

MINUTES
OF THE
THIRTY-FOURTH ANNUAL SESSION
OF THE
Jasper F. W. B. Association

CONVENED WITH
Pleasant Ridge Church, Itawamba County, Miss.
OCTOBER 2, 3, 4, 1920.

OFFICERS:

REV. M. R. MARTIN ----- Moderator
FRED B. ELLIOTT, ----- Secretary, Guin, Ala., Route 1.
W. J. UNDERWOOD, ----- Treasurer.

The next session of this Association will be held with Mount Pleasant church, Marion county, Ala., about two and one-half miles northwest of Brilliant, and about eight miles north of Winfield.
Same to convene on Saturday, before the first Sunday in October, A. D. 1921.

AYDEN, N. C.
FREE WILL BAPTIST PRINTING CO.
1920

PROCEEDINGS

The Thirty-Fourth Session of the Jasper Free Will Baptist Association convened with Pleasant Ridge church, Itawamba county, Miss., October 2, 3, 4, 1920. The introductory sermon was preached by Rev. M. R. Martin. Text: Tim. 4:5. After preaching an intermission of one hour was taken for refreshments.

SATURDAY EVENING.

The moderator, Rev. J. L. Connor requested the ministers and delegates to come into the house after dinner.

They organized and proceeded to business as follows: Devotional exercises by the moderator, after which, the moderator called the house to order.

1. Brethren W. M. Fowler and John R. Franks were appointed reading clerks.

2. Letters from the several churches were called for, handed in and read. (See statistical table).

3. Called for petitionary letters. Holly Springs and Mount Hope presented their letters, asking admittance into the Association, and they were received.

Names of Ministers and Standing Committees Present.

Revs. J. L. Connor, J. R. Ford, W. D. Martin, M. R. Martin, E. R. Franks, J. O. Jones, A. R. Lawler, John Tucker, O. C. Rich, C. L. Pounders, L. E. Beasley, P. T. Keeton.

Committee on Ministerial Character:—R. E. Kennedy and John Keeton.

4. On motion it was agreed to permanently organize the body, which was done by electing Rev. M. R. Martin, Moderator; Fred B. Elliott, Secretary; W. J. Underwood, Treasurer.

5. Called for correspondence from sister associations. The following named brethren presented themselves and were seated, to-wit: Bro. A. L. Creekmoor from the State Line Association. Revs. J. A. Patterson and S. D. Denson from the Little Brown Creek Association. Bros. J. E. Chafin and G. W. Chafin from the Vernon Association.

6. Motion that the moderator appoint all the committees. The following were appointed:

7. On Preaching.—E. A. Fredrick, J. T. Tharp, G. W. Guthrie, with the deacons of Pleasant Ridge church.

8. On Documents and Order of Business.—Rev. J. L. Conner, Chairman.

9. On Sabbath Schools.—John R. Franks, W. M. Fowler, Rev. A. R. Lawler.

10. On Literature.—Revs. J. O. Jones, C. L. Pounders, E. R. Franks.

11. On Deceased Ministers and Members.—Revs. J. R. Ford, L. E. Beasley, and Bro. J. A. Flipppo.

12. On Finance.—Brethren R. P. Keeton, W. R. Graham, T. J. Langston.

13. On Associational Funds.—P. R. McKaig, J. J. Graves, J. M. Underwood.

14. Committee on preaching report that C. L. Pounders preach tonight. W. D. Martin at 9 o'clock Sunday morning, and J. L. Connor at 11 o'clock. Extended report is that P. R. Keeton preach Sunday night, and J. R. Ford Monday at 11 o'clock.

E. A. FREDERICK, Ch'm.

On motion the association adjourn in regular order by singing, prayer and the benediction, until Monday oct. 4, 1920.

Saturday night Rev. C. L. Pounders preached to a good sized congregation of people.

Sunday, October 3, at about 9 o'clock, Rev. W. D. Martin preached to a large congregation for the hour. After a few minutes intermission, Rev. J. L. Connor preached on the subject of Communion. Immediately after this the communion was administered, and many partook of the emblems. Sunday night Rev. P. T. Keeton preached to a good sized congregation. This closed the order of service for Sunday.

MONDAY MORNING, OCTOBER 4, 1920.

The Association was called to order in its regular order by the moderator. Saturday proceedings were read and adopted. The clerk called the roll and the ministers and delegates answered to their names.

The moderator announced a quorum present and business was transacted as follows:

Committee on Documents and Order of Business report:

Sec. 1. We find three petitionary letters for the next association. We recommend that the body decide the place.

Sec. 2. We recommend that the clerk superintend the printing of the minutes and that he have it done at once and that he be allowed \$7.50 for his services paid from the minute funds.

Sec. 3. That the treasurer have \$6.00 for his services paid from the associational funds.

Sec. 4. That we pay the balance due the Guinn people without interest on church and lot.

Sec. 5. We recommend that each male member of this association send one dollar to the Thirty Fifth Annual Session and each year thereafter.

Sec. 6. We recommend that we hold four union meetings this year.

Sec. 7. We recommend that the moderator visit each church during the year.

REV. J. L. CONNER, Chairman.

The above sections were all adopted.

Report of Committee on Sabbath Schools.

We, your committee on Sabbath Schools beg leave to submit the following: By investigation we find five churches that have Sunday Schools to-wit: Olive, Union Hill, Free Waters, Liberty, Pleasant Hill, Shady

Grove, and Mount Hope. We find that the interest for Sunday Schools is not what it should be. We recommend that our ministers who are pastors of churches earnestly urge the cause of Sunday Schools in our churches, and that they preach one or more sermons on the importance of Sunday Schools each year.

We recommend that each church organize a Sunday School and that each pastor aid and assist that the same be done. We further recommend that the work of the Sunday Schools be reported in the form of a Statistical table and printed in the minutes of the association.

Respectfully submitted,

JOHN R. FRANKS, Chairman.

The above report was adopted, and the committee discharged.

Report of Committee on Literature.

We, your Committee on Literature recommend that the churches in the Jasper Association use the Free Will Baptist literature.

Respectfully submitted,

REV. J. O. JONES, Chairman.

The report was received and adopted and the committee discharged.

Report of Committee on Deceased Ministers and Members.

We, your Committee on Deceased Ministers and Members, beg leave to submit the following report:

Since we last assembled the monster death has been among us and has claimed the following named persons: From Mount Olive, Bro. W. A. Shirley, Bro. J. Byrd, age not given. From Mount Pleasant, Bro. Nathan Webb, aged about 70 years; S. G. Walker, 65 years. Gum Springs, Sister Virgin Baccus, born March 1888, died March 29, 1920. Union Hill, Rev. A. H. Lay, aged 66 years. Free Waters, Rev. R. C. Flipppo, aged about 82 years. Bro. Monroe Wilson, aged about 50 years. Bro. John Payton, aged about 52 years. Sister Nancy Treadgill, aged 20 years. Liberty, Bro. S. P. Johnson, aged 72 years. Sister Polly Williams, age not given. Pleasant Ridge, Sister S. A. Keeton, aged 64 years. Shady Grove, Rev. R. A. Nix, born January 7, 1867, died May 21, 1920. Pearces Chapel, Sister Miney Kiviett, died April 1920, age not given. Union Chapel, Bro. J. J. Ervin, age 75 years. Bro. H. T. Warren died December 17, 1919, age 55 years, four months and 28 days. Sister Girtie Goodwin, aged 25 years, one month and six days. Evening Shade, Sister Christiana Stacy, died August 20, 1920, aged 32 years, three months and 25 days. Guin Chapel, Bro. N. A. Franks, aged 62 years. Shady Grove, Sister Callie Whitfield, born April 24, 1885, died April 8, 1920. We feel that they have died in the triumphs of a living faith. Let us strive to meet them above where there is no death nor any more sorrow.

Respectfully submitted,

REV. J. R. FORD, Chairman.

The above report was received and adopted.

Report of Committee on Finance.

We, your committee on Finance report as follows:

Paid in from the several churches as minute fund \$31.57.

R. P. KEETON, Chairman.

The report was received and adopted and the money paid over to the secretary of the association, and the committee discharged.

Associational Funds.

We, your Committee on Associational Funds beg leave to report: We find paid in from the several churches, \$37.75.

Respectfully submitted,

P. G. McKAIG, Chairman.

The report was received and money paid into the treasury and the committee discharged.

Treasurer's Report.

Balance left in my hands October 6, 1919	-----	
Received from the various churches Oct. 4, 1920	-----	\$37.75
Private contributions	-----	10.60
Total received	-----	\$48.35
Paid out October 4, 1920.		
To Rev. J. L. Conner, moderator	-----	\$ 6.00
To W. J. Underwood, treasurer	-----	5.00
For church property at Guin	-----	37.75
Total paid out	-----	\$48.35
Balance in my hands, nothing.		

Respectfully submitted,

W. J. UNDERWOOD, Treasurer.

Ministerial Character.

We, your Committee on Ministerial Character beg leave to report:

We find all our preachers in good standing as far as we can ascertain. We urge all our preachers to encourage Sunday School work in the bounds of our association. We urge that the churches see after our pastors. We ask that each preacher make a report of his work each year. We see that some of our preachers make a report each year and that some do not. We do ask that all our preachers make a report to this session. If we have a rule to go by let us abide by it. Let each church see after their pastor. Paul says, "Lay up on the first day of the week. Let us lay up in store that there be no gathering when I come. Our young preachers need the help of the churches. Let us stand by our preachers. We ask our preachers to attend their churches regularly, for not to attend will hurt the church. If we pay our preachers we will have preaching every month.

Respectfully submitted,

BY THE COMMITTEE.

The report was received and adopted and the Committee retained.

ORDAINED MINISTERS AND THEIR POSTOFFICES.

J. L. Connor, Brilliant, Ala., Route 1.
J. J. Wesley, Guin, Ala.
G. W. Flippo, Guinn, Ala., Route 3.
J. E. Cochran, Winfield, Ala., Route 3.
J. R. Ford, Hackleburg, Ala., Route 2.
W. D. Martin, Guin, Ala., Route 3.
M. R. Martin, Brilliant, Ala., Route 1.
J. L. Braisel, Winfield, Ala., Route 3.
J. R. Williams, Brilliant, Ala., Route 2.
E. R. Franks, Guin, Ala., Route 3.
J. O. Jones, Philcampbell, Ala., Route 3.
A. R. Lawler, Vina, Ala.
W. B. Hollis, Eden, Ala., Route 1.
John Tucker, Glen Allen, Ala.
O. C. Rich, Eden, Ala.
C. L. Pounders, Philcampbell, Ala., Route 3.
L. E. Beasley, Guin, Ala., Route 3.
P. T. Keeton, Red Bay, Ala.
B. M. Adkins, address not known.
H. J. Hicks, Hayleyville, Ala.
W. F. Isbell, Eden, Ala.
R. A. Nix, R. C. Flippo, A. H. Lay, deceased.
B. V. Roberts name dropped from list.

Miscellaneous Business.

Resolved 1. That any minister of this association that is found guilty of circulating false reports by pen or otherwise on a brother minister, which is liable to impair or destroy his influence, shall be deemed guilty of a disciplinary offence, and after discipline has been used, if he does not show signs of penitence, he shall be excommunicated from the association and published in our denominational papers.

2. It is agreed to retain a financial system, as we see the great need of such. We recommend that each male member of this association pay to the thirty-fifth annual session of this association and each year thereafter the sum of one dollar.

Motion that a standing financial committee of seven men be appointed by the moderator of this association to see that the associational funds, go for a worthy cause and that the money be paid out of the treasury by the treasurer, and that the committee receipt the treasurer for the same, and that the treasurer make a complete report of all money paid through this committee and for what purpose at each session of the association. Standing committee appointed by the moderator: Bros. G. W. Guthrie, E. R. Frederick, J. H. Burgett, Lee A. Nix, John Tharp, K. M. Pollard, D. Yealding.

Report of Committee on Locating Union Meetings.

We, your Committee on Locating Unions, report that we hold the first

union meeting at Shady Grove church, Saturday before the third Sunday in July 1921. Rev. P. T. Keeton to preach the introductory sermon.

The second Union Meeting to be held with Union Chapel church on Saturday before the second Sunday in August, 1921. Rev. C. L. Pounders to preach the introductory sermon.

Third Union Meeting to be held with Mount Olive church, Saturday before the third Sunday in August 1921. Rev. A. R. Lawler to preach the introductory sermon.

Fourth Union Meeting to be held with Pearce's Chapel Saturday before the fourth Sunday in September, 1921. Rev. J. C. Jones to preach the introductory sermon.

J. L. EADS,
W. M. FOWLER,
R. E. KENNEDY,
JOHN KEETON,

4. Be it resolved that no minister of this association accept the Baptism of any unordained minister.

5. Be it Resolved, That members shall not hold their membership out of the church over one year after date, and that they are still under the jurisdiction of the church to which they belong.

6. Be it Resolved, That any minister of the Jasper Association who desires to set forth full functions of the Gospel, the same shall be made known to the annual association by a recommendation from the church or churches to which they belong; and if on examination they be found worthy, the association shall ordain them, but all ordinations must be done at the associations.

7. Be it Resolved, That each minister report annually the amount of money that he has received, the number of miles traveled, the number of sermons preached, the number of public prayers offered, the number of marriage ceremonies he has performed, the number of visits to the sick, and burial services held during the associational year.

8. It was agreed that the moderator appoint corresponding delegates to the sister associations. He appointed the following:

To the Bear Creek Association.—Bro. R. M. Mullins, Rev. J. R. Ford.

To Little Brown Creek.—Bro. J. T. Tharp, Rev. P. T. Keeton.

Vernon Association.—Rev. J. L. Connor, Rev. W. D. Martin.

Tennessee River.—Bro. Robt. Franks.

9. By acclamation it was agreed to hold the next session of the association with Mount Pleasant church about two and one-half miles northwest of Brilliant, and about eight miles north of Winfield, in Marion county, Ala., the same to convene on Saturday before the first Sunday in October, 1921. The introductory sermon is to be preached by Rev. L. E. Beasley, Rev. J. C. Jones, alternate.

10. Motion to consolidate the associational and finance funds committee after this session.

11. It is agreed that the Articles of Faith, Constitution, and Rules of Decorum of the Jasper Free Will Baptist Association be appended to our minutes.

12. On motion it is resolved that this the Jasper Free Will Baptist Association, at Pleasant Ridge church, Itawamba county, Miss., do hereby tender our sincere thanks to the officers and delegates of this august body and to the good sisters and the community at large our deepest love and respect for their kindness and friendship toward us. We will long remember you all, and may the blessings of our Master be with you all.

13. On motion the association adjourn to meet at the time and place above mentioned.

14. Devotional exercises were conducted by singing and prayer. Then the parting hand was taken, mingled with the tears of Christian love. Then benediction closed this session of the association.

REV. M. R. MARTIN, Mod., Brilliant, Ala., R. 1.

FRED B. ELLIOTT, Sec., Guin, Ala., R. 1.

W. J. UNDERWOOD, Treas., Guin, Ala., R. 1.

Report of Ministers.

Since the last association I have preached 15 sermons, prayed about 150 public prayers, given 22 exhortations, visited 5 sick rooms, married 1 couple, received one dollar for marrying one couple, travelled about 200 miles. I have not had the pastoral care of any church.

Brethren, pray for me that I may do more the next year than I have done this year.

Respectfully submitted,

REV. E. R. FRANKS.

Since our last association I have travelled about 260 miles, prayed 75 public prayers, preached 48 sermons, conducted one burial service, baptized 5, married one couple, received from Pleasant Ridge church \$73.10. Local collections \$7.65. Total \$80.75.

Respectfully submitted,

REV. P. T. KEETON.

Since our last association I have travelled about 20 miles, preached 19 sermons, offered about 25 public prayers, and visited several homes and sick rooms. I have not had the pastoral care of any church this year. Pray for me that I may do more in the future.

Respectfully submitted,

REV. C. E. BEASLEY.

Since our last association I have preached three sermons a month to my home church, and have preached each third Sunday for the M. E. church six miles away, exhortations unknown, visited six sick rooms, attended 2 burial services, ordained 2 deacons, received one ordained minister into the church, by recommendation, received by recommendation 3, restored 2, by letter 1, baptized 2, total received 8.

Brethren, I would like to be with you all at this session of the association. But it is out of my power. I send my best love and regards to you. Brethren, pray for me that I may do more in the years to come than I have done in the past.

Respectfully submitted,

REV. W. B. HOLLIS.

Since our last association, I have travelled 385 miles, preached 35 sermons, given 25 exhortations, prayed 81 public prayers, I have had the pastoral care of one church, received into the church four members, three by baptism, visited the sick 22 times, married 11 couples, conducted one burial service. Received from Poplar Log \$6.00, Free Water \$5.00, Shady Grove \$18.40, Pearce's Chapel \$1.00, for marrying, \$10.00. Total \$40.00.

Respectfully submitted,

REV. J. R. FORD.

Since the last session of this association I have travelled 3740 miles, preached 140 sermons, prayed 200 public prayers, given 60 exhortations, visited 28 sick rooms, visited about 300 homes, married 3 couples, Mr. Earl L. Cole to Miss Annie Winginton, Mr. Geo. Benson to Miss Ada Jackson, Mr. C. Louis Tidwell to Miss Lizzie Pollard. I have conducted six funeral services. I have had the pastoral care of four churches, namely: Free Water, Union Hill, Shady Grove, New Oak Grove. I have received from my services from Free Water \$18.05, Union Hill \$105.01, Shady Grove \$123.20, from Oak Grove \$137.81, Poplar Log \$4.00, Pleasant Ridge \$12.50, Rocky Grove, in the State Line Association \$17.50, marrying three couples \$3.75, making a total of \$421.91. I have received into the church by recommendation 17, by letter 1, by a profession of faith 32. Total number of members received into the church this associational year 50. We have a good Sunday School at all four of the churches I have pastored this year. They are evergreen Sunday Schools.

Brethren, pray for us that we may be successful and that we may persevere to the end.

REV. W. D. MARTIN.

RULES OF DECORUM.

Article 1. The Association shall be called to order by the Moderator who presided at the last session; former Clerk also officiating until the body is fully organized.

Art. 2. The Association shall be opened and closed with singing and prayer.

Art. 3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by the delegates present elects.

Art. 4. The names of delegates from the different churches shall be enrolled and called as often as necessary during the session.

Art. 5. A majority of delegates present shall rule in all cases except the reception of members, then it shall be unanimous.

Art. 6. The Moderator shall not be entitled to vote, except in case of a tie, and then he shall give the deciding vote. He shall also speak on any question after others have spoken, provided he appoint some one to the chair while he is speaking.

Art. 7. Only one person shall speak at the same time, and he shall rise and address the Moderator, and after recognition by the Moderator, proceed.

Art. 8. No brother shall be interrupted while speaking, unless he depart from the subject under discussion, or use words of personal reflection.

Art. 9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than fifteen minutes at a time.

Art. 10. No person shall laugh or talk during the time the debates are going on.

Art. 11. No member shall absent himself from the Association without leave of the Moderator.

CONSTITUTION.

Article 1. This Association shall be known as the Jasper Free Will Baptist Association of Alabama, and being composed of ministers and delegates from the different churches forming the same, and each church being entitled to three delegates.

Art. 2. This body shall be considered an advisory council.

Art. 3. All questions of doctrine and matters of general interest shall be decided by a two-thirds vote of the Association, and the decision shall be final.

Art. 4. The officers of this Association shall be a Moderator, Clerk and Treasurer, which shall be chosen by a majority vote at each session of the Association.

Art. 5. The Association shall meet annually at such time and place as may be agreed upon by a previous annual session and shall not adjourn finally, until all the business is transacted.

Art. 6. Churches wishing to become members of this Association must adopt its Articles of Faith and conform to its usages.

Art. 7. We agree as churches of this Association to use our best influence to promote the interest of all moral and benevolent institutions, such as the Temperance Cause, Sunday Schools, Missionary Work, etc.

Art. 8. No member of this Association shall be eligible to the office of Moderator more than two successive sessions, unless no other member be competent to act in that capacity.

Art. 9. Any church of this Association, failing to be represented for two years in succession, the same shall be dropped from our minutes.

ARTICLES OF FAITH.

Article 1. We believe that there is one and only one living and true God, who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.

Art. 2. THE HOLY SCRIPTURE.—We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for the government of his church.

Art. 3. ORIGINAL APOSTACY.—We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.

Art. 4. FREE GRACE.—We believe that the grace of God comprehends all spiritual blessings; that the gospel is the power of God unto sal-

vation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted, regenerated and saved.

Art. 5. CHRISTIAN FAITH.—We believe that Christian Faith is belief in Jesus Christ as the Son of God and Redeemer of the world and we believe in the inspiration of the Holy Scripture. That "faith comes by hearing and hearing by the Word of God."

Art. 6. REPENTANCE.—We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be preceded by effectual conviction of sin.

Art. 7. FREE AGENCY.—We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures.

Art. 8. PERSEVERENCE.—We do not believe under the Gospel dispensation any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; but it is possible for men who have been converted to make shipwreck of the faith, turn again to sin and be finally lost.

Art. 9. GOOD WORK.—We believe that good works are the result of faith, and not of necessity; that those who have faith will do the works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.

Art. 10. CHRISTIAN BAPTISM.—We believe that Christian Baptism is the immersion of a believer in water, in the name of Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it.

Art. 11. THE LORD'S SUPPER.—We believe the supper was instituted by our Savior as a commemorative ordinance; that the bread and wine represent his body and blood; that it was instituted for Christians, and that all Christians should unite in observing that sacred service regardless of name or denomination distinction.

Art. 12. THE SOUL.—We believe that man is a living soul. That the body will die, but that the soul is immortal. That death is the separation of the mortal and immortal parts of human beings.

Art. 13. THE RESURRECTION.—We believe in the Resurrection of the dead. When the resurrection shall take place the soul and the body will reunite and form an immortal being. That the righteous will be received into a state of everlasting happiness, to reign with God forever and ever. But the wicked will be bound hand and foot and cast into outer darkness. "The wicked are driven away in their wickedness, but the righteous have hope in their death."

STATISTICAL TABLE FOR 1920.

Churches and Counties.	Names and Delegates.	Pastors	Church Clerks and Their Postoffices.	Restored	Recommendation	Rec. by baptism	Rec. by letter	Dis. by letter	Excluded	Transferred	Died	Days of meeting	No members	Val. church prop.	Minute Fund
Mt. Olive, Marion County, Ala.	G. W. Guthry, J. F. Burleson, Grady May.	Rev. G. W. Flippo	W. S. Flippo, Guin R. 1, Ala.			14	6				2	3	142	1000	\$2.07
Mt. Pleasant, Marion county, Ala.	Westbrook, Underwood, and Webb	Rev. G. W. Flippo	J. M. Underwood, Brilliant R. 1, Ala.		1	1					2	4	110	800	2.05
Gum Springs, Marion county, Ala.	No delegates present	Rev. J. L. Conner	J. A. Beasley, Glen Allen, R. 2, Ala.		5	5					1	1	104	500	2.00
Union Chapel, Marion county Ala.	J. W. Westbrook, J. L. Eads	Rev. J. L. Conner	J. L. Eads, Glen Allen, Ala.			18	3				3	2		500	2.00
Union Hill, Marion county, Ala.	P. R. McKaig, D. Yielding, Langston	Rev. W. D. Martin	J. E. Kennedy, Hackleburg, Ala.		3	13					1	2	155	1000	2.50
Free Water, Marion county, Ala.	K. M. Pollard, Will Stricklin, Franks	Rev. W. D. Martin	K. M. Pollard, Guin, R. 3, Ala.				5	5			5	1	84	1000	2.30
Liberty, Marion county, Ala.	W. R. Graham	Rev. G. W. Fippo	W. R. Graham, Guin R. 3, Ala.								2	2	52	650	1.25
Pleasant Ridge, Itawamba county, Miss.	R. P. Keeton, Lee Goodwin, Dickinson	Rev. P. T. Keeton	J. B. Smith, Dennis Miss. R. 1.			5			2		1	4	90		2.00
Shady Grove, Franklin county, Ala.	L. A. Nix, J. J. Graves, W. S. Taylor	Rev. W. D. Martin	W. F. Freeman, Philcampbell, Ala. R. 3.		4	5					2	3	92	2000	1.85
Pearces Chapel, Marion county, Ala.	J. W. Robertson, Grover Sullins	Rev. J. L. Connor	J. W. Roberson, Hackleburg, R. 3, Ala.								1	4	74		.55
Mountain Home, Marion county, Ala.	Dropped from list														
Poplar Log, Marion county, Ala.	E. A. Fredrick, W. C. Jones	Rev. J. R. Ford	E. A. Fredrick, Hackleburg, R. 3, Ala.	1		2			3			4	20		1.50
Bethlehem, Marion county, Ala.	J. A. Flippo, John R. Franks	Rev. G. W. Flippo	John R. Franks, Hamilton R. 3, Ala.			2						3	30	600	1.00
Bethel, Monroe county, Miss.	Not represented														
Eastern Star, Walker county, Ala.	W. M. Fowler	No regular preaching	W. M. Fowler, Carbon Hill, Ala., R. 3.												.50
Pleasant Hill, St. Claire county, Ala.	By letter and contribution	Rev. W. B. Hollis	W. M. Hallas, Eden, R. 1., Ala.		1	2	1		1			4	48	700	2.00
Evening Shade, Itawamba county, Miss.	H. R. Mink, J. H. Tharp, John Tharp	Rev. B. W. Roberts	H. R. Mink, Red Bay, R. 1, Ala.								1	3	18		2.00
Guin Chapel, Marion county, Ala.	J. L. Brown	Rev. J. W. Porter	W. J. Underwood, Guin, R. 1, Ala.								1	1	30	1000	2.00
Holly Springs	J. H. Burgett, H. C. Oliver, Haithcock	Rev. A. R. Lamber	J. H. Burgett, Hodges, Ala., R. 1.				1								2.50
Mount Hope	J. H. Duncan, Wilburn Oliver	Rev. C. L. Pounders	J. H. Duncan, Philcampbell, Ala., R. 3.										25		1.50