

Robt G. Smith 18

MINUTES

—OF THE—

Eighteenth Annual Session

—OF THE—

Jasper Free-Will Baptist Association,

CONVENED WITH

Liberty Church, Marion County, Alabama,

OCTOBER 1st, AND 3rd, 1904.

OFFICERS:

R. A. NELSON,

Moderator.

W. T. FRANKS,

Clerk.

W. W. NELSON,

Treasurer.

The next session of this Association will meet with Pleasant Ridge Church, near Neighbor's Store on the Iuka Road, Itawamba county, Miss., and will convene Saturday before the first Sunday in October, 1905.

BAPTIST REVIEW JOB OFFICE,
GOLDSBORO, N. C.



FREE WILL BAPTIST
BIBLE COLLEGE

Presented by

Rev. Bill Atkinson

PROCEEDINGS.

The 18th annual session of the Jasper Freewill Baptist Association convened with Liberty Church, Marion county, Alabama, October the 1st and 3rd 1904. The introductory sermon was preached by Rev. John L. Conner. The text used was Genesis 2nd chapter, 13th verse: And Adam said this is now bone of my bone and flesh of my flesh.

After preaching an intermission of one hour was taken for rest and refreshments; after which, the ministers and delegates were requested to meet in the house, organize and proceed to business.

AFTERNOON SESSION.

The Association met pursuant to adjournment. Singing the congregation, and prayer by Rev. John L. Conner, moderator. The Moderator and Clerk of the last session being present, took their seats, and the Moderator called the house to order and business was transacted as follows, viz:

1. Rev. James J. Wesley and Bro. W. T. Burleson are appointed reading clerks.
2. Letters from the churches are called for, handed in and read and contents noted as per statistical table.
3. Called for petitionary letters and opened the door for the reception of new churches into the body. Received the following: Brilliant, Pocahontas, Union Valley and Pearces Chapel. After careful examination, it was found that the Petitionary churches were organized on our Articles of Faith; and were declared to be sound in doctrine, and the Moderator announced that a motion to receive them would be in order.

On motion, they were unanimously received, and their delegates invited to seats in the body.
4. On motion, it is agreed to permanently organize the body which was done by electing Rev. William A. Nelson, Moderator; Bro. Robert Franks, Clerk; and Bro. W. W. Nelson, Treasurer for the ensuing associational year.

5. Called for correspondents from sister Associations and received the following, viz: From the Vernon Association, Rev. J. W. Porter, Rev. J. A. Brown, Rev. C. A. Chaffin and Bro. G. C. Crews. These brethren were cordially received and welcomed to seats among us, and the hand of Christian fellowship was extended to them; and we felt that it was good and pleasant to dwell together in love and union.

6. On motion, it is agreed that the Moderator appoint all the committees and the following are appointed.

7. ON PREACHING—Brethren W. T. Keeton, E. A. Frederick, W. J. Crenshaw, J. A. Burleson and A. J. Ingle with the Deacons of this church.

8. ON DOCUMENTS AND ORDER OF BUSINESS—Revs. M. R. Martin, G. C. Elliott, John L. Conner and J. E. Cochran with the Moderator and Clerk.

9. ON SABBATH SCHOOLS—Rev. S. W. Brooks, E. C. Thomas, W. G. Cook and T. S. Tidwell.

10. ON DENOMINATIONAL LITERATURE—Brethren J. W. Robertson, J. T. Tyra, A. J. Guthrey and M. F. Grissom.

11. ON DECEASED MINISTERS AND MEMBERS—Rev. J. J. Wesley, Rev. W. H. Ingram, Brethren W. W. Williams and G. W. Guthrey.

12. ON FINANCE—Brethren E. S. Green, C. W. Bell, W. F. Files and E. F. Franks.

13. ON ASSOCIATIONAL FUNDS—Brethren John R. Cockran, jr., A. J. Westbrook, G. W. May, D. A. Buzbee and G. W. Robins.

14. Committee on Preaching report that Rev. J. W. Porter of the Vernon Association preach to-morrow at 9 o'clock; and Rev. C. A. Chaffin, also of the Vernon Association, alternate. Rev. J. A. Brown of the Vernon Association, preach at 11 o'clock; Rev. R. A. Nix, alternate. Rev. S. W. Brooks preach Sunday night at 7 o'clock; Rev. J. F. James, alternate. Rev. W. A. Nelson preach Monday at 11 o'clock.

Respectfully submitted,

W. T. KEETON, Chairman.

On motion, the report is adopted, and committee discharged.

15. On motion, the Association adjourned to meet Monday morning at 8 o'clock. Prayer by Rev. C. A. Chaffin of the Vernon Association.

ORDER OF SERVICE ON SABBATH.

Sunday morning at 9 o'clock, Rev. J. W. Porter of the Vernon Association preached an able sermon to a large and attentive congregation. He used for his text, Romans 3rd chapter and 24th verse. Being justified freely by his grace through the redemption that is in Christ Jesus.

At 11 o'clock, Rev. J. A. Brown of the Vernon Association, preached an able sermon to a large and well behaved concourse of people. His text was Matthew 16th chapter, and 18th verse. And I say also unto thee that thou art Peter and upon this rock I will build my church, and the gates of hell shall not prevail against it. After preaching the Lord's Supper was omitted for some cause not made known to the body.

At 7 o'clock, P. M. Rev. J. F. James preached to a large and well behaved audience. His text was not given. This closed our Sabbath Service.

—o—

MONDAY MORNING, Oct. 3rd.

The Association met pursuant to adjournment. Prayer is offered by Rev. R. A. Nix. The Moderator called the body to order. The Clerk called the roll and the ministers and delegates answer to their names.

On motion, the proceedings of Saturday are read and adopted.

On motion, visiting ministers of other denominations are invited to take seats with us. None present.

Reports of committees are called for and presented in the following order, viz:

ON DOCUMENTS AND ORDER OF BUSINESS.

We your committee on Documents and order of Business report as follows: We find only one petitionary letter for the next Association; and we recommend that Pleasant Ridge Church have the next annual Association. We also recommend that the Clerk superintend the printing of the minutes, and that he have them printed to the best advantage; and that the Clerk have five dollars for his services. We further recommend that the Moderator have four dollars out of the associational funds. We further recommend that a committee of three be appointed to examine our church deeds and report to the next session of this Association.

Respectfully submitted,

G. C. ELLIOTT, Chairman.

On motion, the report is adopted, and committee discharged.

ON DENOMINATIONAL LITERATURE.

We your committee on Denominational Literature report as follows, viz: We recommend that all good religious Literature be studied, but we prefer the Freewill Baptist Literature for the study of our Sunday Schools. We also recommend the prayerful study of the Bible as it is the only safe guide or way bill to heaven.

Respectfully submitted,
J. W. ROBERSON, Chairman.

On motion, the report is adopted, and committee discharged.

ON SABBATH SCHOOLS.

We your committee on Sabbath Schools report as follows, viz: Brethren we find that the cause of Sabbath Schools is still neglected to a great extent. Please let us again urge the preachers all over the bounds of the Jasper Freewill Baptist Association to urge the Sabbath School cause upon the churches; for we believe that it is wholly necessary in order to train the minds of our young people. Brethren please do not neglect this further. We still recommend the use of our own Literature.

Respectfully submitted,
S. W. BROOKS, Chairman.

On motion, the report is adopted, and the com. discharged.

ON FINANCE.

We your committee on Finance report as follows, viz: We find paid in from the various churches as a minute fund \$26 75—twenty-six dollars and seventy-five cents. We find nothing from any previous session of this Association.

Respectfully submitted,
W. F. FILES, Chairman.

On motion, the report is adopted, and committee discharged.

ON ASSOCIATIONAL FUNDS.

We your committee on associational funds report as follows, viz: Paid in from the churches as follows: Mount Olive \$3 35—Beech Grove \$1 50, Mount Pleasant 50 cents; Oak Grove 50 cents; New Oak Grove 50 cents; Friendship \$1 25—Pleasant Grove 75 cents; Gum Springs \$1 75—Union Chapel nothing, Union Hill nothing; Free Water \$1 75—Liberty \$2 25—Fair View nothing; Pleasant Ridge \$3 00—Antioch nothing; Shady Grove \$1 35—Union Grove nothing, Pocahontas nothing, Pearces Chapel 75 cents, Brilliant \$1 50—Union Valley 50 cents. Total amount \$21 70.

Respectfully submitted,
J. R. COCHRAN, jr. Chairman.

On motion, the report is adopted, and the com. discharged.

TREASURER'S REPORT.

The amount of associational funds left in my hands October the 5th 1903, was \$22 95—twenty-two dollars and ninety-five cents. By order of the Association I loaned ten dollars on printing the Decorum. Five dollars each to Rev. W. A. Nelson and Rev. J. L. Conner; which left in my hands the amount of \$12 75. I received from the various churches Oct. 3rd, 1904, \$21 70. I also received from Rev. J. L. Conner \$5 00, and paid him for services as moderator four dollars; which leaves a ballance in my hands of \$35 65—thirty-five dollars and sixty-five cents.

Respectfully submitted,
W. W. NELSON, Treasurer.

On motion, the report is adopted and the com. discharged.

ON MINISTERIAL CHARACTER.

The Deacons of the various churches who form the standing committee on Ministerial Character made no report to the Association and we take it for granted that all are in good standing.

On motion, in lieu of the Deacons of the churches, it is agreed that a committee of five be appointed as a standing committee on Ministerial Character, and the same to report to the Clerk annually as to character and standing of our ministers. And the Clerk to report the same annually to the Association.

The following named brethren are appointed to compose the aforesaid committee: Brethren W. T. Keeton, C. W. Bell, A. J. Ingle, W. T. Burleson and J. T. Tyra.

ON DECEASED MINISTERS AND MEMBERS.

We your committee on Deceased Ministers and Members report as follows, viz: Since our last Association death has removed from us a number of our best members, to wit: Sister Mattie S. Conner of Mount Olive Church was borned November the 28th, 1886, and died November 22nd, 1903. Age 26 years, 11 months and 22 days. Bro. Levy Mitchell of Union Hill Church, age about 28 years. Sister Julia Alison, age 24 years, five months and 3 days, a member of Friendship Church. Sister Easter Ann Powell; age 25 years, 11 months and 26 days. Also, sister E. J. Warren, a member of Mount Pleasant Church; age about 63 years. Sister Ader Hide, age 17 years; also a member of Mount Pleasant Church. Sister R. J. Warren, a member of Union Chapel Church, age 73 years, 4 months and 6 days. Sister Bell Taylor, a member of Shady Grove Church, age 17 years. Sister Martha Pike, age 30 years, 4 months, and 6 days. Sister Prince Griffin, a member of Beech Grove Church, age about 46 years. These all died in the Faith of the Gospel and in the bright hope of Heaven. And we Resolve first, that we bow in humble submission to him who doeth all things well; and while we mourn their loss, we feel that it is Heaven's eternal gain. Resolved 2. That we humbly thank God for the preservation of our lives the past associational year and our prayer to God is that our future may be brighter than the past.

Respectfully submitted,
G. W. GUTHREY, Chairman.

On motion, the report is adopted, and com. discharged.

On motion, the Association adjourned for preaching and to meet at 1:30 o'clock. Prayer by Rev. W. A. Nelson.

At 11 o'clock, Bro. E. C. Thomas preached to a large congregation; his text was Romans 1st chapter, 16th verse: For I am not ashamed of the gospel of Christ; for it is the power of God unto salvation to every one that believeth, to the Jew first, and also to the Greek.

AFTERNOON SESSION.

The Association met pursuant to adjournment. Singing by the congregation and prayer by Bro. W. G. Cook. The moderator called for unfinished business, and the following is presented, viz:

1. Bro. E. C. Thomas after preaching a trial sermon and through a recommendation from his church desired to be set apart to the full functions of the Gospel, and an ordaining council was appointed of ministers as follows, viz: Rev. J. J. Wesley, Rev. J. L. Conner, Rev. S. W. Brooks, Rev. M. R. Martin and Rev. J. E. Cochran. Bro. Thomas was examined and found to be sound in the faith of our doctrine and was set forth to the full functions of the Gospel.

2. On motion, the Clerk Bro. Robert Franks, is requested to write and sign his credentials with the ordaining council.

MISCELLANEOUS BUSINESS.

Resolved 1. That any minister of this Association who is found guilty of circulating false reports by pen or otherwise, on a brother minister which is liable to injure his usefulness and destroy his influence, shall be deemed guilty of a disciplinary offense, and after discipline has been used, if he does not show signs of penitence and reformation, he shall be excommunicated from the Association, and published in our denominational paper.

2. On motion, it is still agreed to adopt a financial system as we see the great need of such: And we earnestly recommend that each member that belongs to the Jasper Freewill Baptist Association pay annually twenty-five cents, this is in connection with the minute funds; and we earnestly urge and ask all of our ministers to use their best efforts in urging of the collection of these funds; and it is further understood that we elect a treasurer to keep a true record of all the funds that are paid in; and also, how the same are paid out. These funds are to be disposed of by the Association, through the Moderator and Clerk, being empowered by the body. Said money is to be used for no other purpose than the building up of the Jasper Freewill Baptist Association. Such as aiding destitute and disabled ministers, poor widows and orphans.

3. Be it resolved, that members shall not hold their letters out of the church over twelve months after date, and they are still under the jurisdiction of the church to which they belonged.

4. Be it resolved that any licentiate minister or ministers of the Jasper Freewill Baptist denomination of Ala.,

after one or more years who desire to be set forth to the full functions of the Gospel the same shall be made known to the annual Association through a recommendation from the church or churches to which they belong; and if on examination, they shall be found worthy, the Association may ordain them; but all ordinations must be done at the annual Associations.

5. The business meeting met with Mount Pleasant Church according to previous appointment, and the questions introduced were ably discussed and a good time was enjoyed by all present; but our two Union Meetings were a total failure; but if not at first or second succeed try, try again.

6. On motion, it is agreed to have two Union Meetings during the year 1905. That the first be held at Brilliant Church, Brilliant mines, Marion county, Ala., and that it convene on Saturday before the second Sunday in August 1905. Rev. J. J. Wesley to preach the introductory sermon; Rev. M. R. Martin, alternate.

On motion, it is agreed to hold the second Union Meeting with Union Valley Church, at Townby station, on the K. C. & M. B. Railroad, Walker county, Ala., and that it convene on Saturday before the second Sunday in November 1905. Rev. G. C. Elliott to preach the introductory sermon; Rev. M. R. Martin, alternate.

8. On motion, it is agreed that each minister report annually the amount of money he has received, the number of miles traveled; the number of sermons preached, the number of public prayers offered, the number of marriage ceremonies performed, the number of visits made to the sick and burial services attended during the associational year.

9. On motion, the following preamble and resolution was presented read and adopted: Whereas, the Jasper Association is without proper representation with her sister associations, and feeling the great need of the spirit of union, which is essential to the furtherance of the cause of Christ, that we elect corresponding delegates, and the following are elected, viz:

Bear Creek Association—Rev. G. C. Elliott and Bro. W. A. Smith.

Vernon Association—Rev. W. A. Nelson, Rev. S. W. Brooks and Brethren W. T. Keeton, J. T. Tharp and M. F. Grissom.

Cullman Association—Rev. J. F. James, brethren A. J. Guthrey and G. W. Guthrey.

10. On motion, it is agreed that the next session of this Association be held with Pleasant Ridge Church, near neighbor's store on the Iuka road, Itawamba county, Miss. The same to convene on Saturday before the first Sunday in October, 1905.

11. On motion, Rev. G. C. Elliott is elected to preach the introductory sermon; Rev. W. A. Nelson, alternate.

12. On motion, it is agreed that the Articles of Faith, Constitution and Rules of Decorum be appended to the minutes.

13. On motion, it is agreed that the Clerk superintend the printing of the minutes, and have the work done to the best advantage. And it is further agreed that the publisher deliver them to Clerk, and that the Clerk divide them among the churches according to their contributions; and that the Clerk be allowed five dollars for his services, and two and a half dollars additional for postage on books &c.

On motion, a vote of thanks is given to Liberty Church, and the citizens of this community for kindness and hospitality shown to members and visitors of the Association.

On motion, a vote of thanks is given to the officers of the Association for the faithful manner in which they have discharged their duty.

On motion, the Association adjourned to meet at the time and place above named. Closing service conducted by the Moderator with feeling and appropriate remarks. A hymn was sung and the parting hand was taken amid tears and joy.

W. A. NELSON, Moderator.

ROBERT FRANKS, Clerk.

*H. A. Nelson H. B. Fowler
J. J. Springfield W. C. McCoub
G. C. Elliott C. B. Poole
R. H. Jamison J. P. McVey
J. P. Swindle J. B. White
P. V. Victory H. A. Grace
James Usry*

ORDAINED MINISTERS AND THEIR POST OFFICES.

REV. W. A. NELSON, Brilliant, Marion county, Ala.
" J. J. WESLEY, Twin, Marion county, Ala.
" J. L. CONNER, Twin, Marion county, Ala.
" M. R. MARTIN, Twin, Marion county, Ala.
" J. E. COCHRAN, Brilliant, Marion county, Ala.
" J. A. GRACE, Oakman, Walker county, Ala.
" G. C. ELLIOTT, Brilliant, Marion county, Ala.
" W. H. INGRAM, Brilliant, Marion county, Ala.
" W. B. BENSON, Carbon Hill, Walker county, Ala.
" W. M. BUZBEE, Nauvoo, Franklin county, Ala.
" R. A. NIX, Travis, Franklin county, Ala.
" T. M. CANUP, Yale, Miss.
" S. W. BROOKS, Eastman, Miss. R. F. D. No. 1.
" G. W. FLIPPO, Pearce's Mill, Marion county, Ala.
" J. F. JAMES, Oakman, Walker county, Ala.
" H. B. FOWLER, Haley's, Marion county, Ala.
" J. M. BUZBEE, Nauvoo, Franklin county, Ala.
" S. B. RAMSEY, Pleasant Site, Franklin county, Ala.
" E. C. THOMAS, Haley's Marion county, Ala.

LICENTIATE MINISTERS AND THEIR POSTOFFICES.

JOSEPH ATKINS, Townby, Walker county, Ala.

MINISTERS REPORTS.

Since our last Association I have preached 66 sermons, offered 95 public prayers; delivered 15 exhortations; attended 4 burial services; baptized 1; visited the sick 33 times; traveled 818 miles; received for my services from Pleasant Ridge church and community \$62 15; from Fair View church \$15 65. Total \$77 80-

Respectfully submitted,
S. W. BROOKS.

Since the last Association I have preached 105 sermons; delivered 41 exhortations; offered 207 public prayers; preached 2 funerals; attended 2 burial services; received into the church 10 persons; baptized 3; visited the sick 65 times; traveled 940 miles; and received the following amounts: From Mount Olive Church \$28 00; from Liberty \$27 10; from Friendship Church \$16 00; from Gum Springs Church \$42 00; from Union Valley \$2 80. Total amount \$115 95.

Respectfully submitted,
J. L. CONNER.

During the past associational year, I have preached 30 sermon; offered 97 public prayers, traveled 437 miles; visited the sick 38 times.

Respectfully submitted,
E. C. THOMAS.

CONSTITUTION.

ARTICLE 1. This Association shall be known as the Jasper Freewill Baptist Association of Alabama, and being composed of ministers and delegates from the different churches forming the same, each church being entitled to three delegates.

ART. 2. This body shall be considered an advisory council.

ART. 3. All questions of doctrine and matters of general

interest shall be settled by a majority vote of the Association, and the decision shall be final.

ART. 4. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

ART. 5. This Association shall meet annually at such time and place as may be agreed upon by a previous annual session, and shall not adjourn finally, until all the business is transacted.

ART. 6. Churches wishing to become members of this Association must adopt our Articles of Faith and conform to its usages.

ART. 7. We agree as churches of this Association to use our best influence to promote the best interest of all moral and benevolent institutions, such as the Temperance Cause, Sabbath Schools, Missionary Work, &c.

ART. 8. No member of this Association shall be eligible to the office of Moderator more than two successive sessions, unless no other member be competent to act in that capacity.

ART. 9. Any church of this Association failing to be represented for two years in succession, the name shall be dropped from our minutes.

RULES OF DECORUM.

ARTICLE 1. The Association shall be called to order by the Moderator who presided at the last session. Former Clerk also officiating until the body is fully organized.

ART. 2. The Association shall be opened and closed with singing and prayer.

ART. 3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by the delegates present elects.

ART. 4. The names of delegates from the different churches shall be enrolled and called as often as necessary during the session.

ART. 5. A majority of delegates shall rule in all cases, except in the reception of churches, then it shall be unanimous.

ART. 6. The Moderator shall not be entitled to vote except in case of a tie; and then he shall give the deciding vote. He shall be entitled to speak on any question after others have spoken, providing he appoint some one to the chair while he is speaking.

ART. 7. Only one person shall speak at the same time, and he shall arise and address the Moderator; and after recognition by the Moderator, proceed.

ART. 8. No brother shall be interrupted while speaking, unless he depart from the subject under discussion, or use words of personal reflection.

ART. 9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than fifteen minutes at a time.

ART. 10. No member shall laugh or talk during the time the debates are going on.

ART. 11. No member shall absent himself from the Association without leave of the Moderator.

ARTICLES OF FAITH.

OF GOD—ARTICLE 1. We believe there is one, and but one living and true God. Who is in personality, the Father, Son and Holy Ghost. Equal and harmonious in every Divine perfection.

OF THE HOLY SCRIPTURES—ART. 2. We believe that God is the Author of the Holy Bible, and that its teachings constitute the only infallible doctrine for the government of his church.

OF ORIGINAL APOSTASY—ART. 3. We believe that Adam was created holy; but by voluntary transgression fell into depravity, and consequently involved his posterity in sin.

OF FREE GRACE—ART. 4. We believe that the Grace of God comprehends all spiritual blessings. That the Gospel is the power of God unto salvation. That the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted, regenerated and saved.

OF CHRISTIAN FAITH—ART. 5. We believe that Christian Faith is belief in Jesus Christ as the Son of God and Redeemer of the world, and we believe in the inspiration of the Holy Scriptures. That "Faith comes by hearing and hearing by the Word of God."

OF REPENTANCE—ART. 6. We believe that Repentance is sorrow for sin, and the kind of sorrow which constitutes godly repentance, must be preceded by effectual conviction for sin.

OF FREE AGENCY—ART. 7. We believe that the human will is free, and that men have ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures.

OF PERSEVERANCE—ART. 8. We do not believe, under the Gospel dispensation, that any soul is elected to eternal life, unconditionally, but that those who by faith persevere to the end will be saved. That it is possible for men who have been converted, to "Make ship-wreck of the Faith," turn again to sin and be finally lost!

OF GOOD WORK—ART. 9. We believe that good work is the result of Faith, and not of necessity. That those who have Faith will do works of righteousness; while those who have no Faith cannot do any thing pleasing or acceptable unto God.

OF CHRISTIAN BAPTISM—ART. 10. We believe that Christian Baptism is the immersion in water of a believer in the names of the Father, Son, and Holy Ghost. That Baptism cannot be Scripturally administered without Faith in the subject who receives it.

OF THE LORD'S SUPPER—ART. 11. We believe the Supper was instituted by our Saviour as a commemorative ordinance. That the bread and wine represent his body and blood. That it was instituted for Christians, and that all Christians should unite in observing that sacred service, regardless of names or denominational distinctions.

OF THE SOUL—ART. 12. We believe that man is a living soul. That the body will die, but that the soul is immortal. That death is the separation of the mortal and immortal parts of human beings.

OF THE RESURRECTION—ART. 13. We believe in the resurrection of the dead. When the resurrection shall take place the soul and body will reunite and form an immortal being. That the righteous will be received into a state of everlasting happiness, to reign with God forever and ever. But the wicked will be bound hand and foot and cast into outer darkness. The wicked are driven away in their wickedness, but the righteous have hope in their death.

STATISTICAL TABLE FOR 1904.

CHURCHES AND CCUNTIES.	NAMES OF DELEGATES.	PASTORS.	CLERKS AND POST OFFICES.	Baptized	Rec'd by Letter	Dis. by Letter	Rec'd on Conf.	Restored	Died	Excluded	Days of Meeting	Number of Members	Paid for Minutes
Mt Olive, Marion Co. Ala.	A. J. Westbrook, May & Burleson.	J. L. Conner....	W. S. Flippo, Twin, Ala.....	1	6				1		3	93	\$ 2 35
Beech Grove, Walker Co. Ala	W. F. Files,	J. W. Moore....	W. F. Files, Townby, Ala..	3	15				1		4	57	1 50
Mt. Pleasant, Marion Co. Ala	D. O. Warren, Whitman & Webb.	W. H. Ingram	F. B. Elliott, Brilliant, Ala.	2	4	3			3		4	82	1 40
Oak Grove Walker Co. Ala	G. W. Robbins W. W. Williams	W. P. Scott.....	W. A. Keeton, Prospect, Ala	2	2						2	17	50
N. Oak Grove, W'k Co. Ala	G. A. Benson and D. A. Buzbee	W. M. Buzbee..	J. R. Benson, Nauvoo, Ala.		5			1		1	2	60	1 50
Friendship, Marion Co., Ala	F. H. Cantrell, Baily & Bannister.	J. L. Conner.....	J. R. Cantrell, Pikeville, Ala.		2	1			1		1	49	1 20
Pleasant Grove, Marion Co.	W. A. Smith and W. J Underwood	J. J. Wesley.....	W J Underwood, Winfield "		1	1		2			2	20	65
Gum Springs, Marion Co	A. J. Ingle, Green & Berryhill	J. L. Conner.....	E. S. Green, Brilliant, Ala..	3				1			4	57	1 25
Union Chapel, Marion Co	J. L. Eades.....	G. C. Elliott;.....	J. L. Eades, Glen Allen, Ala.						1		4	74	1 00
Union Hill, Marion Co., Ala	J. T. Tyra, Lacy & Frederick....	H. B. Foster.....	L. M. Raburn, Hackleburg "	2	1			1	1	7	4	110	1 75
Mt. Hope, Franklin Co., Ala	Not Represented.....												
Free Waters, Marion Co. Ala	J. R. Franks, E. R & E F Franks.	G. W. Flippo.....	J. R. Franks, Ur, Ala.....							1	1	37	1 45
Liberty, Ma ion county, Ala	E. D. Flurry, Burleson & others	J. L. Conner.....	W. T. Burleson, Stinson, Ala.								2	48	1 75
Fair View, Franklin Co. Ala	Represented by Contribution ..	S. W. Brooks.....	W. M. Dobbs, Pleas'nt Site "									13	50
Pleasant Ridge, Ita. Co. Miss	W. T. Keeton, Tharp & Grfsom..	S. W. Brooks.....	W B Dickinson, Golden, Miss	1	4	2					1	74	2 40
Antioch, Franklin Co., Ala	Not Represented.....												
Shady Grove, Franklin Co.	J. R. Burgess, McMurry & Moore.	R. A. Nix.....	J. R. Burgess, Travis, Ala.		5	5			1		3	59	60
Union Grove, Marion Co. Ala	E. C. Thomas, Fowler & Fowler.												
Brilliant, Marion county, Ala	W. W. Nelson, Cook & Underwood	W. A. Nelson.....	W. G. Cook, Brilliant, Ala.								2	35	1 70
Pearce's Chapel, Marion Co.	J. W. Roberson, J. R Cochran, Jr.	W. A. Nelson.....	J W Roberson, Pearces Mill "								3	21	2 25
Pocahontas, Walker Co., Ala	C. W. Bell, Crenshaw & James	W. A. Nelson.....	R. D. Shed, Pocahontas, Ala.	21					1		1	130	2 00
Union Valley, Walker Co.	A. J. Guthrey Guthrey & Tidwell.	J. L. Conner.....	T. S. Tidwell, Townby, Ala.								2	14	1 00
.....	.....	.....	.....	34	24	33			5	01	9	1082	\$24 65