented by Rev. J. W. Riggs; Bear Creek Association represented by Bro. L. T. Hopson and J. W. Alexander. These brethren were cordi-

ally received and welcomed to seats among us.

On motion, it is agreed that the Moderator appoint all the committees. The following are appointed, viz:

ON PREACHING—Brethren J. A. Keeton, I. J. Franks, and L. M. Raburn with the Deacons of Gum Springs church.

ON DOCUMENTS AND ORDER OF BUSINESS—Rev. W. A. Nelson, Rev. G. C. Elliott, Rev. J. L. Conner, and brother Robert Franks. On motion, the Moderator is added to the committee.

ON SABBATH SCHOOLS—Rev. S. B. Ramsey, Rev. H. B. Fowler and Rev. J. Collier.

ON DENOMINATIONAL LITERATURE—Rev. M. R. Martin, and brethren J. H. Dunkin and W. B. Dickinson.

ON DECEASED MINISTERS AND MEMBERS—Rev. John L. Conner, and brethren J. M. Addison and H. T. Warren.

ON FINANCE—Brethren J. W. Burleson, J. A. Nix and J. E. Adire

ON ASSOCIATIONAL FUNDS—Brethren W. G. Cook, W. A. Smith and W. S. Berryhill.

Committee on preaching report that Rev. C. W. Phillips preach to-night, followed by Rev. S. W. Brooks. Rev. W. A. Nelson preach to-morrow morning at 9 o'clock; and Rev. J. J. Wesley preach at 11 o'clock; Rev. G. C. Elliott, alternate. Rev. J. W. Riggs of the Cullman Association preach Sunday at 4 o'clock p. m. Rev. S. W. Brooks preach Monday at 11 o'clock, a. m.

Respectfully submitted,

J. A. KEETON, Chairman.

On motion, the report is adopted and com. discharged.

On motion, the Association adjourned to meet Monday morning at 8 o'clock. Prayer by Rev. S. B. Ramsey; and benediction by the Moderator.

ORDER OF SERVICE ON SABBATH.

Sunday morning at 9 o'clock, Rev. W. A. Nelson preached an able sermon to a large and attentive congregation. He used for his text Hebrews 2nd chapter and 1st verse.

At 11 o'clock, a. m. Rev. J. J. Wesley preached an able sermon to a large and attentive congregation. He was followed by Rev. G. C. Elliott. His text was Matthew 12th chapter, and 17th verse. After preaching the Lord's Supper was administered, and Christians of the different denomi-

nations partook with us. It was a free communion service; and was a practical demonstration of the liberal doctrine we preach. At 4 o'clock p. m., Rev. J. W. Riggs, of the Culman Association preached to a large and well behaved audience. His text was St. Matthew 27th chapter and 66th verse. He was followed by Rev. John L. Conner, Which closed our Sabbath service.

MONDAY MORNING, Oct. 7.

The Association met pursuant to adjournment. The opening service was conducted by the Moderator, and Rev. J. J. Wesley offered prayer. The Moderator called the body to order. The Clerk called the roll and the ministers and delegates answer to their names.

On motion, the proceedings of Saturday were read and adopted.

On motion, visiting ministers of other denominations are invited to take seats with us. None present.

Reports of committees are called for, and presented in the following order:

ON DOCUMENTS AND ORDER OF BUSINESS.

We, your committee on Documents and Order of Business report as follows: We find two petitionary letters for the next Association; and we leave it to the body to decide which one of the churches shall have the next session. We further recommend that Rev. G. C. Elliott preach the introductory sermon at our next session; and that it be a doctrinal discourse. And we further recommend that Rev. J. L. Conner write a Circular Letter to be appended to the minutes for 1902, choosing his own subject. We also recommend that the Clerk superintend the printing of the minutes, and that the work be done at the job office of the BAPTIST REVIEW, Goldsboro, N. C. Also, that the Clerk have five dollars for his services; and we further recommend that the Moderator have out of the associational fund of 1901 and each year thereafter, four dollars for his services, and we further recommend the union of all Freewill Baptist South.

Respectfully submitted,

W. A. NELSON, Chairman.

On motion, the report is adopted, and com. discharged.

ON DENOMINATIONAL LITERATURE.

We your committee on Denominational Literature report: We recommend the prayerful reading and study of the Bible for it is the Book of God and the safe guide to Heaven. For our church paper, we recommend the BAPTIST REVIEW. As for our hymn book, we leave that for the consideration of the Association.

Respectfully submitted,

J. H. DUNCAN, Chairman.

On motion, the report is adopted, and com. discharged.

ON SABBATH SCHOOLS.

We your committee on Sabbath Schools report as follows: We find some good Sabbath Schools reported in the bounds of this Association; but not as many as should be, nor is there as much interest taken in them as there should be by our ministers, and leading members of the various churches. We earnestly recommend that the ministers and brethren of the Jasper Association use all the interest they can in organizing Sabbath Schools in their various churches, for it is a means of Grace to bring the children in possession of the knowledge of the law and commandments of God, and thereby accomplish much good. And we recommend the prayerful study of the New Testament and usage of the same.

Respectfully submitted,

S. B. RAMSEY, Chairman.

On motion, the report is adopted, and com. discharged.

ON FINANCE.

We your committee on Finance report: We find in the hands of the Treasurer twenty dollars and seventy cents (20 70) as a minute fund. We find nothing from any previous session of this Association.

Respectfully submitted

W. G. COOK, Chairman.

On motion, the report is adopted, and com. discharged.

TREASURER'S REPORT.

I, Walter W. Nelson, report as follows: Amount of associational funds on hand October 6th 1900, \$20 00 received from the different churches; Paid out as follows: Rev. R. A. Nix \$5 00; Rev. G. C. Elliott \$5 00, Rev. W. A. Nelson \$7 00; Rev. T. M. Canup \$3 00. All done by order of the Association. October 8th, 1901.

October the 8th, 1901. Received from the churches up to date \$4 05. Paid to Rev. W. A. Nelson by order of the Association \$4 00. This leaves a ballance on hand of five cents

Respectfully submitted,

W. W. NELSON Treasurer.

On motion, the report is adopted and the Treasurer continued.

ON DECEASED MINISTERS AND MEMBERS.

We your committee on deceased ministers and members submit the following report: Since our last Association death has taken from our midst Bro. John G. Williams, born July 15th, 1876, and died July 10th, 1901; aged 24 years, 11 months and 26 days. Sister Nancy J. May was born December 6th 1845, and died September 27th, 1901; aged 55 years, 11 months and 21 days. She was a member of Mt. Olive Church. Bro. Timothy McGuire, a member of Mt. Joy Church, died December 14th, 1900; aged 67 years, 8 months and 9 days. Bro. J. F. Files, a member of Beech Grove Church, died in the 70th year of his age. Sister S. J. Files, also a member of Beech Grove Church, died aged 23 years, 3 months and 18 days. Sister Mary A. Webb, a member of Pleasant Grove Church, died August 15th, 1901; aged about 67 years. Rev. Thomas D. Walker, a member of Mt. Hope Church, died December 23, 1900; aged 65 years, 10 months and 11 days. Sister Mary Oliver died April 20th, 1901; aged 18 years 5 months and 7 days. Sister Lucinda Rea, a member of Antioch Church, died March 2nd, 1901; aged 28 years. Sister A. L. Sticher, a member of Shady Grove Church, died December 1st 1900; age not given.

These have all died in the triumphs of a living faith, and while we mourn their loss, we feel that it is Heaven's gain.

RESOLVED 1 That we tender our sincere love and sympathy to the bereft churches and families in this the sad hour of their bereavements. And we bow in humble submission to the will of our Heavenly Father who doeth all things well. For we know that all things work together for good to them who love God. We recommend that all our churches make a careful report of the number of deaths, dates and ages of their deceased members during the associational year.

Respectfully submitted,

J. L. CONNER, Chairman.

On motion, the report is adopted, and com. discharged.

ON MINISTERIAL CHARACTER.

The deacons of the different churches have not reported any thing of disorderly conduct against any of our ministers; and therefore, we judge their characters to be good.

MISCELLANEOUS BUSINESS.

Resolved that any minister of this Association who is found guilty of circulating false reports by pen or otherwise on a brother minister, which is liable to injure his usefulness and destroy his influence, shall be guilty of a disciplinary offense, and after discipline has been used, if he does not show signs of true penitence and reformation, he shall be excommunicated from this Association, and published in our denominational paper.

On motion, it is agreed to adopt a financial system as we see the great need of such; and we recommend that each male member that belongs to the Jasper Association pay annually twenty five cents, and that those of the females that wish to pay anything can do so. This is in connection with the minute funds. And it is further understood that at our next Association we elect a regular Treasurer, to keep a true record of all the funds that is paid in; and also, how the same is paid out. These funds are to be disposed of by the Association through the Moderator and Clerk, being empowered by the body. Said money is to be used for no other purpose than for the building up of the Jasper Free-will Baptist Association. Such as aiding destitute and disabled ministers, poor widows and orphans.

On motion, the Association adjourned for preaching and refreshments, and to meet at 2 o'clock, p. m. Prayer by Rev. G. C. Elliott

At 11 o'clock, a. m. Rev. S. W. Brooks preached an able sermon. His text was Eph. 6th chapter 1st verse. After which he was set a part to the full functions of the Gospel by the ordaining council, to wit: Rev. W. A. Nelson, Rev. J. J. Wesley, Rev. T. M. Canup and Deacon J. A. Nix.

On motion, the Clerk is instructed to write and sign his credentials and deliver them to the brother.

AFTERNOON SESSION.

The Association met pursuant to adjournment. Singing by the congregation, and prayer by Rev. J. W. Riggs. The Moderator called the body to order. The Clerk called the roll and the ministers and delegates answer to their names.

Being aware of the fact that our energies are widely and profusely scattered, and not giving any satisfactory results: Therefore be it

Resolved 1. This body requests or calls a business meeting to be composed of all the ministers, deacons and clerks of the Jasper Freewill Baptist Association to convene at Mt Olive Church in Marion county, Ala. five mile North-East of Guin station, on the K. C. M. & B. Railroad on Saturday before the 5th Sunday in August, 1902. Rev. S. W. Brooks to preach the introductory sermon; Rev. T. M. Canup, alternate. The questions to be considered are as follows:

1. The duty of the pastor to the church or churches he serves
2. The duty of the church to its pastor.
3. The duty of a deacon.
4. The benefits of one continual united effort in the same direction. It is the spirit and purpose of this resolution to strengthen our people and verify our doctrine, and honor the Gospel that it be not blamed.

On motion, the resolution is unanimously adopted.

On motion, it is agreed that each minister report annually the amount of money he receives, the number of miles traveled, the number of sermons preached, the number of prayers offered, the number of marriage ceremonies performed, the number of visits made to the sick and burial services attended during the associational year.

On motion, it is agreed that the Moderator appoint a Treasurer to fill the office; whereupon, Bro. Walter W. Nelson is appointed Treasurer.

On motion, it is agreed that in lieu of the standing committees on ministerial character, that the Deacons of the churches look after the preachers and report in their church letters to the Association their standing.

On motion, it is agreed that a collection be taken up for the benefit of Rev. J. W. Riggs of the Culman Association whose eye sight is very dim. The Association contributed liberally and the same was highly appreciated by the dear old brother.

On motion, it was agreed that members leaving any of our churches without letters of dismission, that we withdraw the hand of church fellowship from them.

The following preamble and resolution was presented and unanimously adopted.

Whereas, the Jasper Association is without proper representation with her sister Associations, and feeling the great need of the spirit of union, which is essential to the furtherance of the cause of Christ, that we elect corresponding delegates and the following are elected:

Bear Creek Association—Rev. J. J. Wesley, Rev. G. C. Elliott and Bro. W. H. Wilson.

Vernon Association—Brethren W. W. Nelson, F. B. Elliott and W. A. Smith.

Culman Association—Revs. W. A. Nelson, J. L. Conner, J. J. Wesley and Bro. Robert Franks.

North River Association—Brethren G. C. Pike, D. Z. Griffin and Joseph Atkins.

Little Brown's Creek—Revs. T. M. Canup, S. B. Ramsey and S. W. Brooks.

On motion, Rev. L. F. Black was granted a letter of recommendation to preach as an evangelist in and out of the bounds of this Association.

On motion, it was agreed to give Horse Creek Church a letter of dismission from this Association to become a member of the Culman Association at her own request.

Union Meetings for the associational year having proved to be a failure, it was by motion agreed to dispense with them for the next associational year. And we consider the business meeting previously named to meet with Mt. Olive Church, in lieu thereof.

On motion, it is agreed that the next session of this Association will meet with Mount Pleasant Church, eight miles North of Winfield station on the K. C. M. & B. Railroad; and that it convene Saturday before the first Sunday in October, 1902.

On motion, Rev. G. C. Elliott is elected to preach the introductory sermon; Rev. R. A. Nix, alternate.

On motion, it is agreed that the Articles of Faith, Constitution and Rules of Decorum be appended to the minutes.

On motion, it is agreed that the Clerk superintend the printing of the minutes, that the work be done at the BAPTIST REVIEW Job Office, Goldsboro, N. C. That the publisher be instructed to divide them among the churches according to their contributions; and that the Clerk be allowed five dollars for his services.

On motion, a vote of thanks is given to Gum Springs Church and the citizens of this community, for kindness shown to members and visitors of the Association.

On motion, a vote of thanks is given to the officers of the Association for the faithful manner in which they have discharged their duty.

On motion, the Association adjourned to meet at the time and place above named. Closing service conducted by the Moderator with feeling and appropriate remarks. A hymn was sung and the parting hand was taken amid tears and shouts of joy.

J. J. WESLEY, Moderator.

ROBERT FRANKS, Clerk.

MINISTERS REPORTS.

I have preached 40 sermons, offered 69 public prayers, attended 5 burial services, traveled 140 miles, received from Mount Olive Church \$12 50, received as candidates for baptism 13.
Respectfully submitted,

JAMES J. WESLEY.

Since our Association 1901, I have preached 93 sermons, offered 94 public prayers, preached 4 funerals, burial services 1, visited the sick 16 times, married one couple, traveled 1256 miles, received from the various churches \$15 35.
Respectfully submitted,

T. M. CANUP

During the associational year 1901, I have preached 31 sermons, offered 51 public prayers, visited the sick 22 times, attended 1 burial service, married five couples, traveled 810 miles, received for my service \$7 65, received ten candidates for baptism.
Respectfully submitted,

S. B. RAMSEY.

Since the last Association I have preached 47 sermons, delivered 7 exhortations, offered 105 public prayers, attended 5 burial services, baptized 13, traveled 375 miles, and received from the various churches \$15 00.
Respectfully submitted,

J. L. CONNER.

ORDAINED MINISTERS AND THEIR POST OFFICES.

REV. W. A. NELSON, Brilliant, Marion county, Ala.
" J. J. WESLEY, Stinson, Marion county, Ala.
" J. L. CONNER, Twin, Marion county, Ala.
" M. R. MARTIN, Twin, Marion county, Ala.
" J. COLLIER, Washville, Marion county, Ala.
" J. A. GRACE, Loss Creek, Walker county, Ala.
" G. C. ELLIOTT, Brilliant, Marion county, Ala.
" W. H. INGRAM, Brilliant, Marion county, Ala.
" H. B. FOWLER, Haley's, Marion county, Ala.
" W. M. BUZBEE, Moats, Winston county, Ala.
" R. A. NIX, Travis, Marion county, Ala.
" T. M. CANUP, Gunter, Marion county, Ala.
" S. B. RAMSEY, Fordton, Franklin county, Ala.
" J. R. HOLLADAY, Guin, Marion county, Ala.
" L. F. BLACK, Adamsville, Jefferson county, Ala.
" C. W. PHILLIPS, Carbon Hill, Walker county, Ala.
" S. W. BROOKS, Hackleburg, Marion county, Ala.
" J. E. COCHRAN, Montbrook, Marion county, Ala.

LICENTIATE MINISTERS AND THEIR POST OFFICES.

G. W. FLIPPO, Ur, Marion county, Ala.
J. A. UNDERWOOD, Pearce's Mills, Marion county, Ala.
N. BUZBEE, Nauvoo, Walker county, Ala.
B. F. EDGAR, Shingles, Franklin county, Ala.

RULES OF DECORUM.

ARTICLE I. The Association shall be called to order by the Moderator who presided at the last session. Former Clerk also officiating until the body is fully organized.

2. The Association shall be opened and closed with singing and prayer.
3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by the delegates present elects.
4. The names of delegates from the different churches shall be enrolled and called as often as necessary during the session.
5. A majority of delegates shall rule in all cases, except in the reception of churches, then it shall be unanimous.
6. The Moderator shall not be entitled to vote, except in cases of a tie; and then he shall give the deciding vote. He shall be entitled to speak on any question after others have spoken, providing he appoints some one to the chair while he is speaking.
7. Only one person shall speak at the same time, and he shall arise and address the Moderator; and after recognition by the Moderator, proceed.
8. No brother shall be interrupted while speaking, unless he depart from the subject under discussion, or use words of personal reflection.
9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than fifteen minutes at a time.
10. No member shall laugh or talk during the time the debates are going on.
11. No member shall absent himself from the Association without leave of the Moderator.

CONSTITUTION.

ARTICLE 1. This Association shall be known as the Jasper Freewill Baptist Association, of Ala., and being composed of delegates from the different churches forming the same, each church being entitled to three delegates.

2. This body shall be considered an advisory counsel, but having no authority over the affairs of the churches.

3. Each church in this Association shall be considered an advisory body, and shall control its own internal affairs in matters of discipline, &c. It may however in extreme cases call aid from sister churches.

4. All questions of doctrine and matters of general interest shall be settled by a two thirds vote of the Association, and the decision shall be final.

5. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

6. This Association shall meet annually at such time and place as may be agreed upon by a previous annual session, and shall not adjourn finally until all the business is transacted.

7. Churches wishing to become members of this Association must adopt its Articles of Faith and conform to its usages.

8. We agree as churches of this Association to use our best influence to promote the interest of all moral and benevolent institutions, such as the Temperance Cause, Sabbath School, Missionary Work, &c.

9. No member of this Association shall be eligible to the office of Moderator more than two successive sessions, unless no other member be competent to act in that capacity.

10. Any church of this Association failing to be represented for two years in succession, its name shall be dropped from our minutes.

ARTICLES OF FAITH.

OF GOD—ARTICLE 1. We believe there is one, and but one, living and true God. Who is in personality the Father, Son and Holy Ghost. Equal and harmonious in every Divine perfection.

OF THE HOLY SCRIPTURES.—ART. 2. We believe that God is the Author of the Holy Bible; and that its teachings constitute the only infallible doctrine for the government of His church.

OF ORIGINAL APOSTASY.—ART. 3. We believe that Adam was created holy; but by voluntary transgression fell into depravity, and consequently involved his posterity in sin.

OF FREE GRACE.—ART. 4. We believe that the grace of God comprehends all spiritual blessings. That the Gospel is the power of God unto Salvation. That the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto Salvation.

OF CHRISTIAN FAITH.—ART. 5. We believe that Christian Faith is belief in Jesus Christ as the Son of God and Redeemer of the world, and we believe in the inspiration of the Holy Scriptures. That "Faith comes by hearing, and hearing by the Word of God."

OF REPENTANCE.—ART. 6. We believe that repentance is sorrow for sin and the kind of sorrow which constitutes godly repentance, must be preceded by effectual conviction for sin.

OF FREE AGENCY.—ART. 7. We believe that the human will is free, and that men have ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures.

OF PERSEVERANCE.—ART. 8. We do not believe under the Gospel dispensation, that any soul is elected to eternal life, unconditionally. But that those who by Faith persevere to the end will be saved. That it is possible for men who have been converted, to "Make shipwreck of the Faith" turn again to sin and be finally lost.

OF GOOD WORK.—ART. 9. We believe that good work is the result of Faith and not of necessity. That those who have Faith will do works of righteousness: while those who have no Faith, cannot do anything pleasing or acceptable unto God.

OF CHRISTIAN BAPTISM.—ART. 10. We believe that Christian Baptism is the immersion in water of a believer in the names of the Father, Son and Holy Ghost. That Baptism cannot be Scripturally administered without Faith in the subject who receives it.

OF THE LORD'S SUPPER.—ART. 11. We believe the Supper was instituted by our Saviour as a commemorative ordinance. That the bread and wine represent His body and blood. That it was instituted for Christians, and that all Christians should unite in observing that sacred service, regardless of names or denominational distinctions.

OF THE SOUL.—ART. 12. We believe that man is a living soul. That the body will die, but that the soul is immortal. That death is the separation of the mortal and immortal parts of human beings.

OF THE RESURRECTION.—ART. 13. We believe in the resurrection of the dead. When the resurrection shall take place the soul and body will reunite and form an immortal being. That the righteous will be received into a state of everlasting happiness, to reign with God forever and ever. "But the wicked will be bound hand and foot, and cast into outer darkness. The wicked are driven away in their wickedness, but the righteous have hope in their death."

STATISTICAL TABLE FOR 1901.

CHURCHES AND COUNTIES,	NAMES OF DELEGATES.	PASTORS	CLERKS AND POST OFFICES.	Baptized	Rec'd by Letter.	Dis by Letter	Rec'd on Con'f.	Restored.	Died	Excluded.	Days of Meeting.	No. Members.	Paid for Minutes
Mt. Olive, Marion county, Ala..	J. W. Burleson, J. Nelson, G. Westbrook	Jas. J. Wesley	Robert Franks Twin, Ala.....	14	5	..	..	..	2	..	3	101	\$ 2 00
Mt. Joy Marion county, Ala...	W. G. Cook, P. W. & G. W. Kendrick...	H. B. Fowler.....	W. G. Cook, Pearce's Mills, Ala	1	3	2	..	2	1	4	1	113	1 15
Beech Grove, Walker co., Ala..	P. H. Pike and J. C. Pike.....	W. Freeman.....	J. C. Pike, Townby, Ala.....	..	..	1	..	..	2	..	4	50	1 00
Mt. Pleasant, Marion co., Ala...	J. T. Estes, F. B. Elliott, D. O. Warren.	G. C. Elliott.....	F. B. Elliott, Brilliant, Ala...	12	x	..	..	..	..	1	4	97	1 25
Oak Grove, Walker county, Ala	Not Represented .....	.....	.....	..	..	..	..	..	..	..	..	17	50
Pleasant Hill, Walker co., Ala..	J. R. Brown.....	.....	J. R. Brown, Eldridge, Ala ..	..	..	..	..	..	..	..	..	45	75
Friendship, Marion county, Ala.	J. W. Williams, J. R. Cantrell	G. C. Elliott.....	W. H. Wilson, Pikeville, Ala	..	..	..	..	..	..	1	..	44	75
Pleasant Grove, Marion co., Ala.	W. A. Smith, W. W. Nelson.....	H. B. Fowler.....	R. R. Price, Winfield, Ala....	..	2	..	..	1	1	..	2	37	1 00
Gum Springs Marion co., Ala..	W S Berryhill, E S Green, J. T. Ingle	W. A. Nelson..	J. R. Berryhill.....	..	..	..	..	..	..	3	..	50	1 20
Union Chapel, Marion co., Ala..	H. T. Warren, C. Glasco, W. Burton.....	W. A. Nelson.....	J. L. Eads, Glen Allen Ala...	5	4	..	..	..	..	3	4	13	50
Mt. Zion, Franklin county Ala..	J. L. Stone.....	J. A. Johnson.....	J. L. Stone, Travis, Ala...	..	..	..	..	..	..	..	..	103	1 15
Union Hill Marion county, Ala.	L. M. Raburn, J. T. Hudson, J. Fredrick.	H. B. Foster	J. T. Hutchison, Hackleburg...	20	3	..	1	2	..	3	2	25	55
Mt. Hope, Franklin co., Ala...	J. H. Duncan.....	T. M. Canup.....	J. K. Oliver, Belgreen, Ala....	..	..	3	1	..	..	1	2	45	1 30
Free Water, Marion co Ala....	L. J. Franks, W. H. Wilson, J. R. Franks.	R. C. Flippo.....	J. R. Franks, Ur. Ala....	..	..	..	..	..	..	..	..	72	1 20
Liberty, Marion county, Ala...	M. H. Williams, E. L. Flurry, M. M. Wilson	J. J. Wesley.....	J. W. Pyran, prentiss, Ala....	..	..	..	..	..	..	..	..	..	..
Bluff Springs, Marion co., Ala..	Not Represented.....	.....	.....	..	..	..	..	..	..	..	..	15	1 05
Fair View, Franklin co., Ala..	W. B. Paterson.....	T. M. Canup.....	W. M. Dobbs Ple'nt Site, Ala.	..	1	..	..	..	..	..	..	61	2 00
Camp Creek, Marion co., Ala..	Not Represented .....	.....	.....	..	..	..	..	..	..	..	..	..	..
Pleasant Ridge, Ita. co., Miss..	W. B. Dickinson, J M Addison, J Keeton.	W. A. Nelson.....	W. B. Dickinson, Golden, Miss	2	6	..	..	..	..	..	2	13	25
Barnesville, Marion co., Ala..	Not Represented....	.....	.....	1	..	..	1	..	1	2	4	13	1 00
Antioch, Franklin county, Ala.	W. B. Rea.....	T. M. Canup.	J E Creekmore, Spruce Pine A.	2	6	..	..	..	..	..	4	24	1 10
Horse Creek Walker co., Ala..	S. G. Walker, J. E. Adire.....	L. F. Black.....	S G Walker, Horse Creek, Ala.	..	..	..	..	..	..	..	..	82	1 00
Pilgrim's Rest, Walker co., Ala	J. D. Buzbee	C. W. Phillips.....	J D Buzbee, Galloway, Ala...	6	9	1	..	..	1	5	..	..	..
Shady Grove, Franklin co., Ala.	J. A. Nix, J. L. Odom, J. H. Oliver.....	R. A. Nix.....	J. M. Fowler, Travis, Ala.....	..	..	..	..	..	..	..	..	..	..
.....	.....	.....	.....	65	48	7	3	5	9	19	..	1050	\$ 20 00
.....	.....	.....	Total.....	65	48	7	3	5	9	19	..	1050	\$ 20 00