

MINUTES

THIRTY-THIRD ANNUAL SESSION

THE

Jasper F. V. B. Association

CONVENED WITH

Liberty Church, Marion Co., Ala.

OCTOBER 4, 5, 6, 1919.

OFFICERS

REV. J. L. CONNER, Moderator.
FRED B. ELLIOTT Secretary, Guin, Ala., Route 1.
W. J. UNDERWOOD, Treasurer.

The next session of this Association will be held with Pleasant Ridge church, Itawamba county, Miss., two miles west of Red Bay, Ala., on the I. C. R. R. Same to convene on Saturday, before the first Sunday in October A. D. 1920.

AYDEN, N. C.
FREE WILL BAPTIST PRINTING CO.
1920



FREE WILL BAPTIST BIBLE COLLEGE

Presented By
Wayne Martin

PROCEEDINGS

The Thirty-third Annual Session of the Jasper Free Will Baptist Association, convened with Liberty church, Marion county, Ala., October 4, 5, and 6, 1919. The introductory sermon was preached by Rev. J. B. Ford. Text: Hebrews 12:1. After preaching, an intermission of one hour was taken for refreshments after which the ministers and delegates were requested by the moderator to meet in the house. They organized and proceeded to business.

AFTERNOON SESSION.

The Association met pursuant to the moderator's request (Rev. J. L. Connor). Singing by the congregation. Prayer by Rev. J. W. Porter of the Vernon Association. The moderator called the house to order and business was transacted as follows:

1. Brethren J. L. Eads and W. M. Fowler were appointed reading clerks.
2. Letters from the different churches were called for, handed in and read, and contents noted. (See statistical table.)
3. Called for petitionary letters. No churches were received.
4. On motion it was agreed to permanently organize the body, which was done by electing Rev. J. L. Conner, Moderator; Fred B. Elliott, Secretary, and W. J. Underwood, Treasurer.
5. Called for correspondence from sister associations. Received and seated the following:
From the Vernon Association:—Rev. J. W. Porter.
From the State Line:—Revs. H. Howell, J. K. Boyette. These brethren were cordially received, and the moderator and clerk extended to them the right hand of fellowship.
6. On motion the moderator appoint all the committees. The following committees were appointed.
7. On Preaching:—Brethren James Thorp, Robert Franks, and A. J. Ingle together with the deacons of Liberty church.
8. On Documents and Order of Business:—Revs. W. D. Martin, B. N. Roberts, J. R. Ford with the Moderator and Clerk.
9. On Sabbath Schools:—H. R. Mink, Chairman.
10. On Literature:—Robert Bostic, J. B. Keeton, and J. B. Smith.
11. On Deceased Ministers and Members:—Rev. B. M. Adkins, Chairman.
12. On Finance:—Brethren Robert Franks, J. T. White, E. D. Flury.
13. On Associational Funds:—Brethren J. A. Keeton, J. W. Elliott, and J. M. Underwood.
14. Preaching committee report that Rev. P. T. Keeton preach on Saturday night. Rev. J. L. Conner is to conduct a memorial service in honor and respect to our beloved brother in Christ, Rev. E. C. Thomas, deceased. Sunday morning, October 5, Rev. J. W. Porter to preach at 11 o'clock. Extended report of the committee:—No preaching on Saturday night; Rev. P. T. Keeton to preach on Sunday night; Rev. W. D. Martin to preach on Monday 6th, at 11 o'clock, A. M.

J. H. THORP, Chairman.

On motion, the association adjourned by singing, prayer and benediction, until Monday morning, October 6, 1919.

ORDER OF SERVICE SUNDAY.

On Sunday morning the memorial service in honor of Rev. E. C.

Thomas, deceased, was opened and conducted by Rev. J. L. Conner. Many of the brother ministers arose and made known their respects for Rev. E. C. Thomas, deceased. Very feeling and appropriate songs were sung by the congregation, led by Rev. B. N. Roberts. At 11 o'clock, Rev. J. W. Porter preached a very interesting sermon to a large and well behaved congregation. Immediately after this, the communion was conducted by the moderator, Rev. J. L. Conner. Singing and the benediction closed the Sunday morning service.

Sunday night Rev. P. T. Keeton preached an interesting sermon to a large and well behaved concourse of people, using as a text, Rev. 6:17. "For the great day of his wrath is come and who shall be able to stand?" Benediction. This closed the order of service on Sunday.

MONDAY MORNING PROCEEDINGS.

The association met pursuant to adjournment. After singing and prayer, the Moderator, Rev. J. L. Conner, called the body to order. The clerk was authorized to call the roll. The ministers and delegates present answered to their names.

Names of Ministers Present:—Revs. J. L. Conner, G. W. Flipppo, J. R. Ford, W. D. Martin, M. R. Martin, B. N. Roberts, E. R. Franks, J. O. Janes, A. R. Lawler, W. B. Hollis.

Licensed Ministers Present:—Revs. Jno. Tucker and O. C. Rich. Delegates are noted in statistical table.

The moderator announced a quorum present and the association ready for business.

Reports of committees were called for in regular order. They were adopted as follows:

On Documents and Order of Business.

Section 1. We, your committee on Documents and Order of Business, beg leave to report as follows:—We find three petitionary letters for the next session of this association, and we leave it to the body to say where it shall be held.

Sec. 2...We recommend that the clerk superintend the printing of the minutes and that he have the work done to the best advantage. That he have \$7.50 for his services, same to be paid out of the minute funds.

Sec. 3. That the Moderator have \$6.00 for his services, same to be paid out of the Associational funds; Treasurer have \$5.00 for his services, same to be paid out of the Associational funds.

Sec. 4. That this Association pay the sum of \$150.00 for the balance due on the house and lot bought at Guin, Ala. Same to be paid at this setting of the association. For contract, see section 4a.

Sec. 5. That the name of the Rev. H. J. Hicks be placed on our minutes as an ordained minister.

Sec. 4a. We recommend that the Association buy the property described in the contract of the Building Committee of the Masonic Fraternity of the first part, and Rev. W. D. Martin and Robert Franks, parties of the second part. Said property being in the town of Guin, Ala., Marion county. That the deed of said property be made to the Jasper Free Will Baptist Association, and that we pay \$150.00 this year, 1918, and \$150.00 one year hence, 1919. The above is the price stipulated in the contract.

Sec. 6. That the following named brethren be ordained at this setting of the association, viz.; Chesley L. Paunders, John Tucker, L. E. Beasley, O. C. Rich.

Sec. 7. We further recommend that the Presbytery, composed of Revs. W. D. Martin, M. B. Martin, and J. K. Ford examine as to their knowledge of the doctrine and government of our denomination.

Sec. 8. That Rev. P. T. Keaton be restored as an ordained minister, and that his name be placed on our minutes as such. The above sections were all adopted.

REV. W. D. MARTIN, Chairman.

Sec. 4a. Insertion to show contract involved on Literature.

We, your Committee on Literature report as follows:

We recommend the use of Free Will Baptist Literature in our Sabbath Schools, together with the prayerful study of the Holy Bible. We urge each church to procure good literature from the Free Will Baptist of Ayden, N. C.

Respectfully submitted,

E. R. BOSTIC, Chairman.

On motion, the above report was received and adopted.

On Sabbath Schools.

We, your committee on Sabbath Schools beg leave to submit the following report: By investigation we find six Sabbath Schools in our Association. They are at the following named churches: Shady Grove, Liberty, Union Hill, Pleasant Hill, Guin Chapel, and Pearce's Chapel. We find that the interest for Sabbath Schools is not what it should be. We recommend that our ministers or pastors of our churches earnestly urge one cause of Sabbath Schools in our churches, and that they preach one or more sermons each year on the subject of Sabbath Schools.

We recommend that each church organize a Sabbath School. That each pastor aid, assist and insist that the same be done.

We further recommend that the work of the Sabbath Schools be reported in the form of a Statistical Table and be printed in the minutes of the Association.

Respectfully submitted,

H. R. MINK, Chairman.

On motion the above report was received and adopted.

On Deceased Ministers and Members.

We, your committee on Deceased Ministers and Members beg leave to submit the following report:

Since our last Association, 1918, death has entered and claimed as its victims the following:

From Mount Pleasant church:—Brother J. Walker Powell, born Feb. 10, 1883, died October 20, 1918. Sister Mardia D. B. Lawrence, born March 31, 1889, died Nov. 1, 1918. Sister Sarah J. Price, died October 3, 1919, aged about 47 years.

From Union Hill church:—Sister Lizzie Tyra, aged 23 years, two months and 23 days. Sister Raseanner Mitchell, aged 43 years, four months and 28 days. Sister Electie Tyra, aged 74 years, five months and 26 days.

From Liberty church:—Sister Nancy J. Johnson, aged about 69 years. Sister C. V. Taylor, aged 28 years.

From Pleasant Ridge church:—Sister Eller Pickett, aged 36 years.

From Pearce's Chapel church:—Bro. Frank M. Clark, age not given.

From Free Water Church:—Sister Rasy Flurry, age not given.

From Eastern Star Church:—Rev. E. C. Thomas, aged about 35 years.

From Gum Springs Church:—Sister Jennie Taylor, died March 2, aged 35 years.

From Union Chapel Church:—Brother Purvey Alonzo Eads, died Oct. 17, 1918, aged 21 years and nine months.

We feel that they have died in the triumphs of a living faith. Let us ever strive to meet them above where there is no death nor parting.

Respectfully submitted,

REV. B. M. ADKINS, Chairman.

On motion, the report was received and adopted.

On Finance.

We, your committee on Finance report as follows:

We find paid in from the various churches (\$31.10) thirty-one dollars and ten cents, as a minute fund.

On motion the report is received and adopted, and the committee authorized to pay the money to the Secretary of the Association.

Treasurer's Report.

Amount on hand	\$ 5.73
Received from the various churches	77.49
Private contribution	36.11
Total	\$119.33

Paid out as follows:

To J. L. Conner, Moderator	\$ 6.00
For expense of deed to church property at Guin, Ala., Robert Franks	5.00
Paid out for church property at Guin, Ala.	102.33

Total paid out, making a complete balance

W. J. UNDERWOOD, Treasurer.

On Ministerial Character.

We, your committee on Ministerial Character, beg leave to submit the following report:

We find all of our ministers in good standing so far as we can ascertain. We urge our ministers to encourage Sunday School work in the bounds of our Association. We urge that the churches see after their pastors. We ask that each preacher make a report of his work each year.

Respectfully submitted,

A. J. INGLE, Chairman.

The following compose the Standing Committee:—R. E. Kennedy, J. L. Eads, D. H. Nix, John Keeton, W. A. Smith, and G. W. Moore.

At about 11 o'clock, Rev. W. D. Martin preached an interesting and enthusiastic sermon to a large and well behaved congregation.

On Associational Funds.

Committee on Associational funds report as follows:

Received from the various churches \$77.49; received contributions at the Association \$36.11. Total \$113.60.

The report was received and the money ordered paid over to W. J. Underwood, Treasurer of the Association.

J. A. KEETON,
J. W. ELLIOTT,
J. M. UNDERWOOD,
Committee.

ORDAINED MINISTERS AND THEIR POSTOFFICES.

Rev. R. A. Nix, Basco, Texas, Route 3.
Rev. J. L. Conner, Brilliant, Ala., Route 1.
Rev. J. J. Wesley, Guin, Ala.
Rev. J. W. Flippo, Guin, Ala., Route 3.
Rev. J. E. Cochran, Winfield, Ala., Route 3.
Rev. R. C. Flippo, Guin, Ala., Route 3.
Rev. A. H. Lay, Leoma, Tenn.
Rev. J. R. Ford, Hackleburg, Ala., Route 2.

Rev. W. D. Martin, Guin, Ala., Route 3.
Rev. M. R. Martin, Brilliant, Ala., Route 1.
Rev. B. N. Roberts, Red Bay, Ala.
Rev. C. S. Brasiel, Brilliant, Ala.
Rev. J. R. Williams, Winfield, Ala., Route 3.
Rev. E. R. Franks, Guin, Ala., Route 3.
Rev. J. O. Janes, Philcampbell, Ala., Route 3.
Rev. A. R. Lawler, Vina, Ala.
Rev. W. B. Hollis, Eden, Ala., Route 1.
Rev. John Tucker, Glenallen, Ala.
Rev. O. C. Rich, Eden, Ala.
Rev. C. L. Paunders, Philcampbell, Ala., Route 3.
Rev. L. E. Beasley, Guin, Ala., Route 3.
Rev. R. S. Pennington, dropped from list.
Rev. E. C. Thomas, (deceased).

MISCELLANEOUS BUSINESS.

Resolved 1. That any minister of this association that is found guilty of circulating false reports, by pen or otherwise on a brother minister, which is liable to impair and destroy his influence, shall be deemed guilty of a disciplinary offence, and after discipline has been use, if he does not show signs of penitence, he shall be excommunicated from the association and published in our denominational papers.

2. It is agreed to retain a financial system as we see the great need of such, and we recommend that each member of this association pay annually 50c in connection with the minute funds; and we ask all of our ministers to use their best efforts in the collection of these funds.

And it is further understood that our Treasurer keep a true record of all funds paid in, and how the same are paid out, such funds to be disposed of through the Moderator and Clerk, being authorized by the Association, such funds to be used for no other purpose than the building up of the Jasper Free Will Baptist Association, i. e. aiding distressed and disabled ministers and poor widows and orphans.

3. Be it Resolved, That members shall not hold their membership out of the church over one year after date, and they are under the jurisdiction of the church to which they belong.

4. Be it Resolved, That any minister of the Jasper Free will Baptist Association who desires to set forth the full functions of the Gospel, the same shall be made known to the Annual Association by a recommendation from the church or churches to which they belong. And if on examination they be found worthy, the association shall ordain them, but all ordinations must be done at the annual associations.

5. On motion, it was agreed that each minister report annually the amount of money he has received, the number of miles travelled, the number of sermons preached, the number of public prayers offered, the number of marriage ceremonies performed, the number of visits made to the sick, and the burial services attended during the Associational year.

6. The following preamble and resolution was presented and adopted: Whereas, the Jasper Free Will Baptist Association is without proper representation with her sister associations, and feeling the great need of the cause of Christ that we elect corresponding delegates. The following were elected, to wit:

To Bear Creek Association:—Bro. R. M. Mullins, and Rev. J. R. Ford.
Little Brown Creek Association:—Bro. J. T. Thorp, Rev. B. N. Roberts.
Vernon Association:—Rev. J. C. Conner, Bro. Robert Franks.
Morning Star Association:—Rev. J. L. Conner, Rev. W. D. Martin.
Tennessee River Association:—Bro. Robert Franks.

7. On motion that the Ordaining Council, to-wit: Rev. W. D. Martin, Rev. J. R. Ford, and Rev. M. R. Martin, ordain and set forth to the full functions of the Gospel, Revs. John Tucker, O. C. Rich, L. E. Beasley, and C. L. Pounders, and that the Secretary be authorized to write the above named brethren their credentials.

8. On motion it is agreed to hold the next session of this association with Pleasant Ridge church, Itawamba county, Miss., two miles west of Red Bay, Ala., on the I. C. R. R. Same to convene on Saturday before the First Sunday in October, 1920.

9. On motion Rev. M. R. Martin was elected to preach the introductory sermon and Rev. B. N. Roberts is his alternate.

10. On motion it is agreed to reimburse Bro. Robert Franks with \$6.00.

11. On motion it is agreed that the Articles of Faith, Constitution and Rules of Decorum of the Jasper Free Will Baptist Association be appended to the minutes.

12. On motion it is agreed that the Secretary superintend the printing of the Minutes and have the work done to the best advantage, and that he be allowed \$7.50 for his services.

13. On motion, Be it Resolved, That the Jasper Free Will Baptist Association, assembled at Liberty church, Marion county, Ala., tender its thanks to the church and surrounding community, and in a special manner to the ladies and good sisters for their hospitality, and to the young people for their good behavior; and to the officers for their faithful services during this session of the association.

Respectfully submitted,

16. On motion the association adjourn to meet at the time and place above named. Devotional exercise by singing "The Parting Hand," taking the parting hand, prayer and the benediction. Thus closed this session of the Association.

J. C. CONNER, Moderator.

F. B. ELLIOTT, Secretary, Guin, Ala. R 1.

Ministers' Reports.

Since the last session of our Association, I have travelled 300 miles, preached 44 sermons, gave 10 exhortations, prayed 75 public prayers, have had the care of two churches, received into the church 13 members, viz, four by recommendation, nine by baptism, have had 10 conversion, and six restored to the church, visited the sick room 16 times conducted one burial service. Have received for my service at Shady Grove church \$35.00, from Poplar Long \$4.25, at Union Hill \$2.00. Total \$41.25.

Respectfully submitted,

REV. J. R. FORD.

Since the last association, I have not done much work outside of my home church. I have not kept account of sermons preached and public prayers offered. I have received into the church nine by baptism, and one by letter, making a total of 10. So pray for me brethren that I may do more in years to come than I have in the past.

Respectfully submitted,

REV. W. B. HOLLIS.

I cannot say with accuracy how many miles I have travelled, nor the number of sick rooms and homes visited. But I have preached 21 sermons, prayed 23 public prayers. I have had the pastoral care of one church; namely, Evening Shade. I have received for my services \$35.00.

Respectfully submitted,

REV. B. N. ROBERTS.

Since our last Association, I have preached 81 sermons, prayed 93 public prayers, given 30 exhortations, visited 13 sick rooms, visited 250 homes,

travelled 438 miles, married two couples, conducted one funeral service. I have had the pastoral care of two churches, namely: Liberty and Guin Chapel. I have received for my services, from Liberty church \$21.40, from Guin Chapel \$27.35, Bevatan \$6.45, Union Hill \$7.00, Shady Grove \$27.15, Free Water \$26.60, married two couples \$2.50, Oak Grove \$18.55. Received into the church 45 members, baptized 17.

Respectfully submitted,

REV. W. D. MARTIN.

RULES OF DECORUM.

Article 1. The Association shall be called to order by the Moderator who presided at the last session; former Clerk also officiating until the body is fully organized.

Art. 2. The Association shall be opened and closed with singing and prayer.

Art. 3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by the delegates present elects.

Art. 4. The names of delegates from the different churches shall be enrolled and called as often as necessary during the session.

Art. 5. A majority of delegates present shall rule in all cases except the reception of members, then it shall be unanimous.

Art. 6. The Moderator shall not be entitled to vote, except in case of a tie, and then he shall give the deciding vote. He shall also speak on any question after others have spoken, provided he appoint some one to the chair while he is speaking.

Art. 7. Only one person shall speak at the same time, and he shall rise and address the Moderator, and after recognition by the Moderator, proceed.

Art. 8. No brother shall be interrupted while speaking, unless he depart from the subject under discussion, or use words of personal reflection.

Art. 9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than fifteen minutes at a time.

Art. 10. No person shall laugh or talk during the time the debates are going on.

Art. 11. No member shall absent himself from the Association without leave of the Moderator.

CONSTITUTION.

Article 1. This Association shall be known as the Jasper Free Will Baptist Association of Alabama, and being composed of ministers and delegates from the different churches forming the same, and each church being entitled to three delegates.

Art. 2. This body shall be considered an advisory council.

Art. 3. All questions of doctrine and matters of general interest shall be decided by a two-thirds vote of the Association, and the decision shall be final.

Art. 4. The officers of this Association shall be a Moderator, Clerk and Treasurer, which shall be chosen by a majority vote at each session of the Association.

Art. 5. The Association shall meet annually at such time and place as may be agreed upon by a previous annual session and shall not adjourn finally, until all the business is transacted.

Art. 6. Churches wishing to become members of this Association must adopt its Articles of Faith and conform to its usages.

Art. 7. We agree as churches of this Association to use our best influence to promote the interest of all moral and benevolent institutions,

such as the Temperance Cause, Sunday Schools, Missionary Work, etc.

Art. 8. No member of this Association shall be eligible to the office of Moderator more than two successive sessions, unless no other member be competent to act in that capacity.

Art. 9. Any church of this Association, failing to be represented for two years in succession, the same shall be dropped from our minutes.

ARTICLES OF FAITH.

OF GOD.—Article 1. We believe there is one, and but one living and true God. Who is in personality, the Father, the Son and Holy Ghost. Equal and harmonious in every Divine perfection.

OF THE HOLY SCRIPTURES.—Art. 2. We believe that God is the Author of the Holy Bible, and that its teachings constitutes the only infallible doctrine for the government of his church.

OF ORIGINAL APOSTASY.—Art. 3. We believe that Adam was created holy; but by voluntary transgression fell into depravity, and consequently involved his posterity in sin.

OF FREE GRACE.—Art. 4. We believe that the Grace of God comprehends all spiritual blessings. That the Gospel is the power of God unto salvation. That the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted, regenerated and saved.

OF CHRISTIAN FAITH.—Art. 5. We believe that Christian Faith is belief in Jesus Christ as the Son of God and Redeemer of the world, and we believe in the inspiration of the Holy Scriptures. That "Faith comes by hearing and hearing by the Word of God."

OF REPENTANCE.—Art. 6. We believe that Repentance is sorrow for sin, and the kind of sorrow which constitutes godly repentance must be preceded by effectual conviction for sin.

OF FREE AGENCY.—Art. 7. We believe that the human will is free, and that men have ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures.

OF PERSEVERANCE.—Art. 8. We do not believe the Gospel dispensation that any soul is elected to eternal life unconditionally; but those who by faith persevere to the end will be saved. That it is possible for men who have been converted, to "Make shipwreck of the Faith," turn again to sin and be finally lost!

OF GOOD WORK.—Art. 9. We believe that good work is the result of Faith, and not of necessity. That those who have Faith will do works of righteousness; while those who have no Faith can not do anything pleasing or acceptable unto God.

OF CHRISTIAN BAPTISM.—Art. 10. We believe that Christian Baptism is the immersion in water of a believer in the names of the Father, Son and Holy Ghost. That baptism cannot be Scripturally administered without Faith in the subject who receives it.

OF THE LORD'S SUPPER.—Art. 11. We believe the Supper was instituted by our Savior as a commemorative ordinance. That the bread and wine represent his body and blood. That it was instituted for Christians and that all Christians should unite in observing that sacred service, regardless of names or denominational distinctions.

OF THE SOUL.—Art. 12. We believe that man is a living soul. That the body will die, but that the soul is immortal. That death is the separation of the mortal and immortal parts of human beings.

OF THE RESURRECTION.—Art. 13. We believe in the Resurrection of the dead. When the resurrection shall take place the soul and body will reunite and form an immortal being. That the righteous will be received into a state of everlasting happiness, to reign with God forever and ever. But the wicked will be bound hand and foot and be cast into outer darkness. "The wicked are driven away in their wickedness, but the righteous have hope in their death."

STATISTICAL TABLE FOR 1919.

Churches and Counties.	Names of Delegates.	Pastors	Church Clerks and Their Postoffices.	Received	Recommendation	Rec. by Baptism	Rec. by Letter	Dis. by Letter	Excluded	Transferred	Died	Day of Meeting	No. of Members	Minute Fund	Val. Church Prop.
Mount Olive, Marion Co., Ala.....	I. H. Hawkins, G. W. & R. Franks, Marten	G. W. Flippo	W. S. Flippo, Guin, Ala. Route 1.....	...	5	1	2	...	1	...	...	3	170	\$2.10	\$1000
Mount Pleasant, Marion Co., Ala.....	G. W. Doss, J. M. Underwood, J. W. Elliott	G. W. Flippo	J. M. Underwood, Brilliant, Ala., Route 1...	...	...	...	...	...	...	7	3	4	110	2.20	800
Gum Springs, Marion Co., Ala.....	J. T. White, G. C. White, H. P. Aldridge..	.....	.....	...	...	...	...	...	...	...	...	...	...	2.05	500
Union Chapel, Marion Co., Ala.....	Guss Eads, C. L. Eads, J. F. Warren.....	J. L. Conner	J. L. Eads, Gele Alle, Ala.....	...	...	3	6	...	...	...	1	3	129	2.00	500
Union Hill, Marion Co., Ala.....	David Yelding, J. W. McKing, T. C. Tyra..	W. D. Martin, Pro tem	W. H. Kennedy, Hackleburg, Ala.....	...	...	7	...	...	...	...	3	2	163	1.70	1000
Free Water, Marion Co., Ala.....	Jery Bazeman, W. A. Franks, Felix Aldrige	J. L. Conner	K. M. Pollard, Guin, Ala., Route 3.....	...	...	...	...	...	...	...	1	1	92	2.34	800
Liberty, Marion Co., Ala.....	E. D. Flurry, S. P. Johnson, J. E. Smith...	W. D. Martin	W. R. Graham, Guin, Ala., Route .....	...	5	2	...	...	...	...	2	1	56	2.65	650
Pleasant Ridge, Itawamba Co., Miss.....	J. B. Smith, E. R. Bostic, J. B. Keeton....	P. T. Keeton	J. B. Smith, Red Bay, Ala.	1	...	1	...	2	2	...	1	4	107	3.35	.....
Shady Grove, Franklin Co., Ala.....	J. T. Jackson, H. D. Fowler, G. C. Pounders	J. R. Ford	L. A. Aliston, Philcampbell, Ala., R. 2....	...	3	7	...	...	1	...	...	3	87	2.15	800
Pearce's Chapel, Marion Co., Ala.....	J. W. Robeson, L. D. Self.....	J. L. Conner	J. W. Roberson, Hackleburg, Ala., Route 3.	...	...	4	...	...	...	...	2	4	78	2.00	.....
Mountain Home, Marion Co., Ala.	Not represented .....	.....	.....	...	...	...	...	...	...	...	...	...	...	...	.....
Popular Log, Marion Co., Ala.....	E. A. Fredrick	J. R. Ford	E. A. Fredricks, Hackleburg, Ala., Route 3	...	...	...	...	...	2	...	...	4	16	1.00	.....
Bethlehem, Marion Co., Ala.	J. R. Franks, J. C. Franks	M. R. Martin	John R. Franks, Hamilton, Ala., Route 3...	...	...	...	...	...	1	...	...	3	29	1.75	600
Bethel, Monroe Co., Miss.	M. S. Flippo	No regular preaching	M. S. Flippo, Gatman, Miss. ....	...	...	...	...	...	...	...	...	...	...	.50	.....
Eastern Star, Walker Co., Ala.	W. M. Fowler	No regular preaching	J. W. Fowler, Carbon Hill, Ala., Route 3.	...	...	...	...	...	...	...	...	...	...	.50	.....
Pleasant Hill, St. Claire Co., Ala.	David Hollis, O. C. Rich, John Mitchell....	W. B. Hollis	W. M. Hollis, Eden, Ala., Route 1.....	...	...	9	1	...	...	...	...	5	42	1.25	700
Evening Shade, Itawamba Co., Miss.....	H. R. Mink, J. T. Tharp, J. H. Tharp.....	B. N. Roberts	H. R. Mink, Red Bay, Ala., Route 1.....	...	2	...	...	...	...	...	...	3	18	2.00	.....
Guin Chapel, Marion Co., Ala.	J. T. McGuire, J. L. Brown, T. A. Vaughn..	W. D. Martin	W. J. Underwood, Guin, Ala., Route 1.....	...	10	10	...	2	...	...	...	1	34	1.60	1000

REV. JOHN L. CONNER, Moderator; FRED B. ELLIOTT, Clerk; W. J. UNDERWOOD, Treasurer.