

Proceedings
OF THE
Twenty-Ninth Annual Session
OF THE
Jasper Free-Will Baptist
Association

Held With
PLEASANT RIDGE CHURCH
Itawamba County, Miss., Sept. 30th-Oct. 2nd, 1915

The next session will convene with Gum Springs Church,
four and one-half miles east of Brilliant, Ala., Thurs-
day before the first Sunday in October, 1916.

Introductory Preacher.....Rev. J. J. Wesley
Alternate PreacherRev. E. C. Thomas

Officers

REV. E. C. THOMAS.....Moderator
W. W. HUDSON.....Clerk
JOHN A. NELSON.....Treasurer

Belmont Herald Print
Job Printers and Music Publishers
Belmont, Miss.



FREE WILL BAPTIST
BIBLE COLLEGE

Presented by

Rev. Bill Atkinson

Proceedings

OF THE

Twenty-Ninth Annual Session

OF THE

Jasper Free-Will Baptist Association

Held With

PLEASANT RIDGE CHURCH

Itawamba County, Miss., Sept. 30th-Oct. 2nd, 1915

The next session will convene with Gum Springs Church,
four and one-half miles east of Brilliant, Ala., Thurs-
day before the first Sunday in October, 1916.

Introductory Preacher.....Rev. J. J. Wesley
Alternate PreacherRev. E. C. Thomas

Officers

REV. E. C. THOMAS.....Moderator
W. W. HUDSON.....Clerk
JOHN A. NELSON.....Treasurer

Belmont Herald Print
Job Printers and Music Publishers
Belmont, Miss.

PROCEEDINGS—THURSDAY SESSION

The twenty-ninth session of the Jasper Free-Will Baptist Association convened with Pleasant Ridge Church, Itawamba County, Miss., Sept. 30-Oct. 2, 1915.

After singing a hymn, prayer was offered by Rev. W. D. Martin, who preached the introductory sermon; text, 1st Cor. 13:13.

Not being a quorum present, prayer was offered by Bro. W. W. Hudson and the benediction by Rev. W. D. Martin. The Association adjourned until 8 a. m., Oct. 1, 1915.

FRIDAY'S SESSION

At 8 a. m. the Association was called together by song, and prayer by Rev. W. D. Martin, M. D., who announced the body ready for business, which was transacted as follows:

The Moderator appointed Bros. A. J. Ingle and J. L. Eads as reading clerks.

Called for letters from the different churches, which were handed in and read and contents noted as per statistical table.

Called for petitionary letters and gave opportunity for the reception of new churches into the body, and received none.

On motion it was agreed to permanently organize the body, which was done by electing Rev. E. C. Thomas, Moderator; W. W. Hudson, Clerk, and J. A. Nelson, Treasurer, for the next associational year.

The Moderator appointed George Doss, A. J. Ingle and E. A. Frederick, with the deacons of this church, as a Committee on Preaching.

Called for corresponding delegates from sister associations and received Rev. J. F. Williams, J. B. Moss and Pink Baty, from State Line; Bros. L. M. Griffin and Archie Keeton, from Morning Star; Rev. Z. A. Frost, from Bear Creek. On motion the brethren were invited to seats with us.

The Moderator appointed the following Committees:

On Documents and Order of Business—Rev. W. D. Martin, P. T. Keeton, R. E. Kennedy, with the Moderator and Clerk.

On Sabbath Schools—Rev. A. H. Lay, E. R. Bostic and J. W. Westbrooks.

On Literature—Bros. L. C. Estes, J. T. Ingle and J. E. Kennedy.

On Deceased Ministers and Members—Bros. J. M. Underwood, Lee Conner and D. Yielding.

On Finance—John Warren, W. R. Graham and W. J. Lacy.

On Associational Funds—Bros. D. H. Nix, Grover Smith and C. A. Tidwell.

The Committee on Preaching reports as follows: Rev. Z. A. Frost to preach today at 11 a. m. and Rev. J. F. Williams tonight.—

A. J. Ingle, Chairman.

On motion the report is received and adopted and the Committee retained.

On motion the Association adjourned one and one-half hours for preaching and dinner. Prayer by Rev. J. F. Williams and benediction by Moderator.

At 11 o'clock the congregation was re-assembled by song, and prayer by Rev. Calvin Anderson. Rev. Z. A. Frost preached a real Holy Ghost sermon. Prayer by Rev. W. D. Martin, and benediction by Moderator. (Dinner served.)

AFTERNOON

The Association was called together by song and prayer by Bro. A. J. Ingle, after which the Moderator called for reports of Committees, as follows:

On Documents and Order of Business

We your Committee submit the following report: We find two petitionary letters asking for the next Association, and we recommend that the delegates decide as to where it shall go.

We recommend that the Clerk superintend the printing of our minutes to the best advantage and that he have \$7.50 for his services, to be paid out of the minute fund.

We recommend that the Moderator have \$6.00 for his service, to be paid out of the associational funds.

We recommend that Article 12 of the church government be observed.

We recommend that this Association meet on Thursday before the first Sunday in October, of each year.

We recommend that each church in this Association report to the Association clear description of all church property and the value of the same and that the Clerk include such value in the statistical table of our minutes.

We recommend that a Finance Committee of each church meet their pastor the first meeting after the Association and see if a sufficient amount of money can be pledged to justify the pastor to tend said church for the year.

Resolved, That the next Association decide whether or not we receive members from a church who have been baptized by immersion by an unordained minister. Respectfully submitted,

REV. W. D. MARTIN, Chairman.

On motion the report was received and adopted, and the Committee discharged.

Report on Sabbath Schools

We your Committee report as follows: We find four churches have a good live Sunday School, which is a great aid to the church. These churches are: Union Hill, Union Chapel, Gum Springs and Mt. Olive. We find Union Chapel students have memorized 600 verses of scripture.

We urge that the pastors of the different churches do all they can to have a good Sunday School in each church in this Jasper Association. Brethren, we ask that you do not neglect so great and important a duty as helping to organize Sunday Schools, as this is one of the great means of training the children in the way they should go. Respectfully submitted,

A. H. LAY, Chairman.

On motion the report is received and adopted and the Committee discharged.

Report on Literature

We your Committee report as follows: We recommend Free-Will Baptist literature in our Sabbath Schools, together with the prayerful study of the Bible. Respectfully submitted,

J. T. INGLE, Chairman.

On motion the report is received and adopted and the Committee discharged.

Report on Deceased Ministers and Members

We your Committee report as follows: Since our last Association death has entered the pales of our church and removed therefrom as follows: From Mountain Home—Bro. Robert Pickerd, age about 50 years; from Pleasant Ridge—Bro. W. T. Keeton, age 63 years; from Gum Springs—Sister Drusilla White, age about 87 years, and J. T. Estes, age about 60 years; from Mt. Pleasant—Bro. N. C. Williams, age 76 years, and Sister Lucy Ingram, wife of Rev. W. H. Ingram, age 62 years; from Bethlehem—Sister T. M. Tidwell, age 54 years; from Shady Grove—Bro. Thomas Pounders, age 74 years, and Sister W. J. Lacy, age not known. Respectfully submitted,

J. M. UNDERWOOD, Chairman.

On motion the report was received and adopted and the Committee discharged.

On motion the Association adjourned until Saturday morning at 8 o'clock. Song by the choir and prayer by Rev. W. D. Martin. Benediction by Moderator.

FRIDAY NIGHT

At 7 p. m. services were opened by song and prayer. Rev. J. F.

Williams preached a very interesting sermon to an attentive congregation.

SATURDAY'S PROCEEDINGS

At 8 a. m. the Association was called together by song and prayer by Rev. W. D. Martin. The Moderator declared the Association ready for business, which was transacted as follows:

The Clerk called the roll and ministers and delegates answered to their names.

On motion the minutes of Friday's proceedings were read and adopted.

Report of Committee on Ministerial Character

We your Committee submit the following report: We find all our ministers in good standing except Rev. W. E. M. Cofield was reported in bad standing and on motion the following Committee was appointed to investigate the complaint against him: Bros. D. H. Nix, W. J. Lacy and R. S. Mullins.

We recommend that all churches not having a pastor call some of our young ministers to attend them and encourage them in the ministry.

We urge that our ministers having churches in charge insist on the great need of Sunday Schools and prayer meetings in their work, as we know this will be a great help to the church and our Association. Respectfully submitted,

A. J. INGLE, Chairman.

On motion the report is received and adopted and the Committee discharged.

Report on Minute Funds

We your Committee report as follows: We find paid by the various churches \$24.05. Respectfully submitted,

W. J. LACY, Chairman.

On motion the report is received and adopted, and the Committee discharged.

Report on Associational Funds

We your Committee submit the following report: We find there has been paid in by the various churches, \$6.50; personal contribution, \$4.50; total, \$11.00. Respectfully submitted,

D. H. NIX, Chairman.

On motion the report is received and adopted, and the Committee discharged.

The Committee on Preaching reports as follows: Rev. J. R.

Williams to preach today at 11 a. m.; Rev. P. T. Keeton tonight, Rev. W. D. Martin Sunday at 9 a. m. and Rev. J. L. Conner Sunday at 11 a. m.

On motion the Association adjourned an hour and a half for preaching and dinner.

At 11 a. m. the congregation was re-assembled by song and prayer by Bro. A. J. Ingle. Rev. J. R. Williams preached an up-to-date sermon on a high standard of Christianity. Text, John 3:14, after which everybody enjoyed an excellent dinner.

AFTERNOON

Pursuant to adjournment, the Association was called to order by the Moderator at 1:30 and after song and prayer by Rev. J. L. Conner, business was transacted as follows:

Treasurer's Report

| | |
|--|----------|
| Amt. on hand Oct. 5, 1914..... | \$115 47 |
| Interest on \$87.40 | 6 98 |
| | <hr/> |
| | \$122 45 |
| Received from the various churches | 6 50 |
| | <hr/> |
| | \$128 95 |
| Personal contribution | 4 50 |
| | <hr/> |
| Grand total | \$133 45 |
| Paid to Rev. W. D. Martin | \$ 6 00 |
| Paid to J. A. Nelson | 5 00 |
| | <hr/> |
| Total | \$11 00 |
| | <hr/> |
| Balance on hand Oct. 2, 1915..... | \$122 45 |

Respectfully submitted,

J. A. NELSON, Treasurer.

On motion the report is received and adopted.

Names of Ministers Present

Rev. W. D. Martin, A. H. Lay, J. L. Conner, E. C. Thomas, Z. A. Frost, J. F. Williams, J. R. Williams and P. T. Keeton.

Standing Delegates

A. J. Ingle, R. E. Kennedy, J. L. Eads, D. H. Nix, John Keeton and W. A. Smith.

Ministers' Reports

Since our last Association I have traveled 731 miles, preached 81 sermons, prayed 48 public prayers and married 2 couples. Received into the church 2, and baptized 2. Visited the sick 19 times and received for my services from Pleasant Ridge Church, \$42.00; for marriage fee, \$2.00; total, \$44.00. P. T. KEETON.

Since the last Association I have preached 87 times, traveled 935 miles, delivered 17 exhortations, prayed about 200 public prayers, made 20 visits to see the sick. I have pastored 3 churches this year—Union Hill, Gum Springs and Hopewell. I have received into the church at Union Hill by baptism, 7; by recommendation, 2; at Gum Springs, by baptism, 17, and by recommendation, 6; at New Hope, by recommendation, 1. Total number baptized, 24, and total by recommendation, 8; grand total, 32. I received for my services from Union Hill, 45.27; from Gum Springs, \$28.80, and from New Hope Church, \$5.00. Other contributions, \$5.30. Grand total, \$78.72.

Respectfully submitted, REV. W. D. MARTIN.

Since our last Association I have preached 35 sermons, prayed 41 public prayers, baptized 4, received into the church 7, made 1 visits to see the sick, conducted 2 burials and received for my services from Mt. Pleasant Church, \$17.90; from Pocahontas Church, \$14.43; other contributions, \$8.10; grand total, \$40.43. Traveled 370 miles. Respectfully submitted, E. C. THOMAS.

Ordained Ministers

Rev. R. A. Nix, Rosco, Texas, Route 3.
 Rev. John L. Conner, Guin, Ala., Route 1.
 Rev. J. J. Wesley, Guin, Ala.
 Rev. G. W. Flippo, Guin, Ala., Route 3.
 Rev. James E. Cochran, Winfield, Ala., Route 3.
 Rev. E. C. Thomas, Winfield, Ala., Route 4.
 Rev. W. B. Benson, Carbon Hill, Ala.
 Rev. R. C. Flippo, Guin, Ala.
 Rev. W. E. M. Cofield, Bear Creek, Ala.
 Rev. A. H. Lay, Hackelburg, Ala., Route 2.
 Rev. J. R. Ford, Hackelburg, Ala., Route 2.
 Rev. R. S. Pennington.
 Rev. W. D. Martin, Glen Allen, Ala., Route 2.
 Rev. M. R. Martin, Brilliant, Ala., Route 1.
 Rev. P. T. Keeton, Dennis, Miss., Route 1.
 Rev. T. J. Finch, Eden, Ala., Route 1.
 Rev. John Tucker is the only Licentiate.

Miscellaneous Business

Resolved, That any minister of this Association, who is found

guilty of circulating false reports, by pen or otherwise, on a brother minister, which is liable to impair his usefulness, and destroy his influence, shall be deemed guilty of a disciplinary offense, and, after discipline has been used, if he does not show signs of penitence and reformation, he shall be excommunicated from the Association and published in our Denominational Literature.

It is agreed to retain a financial system and that the Treasurer keep a true record of all funds paid in and how the same are paid out; such funds to be disposed of through the Moderator and Clerk, being authorized by the Association; said funds to be used for no other purpose than the upbuilding of the Jasper Free-Will Association, i. e., aiding distressed and disabled ministers and poor widows and orphans.

Resolved, That members shall not hold their membership out of the church over one year from date and they are under the jurisdiction of the church to which they belong.

Resolved, That any minister of the Jasper Free-Will Baptist Association, who desires to set forth the full functions of the gospel, the same shall be made known to the Annual Association by a recommendation from the church or churches to which they belong, and if on examination they shall be found worthy, the Association may ordain them. But all ordinations must be done at the Association.

Resolved, That each minister report annually the amount of money he has received; the number of miles traveled; number of sermons and public prayers; number of marriages and visits to the sick, and number of burial services attended during the year.

On motion the Moderator appointed corresponding delegates to the sister Associations. The following were appointed, to-wit: To Bear Creek—Rev. A. H. Lay and P. S. Mullins; Little Brown's Creek—Rev. P. T. Keeton and J. T. Tharp; State Line—Rev. J. R. Williams and W. D. Martin; Vernon—Rev. J. L. Conner and W. A. Smith; Morning Star—Robert Franks, J. L. Eads and Rev. J. J. Wesley and W. J. Burrell.

By a majority vote, the Association will be held with Gum Springs Church, four and one-half miles east of Brilliant Mines, the same to convene on Thursday before the first Sunday in October, 1916.

On motion Rev. J. J. Wesley preach the introductory sermon; Rev. E. C. Thomas, alternate.

On motion the Treasurer loan the money in the treasury at 8 per cent. interest on note with good security, and the Treasurer have \$5.00 for his services.

On motion the Clerk is to superintend the printing of our minutes, and that he have \$7.50 for his service, out of minute funds.

On motion it is decreed that our Articles of Faith and Rules of Decorum be appended to our minutes.

On motion this Association refuse to grant Mars Hill Church a letter of dismissal.

On motion this Association ordain Bro. J. R. Williams to preach the Gospel. Rev. E. C. Thomas, Rev. W. D. Martin and Rev. J. L. Conner were selected as a presbytery to ordain Bro. Williams.

After carefully examining him on his proficiency and articles of faith, and hearing no objections, they proceeded with the ordination, at close of which the right hand of fellowship was extended to him.

On motion the following resolution is adopted, to-wit: Resolved, That this, the Jasper Free-Will Baptist Association at Pleasant Ridge Church, hereby tender our sincerest thanks to the officers and delegates of this august body, and to the good sisters and community at large, our deepest love and respect for their kindness and friendship toward us. We will long remember you all. Respectfully submitted,

REV. W. D. MARTIN.

On motion the Association adjourned to meet at the time and place above named.

SATURDAY NIGHT

The congregation was called together at 7:30 a. m. by song and prayer, after which Rev. P. T. Keeton preached an interesting sermon, which was followed by a good exhortation from Rev. W. D. Martin.

SUNDAY'S PROCEEDINGS

At 9 a. m. the congregation came together by singing and after prayer Rev. W. D. Martin preached an interesting and lengthy discourse, after which a ten-minute intermission was had, when the great congregation was re-assembled and Bro. J. L. Conner preached a sermon on communion which seemed to be enjoyed by all present, at the close of which the Lord's Supper was taken in remembrance of our Lord and Savior Jesus Christ.

Communion being over, the congregation sang and the parting hand was taken amid much tears and shouting.

REV. E. C. THOMAS, Moderator.

W. W. HUDSON, Clerk.

ARTICLES OF FAITH

Of God—Art. 1. We believe there is one living and true God,

who is in personality, the Father, the Son and Holy Ghost: Equal and harmonious in every Divine perfection.

Of the Holy Scriptures—Art. 2. We believe that God is the author of the Holy Bible, and that its teachings constitute the only infallible doctrine for the government of His church.

Of Original Apostasy—Art. 3. We believe that Adam was created holy; but by voluntary transgression fell into depravity, and consequently involved his posterity in sin.

Of Free Grace—Art. 4. We believe that the grace of God comprehends all spiritual blessings. That the Gospel is the power of God unto salvation. That the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted, regenerated and saved.

Of Christian Faith—Art. 5. We believe that Christian Faith is belief in Jesus Christ as the Son of God and Redeemer of the World, and we believe in the inspiration of the Holy Scriptures. That "Faith comes by hearing, and hearing by the Word of God."

Of Repentance—Art. 6. We believe that repentance is sorrow for sin, and the kind of sorrow which constitutes Godly repentance must be preceded by the effectual conviction for sin.

Of Free Agency—Art. 7. We believe that the human will is free, and that men have ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures.

Of Perseverance—Art. 8—We do not believe under the Gospel dispensation that any soul is elected to eternal life unconditionally; but those who by faith persevere to the end will be saved. That it is possible for men who have been converted to "make shipwreck of the faith," turn again to sin and be finally lost.

Of Good Work—Art. 9. We believe that good work is the result of faith, and not of necessity. That those who have faith will do works of righteousness; while those who have no faith cannot do anything pleasing or acceptable unto God.

Of Christian Baptism—Art. 10. We believe that Christian baptism is the immersion in water of a believer in the name of the Father, Son and Holy Ghost. That baptism cannot be scripturally administered without faith in the subject who receives it.

Of the Lord's Supper—Art. 11. We believe the Supper was instituted by our Savior as a commemorative ordinance. That the bread and wine represent his body and blood. That it was instituted for Christians and that all Christians should unite in observing that sacred service, regardless of names or denominational distinctions.

Of the Soul—Art. 12. We believe that man is a living soul. That the body will die, but that the soul is immortal. That death

is the separation of the mortal and immortal parts of human beings.

Of the Resurrection—Art. 13. We believe in the resurrection of the dead. When the resurrection shall take place the soul and body will reunite and form an immortal being. That the righteous will be received into a state of everlasting happiness, to reign with God forever and ever. But the wicked will be bound hand and foot and be cast into outer darkness. "The wicked are driven away in their wickedness, but the righteous have hope in their death."

RULES OF DECORUM

Art. 1. The Association shall be called to order by the Moderator who presided at the last session; former Clerk also officiating, until the body is fully organized.

Art. 2. The Association shall be opened and closed with singing and prayer.

Art. 3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by the delegates present elects.

Art. 4. The names of delegates from the different churches shall be enrolled and called as often as necessary during the session.

Art. 5. A majority of delegates present shall rule in all cases except the reception of members; then it shall be unanimous.

Art. 6. The Moderator shall not be entitled to vote, except in case of a tie, and then he shall give the deciding vote. He shall also speak on any question after others have spoken, provided he appoint some one to the chair while he is speaking.

Art. 7. Only one person shall speak at the same time, and he shall arise and address the Moderator, and after recognition by the Moderator, proceed.

Art. 8. No brother shall be interrupted while speaking, unless he depart from the subject under discussion, or use words of personal reflection.

Art. 9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than fifteen minutes at a time.

Art. 10. No person shall laugh or talk during the time the debates are going on.

Art. 11. No member shall absent himself from the Association without leave of the Moderator.

CONSTITUTION

Art. 1. This Association shall be known as the Jasper Free-Will Baptist Association of Alabama, and being composed of ministers and delegates from the different churches forming the same, each church being entitled to three delegates.

Art. 2. This body shall be considered an advisory council.

Art. 3. All questions of doctrine and matters of general interest shall be decided by a two-third vote of the Association, and the decision shall be final.

Art. 4. The officers of this Association shall be a Moderator, Clerk and Treasurer, which shall be chosen by a majority vote at each session of the Association.

Art. 5. The Association shall meet annually at such time and place as may be agreed upon by a previous annual session, and shall not adjourn finally until all the business is transacted.

Art. 6. Churches wishing to become members of this Association must adopt its Articles of Faith and conform to its usages.

Art. 7. We agree as churches of this Association to use our best influence to promote the interest of all moral and benevolent institutions, such as the Temperance Cause, Sunday School, Missionary Work, etc.

Art. 8. No member of this Association shall be eligible to the office of Moderator more than two successive sessions, unless no other member be competent to act in that capacity.

Art. 9. Any church of this Association failing to be represented for two years in succession, the same shall be dropped from our roll.

LIST OF DELEGATES

MT. OLIVE—Robt. Franks and Rev. J. L. Conner.

MT. PLEASANT—G. W. Doss, J. M. Underwood and W. A. Smith.

FRIENDSHIP—Not represented.

GUM SPRINGS—L. L. Key, J. T. Ingle and W. G. Tucker.

UNION HILL—D. Yielding, T. J. Yangston and J. E. Kennedy.

FREEWATER—Lawrence Mann.

LIBERTY—W. R. Graham, G. M. Smith and W. M. Wilson.

PLEASANT RIDGE—E. R. Bostic, T. M. Keeton and W. C. White.

SHADY GROVE—W. J. Lacy and D. H. Nix.

PEARCE'S CHAPEL—By contribution.

BEULAH—W. G. Burrell.

NEW HOPE—By contribution.

PLEASANT GROVE—Not represented.

MOUNTAIN HOME—R. S. Mullens.

POPLAR LOG—E. A. Fredrick.

BETHLEHEM—Lee Conner and C. A. Tidwell.

BETHEL—By contribution.

MARS HILL—Not represented.

PLEASANT HILL—Not represented.

Church Directory

| CHURCHES | COUNTY, STATE AND PASTOR | NAME OF CLERK AND P. O. |
|-----------------------|-------------------------------------|---|
| Mt. Olive | Marion County, Ala.—J. L. Conner.. | W. S. Flippo, Guin, Ala..... |
| Mt. Pleasant | Marion County, Ala.—W. D. Martin. | F. B. Elliott, Guin, Ala., Route 1..... |
| Friendship | Marion County, Ala..... | |
| Gum Springs | Marion County, Ala.—E. C. Thomas. | E. S. Green, Brilliant, Ala..... |
| Union Chapel | Marion County, Ala.—J. L. Conner.. | J. L. Eads, Glen Allen, Ala..... |
| Union Hill | Marion County, Ala.—W. D. Martin. | J. H. Fredrick, Hackleburg, Ala..... |
| Free Water | Marion County, Ala.—J. L. Conner.. | J. R. Franks, pro tem., Guin, R. 3.... |
| Liberty | Marion County, Ala.—G. W. Flippo.. | C. R. Hughes |
| Pleasant Ridge | Itawamba Co., Miss.—P. T. Keeton.. | O. L. Dickinson, Dennis, Miss..... |
| Shady Grove | Franklin County Ala.—Z. A. Frost... | L. A. Abston, Philcampbell, Ala..... |
| Pearce's Chapel | Marion County, Ala..... | |
| Beulah | Walker County, Ala.—P. T. Keeton.. | J. D. Alvis, Clerk pro tem..... |
| New Hope | Walker County, Ala..... | |
| Pleasant Grove | Walker County, Ala..... | |
| Mountain Home | Marion County, Ala.—J. R. Ford | H. H. Brakefield, Turnbull, Ala..... |
| Poplar Log | Marion County, Ala.—J. R. Williams. | |
| Bethlehem | Marion County, Ala.—G. W. Flippo.. | J. R. Franks, Guin, Ala., Route 3..... |
| Bethel | Monroe County, Miss.—W. D. Martin. | W. B. Cantrell, Gatman, Miss..... |
| Mars Hill | Marion County, Ala..... | |
| Pleasant Hill | St. Clair County, Ala..... | |

Statistical Table

[illegible]