

MINUTES

OF THE

Twenty-Fourth Annual Session

OF THE

JASPER FREE-WILL

BAPTIST ASSOCIATION,

HELD WITH THE

Pleasant Ridge Church, Itawamba County, Miss.,

OCTOBER 1 AND 3, 1910.

---

OFFICERS:

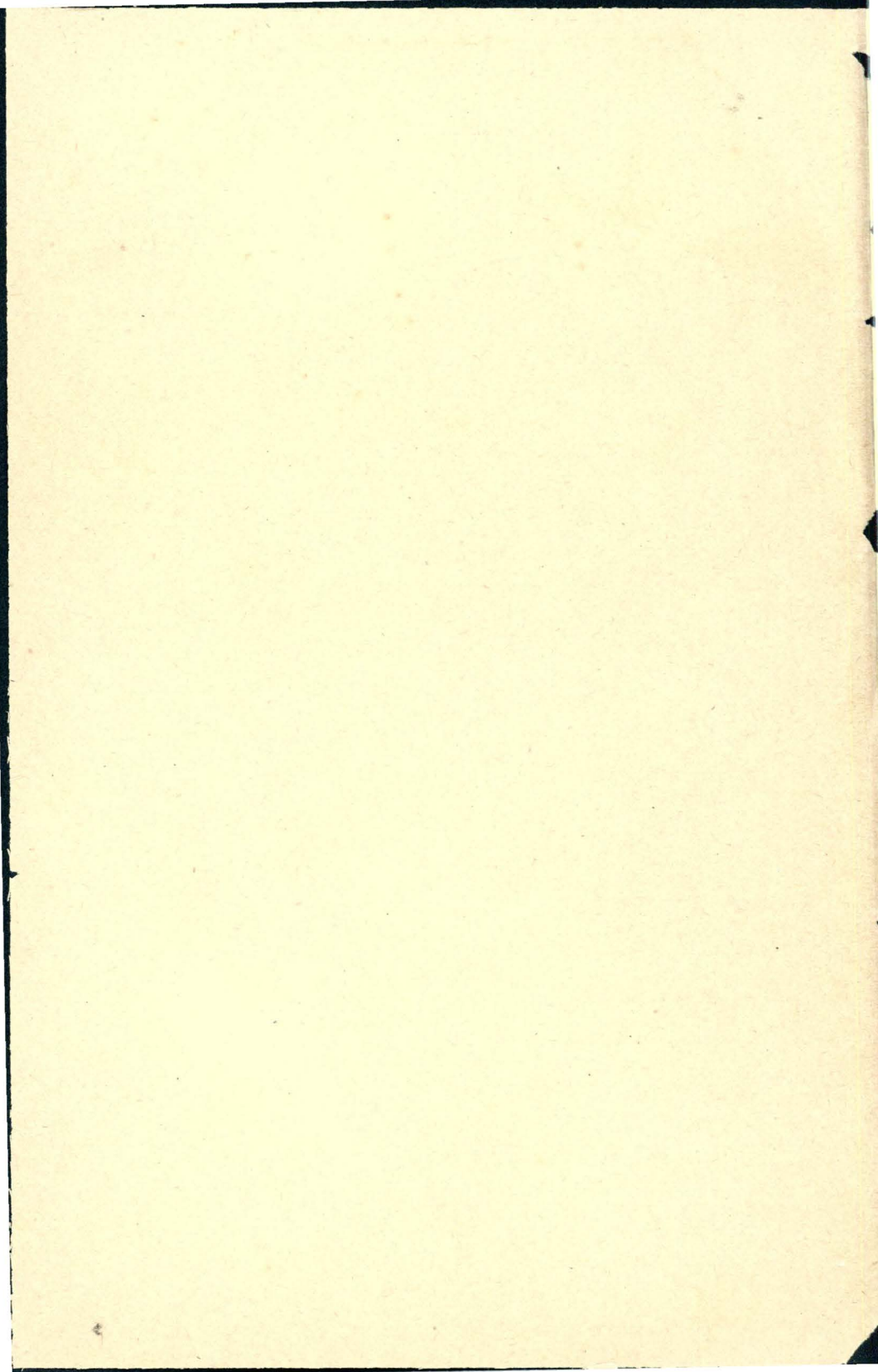
Rev. John L. Conner.....Moderator.  
John W. Roberson.....Clerk.  
John A. Nelson.....Treasurer.

---

The next session of this Association will be held with Free Waters church, eight miles North of Guin station, on Frisco Railroad, Marion county, Alabama. The same to convene on Saturday before the first Sunday in October, A. D. 1911.

---

GOLDSBORO, N. C.  
NASH BROS., PRINTERS AND BINDERS.  
1911.



MINUTES

OF THE

Twenty-Fourth Annual Session

OF THE

JASPER FREE-WILL

BAPTIST ASSOCIATION,

HELD WITH THE

Pleasant Ridge Church, Itawamba County, Miss.,

OCTOBER 1 AND 3, 1910.

---

OFFICERS:

Rev. John L. Conner.....Moderator,  
John W. Roberson.....Clerk,  
John A. Nelson.....Treasurer.

---

The next session of this Association will be held with Free Waters church, eight miles North of Guin station, on Frisco Railroad, Marion county, Alabama. The same to convene on Saturday before the first Sunday in October, A. D. 1911.

---

GOLDSBORO, N. C.  
NASH BROS., PRINTERS AND BINDERS,  
1911.



## PROCEEDINGS.

---

Proceedings of the Twenty-fourth Annual Session of the Jasper Free Will Baptist Association convened with Pleasant Ridge Church, Itawamba county, Mississippi, October 1st and 3rd, A. D. 1910.

Introductory sermon was preached by Rev. J. L. Conner. Text Matt. 13-3.

Prayer by Rev. J. R. Halladay and benediction.

Recess of one hour and 30 minutes for dinner.

---

## AFTERNOON SESSION.

Met pursuant to adjournment. The Moderator Aev. G. C. Elliott, not being present, the Clerk J. W. Roberson, appointed Rev. John R. Halladay, Moderator pro tem.

After prayer by Rev. J. T. Harris, of the Vernon Association, it was announced that the body was ready for business.

Rev. J. R. Halladay, Moderator pro tem, and J. W. Roberson former Clerk, being present, took their seats. The Moderator called for business and it was transacted as follows:

1. Appointed Bro. James N. Green and Rev. E. C. Thomas as reading Clerks.

Letters were called for, handed in and contents noted as per statistical table.

2. Rev. John L. Conner offered the following resolution in behalf of Rev. G. E. Elliott on account of his illness, to-wit:

Resolved, That we deplore his illness and pray God to restore him to us for twenty years more.

3. Rev. J. L. Conner made a motion that we meet to-morrow morning at 9 o'clock a. m., and hold 30 minutes Memorial service in honor of our beloved Brother Rev. T. M. Canup, deceased.

4. Called for petitionary letters and received one from Mountain Home Church of the Bear Creek Association without a letter of dismission and, on motion, it was rejected for the same reason.

5. On motion, it was agreed to permanently organize the body which was done by electing Rev. John L. Conner, Moderator; J. W. Roberson, Clerk, and J. A. Nelson, Treasurer for the next Associational year.

6. Called for correspondence from sister Associations and received as follows: From Morning Star, Brethren A. J. Guthrey and P. H. Pike. Rev. J. T. Harris as Corresponding Delegate from the Vernon, and R. S. Mullens from the Bear Creek. These Brethren were cordially received and seated.

7. On motion, the Moderator appoint all committees, and the following were appointed, to-wit:



8. On Preaching—Brethren J. A. Nelson, E. S. Green and J. A. Beasley with the Deacons of this Church.

9. On Documents and Order of Business—Rev. J. R. Halladay and Brethren Robert Franks and W. J. Crenshaw, with the Moderator and Clerk.

10. On Sabbath Schools—Brethren W. A. Smith, Jas. N. Green, J. R. Bishop and E. N. Clement.

11. On Literature—Bros. M. K. Williams, S. G. Walker and Rev. E. C. Thomas.

12. On Deceased Ministers and Members—Bros. J. R. Franks, W. B. Dickinson, R. E. Kennedy and I. T. Jackson.

13. On Finance—Bros. W. E. Autry, J. H. Wilson, B. M. Atkins, Wade Fowler and M. F. Lolley.

14. On Associational Funds—D. H. Nix, W. H. Kennedy, W. B. Franks and E. R. Bostick.

15. Committee on Preaching reports as follows: Rev. W. E. M. Cofield preach to-night; Rev. J. T. Harris, of the Vernon Association, to-morrow at 9:30 a. m.; Rev. J. R. Halladay at 11:30 a. m.; Rev. J. L. Conner at 7 p. m.

16. On motion the report is adopted and the committee retained.

17. On motion the Association adjourned to meet Monday morning at 8 o'clock. Prayer by Rev. J. T. Harris and Benediction by the Moderator.

Saturday night 7 o'clock, Rev. W. E. M. Cofield preached a very interesting sermon to a large and well behaved audience.

#### ORDER OF SUNDAY SERVICES.

At 9 o'clock a. m., Rev. J. R. Halladay conducted a most impressive Memorial service in memory of Rev. T. M. Canup, deceased.

Rev. G. C. Elliott arrived at 9 a. m., whose appearance added great joy to the congregation generally.

At 9:30 a. m., Rev. J. T. Harris, of the Vernon Association, preached a very instructive sermon to a very large and attentive concourse of people. Text: Job 14:14: If a man die shall he live again?

At 11:30 a. m., the audience was ably entertained by Rev. J. R. Halladay. Text Gen. 30:27.

#### OUR LORD'S SUPPER.

After preaching the Lord's Supper was administered and Christians of different denominations partook with us.

At 7 o'clock p. m., Rev. J. L. Conner preached a most instructive sermon to a large, attentive and well behaved audience. Text: Luke 19:1 to 8.

## MONDAY MORNING.

October 3rd, 1910.

The Association met pursuant to adjournment. The congregation sang a hymn, after which prayer was offered by Rev. J. L. Conner.

Rev. J. L. Conner, Moderator, called the Association to order.

The Clerk called the roll and the Ministers and Delegates answered to their names.

The Moderator announced a quorum present and that the Association was ready for business.

The Clerk was ordered to write Rev. S. B. Ramsey, of Russellville, Ala., and ascertain if he is yet a member of this Association.

On motion, Saturday's proceedings were read and adopted.

On motion, ministers of other denominations were invited to seats with us. None present.

Reports on committees were called for in regular order and presented as follows:

## ON DOCUMENTS AND ORDER OF BUSINESS.

We, your committee on Documents and Order of Business, beg leave to report as follows: We find three petitionary letters asking for the next Association and we recommend that the body decide where it shall be held. We also recommend that we hold one Union Meeting to convene with Pocahontas church, Saturday before the 3rd Sunday in August, 1911.

We recommend that our Minutes be printed where we can get the best service; also that the Clerk superintend the printing and have \$6.00 for his service, and the Moderator have \$6.00 for his service, out of the Associational Funds.

We also recommend that the churches of this Association contribute to the State Convention which will convene at Millport, Pickens County, Ala., Saturday before the first Sunday in November, 1910. Also that we represent at the State Convention by delegates and that the Association pay the traveling expenses of such delegates.

Respectfully submitted,

J. R. HALLADAY, Chmn.

On motion, the report was adopted and the committee discharged.

## ON DENOMINATIONAL LITERATURE.

We, your committee on Denominational Literature, report as follows: We do not know of anything more encouraging to recommend than the Free Will Baptist, and we recommend that our Sabbath Schools all use Free Will Baptist literature, and a careful and prayerful study of the Holy Scriptures be observed.

Respectfully submitted, M. K. WILLIAMS, Chmn.

On motion, the report was adopted and the committee discharged.

## ON SABBATH SCHOOLS.

We, your committee, beg to report as follows: We find only one Sabbath School reported. We find this noble work is neglected to a great extent. There should be a great interest taken in this work as a good Sabbath School strengthens a church.

We recommend that our people co-operate with State organization of Sabbath Schools and make report of work done and amount collected and expended, the number of pupils enrolled. Also that the pastors encourage the work in their churches and encourage the study of the Holy Bible because the divine teacher said search the Scriptures for in them ye think ye have eternal life.

Respectfully submitted, W. A. SMITH, Chmn.

On motion, the report was adopted and the committee discharged.

## ON DECEASED MINISTERS AND MEMBERS.

We, your committee, beg to report as follows: Since our last Association death has removed from the Church Militant on earth to the Church triumphant in Heaven from Pleasant Ridge church Rev. T. M. Canup, age 58 years two months and 10 days; from Union Hill church Brother J. P. Jones, age 52 years; Sister Viney Cochran, age 54 years, 4 months and 28 days; Sister Clemey Yielding, age 38 years, 4 months and 12 days; Sister Pearley Sullens, age 23 years, 9 months and 27 days; from Mount Olive church Sister Ida Conner, age 30 years, 3 months and 6 days; Brother James A. Burleson, age about 73 years; from Friendship church, Sister Martha Kirksey, age 57 years; from Gum Springs church, Sister Mahaley Head, age 75 years, 2 months; from Mars Hill church, Sister Annie A. Cofield, age unknown; from Union Chapel church, Brother Walter Pratt, died June 29th, 1910, age not known; from Pocahontas church, Sister L. C. Boshell, age 25 years, 2 months and 13 days; Sister L. P. Romines, age 32 years and 6 days; Brother Olie Clemons, age 17 years and 25 days. All of whom died in the triumph of a living faith; therefore, be it

Resolved, That we thank God for such Christians to have been permitted to live and bear fruits of righteousness among us and while we mourn our loss we believe it to be Heaven's eternal gain.

Respectfully submitted, JOHN R. FRANKS, Chmn.

On motion, the report was adopted and the committee discharged.

On motion, we adjourn one hour for preaching. Prayer by Bro. J. W. Roberson and Benediction by the Moderator.

At 11 o'clock a. m., Rev. J. L. Conner preached a soul-stirring sermon to an appreciative audience.

After preaching Rev. W. E. M. Cofield presents himself by letter and recommendation as a candidate for ordination, and after exam-



ination as to his knowledge of the Holy Scriptures and Articles of our Faith, and being adjudged worthy was ordained by a Presbytery composed of Revs. J. L. Connor, J. T. Harris, J. R. Halladay and G. C. Elliott.

Benediction by the Moderator and one hour for refreshments and dinner.

At 2 p. m., the Association was called together by song and prayer by Bro. S. G. Walker.

The Moderator announced ready for business.

#### ON ASSOCIATIONAL FUNDS.

We, your committee, beg to report as follows: Paid in from the various churches of this Association the sum of \$18.75.

Respectfully submitted, D. H. NIX, Chmn.

On motion, the report was adopted and the committee discharged.

#### ON FINANCE.

We, your committee on Finance, beg to report as follows: We find paid in by the various churches as Minute funds \$16.90.

Respectfully submitted, W. E. AUTRY, Chmn.

On motion, the report was adopted and the committee discharged.

#### TREASURER'S REPORT.

The amount left in my hands is.....	\$ 94.24
Interest on same is.....	7.53

Total .....	\$101.77
-------------	----------

Paid to Rev. J. L. Conner.....	\$ 5.40
Paid Gum Springs Church.....	15.00
Paid Sister Nelson .....	10.00
Paid G. C. Elliott.....	5.00
Paid J. A. Nelson.....	5.00

Total paid out.....	\$ 40.40
---------------------	----------

Balance on hand.....	\$ 61.37
Received from the various churches.....	18.75

Total amount on hand October 3rd, 1910.....	\$ 80.12
---	----------

Respectfully submitted, J. A. NELSON, Treasurer.

On motion, the report was adopted.

## ON MINISTERIAL CHARACTER.

We, your Standing Committee on Ministerial Character, beg leave to report: We find all our Ministers in good standing so far as we know.

We urge all our Ministers to attend each session of the Association as much as possible. Respectfully submitted,

W. T. KEETON, Chmn.

On motion the report was adopted and the committee retained.

---

MISCELLANEOUS BUSINESS.

1. Resolved, That any minister of this Association who is found guilty of circulating false reports by pen or otherwise, on a brother Minister which is liable to injure his usefulness and destroy his influence shall be deemed guilty of disciplinary offence and after discipline has been used, if he does not show signs of penitence and reformation he shall be excommunicated from the Association and published in our Denominational paper.

2. It is agreed to retain a financial system as we see the great need of such and we recommend that each member of this Association pay annually 50 cents per year in connection with the minute funds and ask and urge all our ministers to use their best efforts in the collection of these funds; and it is further understood that our Treasurer keep a true record of all funds paid in; also how the same are paid out. These funds to be disposed of through the Moderator and Clerk being authorized by the Association. Said funds are to be used for no other purpose than the building up of the Jasper Free Will Baptist Association, such as aiding distressed and disabled ministers and poor widows and orphans.

3. Be it Resolved, That members shall not hold their membership out of the Church over one year after date and they are under the jurisdiction of the Church to which they belong.

4. Be it Resolved, That any Minister of the Jasper Free Will Baptist Association who desires to set forth the full functions of the gospel the same shall be made known to the Annual Association by a recommendation from the Church or Churches to which they belong and if on examination they shall be found worthy the Association may ordain them, but all ordinations must be done at the Annual Association.

5. On motion, it is agreed that Rev. J. R. Halladay be and he is hereby appointed to write a circular letter to be appended to the Minutes of 1911, choosing his own subject.

6. On motion, each minister report annually the amount of money he has received, the number of miles traveled, number of sermons

preached, number of public prayers, number of marriages, the number of visits to the sick and burial services attended during the Associational year.

7. On motion, the Moderator is authorized to appoint delegates to our Sister Associations as follows: To Bear Creek—Rev. G. C. Elliott and Bro. Wade Fowler; to Little Browns Creek—Bros. W. B. Dickinson and W. T. Keeton; to State Line—Bros. M. K. Williams and John H. Wilson; to Morning Star—Bro. B. M. Atkins; to Vernon—Revs. R. C. Flipp, J. R. Halladay and B. N. Roberts; to Cahaba River—Bros. S. G. Walker and J. L. Treece; to State Convention—Rev. J. R. Hallady.

8. On motion, the Treasurer is ordered to pay traveling expenses of Rev. J. L. Conner to and from the State Convention at McCalla, Ala., in 1910, \$5.15; and on motion, the Association donate Gum Springs church \$15.00, on account of loss by fire of the church house.

9. On motion, it is agreed that Pocahontas church have a Union meeting to convene on Saturday before the 3rd Sunday in August, 1911.

On motion, Rev. J. J. Wesley preach the introductory sermon; Rev. E. C. Thomas, Alternate.

10. On motion, we grant Rev. L. F. Black a letter of recommendation to the Cahaba River Association.

On motion, the Association donate Sister Nelson \$10.00 out of the Treasury.

On motion, the Treasurer be allowed \$5.00 annually for his services.

11. On motion, it is agreed that the next session of this Association be held with Free Waters Church, about eight miles North of Guin station on the Frisco Railroad, Marion county, Alabama. The same to convene on Saturday before the first Sunday in October, 1911, and that Rev. J. R. Halladay preach the introductory sermon. Rev. E. C. Thomas, Alternate.

12. It is ordered that the Articles of Faith and Rules of Decorum be appended to our Minutes.

13. On motion, it is agreed that the Clerk superintend the printing of our Minutes and have the work done to the best advantage and that he be allowed \$6.00 for his services.

14. On motion, the following resolution was adopted, to-wit:

Resolved, That the Jasper Free Will Baptist Association assembled with Pleasant Ridge church, Itawamba county, Mississippi, tender our thanks to the church and surrounding community especially the good sisters for their hospitality, and to the young men and young ladies for their good behavior, and the officers are especially thanked for the faithful manner in which they have discharged their duties.

Respectfully submitted,

ROBERT FRANKS.

15. On motion, the Association adjourned to meet at the time and place above named. Prayer by Rev. J. L. Conner. Closing services conducted by Rev. G. C. Elliott with feeling and appropriate remarks. A hymn was sung and the parting hand was taken amid tears and joy.

REV. J. L. CONNER, Moderator.

J. W. ROBERSON, Clerk.

---

#### ORDAINED MINISTERS AND THEIR POST OFFICES.

---

Rev. R. A. Nix, Rasco, Texas, R. F. D. No. 2.  
 Rev. Geo. C. Elliott, Guin, Ala., R. F. D. No. 1.  
 Rev. John L. Conner, Guin, Ala., R. F. D. No. 1.  
 Rev. Jas. J. Wesley, Guin, Ala., R. F. D. No. 3.  
 Rev. W. H. Ingram, Brilliant, Ala., R. F. D. No. 1.  
 Rev. John R. Halladay, Cardova, Ala.  
 Rev. Geo. W. Flippo, Pearce's Mills, Ala.  
 Rev. Jas. E. Cochran, Winfield, Ala., R. F. D. No. 3.  
 Rev. W. M. Busby, Nauvoo, Ala., R. F. D. No. 1.  
 Rev. E. C. Thomas, Winfield, Ala., R. F. D. No. 4.  
 Rev. W. B. Benson, Carbon Hill, Ala.  
 Rev. R. C. Flippo, Guin, Ala.  
 Rev. H. B. Fowler, Double Springs, Ala.  
 Rev. W. E. M. Cofield, Bear Creek, Ala.



## MINISTERS' REPORTS.

---

Since the last session of our Association I have preached 59 sermons, offered 82 public prayers, received 4 persons into the church, baptized 6, conducted one burial service, married one couple, pastored four churches, traveled 1,239 miles, received for my services from Pleasant Ridge church \$44.50; Mount Joy \$4.50, Pearce's Chapel \$5.00, New Hope \$1.60, for marriage couple \$1.00, visited sick room seven times.

Respectfully submitted,

E. C. THOMAS.

---

Since our last Association I have preached 149 sermons, received into the church 37, baptized 20, attended 7 burials, married 1 couple, distance traveled unknown, received from Mount Olive \$18.00, from Gum Springs \$43.20, from Free Waters \$22.15, Union Chapel \$28.00, Liberty \$4.00, McCalla \$9.50, Pearce Chapel \$2.50, total \$127.35.

Respectfully submitted,

J. L. CONNER.

---

Since the last Association I have traveled 1,092 miles, preached 111 sermons, prayed 175 public prayers, visited the sick 75 times, administered two funeral services, married 2 couples, baptized 2, pastored 2 churches, have received for my services from Pleasant Grove church \$35.00, from Rocky Springs \$18.00, other contributions \$25.00, total \$78.00; have paid out for traveling expenses \$28.50.

Respectfully submitted,

REV. W. B. BENSON.

## RULES OF DECORUM.

Article 1. The Association shall be called to order by the Moderator who presided at the last session; former Clerk also officiating until the body is fully organized.

Art. 2. The Association shall be opened and closed with singing and prayer.

Art. 3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by the delegates present elects.

Art. 4. The names of delegates from the different churches shall be enrolled and called as often as necessary during the session.

Art. 5. A majority of delegates present shall rule in all cases except the reception of members, then it shall be unanimous.

Art. 6. The Moderator shall not be entitled to vote, except in case of a tie, and then he shall give the deciding vote. He shall also speak on any question after others have spoken, provided he appoint some one to the chair while he is speaking.

Art. 7. Only one person shall speak at the same time, and he shall arise and address the Moderator, and after recognition by the Moderator, proceed.

Art. 8. No brother shall be interrupted while speaking, unless he depart from the subject under discussion, or use words of personal reflection.

Art. 9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than fifteen minutes at a time.

Art. 10. No person shall laugh or talk during the time the debates are going on.

Art. 11. No member shall absent himself from the Association without leave of the Moderator.

## CONSTITUTION.

Article 1. This Association shall be known as the Jasper Freewill Baptist Association of Alabama, and being composed of ministers and delegates from the different churches forming the same, each church being entitled to three delegates.

Art. 2. This body shall be considered an advisory council.

Art. 3. All questions of doctrine and matters of general interest shall be decided by a two-thirds vote of the Association, and the decision shall be final.

Art. 4. The officers of this Association shall be a Moderator, Clerk and Treasurer, which shall be chosen by a majority vote at each session of the Association.

Art. 5. The Association shall meet annually at such time and place as may be agreed upon by a previous annual session and shall not adjourn finally, until all the business is transacted.

Art. 6. Churches wishing to become members of this Association must adopt its Articles of Faith and conform to its usages.

Art. 7. We agree as churches of this Association to use our best influence to promote the interest of all moral and benevolent institutions, such as the Temperance Cause, Sunday Schools, Missionary Work, etc.

Art. 8. No member of this Association shall be eligible to the office of Moderator more than two successive sessions, unless no other member be competent to act in that capacity.

Art. 9. Any church of this Association failing to be represented for two years in succession, the same shall be dropped from our minutes.

---

ARTICLES OF FAITH.

OF GOD—Article 1. We believe there is one, and but one living and true God. Who is in personality, the Father, the Son and Holy Ghost. Equal and harmonious in every Divine perfection.

OF THE HOLY SCRIPTURES—Art. 2. We believe that God is the Author of the Holy Bible, and that its teachings constitute the only infallible doctrine for the government of his church.

OF ORIGINAL APOSTASY—Art. 3. We believe that Adam was created holy; but by voluntary transgression fell into depravity, and consequently involved his posterity in sin.

OF FREE GRACE—Art. 4. We believe that the Grace of God comprehends all spiritual blessings. That the Gospel is the power of God unto salvation. That the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted, regenerated and saved.

OF CHRISTIAN FAITH—Art. 5. We believe that Christian Faith is belief in Jesus Christ as the Son of God and Redeemer of the world, and we believe in the inspiration of the Holy Scriptures. That "Faith comes by hearing and hearing by the Word of God."

OF REPENTANCE—Art. 6. We believe that Repentance is sorrow for sin, and the kind of sorrow which constitutes godly repentance must be preceded by effectual conviction for sin.

OF FREE AGENCY—Art. 7. We believe that the human will is free, and that men have ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures.

OF PERSEVERANCE—Art. 8. We do not believe under the Gospel dispensation that any soul is elected to eternal life unconditionally; but those who by faith persevere to the end will be saved. That it is possible for men who have been converted, to "Make shipwreck of the Faith," turn again to sin and be finally lost!

OF GOOD WORK—Art. 9. We believe that good work is the result of Faith, and not of necessity. That those who have Faith will do works of righteousness; while those who have no Faith can not do anything pleasing or acceptable unto God.

OF CHRISTIAN BAPTISM—Art. 10. We believe that Christian Baptism is the immersion in water of a believer in the names of the Father, Son and Holy Ghost. That baptism cannot be Scripturally administered without Faith in the subject who receives it.

OF THE LORD'S SUPPER—Art. 11. We believe the Supper was instituted by our Savior as a commemorative ordinance. That the bread and wine represent his body and blood. That it was instituted for Christians and that all Christians should unite in observing that sacred service, regardless of names or denominational distinctions.

OF THE SOUL—Art. 12. We believe that man is a living soul. That the body will die, but that the soul is immortal. That death is the separation of the mortal and immortal parts of human beings.

OF THE RESURRECTION—Art. 13. We believe in the Resurrection of the dead. When the resurrection shall take place the soul and body will reunite and form an immortal being. That the righteous will be received into a state of everlasting happiness, to reign with God forever and ever. But the wicked will be bound hand and foot and be cast into outer darkness. "The wicked are driven away in their wickedness, but the righteous have hope in their death."



STATISTICAL TABLE FOR 1910.

CHURCHES AND COUNTIES.	NAMES OF DELEGATES.	PASTORS.	CLERKS AND POSTOFFICES.										
				Baptized.	Rec'd by letter.	Dis'd by letter.	Restored.	Died.	Excluded.	Days of meeting.	No. of members.	Paid for Minutes.	Associational funds.
Olive, Marion Co., Ala.....	R. Franks, W. E. Auntry.....	J. L. Conner.....	W. S. Flippo, Guin, Ala., R. 1	5	2	2	2	2	3	129	\$ 2.00	\$ 1.75	
Pleasant, Marion Co., Ala....	W. A. Smith, J. H. Whitman.....	G. C. Elliott.....	F. B. Elliott, Guin, Ala., R. 1	1	1	1	1	1	3	98	1.55	50	
Black Grove, Walker Co., Ala....	Not represented.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Oak Grove, Walker Co., Ala	Not represented.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Friendship, Marion Co., Ala....	By letter and contribution.....	J. A. Isbell.....	T. L. Wishom, Guin, Ala.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ham Springs, Marion Co., Ala....	E. S. Green, John Beasley.....	J. L. Conner.....	J. H. Taylor, Glen Allen, Ala., R. 2	1	.....	.....	1	.....	.....	86	1.05	.....	.....
Union Chapel, Marion Co., Ala....	J. R. Bishop, J. N. Green.....	J. L. Conner.....	Jas. L. Eads, Glen Allen, Ala	3	1	.....	1	.....	.....	76	1.30	.....	.....
Union Hill, Marion Co., Ala.....	R. E. and W. H. Kennedy, M. F. Lolley	W. H. Ingram.....	J. H. Frederick, Hackleburg, Ala	1	.....	3	4	8	4	113	1.20	2.95	.....
Free Waters, Marion Co., Ala....	J. R. and W. B. Franks.....	J. L. Conner.....	John R. Franks, Guin, Ala.....	6	5	.....	.....	.....	1	61	1.50	1.35	.....
Liberty, Marion Co., Ala.....	M. K. Williams, J. H. Wilson.....	.....	J. E. Smith, Guin, Ala., R. 3.	.....	.....	.....	1	.....	.....	99	1.00	35	.....
Pleasant Ridge, Itawamba, Miss.	E. R. Bostick, R. Keeton, W. B. Dickinson	E. C. Thomas.....	W. B. Dickinson, Dennis, Miss.	1	3	.....	1	.....	4	87	2.10	3.10	.....
Reddy Grove, Franklin, Ala.....	D. H. Nix, I. T. Jackson.....	J. T. Harris.....	T. L. Jackson, Philcampbell, Ala.	22	3	.....	.....	4	3	.....	65	75	.....
Pearce Chapel, Marion, Ala.....	J. H. Crow, J. W. Roberson.....	E. C. Thomas.....	J. W. Roberson, Pearce's M., Ala	1	3	1	1	.....	2	3	.....	1.70	.....
Pocahontas, Walker Co., Ala....	W. J. Crenshaw, B. M. Atkins.....	J. R. Halladay.....	B. M. Atkinson, Pocahontas, Ala	1	.....	1	3	.....	3	69	1.50	2.00	.....
New Hope, Walker Co., Ala....	Wade Fowler.....	J. W. Alexander.....	W. M. Fowler, Nauvoo, Ala.....	.....	1	.....	1	.....	2	41	1.50	5.00	.....
Mount Joy, Marion Co., Ala.....	Edd Clement.....	E. C. Thomas.....	Ed. Clement, Pearce's Mills, Ala	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Grove, Walker Co., Ala	S. G. Walker.....	W. B. Benson.....	J. L. Treece, Dora, Ala.....	.....	1	2	.....	.....	1	13	50	50	.....
Waters Hill, Franklin Co., Ala....	By letter and contribution.....	T. J. Harris.....	M. S. Peppers, Philcampbell, Ala	.....	.....	.....	.....	.....	.....	.....	50	.....	.....





**Dave Franks**

4365 Canterbury St.  
Mount Olive, AL 35117-3114

