

MINUTES

—OF THE—

Sixteenth Annual Session

—OF THE—

JASPER

Freewill Baptist Association,

CONVENED WITH

Mount Pleasant Church, Marion County, Alabama,

OCTOBER 4TH, 6TH AND 7TH, 1902.

OFFICERS:

W. A. NELSON,	- - - - -	Moderator.
ROBERT FRANKS,	- - - - -	Clerk.
W. W. NELSON,	- - - - -	Treasurer.
J. A. BEAZELEY,	- - - - -	Corresponding Secretary.

The next session of this Association will meet with Shady Grove Church, 4 miles West of Philcampbell station on the North Ala. Railroad, in Franklin county, Ala. and will convene on Saturday before the first Sunday in October, 1903.

BAPTIST REVIEW JOB OFFICE,
GOLDSBORO, N. C.



PROCEEDINGS.

The 16th annual session of the Jasper Freewill Baptist Association convened with Mount Pleasant Church, Marion county, Ala., October the 4th, 1902. The introductory sermon was preached by Rev. George C. Elliott; the text used was Romans 3rd chapter, 22nd and 23rd verses. "For all have sinned and come short of the glory of God." The concluding service was conducted by Rev. J. W. Moore of the Cullman Association.

After preaching an intermission of one hour was taken for rest and refreshments; after which the ministers and delegates were requested to meet in the house, organize and proceed to business.

AFTERNOON SESSION.

The Association met pursuant to adjournment. Singing by the congregation, and prayer by Rev. James J. Wesley. The Moderator and Clerk of the last session being present took their seats, and the Moderator called the house to order, and business was transacted as follows, viz:

1. Revs. J. L. Conner and S. W. Brooks were appointed reading Clerks.

2. Letters from the churches are called for, handed in and read and contents noted as per statistical table.

3. Called for Petitionary letters and opened the door for the reception of new churches into the body. Received a letter from Union Grove. The letter was read and after careful examination it was found that the petitionary church was organized on our Articles of Faith; that it was sound in doctrine, and we recommend that it be received into the fellowship of this Association.

On motion, the report is received and adopted, and Union Grove Church by a unanimous vote of the body is received, the Moderator extending the right hand of fellowship, and that its name and the names of the delegates be enrolled on the minutes.

4. On motion, it is agreed to permanently organize the Association; whereupon, Rev. William A. Nelson was elected Moderator, Bro. J. A. Beazley, Clerk; and Bro. Robert Franks, Corresponding Secretary.

5. Called for correspondents from sister Associations and received the following:

From the Cullman Association, Rev. J. W. Moore, Rev. P. M. McNiece, Rev. E. E. Wieley, Rev. L. F. Black and Rev. I. D. Tubbs.

From Bear Creek Association, Rev. H. B. Foster and Rev. W. C. McCombs. These brethren were cordially received and welcomed to seats among us. And it is good and pleasant for brethren to dwell together in love and union.

On motion, it is greed that the Moderator appoint all the committees; and the following are appointed, viz:

ON PREACHING—Brethren A. J. Ingle, H. T. Warren and J. M. Fowler, with the deacons of this church.

ON DOCUMENTS AND ORDER OF BUSINESS—Rev. J. J. Wesley, Rev. G. C. Elliott, and Rev. J. L. Conner with the Moderator and Clerk.

ON SABBATH SCHOOLS—Rev. S. W. Brooks, Rev. M. R. Martin and Bro. J. J. Erwin.

ON DENOMINATIONAL LITERATURE—Revs. J. L. Collier, J. A. Grace and Bro. W. P. Bishop.

ON DECEASED MINISTERS AND MEMBERS—Rev. J. L. Conner, Rev. J. J. Wesley and Bro. J. A. Beazley.

ON FINANCE—Brethren W. B. Dickinson, M. K. Williams and J. W. McGuire.

ON ASSOCIATIONAL FUNDS—Brethren E. D. Flurrey, W. A. Files and W. T. Keeton.

Committee on preaching report that Rev. W. C. McCombs preach tonight; Rev. J. W. Moore of the Cullman Association, preach tomorrow at 9 o'clock; Rev. E. E. Wieley, also of the Cullman Association, preach at 11 o'clock. Rev. H. B. Foster of the Bear Creek Association preach at 4 o'clock p. m., Rev. T. M. Canup preach Sunday night at 7 o'clock p. m. Rev. J. W. Moore and P. M. McNiece of the Cullman Association preach Monday at 11 o'clock a. m., and Rev. E. E. Wieley preach Tuesday at 11 o'clock a. m.

Respectfully submitted,

A. J. INGLE, Chaiman.

On motion, the report is adopted, and com. discharged.

On motion, the Association adjourned io meet Monday morning 8 o'clock. Prayer by Rev. H. B. Foster.

ORDER OF SERVICE ON SABBATH.

Sunday morning at 9 o'clock, Rev. J. W. Moore of the Cullman Association, preached an able sermon to a large and attentive congregation. His text was Exodus 2nd chapter, 9th verse. Take this child away and nurse it, and I will give thee thy wages. And the woman took the child and nursed it.

At 11 o'clock, a. m., Rev. E. E. Wielew of the Cullman Association, preached an able sermon to an attentive congregation. His text was Daniel 5th chapter, and 27th verse. Thou art weighed in the ballances and found wanting.

After preaching, the Lord's Supper was administered, and Christians of different denominations partook with us. It was a free communion service, and was a practical demonstration of the liberal doctrine we preach.

At 4 o'clock, p. m., Rev. H. B. Foster of the Bear Creek Association, preached to a large and well behaved audience. His text was 1st Peter, 4th chapter, 18th verse. And if the righteous scarcely be saved, where shall the ungodly and sinner appear?

Sunday night Rev. T. M. Canup preached, and a glorious time was enjoyed; which closed our Sabbath service.

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MONDAY MORNING, Oct. 6th.

The Association met pursuant to adjournment. The opening service is conducted by the Moderator. After which, he calls the body to order, and requests the Clerk to call the roll; and the ministers and delegates answer to their names.

The proceedings of Saturday are read and adopted.

Bro. J. A. Beazely, who had been previously elected Clerk, tendered his resignation, and gave his reasons why he could not serve in that capacity.

On motion, Bro. Beazely's resignation was accepted, and Bro. Robert Franks, who had been previously elected Corresponding Secretary, was unanimously elected Clerk to succeed Bro. Beazely.

On motion, Bro. J. A. Beazely was elected Corresponding Secretary to fill the place made vacant by the resignation of Bro. Franks.

On motion, visiting ministers of other denominations are invited to take seats with us. None present.

Reports of committees are called for and presented in the following order, viz:

ON DOCUMENTS AND ORDER OF BUSINESS.

We your committee on Documents and Order of Business report as follows, viz: We find three petitions for the next Association; and we leave it to the body to decide which one of the churches shall have the next session. We further recommend that Rev. J. J. Wesley preach the introductory sermon, and that it be a doctrinal sermon. We also recommend that the Clerk superintend the printing of the minutes; and that he have five dollars for his services. We further recommend that the Moderator

have four dollars out of the associational Funds of 1902 for his services, as previously provided for.

Respectfully submitted,
J. J. WESLEY, Chairman.

On motion, the report is adopted, and com. discharged.

ON DENOMINATIONAL LITERATURE.

We your committee on Denominational Literature report as follows: We recommend the prayerful reading and study of the Bible for it is the Word of God, and the only safe guide to Heaven; and as we fear that the study of the Bible has become too much a thing of the past, We earnestly urge our people not to neglect the study of the same. For our church paper we recommend the Baptist Review, and as for our Hymn Book, we can do no better than leave that to the consideration of the Association. We also recommend Freewill Baptist Literature in connection with the Bible for our Sabbath Schools.

Respectfully submitted,
J. L. CONNER, Chairman.

On motion, the report is adopted, and com. discharged.

ON SABBATH SCHOOLS.

We your committee on Sabbath Schools report as follows: We find that the important work of Sabbath Schools is greatly neglected in our Association. Therefore, we recommend that the churches take a greater interest in training of the minds of the youth of our land for the reception of the Gospel. We therefore recommend the use of Freewill Baptist Literature published at the Morning Star publishing house in Boston, Mass., or at Minneapolis, Minn.

Respectfully submitted,
J. J. ERWIN, Chairman.

On motion, the report is adopted, and com. discharged.

ON FINANCE.

We your committee on Finance report: We find paid in from the various churches as a minute fund \$23 10—Twenty-three dollars and ten cents. We find nothing from any previous session of this Association.

Respectfully submitted,
W. B. DICKINSON, Chairman.

On motion, the report is adopted, and com. discharged.

ON ASSOCIATIONAL FUNDS.

We your committee on associational Funds report: We find paid in from the various churches \$13 30—Thirteen dollars and thirty cents

Respectfully submitted,
W. A. FILES, Chairman.

On motion, the report is adopted, and com. discharged.

TREASURER'S REPORT.

The amount of funds left in my hands October 6th, 1901, is five cents. Received, Oct. 7th 1902, from the various churches up to date \$13 30—

Respectfully submitted,
W. W. NELSON, Treasurer.

On motion, the report is adopted and the Treasurer continued.

ON DECEASED MINISTERS AND MEMBERS.

We your committee on Deceased Ministers and Members report as follows: Since our last Association death has removed from us some of the best members of our churches as follows: Sister Lizzie Laley, a member of Union Hill Church age unknown. Bro. W. H. Benson, a member of

Oak Grove Church. He was born Feb. 11th, 1827 and died Sept. 9th 1902—aged 75 years, 6 months and 19 days. Sister Dora Eads, a member of Union Chapel Church, was born Oct. 25th, 1883, and died Oct. 29th, 1901, aged 18 years and 4 days. Sister Roxy Pratt, also a member of Union Chapel Church, was born May 12, 1846, and died April 6th 1902, aged 56 years, 10 months 26 days. Bro. B. F. Wright, a member of Pilgrim's Rest Church, was born Feb. 27th, 1872, and died January 7th, 1902, aged 29 years, 10 months and 10 days. Sister Etta Wright was born March 8th, 1883, and died Aug. 3rd, 1901, aged 19 years, four months and 25 days. Sister Sally Key died April 1st, 1902. Date of birth and age unknown. Resolved 1. That we bow in humble submission to Him who doeth all things well. And while we mourn their loss, we feel that it is Heaven's gain.

2. That we humbly thank our God for the preservation of our lives the past year, and may our future be as bright as the past.

Respectfully submitted.

J. A. BEAZELEY, Chairman.

On motion, the report is adopted, and com. discharged.

ON MINISTERIAL CHARACTER.

The Deacons of the various churches, who form the standing committee on the ministry have not reported anything against any of our ministers; and therefore, we judge their character to be good.

Respectfully submitted.

ROBERT FRANKS, Clerk.

On motion, the report is adopted, and committee continued.

On motion, the Association adjourned for preaching and to meet at 2 o'clock. Prayer by Rev. J. A. Grace.

During recess, Rev. J. W. Moore and Rev. P. M. McNiece preached soul stirring sermons. The text used was John 11th chapter and 42 verse.

AFTERNOON SESSION.

The Association met pursuant to adjournment. Singing by the congregation. Prayer by Rev. S. W. Brooks. The Moderator called the body to order, and called for business:

MISCELLANEOUS BUSINESS.

The question before the body was, has an excluded member of the church a right to make a motion; or, has such a member a right to second a motion? The answer to that question was No!

Rev. P. M. McNiece of the Cullman Association preached at three o'clock according to appointment, and such a revival of religion never was before known in the Jasper Association. It attracted the attention of the body so it was almost impossible to continue the business of the Association.

On motion, it is agreed to adjourn to meet Tuesday morning at 8 o'clock. Prayer by Rev. John L. Conner. Benediction by the Moderator.

TUESDAY MORNING, Oct. 7th.

The Association met pursuant to adjournment. Singing by the congregation, and prayer by Rev. S. B. Ramsey. The Moderator called the body to order. The Clerk called the roll and the ministers and delegates answer to their names.

The Moderator then announced that Miscellaneous Business would be continued.

On motion, it was agreed that the clerk have 500 copies of Church Decorum books printed, and that he have one dollar out of the minute funds, to pay postage on the same. And he is authorized to notify the Clerks of the various churches the amount of money each one is due on the printing of the same.

On motion, it is agreed to have one Business Meeting and two Union Meetings during the year 1903. The Business meeting to embrace the same as last year.

Resolved 1st. That this body calls a meeting to be composed of the Deacons and Clerks of the churches of the Jasper Freewill Baptist Association to meet at Union Chapel Church, Marion county, Ala. three miles North of Glen Allen on the K. C. & M. B. Railroad, on Saturday before the 4th Sunday in August 1903. Rev. J. L. Conner to preach the introductory sermon; Rev. G. C. Elliott, alternate.

The questions to be discussed are as follows:

1. The duty of the pastor to the church or churches he is called to serve.

2nd. The duty of the church to its pastor.

3rd. The duty of a deacon. 4th the benefit of one continued united effort in the same direction. It is the spirit and purpose of this resolution to strengthen our people and verify our doctrine and honor the gospel that it be not blamed.

On motion, the resolution is unanimously adopted.

On motion, it is agreed to hold the first Union Meeting with Pleasant Ridge Church, Itawamba county, Miss., and that it convene Saturday before the 1st Sunday in July, 1903. Rev. J. L. Conner to preach the introductory sermon; Rev. W. A. Nelson, alternate.

On motion, it is agreed to hold the 2nd Union Meeting with Free Water Church, Marion county, Ala., the same to convene Saturday before the first Sunday in

August, 1903. Rev. W. A. Nelson to preach the introductory sermon; Rev. J. J. Wesley, alternate.

On motion, it is agreed that each minister report annually the amount of money he receives, the number of miles traveled, the number of sermons preached, the number of prayers offered, the number of marriage ceremonies performed, the number of visits made to the sick, and burial services attended during the association-year.

On motion, it was agreed that the Moderator appoint a Treasurer to fill the office, whereupon Bro. W. W. Nelson is appointed Treasurer.

On motion, in lieu of the standing committee on ministerial character, the Deacons of the churches act in that capacity, and report in their church letters to each annual Association, their character and standing.

On motion, it was agreed that a collection be taken up for the benefit of Rev. W. B. Benson, a blind preacher of this Association. The brethren and friends contributed to him liberally and the same was highly appreciated by the dear blind brother.

The following Preamble and Resolution was presented, read and adopted:

Whereas, the Jasper Association is without proper representation with her sister Associations, and feeling the great need of the spirit of union, which is essential to the furtherance of the cause of Christ that we elect corresponding delegates, and the following are elected:

Bear Creek Association—Rev. S. B. Ramsey, Rev. S. W. Brooks, Rev. G. C. Elliott and J. M. Fowler.

Vernon Association—Rev. W. H. Ingram, Rev. J. J. Wesley, Rev. M. R. Martin and W. A. Smith.

Cullman Association—Rev. W. A. Nelson, Rev. J. L. Conner, Rev. T. M. Canup and Bro. Robert Franks.

North River Association—Rev. J. A. Grace, and Bro. W. A. Files.

Little Brown's Creek—Rev. S. B. Ramsey and Bro. W. T. Keeton.

On motion, it is agreed to hold the next session of this Association with Shady Grove Church, 4 miles West of Philcampbell station on the North Alabama Railroad, Franklin county, Ala., the same to convene Saturday before the first Sunday in October, 1903.

On motion, Rev. J. J. Wesley is elected to preach the introductory sermon.

On motion, it is agreed that the Articles of Faith, Constitution and Rules of Decorum be appended to the minutes.

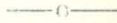
On motion, it is agreed that the Clerk superintend the printing of the minutes, and that the publisher be instructed to divide them among the churches according to their contributions. Also that the Clerk be allowed five dollars for his services.

On motion, a vote of thanks is given to Mount Pleasant Church and the citizens of this community for kindness shown to members and visitors of this Association.

On motion, the Association adjourned to meet at the time and place above named. Closing service conducted by the Moderator amid tears and shouts of joy.

W. A. NELSON, Moderator.

ROBERT FRANKS, Clerk.



RULES OF DECORUM.

ARTICLE 1. The Association shall be called to order by the Moderator who presided at the last session. Former Clerk also officiating until the body is fully organized.

2. The Association shall be opened and closed with singing and prayer.

3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by the delegates present elects.

4. The names of delegates from the different churches shall be enrolled and called as often as necessary during the session.

5. A majority of delegates shall rule in all cases, except in the reception of churches, then it shall be unanimous.

6. The Moderator shall not be entitled to vote, except in cases of a tie; and then he shall give the deciding vote. He shall be entitled to speak on any question after others have spoken, providing he appoints some one to the chair while he is speaking.

7. Only one person shall speak at the same time, and he shall arise and address the Moderator; and after recognition by the Moderator, proceed.

8. No brother shall be interrupted while speaking, unless he depart from the subject under discussion, or use words of personal reflection.

9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than fifteen minutes at a time.

10. No member shall laugh or talk during the time the debates are going on.

11. No member shall absent himself from the Association without leave of the Moderator.

ORDAINED MINISTERS AND THEIR POST OFFICES.

- REV. W. A. NELSON, Brilliant, Marion county, Ala.
 " J. J. WESLEY, Stinson, Marion county, Ala.
 " J. L. CONNER, Twin, Marion county, Ala.
 " M. R. MARTIN, Twin, Marion county, Ala.
 " J. COLLIER, Washville, Marion county, Ala.
 " J. A. GRACE, Loss Creek, Walker county, Ala.
 " G. C. ELLIOTT, Brilliant, Marion county, Ala.
 " W. H. INGRAM, Brilliant, Marion county, Ala.
 " H. B. FOWLER, Haley's, Marion county, Ala.
 " W. M. BUZBEE, Moats, Winston county, Ala.
 " R. A. NIX, Travis, Marion county, Ala.
 " T. M. CANUP, Gunter, Marion county, Ala.
 " S. B. RAMSEY, Fordton, Franklin county, Ala.
 " J. R. HOLLADAY, Guin, Marion county, Ala.
 " L. F. BLACK, Adamsville, Jefferson county, Ala.
 " C. W. PHILLIPS, Carbon Hill, Walker county, Ala.
 " S. W. BROOKS, Hackleburg, Marion county, Ala.
 " J. E. COCHRAN, Montbrook, Marion county, Ala.

LICENTIATE MINISTERS AND THEIR POST OFFICES.

- G. W. FLIPPO, Ur, Marion county, Ala.
 J. A. UNDERWOOD, Pearce's Mills, Marion county, Ala.
 N. BUZBEE, Nauvoo, Walker county, Ala.
 J. E. COCHRAN, Shingles, Franklin county, Ala.
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MINISTERS REPORTS.

Since our last Association I have preached 50 sermons. Delivered 14 exhortations. Prayed 160 public prayers. Made 10 visits to the sick. Received into the churches 33 members. Baptized 28. Conducted 3 burial services. Married 2 couples. Traveled 700 miles. And received the following amounts: From Liberty \$12 40. From Friendship \$23. From Gum Springs \$31. Total \$69 40.

Respectfully Submitted,
 J. L. CONNER.

During this associational year, I have preached 32 sermons. Offered 64 public prayers. Delivered 26 exhortations. Married 3 couples. Baptized 6. Visited the sick 18 times. Traveled 849 miles. Received from Shady Grove Church \$2 40. From Pleasant Ridge \$26 10.

Respectfully submitted,
 S. W. BROOKS.

During the associational year, I have preached 40 sermons. Offered 60 public prayers. Conducted 3 burial services. Married 2 couples. Baptized 4. Organized 1 church. Traveled 208 miles. Received from Mount Pleasant Church \$6 50. From Union Grove Church \$1 60. Total \$8 10.

Respectfully submitted,
 J. COLLIER.

During the past associational year I have preached 30 sermons. Offered 60 public prayers. Visited the sick 18 times. Conducted 1 burial service. Married 1 couple. Traveled 466 miles. Received for my services \$3 00.

Respectfully submitted,
 S. B. RAMSEY.

Since our last Association, I have preached 175 sermons. Offered 210 public prayers. Conducted 3 burial services. Traveled 1050 miles. Visited the sick 75 times. Married 2 couple. Received as contribution from this Association \$12 15. Received from the various churches \$12 00.

Respectfully submitted

W. B. BENSON, Blind Preacher.

During the past associational year 1902, I have preached 225 sermons. Offered 300 public prayers. Conducted 5 funeral services. Made 10 visits to the sick. Married 2 couple. Traveled 2050 miles. Received from the various churches the past year the following amounts: From Mount Olive Church \$13 00. From Union Chape \$25 50. From Pearces Mills \$14 45.

Respectfully submitted,

W. A. NELSON,

CONSTITUTION.

ARTICLE 1. This Association shall be known as the Jasper Freewill Baptist Association, of Ala., and being composed of delegates from the different churches forming the same, each church being entitled to three delegates.

2. This body shall be considered an advisory counsel, but having no authority over the affairs of the churches.

3. Each church in this Association shall be considered an advisory body, and shall control its own internal affairs in matters of discipline, &c It may however in extreme cases call aid from sister churches

4. All questions of doctrine and matters of general interest shall be settled by a two-thirds vote of the Association, and the decision shall be final.

5. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

6. This Association shall meet annually at such time and place as may be agreed upon by a previous annual session, and shall not adjourn finally until all the business is transacted.

7. Churches wishing to become members of this Association must adopt its Articles of Faith and conform to its usages.

8. We agree as churches of this Association to use our best influence to promote the interest of all moral and benevolent institutions, such as the Temperance Cause, Sabbath School, Missionary Work, &c.

9. No member of this Association shall be eligible to the office of Moderator more than two successive sessions, unless no other member be competent to act in that capacity.

10. Any church of this Association failing to be represented for two years in succession, its name shall be dropped from our minutes.

ARTICLES OF FAITH.

OF GOD.—ARTICLE 1. We believe there is one, and but one, living and true God. Who is in personality the Father, Son and Holy Ghost. Equal and harmonious in every Divine perfection.

OF THE HOLY SCRIPTURES.—ART. 2. We believe that God is the Author of the Holy Bible; and that its teachings constitute the only infallible doctrine for the government of His church.

OF ORIGINAL APOSTASY.—ART. 3. We believe that Adam was created holy; but by voluntary transgression fell into depravity, and consequently involved his posterity in sin.

OF FREE GRACE.—ART. 4. We believe that the grace of God comprehends all spiritual blessings. That the Gospel is the power of God unto Salvation. That the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto Salvation.

OF CHRISTIAN FAITH.—ART. 5. We believe that Christian Faith is belief in Jesus Christ as the Son of God and Redeemer of the world, and we believe in the inspiration of the Holy Scriptures. That "Faith comes by hearing, and hearing by the Word of God."

OF REPENTANCE.—ART. 6. We believe that repentance is sorrow for sin and the kind of sorrow which constitutes godly repentance, must be preceded by effectual conviction for sin.

OF FREE AGENCY.—ART. 7. We believe that the human will is free, and that men have ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures.

OF PERSEVERANCE.—ART. 8. We do not believe under the Gospel dispensation, that any soul is elected to eternal life, unconditionally. But that those who by Faith persevere to the end will be saved. That it is possible for men who have been converted, to "Make shipwreck of the Faith," turn again to sin and be finally lost.

OF GOOD WORK.—ART. 9. We believe that good work is the result of Faith and not of necessity. That those who have Faith will do works of righteousness; while those who have no Faith, cannot do anything pleasing or acceptable unto God.

OF CHRISTIAN BAPTISM.—ART. 10. We believe that Christian Baptism is the immersion in water of a believer in the names of the Father, Son and Holy Ghost. That Baptism cannot be Scripturally administered without Faith in the subject who receives it.

OF THE LORD'S SUPPER.—ART. 11. We believe the Supper was instituted by our Saviour as a commemorative ordinance. That the bread and wine represent His body and blood. That it was instituted for Christians, and that all Christians should unite in observing that sacred service, regardless of names or denominational distinctions.

OF THE SOUL.—ART. 12. We believe that man is a living soul. That the body will die, but that the soul is immortal. That death is the separation of the mortal and immortal parts of human beings.

OF THE RESURRECTION.—ART. 13. We believe in the resurrection of the dead. When the resurrection shall take place the soul and body will reunite and form an immortal being. That the righteous will be received into a state of everlasting happiness, to reign with God forever and ever. "But the wicked will be bound hand and foot, and cast into outer darkness. The wicked are driven away in their wickedness, but the righteous have hope in their death."

STATISTICAL TABLE FOR 1902.

CHURCHES AND COUNTIES.	NAMES OF DELEGATES.	PASTORS.	CLERKS AND POST OFFICES.	Baptized	Rec'd by Letter	Dis. by Letter	Restored	Died	Excluded	Days of Meeting	Number of Members	Paid for Minutes
Mt. Olive, Marion Co., Ala..	J W Burleson,G W May,J. Graham	W. A. Nelson...	John A. Nelson,Twin, Ala...	7	4	1	..	1	..	3	106	\$ 2 30
Mt. Joy, Marion Co., Ala..	W W Burleson, McGuire, Rawles	H. B. Fowler....	J. M. Underwood,Washville	7	..	..	..	..	2	1	127	1 95
Beech Grove, Walker Co.Ala	W. A. Files and L. W. Griffin ...	J. A. Grace.....	J. C. Pike, Townby, Ala...	4	..	1	1	..	..	4	45	1 30
Mt. Pleasant, Marion Co.Ala	F. B. Elliott, D. Warren,J Powell	J. Collier.....	F. B. Elliott,Brilliant,Ala...	1	1	8	..	..	..	7	82	1 35
Oak Grove, Walker,Co.,Ala.	G. W. Benson	C. W. Phillips...	J. R. Benson,Nauvoo,Ala...	7	13	3	..	1	3	..	40	1 50
Pleasant Hill,Walker Co Ala	Not Represented. ....	..	..	..	..	..	..	..	..	..	..	..
Friendship, Marion,Co. Ala.	F H & R W Cantrell, LB Banister	J. L. Conner....	W. H. Wilson,Pikeville,Ala	11	2	..	..	..	..	1	43	75
Pleasant Grove,Marion Co..	A A Smith,N Jonee,J Underwood	W. H. Ingram....	W. J. Underwood, Winfield	1	2	2	..	..	..	2	45	85
Gum Springs,Marion Co.Ala	J A Ingle,J A Beasley, J H Taylor	J. L. Conner....	J. R. Berryhill, Baccus,Ala.	14	2	..	..	..	..	4	51	1 60
Union C.,Marion, Co., Ala..	J J Erwin,H T Warren, W Bishop	W. A. Nelson....	James L Eads, Glen Allen...	13	7	..	..	2	..	4	68	1 60
Mt. Zion, Franlin Co., Ala..	Not Represented. ....	..	..	..	..	..	..	..	..	..	..	..
Union Hill, Marion, Co. Ala.	J Frederick,R Mitchell, J Hudson	H. B. Foster....	L. W. Raburn, Hackleburg	15	1	..	5	1	6	2	107	1 20
Mt. Hope, Franklin Co. Ala.	R. F. Ezell.....	T. M. Canup....	R. F. Ezell, Bell Green, Ala	..	..	..	..	..	..	..	25	25
Free Water,Marion Co., Ala	J. R. & I. J. Franks, W H Wilson	W.H. Ingram....	J. R. Franks, Ur, Ala.....	..	..	..	..	..	..	..	45	1 10
Liberty, Marion county, Ala.	M Williams E Flurry, J T Johnson	J. L. Conner....	J. H. Wilson, Printis, Ala...	4	1	..	..	1	2	56	1 20	
Fair View,Franklin Co.,Ala	W. M. Dobbs and D P. Richard..	S. W. Brooks....	W. M. Dobbs, Pleasant Site	..	..	..	..	2	..	13	70	70
Pleasant Ridge, Itaw'm Miss	W T Keeton, W Dickinson,J Tharp	S. W. Brooks....	W. B. Dickson, Golden Miss	4	..	1	..	..	1	1	61	2 25
Antioch, Franklin Co., Ala.	Not Represented, .....	..	..	..	..	..	..	..	..	..	..	..
Shady Grove, Franklin Co..	J M & W A Fowler, and Others..	R. A. Nix	J. M. Fowler, Travis, Ala...	..	2	2	..	..	4	4	68	1 00
Pilgrim's Rest, Walker Co..	W. R. Key.....	C. W. Phillips...	J. D. Buzzbee, Carbon Hill	10	5	4	1	3	..	..	32	1 00
Union Grove, Marion Co..	C. E. Franks and C. W. Kendrick	J. Collier.....	J. W. Fowler,Haleys, Ala...	3	3	2	18	1 00
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Dave Franks

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