

MINUTES
OF THE
THIRTY-FIRST ANNUAL SESSION
OF THE

Jasper Free-Will
Baptist Association

CONVENED WITH
MT. OLIVE CHURCH, MARION CO.
ALABAMA,
OCTOBER 6 AND 8, 1917.

OFFICERS:

REV. E. C. THOMAS, Moderator
BRO. ROBERT FRANKS, Clerk
REV. W. J. UNDERWOOD, Treasurer

The next session of this Association will be held with Shady Grove Church, seven miles northeast of Hackleburg, on the I. C. R. R., Marion County, Alabama, and will convene on Saturday before the first Sunday in October, 1918.



FREE WILL BAPTIST BIBLE COLLEGE

Presented By

Wayne Martin

PROCEEDINGS

The Thirty-first Annual Session of the Jasper Freewill Baptist Association convened with Mount Olive Church, Marion County, Alabama, October 6th and 8th, 1917. The introductory sermon was preached by Rev. J. R. Williams. The text used was Mathew 23rd chapter 12th verse. After preaching, an intermission of one hour was taken for rest and refreshments, after which the ministers and delegates were requested to meet in the house, organize, and proceed to business.

AFTERNOON SESSION.

The Association met in the house pursuant to adjournment. Singing by the congregation; prayer by Rev. John L. Conner.

The Moderator, Rev. John L. Conner of the former session, and Brother Robert Franks, Clerk of the former session being present took their seats. The Moderator called the house to order and business was transacted as follows:

- 1 Revs. E. C. Thomas and J. L. Braziel appointed reading clerks.
- 2 Letters from the churches called for, handed in and read and contents noted as per statistical table.
- 3 Called for petitionary letters and opened the door for the reception of new churches into the body, and received the following: Eastern Star, Pleasant Hill and Evening Shade. The above churches were received by unanimous vote, and the right hand of fellowship was extended to the delegates from the above named churches and welcomed to seats with us and their names inrolled as per statistical table.
- 4 On motion it was agreed to permanently organize the body which was done by electing Rev. E. C. Thomas, Moderator; Bro. Robert Franks, Clerk, and Bro. W. J. Underwood, Treasurer, for the ensuing associational year.
- 5 Called for correspondence from sister Associations and received the following, viz: From Morning Star Association, Rev. J. W. Moore. From the Vernon Association, Rev. J. W. Porter, Brothers G. C. Crews, J. M. Weeks, H. D. Shelnut and John Davis. From the Bear Creek Association Rev. J. W. Alexander. These brethren were cordially received and welcomed to seats with us, and it is good and pleasant for brethren to dwell together in peace and union.
- 6 On motion, it was agreed that the Moderator appoint all the committees, and the following were appointed:
 - 7 On Preaching—Bros. A. J. Ingle, J. L. Eades and J. T. Tharp with the Deacons of this Church.
 - 8 On Documents and Order of Business—Revs. M. R. Martin, G. W. Flippo, P. T. Keeton with the Moderator and Clerk
 - 9 On Sabbath Schools—Bros. J. M. Underwood, W. M. Fowler and W. J. Lacy.
 - 10 On Denominational Literature—Rev. B. P. Harris, J. L. Brasiel, J. H. Mason and W. C. Pearce.
 - 11 On Deceased Ministers and Members—Rev. W. D. Martin, H. R. Mink, B. N. Roberts and Lee Page.
 - 12 On Finance—Bros. John Keeton, E. R. Bostick, R. S. Mullins and John S. Franks.
 - 13 On Associational Funds—Bros. George H. Tidwell, J. W. Robinson, J. S. Keeton and J. B. Smith.
 - 14 Committee on Preaching reports that Rev. P. T. Keeton preach tonight; Rev. J. W. Porter, of the Vernon Association preach Sunday at 9 o'clock a. m., Rev. J. W. Moore of the Morning Star Association preach at 11 o'clock a. m., and Rev. John L. Conner preach Sunday night at 7 o'clock p. m., Rev. W. D. Martin preach Monday at 11 o'clock a. m. Respectfully submitted, A. J. INGLE, Chairman.
 - 15 On motion the report was received, adopted and the committee discharged.

16 On motion the Association adjourned to meet Monday morning, October 8th, at 8 o'clock. Prayer by Rev. George W. Flippo, and Benediction by the Moderator.

17 Saturday night, 7 p. m., Rev. P. T. Keeton, preached to a large and well behaved audience. Text was Revelations 22nd chapter and 17th verse, "And the Spirit and the Bride say come and let him that heareth, say come and let him that is athirst come, and whosoever will let him take the water of life freely."

18 ORDER OF SERVICE ON SABBATH.

Sunday morning at 9 o'clock, Rev. John W. Porter, of the Vernon Association preached to a large and attentive concourse of people. His text was 5th chapter and 21st verse of 2nd Corinthians: "for he hath made him to be sin for us who knew no sin that we might be made the righteousness of God in him." At 11 o'clock Rev. John W. Moore, of the Morning Star Association preached to a very large and well behaved concourse of people. His text was Luke 22 chapter and 42 verse; saying, "Father if thou be willing remove this cup from me, nevertheless, not my will but thine be done."

THE LORD'S SUPPER.

After preaching, the Lord's Supper was administered, and christians of the different denominations partook with us. It was a free communion service and was a practical demonstration of the liberal doctrine we preach. At 7 o'clock p. m., Rev. John W. Porter, of the Vernon Association, by special request, filled the appointment of Rev. John L. Conner whom the committee had appointed to preach, but for some cause was absent. The text used was Matthew 25th chapter and 10th verse; and while they went to buy the bridegroom came, and they that were ready went in with him to the marriage and the door was shut.

19 MONDAY MORNING, OCTOBER 8, 1917.

The Association met pursuant to adjournment. The congregation sung a hymn, after which prayer was offered by Rev. E. C. Thomas. The Moderator called the body to order. The Clerk called the roll, the ministers and delegates answered to their names. The Moderator announced that a quorum was present and that the Association was ready for business.

20 On motion, the proceedings of Saturday were read and adopted.

21 On motion, visiting ministers of other denominations were invited to take seats with us. None present.

22 Reports of committees were called for in order and presented as follows, viz:

23 ON DOCUMENTS AND ORDER OF BUSINESS.

We, your committee on Documents and Order of Business beg to report as follows:

1 We find two petitionary letters asking for the next association, and we recommend it to be left to the decision of the body.

2 We recommend that the Clerk superintend the printing of the minutes, having the work done to the best advantage, and have \$7.50 for his service out of the minute fund.

3 We recommend that the amount of associational funds reported on hand at the last session of the Jasper Freewill Baptist Association be paid over to our new elected treasurer, Bro. W. J. Underwood, and treasurer be put under a sufficient bond for the faithful discharge of his duty.

4 We recommend that the different churches look after the welfare of their pastor.

5 We recommend that the Moderator visit the various churches in our Association during the year 1918, and hold as much as one service.

6 We recommend that this Association, as formerly, refuse to recognize the future work of E. A. Palmer until he make satisfaction with his former Association.

7 We recommend that the Association now in session ordain Bros. B. N. Roberts and J. L. Brazil.

8 We further recommend that the Presbetary examine them as to their knowledge of the doctrine and government of our denomination.

Respectfully submitted, REV. GEORGE W. FLIPPO, Chairman.

On motion, the report was adopted and committee discharged.

24 ON DENOMINATIONAL LITERATURE.

We, your committee on Literature, report as follows: that we urgently insist that all of our Sunday Schools use the literature, published by the Freewill Baptist Publishing Co., at Ayden, N. C., and we further insist that all of our members read the Baptist Review, published by the Freewill Baptist Publishing Co., at Goldsboro, N. C., together with the prayerful study of the Bible, and we further insist that each pastor act as agent for the Baptist Review.

Respectfully submitted,

REV. B. P. HARRIS, Chairman.

On motion, the report was adopted and committee discharged.

25 ON SABBATH SCHOOLS.

We, your committee on Sabbath Schools beg leave to report as follows: By investigation we find nine good Sabbath Schools at the following churches, to-wit: Union Chapel, Union Hill, Shady Grove, Poplar Log, Pleasant Hill, Mount Pleasant, Bethlehem, Eastern Star and Liberty. We believe that Sunday Schools are a great help to the churches in preparing the heart and mind of the young people for the work of the church of Christ, and we urge that pastor's of each church do all they can for this great work.

Respectfully submitted,

J. M. UNDERWOOD, Chairman.

On motion, the report adopted and committee discharged.

26 On motion by Rev. John L. Conner, the Association adjourned for preaching, and to meet at 1 o'clock. Prayer was offered by Rev. J. W. Alexander of the Bear Creek Association.

At 11 o'clock Rev. W D Martin, according to arrangements of the committee, preached a most eloquent sermon to a large and attentive congregation, text used: Romans 7th chapter and 11th verse, "for sin taking occasion by the commandment deceived me and by it slew me."

AFTERNOON SESSION.

27 The Association met pursuant to adjournment. Singing by the congregation and prayer by Brother J H Mason. The Moderator called the body to order and called for unfinished business as follows, viz:

ON FINANCE.

28 We, your committee on Finance, report as follows: We find paid in from the various churches as a minute fund \$23.35, no balance on hand from last year, 1916.

Respectfully submitted,

J A KEETON, Chairman.

On motion, the report was accepted and committee discharged.

29 ON ASSOCIATIONAL FUNDS.

We, your committee on Associational Funds, submit the following report: Received from the different churches \$2 00, private contributions \$3 50, total \$5 50.

Respectfully submitted,

J S KEETON, Chairman.

On motion, the report was adopted and committee discharged.

30 TREASURER'S REPORT.

The amount left in my hands on September 29, 1916, was a note and interest \$81 32, check and cash \$69 11, total \$150 43. On October 8th, the above amount which I turned over to W J Underwood, my successor, as newly elected Associational Treasurer.

Respectfully submitted, JOHN A NELSON

On motion, the report was received, adopted and the said John A Nelson discharged.

31 Received from the former treasurer, John A Nelson, note and interest on same \$81 32, cash and check \$69 11, amount from the churches \$5 50, total \$155 93; paid former Moderator, Rev. John L Conner \$6 00, J A Nelson, treasurer \$5 00, total paid out October 8th, 1917, \$11 00, which leaves a balance on hand now of \$144 93.

Respectfully submitted, W J UNDERWOOD, Treasurer.

On motion, the report was received and adopted.

32 ON DECEASED MINISTERS AND MEMBERS.

We, your committee on deceased ministers and members report as follows: Since our last Association 1916, death has entered and claimed for his victims as follows: Liberty Church, Sister P M Wilson, born October 10, 1847, died December 29, 1916; Brother J O Wilson, born September 27, 1837, died June 17, 1916 Gum Springs Church, Sister Jossie Brasley, age 25 years, 11 months and 18 days. Union Hill Church, Brother J R Kennady, age 36 years, 4 months and 9 days; Sister Jonney Mitchel, age about 55 years. Freewater Church, Sister Isabella Tucker, age and date of death not given. Union Chapel Church, Sister Julia Ann Eades, died November 30, 1916, age about 65 years. Mt. Olive Church, Brother George W May, age 76 years and 6 months. Mt. Pleasant Church, Brother Robert E Webb, born December 26, 1849, died April 5, 1917; Brother Walter Moore, born February 22, 1887, died August 31, 1917; Sister Mattie Pugh, born November 2, 1875, died December 1, 1916; Sister F E Williams, born December 28, 1840, died December 26, 1916 Shady Grove Church, Sister Dovie Abston, age 24 years, 11 months and 19 days; Sister M J Nix, age 58 years, 2 months and 15 days. We trust those who died in the triumph of a living faith, and we pray God's blessings on us that we all may hold out faithfully to the end, and meet our friends and loved ones on the mountain shores of glory.

Respectfully submitted,

Revs. W V Martin, B N Roberts, L A Page and H R Mink.

On motion, the report was adopted and committee discharged.

33 STANDING DELEGATES ON MINISTERIAL CHARACTER.

A J Ingle, R E Kennedy, J L Eads, D H Nix, John Keeton, W A Smith and G W Moore. We, your committee on Ministerial character, beg leave to submit the following report: We find our ministers all in good standing so far as we know; we still urge our preachers to encourage the Sabbath School work in the bounds of this Association, we also urge that all of our preachers make a full report of all their work at each Association; would say to churches of this Association to look after the interest of their pastors.

A J INGLE, Chairman.

On motion, the report received and adopted.

34 On motion that the Clerk write Revs B P Harris and B N Roberts credentials, on surrender of their former credentials issued to them by the Missionary Baptist, as our Articles of Faith differ in some instances from the Missionary Baptist.

35 Names of ordained ministers present that answered to the roll call Reverends W D Martin, J L Conner, G W Flippo, E C Thomas, M R Martin, P T Keeton, J R Williams, B P Harris, B N Roberts, J L Brasiel and R C Flippo.

Licentiate Ministers Present: Rev E R Franks.

36 Ministers Reports: Rev. R C Flippo makes no report except that Mount Pleasant Church paid him \$7 50. Respectfully submitted,

REV. R C FLIPPO.

MINISTERS' REPORTS.

Since the last session of the Jasper Freewill Baptist Association I have preached 49 sermons, offered 78 public prayers, traveled about 600 miles,

baptised 5 members, received into the churches 3 by letter; helped to organized 1 church. Received for my services from Pleasant Ridge \$26 65, local collections \$16 35, married 2 couples, fee for same \$2 00, total amount \$45 00. Respectfully submitted, REV P T KEETON.

Since the last session of the Jasper Freewill Baptist Association I have traveled 560 miles, preached 80 sermons, gave 20 exhortations. I have had the pastoral care of 2 churches this year, Liberty and Mt. Olive, received for my services from Mt. Olive, \$42 40, from Liberty, \$11 50, total \$53 90. I have received into the church 53 members, by baptism 9, by letter 44, total number of members received 53. Public prayers delivered 175, homes visited about 200 conducted 2 burial services.

Respectfully submitted, REV. W D MARTIN.

Since the last meeting of our Association I have traveled 600 miles, preached 13 sermons, gave 43 exhortations, prayed 37 public prayers, helped to organize 1 church with 48 members, visited 18 sick rooms, married 1 couple. Received for my services \$8 45.

Respectfully submitted, REV. B P HARRIS.

ORDAINED MINISTERS AND POST OFFICES.

Rev. R A Nix, Rosco, Texas, Route 3
Rev. John L Conner, Guin, Alabama, Route 3
Rev. James J Wesley, Guin, Alabama
Rev. George W Flippo, Guin, Alabama, Route 3
Rev. James E Cochran, Winfield, Alabama, Route 3
Rev. E C Thomas, Winfield, Alabama, Route 4
Rev. W B Benson, Carbon Hill, Alabama
Rev. R C Flippo, Guin, Alabama, Route 3
Rev. W E M Cofield, Bear Creek, Alabama
Rev. A H Lay, Hackleburg, Alabama, Route 2
Rev. J R Ford, Hackleburg, Alabama, Route 2
Rev. W D Martin, Guin, Alabama, Route 3
Rev. M R Martin, Brilliant, Alabama, Route 1
Rev. P T Keeton, Dennis, Mississippi, Route 1
Rev. B P Harris, Brilliant, Alabama, Route 1
Rev. R S Penington, Eden, Alabama, Route 1
Rev. B N Robinson, Dennis, Mississippi, Route 1
Rev. J L Brasiel, Brilliant, Alabama, Route 1

LICENTIATES MINISTERS

Rev. E R Franks, Guin, Alabama, Route 3
Rev. John Tucker, post office not given

MISCELLANEOUS BUSINESS

1 RESOLVED, That any Minister of this Association who is found guilty of circulating false reports, by pen or otherwise, on a brother minister which is liable to impair his usefulness and destroy his influence shall be deemed guilty of a disciplinary offence, and after discipline has been used if he does not show signs of penitence and reformation he shall be excommunicated from the Association and published in our denominational literature.

2 It is agreed to retain a financial system, as we see the great need of such, and we recommend that each member of this Association, pay, annually, 50 cents in connection with the minute funds, and ask all our ministers to use their best efforts in the collection of these funds; and it is further understood that our Treasurer keep a true record of all funds paid in, and how the same are paid out; such funds to be disposed of through the Moderator and Clerk being authorized by the Association; said funds to be used for no other purpose than the upbuilding of the Jasper Freewill Baptist Association, i. e., aiding distressed and disabled Ministers and poor widows and orphans.

3 BE IT RESOLVED, That members shall not hold their membership out of the Church over one year after date, and they are under the Jurisdiction of the Church to which they belong.

4 BE IT RESOLVED, That any Minister of the Jasper Free-Will Baptist Association who desires to set forth the full functions of the Gospel, the same shall be made known to the Annual Association by a recommendation from the Church or Churches to which they belong, and if, on examination, they shall be found worthy, the Association may ordain them, but all ordinations must be done at the Annual Association.

5 On motion, it was agreed that each minister report annually the amount of money he has received, the number of miles traveled, the number of sermons preached, the number of public prayers offered, the number marriage ceremonies performed, the number of visits made to the sick, and burial services attended during the associational year.

6 The following preamble and resolution was presented, read and adopted: Whereas, the Jasper Association is without proper representation with her sister Associations, and feeling the great need of the cause of Christ, that we elect corresponding delegates; and the following were elected, viz:

Bear Creek Association—Bros. George W Doss, R S Mullins

Little Brown's Creek Association—Revs. P I Keeton, B N Roberts

State Line Association—Revs. George W Flippo, M R Martin

Vernon Association—Reverends J S Conner, P T Keeton, and Brother J T Tharp

Morning Star Association—Brother Robert Franks, Reverends E C Thomas, W D Martin, J L Conner and J R Williams

7 On motion that the Ordaining Council, to-wit: Reverends E C Thomas, J R Williams and J L Conner, ordain and set forth to the full functions of the Gospel. Reverends J L Braseal and B N Roberts, the Clerk, Brother Robert Franks be instructed to write the above named Brethren their credentials.

8 On motion, it was agreed to hold the next session of this Association with Shady Grove Church, 7 miles north of Hackleburg, Franklin County, Alabama, the same to convene Saturday before the first Sunday in October 1918.

9 On motion, Rev. George W Flippo was elected to preach the introductory sermon; Rev. J R Williams, alternate.

10 On motion, the Clerk is instructed to write Rev. R S Pennington's credentials of Ordination and mail same to him when he furnishes the Clerk with the names of his original Ordaining council as his credentials are misplaced or lost.

11 On motion, it was agreed that the articles of faith, constitution and rules of decorum be appended to the minutes.

12 On motion, it was agreed that the Clerk superintend the printing of the minutes and have the work done to the best advantage, and that the Clerk be allowed \$7 50 for his services.

13 On motion, the following resolution was adopted, to-wit:

RESOLVED, That we, the officers and delegates of this the 31st session of the Jasper Freewill Baptist Association, assembled at Mt. Olive Church do hereby tender our heartfelt thanks to the Church and surrounding community for their cooperation and generous hospitality shown to us while here. Resolved, further, that our hearty thanks are extended to our officers for the faithful discharge of their respective duties.

Rev. J L CONNER.

14 On motion, the Association adjourned to meet at the time and place above named. Prayer by Rev. J R Williams. Closing services conducted by the Moderator, with feeling and appropriate remarks, a hymn was sung and the parting hand was taken amid tears and joy.

REV. E C THOMAS, Moderator,

BRO. ROBERT FRANKS, Clerk,

BRO. W J UNDERWOOD, Treasurer.

RULES OF DECORUM.

Article 1 The Association shall be called to order by the Moderator who presided at the last session; former Clerk also officiating until the body is fully organized.

Art. 2 The Association shall be opened and closed with singing and prayer.

Art. 3 The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by the delegates present elects.

Art. 4 The names of delegates from the different churches shall be enrolled and called as often as necessary during the session.

Art. 5 A majority of delegates present shall rule in all cases except the reception of members, then it shall be unanimous.

Art. 6 The Moderator shall not be entitled to vote, except in case of a tie, and then he shall give the deciding vote. He shall also speak on any question after others have spoken, provided he appoint some one to the chair while he is speaking.

Art. 7 Only one person shall speak at same time, and he shall arise and address the Moderator, and after recognition by the Moderator, proceed.

Art. 8 No brother shall be interrupted while speaking, unless he depart from the subject under discussion, or use words of personal reflection.

Art. 9 No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than fifteen minutes at a time.

Art. 10 No person shall laugh or talk during the time the debates are going on.

Art. 11 No member shall absent himself from the Association without leave of the Moderator.

CONSTITUTION.

Article 1 This Association shall be known as the Jasper Freewill Baptist Association of Alabama, and being composed of ministers and delegates from the different churches forming the same, and each church being entitled to three delegates.

Art. 2 This body shall be considered an advisory council.

Art. 3 All questions of doctrine and matters of general interest shall be decided by a two-thirds vote of the Association, and the decision shall be final.

Art. 4 The officers of this Association shall be a Moderator, Clerk and Treasurer, which shall be chosen by a majority vote at each session of the Association.

Art. 5 The Association shall meet annually at such time and place as may be agreed upon by a previous annual session and shall not adjourn finally, until all the business is transacted.

Art. 6 Churches wishing to become members of this Association must adopt its Articles of Faith and conform to its usages.

Art. 7 We agree as churches of this Association to use our best influence to promote the interest of all moral and benevolent institutions, such as the Temperance Cause, Sunday Schools, Missionary Work, etc.

Art. 8 No member of this Association shall be eligible to the office of Moderator more than two successive sessions, unless no other member be competent to act in that capacity.

Art. 9 Any church of this Association, failing to be represented for two years in succession, the same shall be dropped from our minutes.

ARTICLES OF FAITH.

OF GOD—Article 1 We believe there is one, and but one living and true God. Who is in personality, the Father, the Son and Holy Ghost. Equal and harmonious in every Divine perfection.

OF THE HOLY SCRIPTURES—Art. 2 We believe that God is the

Author of the Holy Bible, and that its teachings constitutes the only infallible doctrine for the government of his church.

OF ORIGINAL APOSTASY—Art. 3 We believe that Adam was created holy; but by voluntary transgression fell into depravity, and consequently involved his posterity in sin.

OF FREE GRACE—Art. 4 We believe that the Grace of God comprehends all spiritual blessings. That the Gospel is the power of God unto salvation. That the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted, regenerated and saved.

OF CHRISTIAN FAITH—Art. 5 We believe that Christian Faith is belief in Jesus Christ as the Son of God and Redeemer of the world, and we believe in the inspiration of the Holy Scriptures. That "Faith comes by hearing and hearing by the Word of God".

OF REPENTANCE—Art. 6 We believe that Repentance is sorrow for sin, and the kind of sorrow which constitutes godly repentance must be preceded by effectual conviction for sin.

OF FREE AGENCY—Art. 7 We believe that the human will is free, and that men have ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures.

OF PERSEVERANCE—Art. 8 We do not believe under the Gospel dispensation that any soul is elected to eternal life unconditionally; but those who by faith persevere to the end will be saved. That it is possible for men who have been converted, to "Make shipwreck of the Faith", turn again to sin and be finally lost!

OF GOOD WORK—Art. 9 We believe that good work is the result of Faith, and not of necessity. That those who have Faith will do works of righteousness; while those who have no Faith can not do anything pleasing or acceptable unto God.

OF CHRISTIAN BAPTISM—Art. 10 We believe that Christian Baptism is the immersion in water of a believer in the names of the Father, Son and Holy Ghost. That baptism cannot be Scripturally administered without Faith in the subject who receives it.

OF THE LORD'S SUPPER—Art. 11 We believe the Supper was instituted by our Savior as a commemorative ordinance. That the bread and wine represent his body and blood. That it was instituted for Christians and that all Christians should unite in observing that sacred service, regardless of names or denominational distinctions.

OF THE SOUL—Art. 12 We believe that man is a living soul. That the body will die, but that the soul is immortal. That death is the separation of the mortal and immortal parts of human beings.

OF THE RESURRECTION—Art. 13 We believe in the Resurrection of the dead. When the resurrection shall take place the soul and body will reunite and form an immortal being. That the righteous will be received into a state of everlasting happiness, to reign with God forever and ever. But the wicked will be bound hand and foot and be cast into outer darkness. "The wicked are driven away in their wickedness, but the righteous have hope in their death".

STATISTICAL TABLE FOR 1917.

CHURCHES AND COUNTIES	NAMES OF DELEGATES	PASTORS	CLERKS AND THEIR POST OFFICE	Received by Recom.	Received by Baptism.	Received by Letter	Dismissed by Letter	Deaths	Excluded	Day of Meeting	Total Membership	Minute fund	Associational funds	Value of Property
Mt Olive, Marion County, Ala.	J W Burlson, J H Hawkins, J S Ledlow	Geo. W Flippo	W S Flippo, Guin, Ala R 1	1			2	1		3	155	2 00		\$1000 00
Mt Pleasant, Marion County, Ala	J M Underwood, J W Elliott, Morgan Mullnix	Geo. W Flippo	F B Elliott, Guin. Ala R 1		3	2		4		4	136	2 00		800 00
Friendship, Marion County, Ala.	Not Represented													
Gum Springs, Marion County, Ala	W G Tucker, J W White C C Glassco	J L Conner	J M Hawkins, Glen Allen, Ala R 2	1				1		3	84	2 60		500 00
Union Chapel, Marion County, Ala	J J Erwein, J F Warren, L C Baccus	J L Conner	J L Eades, Glen Allen, Ala					1		2	121	1 90		500 00
Union Hill, Marion County, Ala.	L V Fredrick, J H Lacy, J J Jackson	W D Martin	W H Kennedy, Hackleburg, Ala				1	2		2	137	1 20		850 00
Freewater, Marion County, Ala	W C Pearce, Lawrence Mann, K M Pollard	J L Conner	Roy Threadgill, Guin, Ala R 3		5	1		1		1	94	2 35	10	800 00
Liberty, Marion County, Ala	E D Flurry, J E Smith, W R Graham	J L Conner	Luther W Akins, Guin, Ala R 3					3		2	61	1 45		650 00
Pleasant Rdg, Itawamba, Co. Miss	J B Smith, E R Bastick, J S Keeton	P T Keeton	O L Dickinson, Dennis, Miss R 1	2	5	3				4	111	2 35		
Shady Grove, Franklin Co. Ala	J O Jones, W J Lacey, W W Whitehead	Z A Frost	L A Abston, Philcampbell, Ala R 3	1	3		1	2	2	3	112	1 50	25	800 00
Pearces Chapel, Marion Co. Ala	George H Tidwell, John W Robinson	J L Conner	J W Roberson, Pearces Mills, Ala								63	70		
Mountain Home, Marion Co. Ala	R S Mullins	J R Ford	R S Mullins, Lumbull, Ala								18	50		
Poplar Log, Marion County, Ala	O E Harris, E A Fredrick	H Howell	E A Fredrick							1		60		
Bethlehem Marion County, Ala	John R Franks	G W Flippo	John R Franks, Guin, Ala R 3							2	31	1 50		600 00
Mars Hill, Franklin County, Ala.	Represented by contribution by Robert Franks		J S N Moore, Philcampbell, Ala									25		
Bethel, Monroe County Ala	M S Flippo	W D Martin	Moses S Flippo, Monroe Co. Miss											
Eastern Star, Walker County Ala	C E Fowler, J H Mason, Wade M Fowler	E C Thomas	J W Fowler, Navoo, Walker Co. Ala								23	1 60		500 00
Pleasant Hill St Clair County, Ala	D E Hollis, David Hollis	R S Pennington	W M Hollis, Eden, Ala R 1								45	50	1 00	400 00
Evening Shade, Itawambe Co Miss	J T Tharp, H R Mink, L A Page	P T Keeton	H R Mink, Red Bay, Ala R 1		1					3	16	1 50		