

**.MINUTES**  
**OF THE**  
**41st Annual Session**  
**OF THE**  
**JASPER ASSOCIATION**  
**OF**  
**FREE WILL BAPTIST**  
**CONVENED WITH**  
**Guin Chapel**

MARION COUNTY ALA. |

SEPT. 30th to Oct. 3rd. 1927.

**OFFICERS**

ELD JOE S. FREDRICK MODERATOR  
W. M. WILSON CLERK

The next Session of this Association, will  
convene with Mt Olive Church, five  
miles North East of Guin Ala.  
The same to convene on Sat.  
urday before the first Sun-  
day in Oct. 1928. Eld. J.  
J. Wesley to preach  
introductory sermon.





## FREE WILL BAPTIST BIBLE COLLEGE

*Presented By*

Wayne Martin

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## MINUTES

OF THE

### Forty First Annual Session of The Jasper Association of Free Will Baptist

Proceedings of the 41st Session of the Jasper Free Will Baptist Association which convened with Guin Chappel Church, Marion County Alabama September 30th to October 3, 1927.

The introductory sermon was preached by Rev. J. L. Connor, text Matt. 12:43-44.

After preaching intermission one hour for dinner,

#### Evening Session

The Association was called together with song by choir prayer by Rev. I. K. Boyett, the former Moderator being present. Appointed W. M. Willson as clerk.

The body was called to order and business was transacted as follows

1st The Moderator appointed Rev. J. L. Conner and Brother W. M. Fowler reading clearks.

2nd Called for letters from the churches, they were handed in read and contents noted as per Statistical table.

3rd Called for petitionary letters for reception of New Churches and received none

4th On motion the body was organized by electing Rev. J. S. Frederick, Moderator, W. M. Wilson Clerk, Brother W. J. Underwood Treasure.

5th Called for correspondence from Sister Association's and recieved from Stateline, Rev. I. K. Boyett, Little Brown Creek Rev. D. W. Jones, Broth-



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ers J. A. Lambert and Grady Lambert who was seated with us.

6th Called for visiting ministers of other denominations to seats with us received none.

7th By motion the Moderator appointed all committees as follows:

On preaching, Brothers A. J. Ingle, E. R. Kinedy, J. T. Tharp with deacons of this church.

On documents and order of business, Rev. J. L. Connor, W. D. Martin, A. L. Warren, B. M. Atkins with Moderator and Clerk.

On Sabbath Schools, Revs. J. R. Ford and J. O. Jones

On Literature, Revs. P. H. Pike, E. B. Springfield Bro, W. M. Fowler.

On Deceased Ministers and Members, Brothers W. J. Underwood, Joseph Atkins, John Nelson and Rev. P. T. Keeton.

On Finance, Rev. H. Howell, Brothers E. H. Smith and Jim Beasley,

On Resolution, Brothers Lee Nix, W. H. Grissom and L. A. Abston.

8th The Committee on preaching report as follows. Rev I. K. Boyett, preach tonight. Rev. W. C. Austin, Saturday at 11 o'clock.

9th On motion the report was received and committee retained.

10th On motion we adjourned until Saturday Morning at 8 o'clock.

Song by choir, benediction by Rev. J. S. Frederick.

Friday Night at 7:30 o'clock after song and prayer Rev. I. K. Boyett preached a very interesting sermon to a large and attentive audience. Text 1st Cor. 15:56-57.

### Saturday Morning Session

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The Association met pursuant to adjournment. Song by choir, prayer by Rev. J. O. Jones.

The names of Ministers and Delegates were called and a quorum being present the Moderator announced the body ready for business, which was transacted as follows.

1st On motion Friday's Minute read and adapted.

2nd The Moderator appointed the following committees.

Temperance Revs. B. M. Atkins, G. W. Flippo and P. T. Keeton.

Education. Rev. W. C. Austin, Brothers A. J. Ingle and John Tharpe.

Home Mission. Revs. J. J. Wesley, W. C. Austin and Bro. F. L. Cochran.

3rd On motion, Elder D. W. Jones of Corinth, Mississippi, Rout 3, entertain congregation while committee's prepare reports.

4th Reports of committees was called for in regular order and presented as follows.

### On Document and Order Of Business

1st We recommend that the Association meet Saturday instead of Friday.

2nd We recommend that when a minister is Ordained that his Credentials be written and handed to him when Ordained.

3rd We find several churches asking for the next Association. We recommend that the body decide on the place.

4th We recommend that each Minister make annual report to the Association of his years work.

5th We recommend that Bro. M. R. Martin have \$25. out of the Association funds.



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6th We recomend that the Clerk have the Minutes printed, and have \$7.00 out of the Minutes funds, and Minutes be distributed according to contribution. Moderator have \$5.00 and Treasurer \$5.00 for their service out of Associational funds.

7th. We recomend the ordination of Brother E. B. Springfield and Brother Ira Nix.

8th. We recomend that Poplar Log Church have ten dollar, of the Associatoinal funds.

9th. We recomend that the Pastors of ea h church in our Association shall take up a collection in each church they have in charge for the benifit of disable Ministers of our Association. Same to be turned over to the treasure and a record be kept of some. And be paid out by order of the Association the amount to be paid to each disable Ministers shall not be more than 25 cent or 1-3th. of such amount on hand should nesicty arise between each session of the Association said funds may be disbursed by Modrator Cleark and treasurer.

Singned J. L. Connor, Chaman.

Resolution 1. Where-as the work and interest of this the Jasper Association, is not praspering as it should and where-as we need a greater effort to that end: be it resolved that we employ one of our best preachers to preach his whole time in and around the bounds of the Jasper Associatoin. And shall not pastor any churches while in this work for the entire year 1927--28 and to make a monthly report of his work to the Officers to be in charge of this work and who shall be electd by this body, and authnorized to collect and to disburse all funds.

The Evangalist to the amount of \$3. 30 perday for each day so employed or \$1200--00 per year provided this amout may be raised by him in his meetings and report to

#### Minutes of The Jasper Association 5

the board of controle and if not raised in full shall be paid by the Jasper Association or rather that part which is not raised by him. Resp--Submitted J. L. Connor.

Reasolution 2. Where--as in most cases the monthly has been in adequate service until in the light of recent progress, and increased rural propulation the needs of at least a weekly meeting, or apparent. Many of our most progressive churches which of course would give employment to more of our Ministers, many of whom are now idle.

Be it resolved that we recommend a weekly service at the following churches. Guin Chapel Mt. Olivet. Union Valley. Union Hill. Pleasant Ridge. Brilliant Chapel. Shady Grove. Oak Grove. The benifits of the above would be many. Resp. Submitted.

J. L. Connor.

On motion the report was received and adopted by sections section 4. And section 9 rejected.

Committee discharged.

On motion the Association adjourn for preaching at 11 oclock song by choir prayer by Eld. J. L. Conner preaching by Eld. W. C. Austin Text Eph. 2: 19. song by choir dismiss for dinner by Eld. W. D. Martin.

#### Evening Session

Song by choir prayer by Rev. A. L. Warren.

Ordination of Brothers E. B. Springfield and Ira Nix with a presbytery composed of Revs. A. L. Warren, J. L. Conner and W. C. Austin and they were ordained.

Names of Ordained Ministers and their Postoffice

Rev. J. L. Conner	Winfield	Ala	Rt. 3
--- J. J. Wesley	Guin	--	
--- G. W. Flippo	---	--	Rt. 3



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--- J. E. Cochran	Winfield	--	
--- Jesse R. Ford	Hackleburg	--	Rt. 2
--- W. D. Martin	Guin	--	Rt. 3
--- M. R. Martin	Brilliant	--	Rt. 1
--- J. L. Brasseal	Winfield	--	Rt. 3
--- J. R. Benson	Nawvoo	--	Rt. 1
--- I. D. Nix	- - -	--	
--- P. H. Pike	Townley	--	
--- E. B. Springfield	- - -	--	
--- Thomas R. Britt	Nawvoo	--	Rt. 3
--- E. R. Franks	Guin	--	Rt. 3
--- P. T. Keeton	Dennis	Miss.	Rt. 1
--- B. M. Atkins	Guin	Ala.	Rt. 1
--- A. L. Warren	Brilliant	--	
--- L. L. Nichols	Hamilton	--	
Eld. J. A. Flippo	Hackleburg	--	Bt. 3
Eld. John Tucker	Hamilton	--	Rt. 2
Eld. Joe S. Frederick	Hackleburg	--	Rt. 3
Eld. J. A. Godsey	Hackleburg	Ala.	
Eld. J. O. Jones	Philcampbell	Ala.	Rt. 3
Eld. G. T. Williams	Guin	Ala.	
Eld. J. H. Potts	Birmingham	Ala.	
Eld. W. C. Austin	Townley	Ala.	
Eld. H. Howell	Sulfigent	Ala.	

### Litterature

We your committee beg leaf to make the following report. We recomend the earnest and prayful studie of the Holy Bible for we believe it one of the best methods of bringing sinners to God.

We also recomend our Free Will Baptist Literature published at Ayden N. C. and any other good literature

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that may be used in our Sabbath Schools that is backed up by the Holy Bible.

We also recomend the study of the True Blue, paper published by Eld. W. C. Austin at Townley, Alabama.

We also recomend that at this session of this Association that this August body go on record condiming any literature that is taught in our Public Schools that is leading our young people away from God.

Resp.-Submitted

Revs. P. H. Pike, E. B. Springfield and Bro. W. M. Fowler

### Deceased Ministers and Members

We your committee report as follows

Since our last Association death has removed from our churches. Mt. Olive, Sister Iler Osborn, age 23 years 1 month 13 days. Liberty, Brother E. D. Flurry age 88 years and Sister Dela Cagle age 30 years. Freewaters, Sister Mary McKinley age unknown. Bethlehem A. J. Tidwell. We pray that our loss is Heavens gain.

Joseph Atkins, Chairman

The Association donated W. M. Wilson \$3.00 out of Minute funds clerk service.

### Sabbath School

We your committee report as follows. We find the interest in Sabbath Schools is increasing.

The following Churches towit. Shady Grove, evergreen, Guin Chappel evergreen, Union Hill evergreen, Bair Creek good, Mt. Pleasant good, Oak Grove good Union Chapel good, Good Springs good, Free Waters good Union Vally good.

We are glad to report 10 churches with good Sabbath School.

We see a great need of a united effort in behalf of



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our young people, and we think the Sabbath School one of the best means to that end.

J. M. Underwood Chairman

### Home Mission

The Free Will Baptist Home Mission Society.

1st This society shall be known as the Free Will Baptist Home Mission Society.

The purpose of this society, will be to visit all who may be sick, and help them in their distress and pray with and for them. Also visit people who are not attending church and Sunday School, and use our influence in getting them to attend church.

2nd It will be the duty of this society to visit the poor, those whose financial conditions is such that they cannot go to church.

3rd It will be the duty of this organization to help and solicit help for those who can not help themselves, as the Scriptures teach. That it is more blessed to give, than it is to be given to,

This Society shall elect a president, vice president, secretary and treasurer.

It shall be the duty of the president to call meetings, and when the society meets he or she may preside over the body, as chairman of the same.

It shall be the duty of the vice president to co operate and assist the president in his or her official duty, and in event of absent of the president, the vice president shall officiate as president.

The secretary shall keep a record of all meetings and make a report of same when called on.

It shall be the duty of the treasure to take care of all funds.

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L. H. Purser Walter Mays J. J. Wesley.

### Ministeral Caractor

We your committee report as follows. We find our Ministers all in good standing so far as we can ascertain and urge upon our churches to look after the wellfare of their pastor. And also ask our preachers to urge the churches to which they are past ors the great need of Sunday School in each Church in our Association. We urge our preachers to be carful not to speak evil of each other.

A. J. Ingle Chairman

### On Finance

We your committee beg to report as follows. We find as Associational funds \$33.75. We also find as Minute funds \$46.37. Resp -Submitted. H. Howell, Chairman.

### Education

We your committee beg leaf to report as follows.

We want to go on record saying that we believe in education of our children. We realize the fact that the day is here, that if we fail to educate our children, it will be an awful mistake.

We want to go on record denouncing many of our text books, used in our Public Schools. Books of fiction and any book or books that leads the children's mind away from the theme of their being no God, or any book that teach s the them of Darwinism

We believe that the Bible is the best literature on earth.

We recommend that it be used as a text book in our Public Schools.

We realize that God calls men to preach the Gospel. And that Paul said, "Study, to show thyself a workman."

We recommed that our Church s urge and help our God called men, to secure an education to prepare them to meet the issue of the day.



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We recommend that our preachers (or young preachers especially) to attend the Bible School at Townley, Ala. beginning Nov. 21, 1927. By W. C. Austin

### Treasurers Report

We your treasurer beg leave to report as follows. Left in my hands Oct. 1, 1926 \$78.34, recieved from various churches \$33.75. Private contributions \$4.25. Making a total of \$116.34.

Paid our as followes.

Eld. B. M. Atkins Mod.	\$5.00
W. J. Underwood Tre's.	5.00
Eld. M. R. Martin	25.00
Poplar Log Church	10.00
Total paid out	\$45.00
Balance on hand	71.34

Resp.-Submitted. W. J. Underwood, Tre's.

Committee reports as follows. Rev. Frank Lee preached Saturday night 7:30 J. W. Porter, Sunday 9 o'clock Eld. J. S. Fredrick, Sunday 11 o'clock Eld. B. M. Atkins, Sunday 7:30 o'clock, Eld. W. D. Martin Monday 11 o'clock.

J. M. Weeks Chairman

On motion the Association ajourned until Monday morning at 8 o'clock. Song by choir, Prayer by Eld Ira Nix, Saturday night 7:30 Eld. Frank Lee preached an eloquent sermon Text. Mathew 25; 29.

### Sunday Morning Session

At 11 o'clock after song and prayer Eld. J. W. Porter preached an intersting sermon. Text 1st Peter 3; 18 30 minutes recass.

At 9 o'clock the audience came together with song and prayer. Eld. J. S. Frederick preached a

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most interesting sermon, text 1st John 2:6. After which the Lord's Supper was served and all Christians was invited to comune with us. The Ordinance of Feetwashing was prepared and a great many participated in washing each others feet amid much tears and shouting. Sunday night 7:30 after song and prayer Eld. B. M. Atkins preached a very interesting sermon text Mathew 6; 9.

### Monday Morning Session

The Associaion met persuant to ajournment song by chior prayer by Eld. G. W. Flippo.

Called role of Ministers and deligates, there being a Quorun present the moderator announced the body ready for business which was transacted as follows. Reading Minuets of Saturday omitted, unfinished business was called for.

Committee on temperance reported, on motion the report was rejected and committee discharged.

### Miscillaneous Bussiness

1st By motion the Moderator apointed correspond ing delegates to Sister Association's towit.

Little Browns Creek, Rev's. W. D. Martin and J. S. Frederick. Vernon, Rev's. H. Howell, B. M. Atkins and W. D. Martin. Mt. Moriah, Rev. J. L. Connor, Brother J. T. Tidwell. State Line, Elders E. R. Franks, G. W. Flippo. Bear Creek, Rev. W. D. Martin, Brothels A. J. Ingle, T. J. Langston.

2nd By motion there was no delegates appointed to State Conference. This article rejected

3rd By motion the Ministers and Deacons Meeting was rejected.

4th. By motion the proceedings of the Ministers and Deacons Meeting of 1927 be appended to our Minute.

5th By majority vote the next Session of this Ass-



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ciation will convene with Mt. Olive Church, 5 miles north east of Guin, Alabama on the Frisco R. R. The same to convene on Saturday before the first Sunday in October 1928.

Eld. J. J. Wesley to preach the introductory sermon.

6th Resolved that any Minister of this Association who is found guilty of circulating faults report. By pen or otherwise, on a brother Minister which is liable to impair and destroy his influence shall be deemed guilty of disciplinary offence. After diciplin has been used, if he does not show signs of penitence he shall be excommunicated from the Association, and published in our denominational literature.

7th It is agreed to retain a financial system, as we see the great need of such.

We recomend that each member of this Association pay annuly 50 cents in conection with the minute funds. Ask all our Ministers to use their best effo ts in collecting these funds, and it is futher understood that our treasurer keep a true record of all funds paid in and how the same is paid out; such funds to be disposed of t rough the Moderator and Clerk being authorized by the As ocation. Said funds to be used to no other purposes than the up building of the Jasper Free Will Baptist Association i.e. aiding distressed and disable ministers and poor widows and orphans.

8th Be it resolved, that members shall not hold their membership out of the church over one year after date, and they are under Jurisdiction of the church to which they belong.

9th Be it resolved that any Minister of the Jasper Free Will Baptist Association who desires to set forth the full functions of the Gospel, the same shall be made known to the Annual Association by recommendation

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from the church or churches to which they belong. If on examination they are found worthy, the Association may ordain them. But all Ordianations must be done at the Annual Association.

10th Be it resolved that we will not accept the Baptism of any unordained minister.

11th By motion our Articles of Faith and Rules of Decorum and constitution be appended to our Minutes.

12th By Motion the the treasurer is ordered to have 150 copies of Decorums and church government printed. The same to be sold and the money turned back into the treasury.

On motion the Association adjourned for preaching at 11 o'clock, song by choir, prayer by Eld. J. S. Frederick Preaching by Eld. W. D. Martin, text "Sacrifice." Prayer by Eld. P. H. Pike.

Dismissed one hour for dinner.

### Afternoon Session

Song by choir, prayer by Eld. I. K. Boyett.

On motion the Association went into an election (see resolution 1) and elected Elder J. L. Conner to go on the field and preach, the Moderator appointed the following committee to see after the evangalist. Eld. J. J. Wesley Chairman, Brothers W. J. Underwood, A. J. Ingle and J. T. Tidwell.

13th Ve your committee on resolutions be it resolved that the Association extend their thanks to the good people of Guin, Alabama for their hospitativity toward them.

Lee A. Nix, Chairman

14th By motion the Association adjourn to meet at the place and time above named. Song by choir prayer



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by Eld. J. S. Fredrick Moderator, and the parting hand was taken amid Joy and tears.

Benediction by Rev. W. D. Martin.

Eld. J. S. Frederick, Moderator  
W. M. Wilson, Clerk

### Ministers and Deacons Meeting

Proceeding of Ministers, and Deacons, meeting Thursday before the 1st Sunday in August 1927 with Freewater Church; Eld. G. W. Flippo, Preached introductory sermon after which one hour was taken for refreshment. After noon it rained and didn't get to meet till Friday morning 9 o'clock.

1st Meeting was called together by song and prayer.

2nd. Proceed with business by Electing Eld. G. W. Flippo, Moderator and K. M. Pollard Clerk.

3rd Call names of churches Ministers, and Delegates to wit Mt Olive G. W. Guthrie, Mt Peasant J. M. Underwoods, Freewater, W. C. Pearce, C. D. McKinley Eld. G. W. Flippo, E. R. Franks, Liberty Eld. W. D. Martin W. R. Graham, E. Smith, Bethlehem C. A. Tidwell, Guin Chapel Eld. J. J. Wesley, H. Howell, Good Springs T. D. Umpess J. A. Johnston J. A. Creekmore.

4th. Motion a committee was appointed by the Moderator, to arrange program and present question for Discussion. Preaching Eld. W. D. Martin, 11 o'clock text Rev. 13: 18 then adjourned one hour for refreshment. At two o'clock the meeting met by song by choir and prayer by Eld. G. W. Flippo.

The committee on program reported the following question for consideration.

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1st. Ques What is repentance? Opened by G. W. Flippo.

2nd. Ques. What is the first thing required of one who has repented? Open by Eld. E. R. Franks.

3rd Ques. Will the life that we live here have any thing to do with us in Heaven? Open by W. D. Martin at 2 p. m. the meeting was called together by song and prayer, after which the subjects above named was called out, and ably discussed. Respectively after which adjourned until Saturday morning 8 a. m.

### Saturday Morning Session

The body was called together by song and prayer.

1st Reading Minutes of Thursday and Friday, read approved.

Same interesting discussions. Preaching at 11 a. m. by Eld. W. D. Martin, and the meeting was dismissed.

Eld. G. W. Flippo, Moderator  
K. M. Pollard. Clerk

### ARTICLES OF FAITH

Article 1. OF GOD---We believe there is one, and but one living and true God. Who is in personality the Father, the Son and Holy Ghost; equal and harmonious in every Divine perfection.

Article 2. OF THE HOLY SCRIPTURES--We believe that God is the Author of the Holy Bible, and that its teachings construe the only infallible doctrine of the government of His church.

Article 3. OF ORIGINAL APOSTASY---We believe that Adam was created holy: but by voluntarily transgression fell into depravity, and consequently involved his posterity in sin.

Article 4. OF FREE GRACE---We believe that the



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grace of God comprehends all spiritual blessings. That the Gospel is the power of God unto salvation That the Holy Spirit not only reproved the world of sin but is the means whereby sinners are converted, regenerated and saved.

Article 5. OF CHRISTIAN FAITH--We believe that Christian Faith is belief in Jesus Christ as the Son of God and Redeemer of the world. And we believe in the inspiration of the Holy Scriptures. That "Faith come by hearing and believing, by the word of God."

Article 6. OF REPENTANCE--We believe that Repentance is sorrow for sin, and the kind of sorrow which constitutes godly repentance must be preceded by effectually conviction of sin,

Article 7. OF 'FREE AGENT--We believe that the human will is free, and the men have ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures.

Article 8. OF PRESERVANCE--We do not believe under the Gospel dispensation that any soul is elected to eternal life unconditionally; but those who by faith persevere to the end will be saved. That it is possible for men who have been converted, to "Make shipwreck of faith," turn again to sin and be finally lost.

Article 9. OF GOOD WORKS--We believe that good works is the result of Faith. That those who have Faith will do works of righteousness; while those who have no faith can not do anything pleasing or acceptable unto God.

Article 10. OF CHRISTIAN BAPTISM--We believe that Christian Baptism is the immersion in water of a believer, in the name of the Father, Son and Holy Ghost.

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That baptism cannot be scripturally administered without Faith in the subject who receives it.

Article 11. OF THE LORDS SUPPER--We believe the supper was instituted by our Saviour as a commemorative ordinance. That it was instituted for Christians and that all Christians unite in observing the sacred service, regardless of name or denominational distinctions.

Article 12. OF THE SOUL--We believe that man is a living soul. That the body will die, but that the Soul is immortal. That death is the separation of the moral and immoral parts of human being.

Article 13. OF THE RESURRECTION--We believe in the Resurrection of the dead. When the resurrection shall take place the soul and body will reunite and form an immortal being. That the righteous will be received in to a state of everlasting happiness, to reign with God for ever and ever. But the wicked will be bound by hand and foot and be cast in to outer darkness. "The wicked are driven away in their wickedness, but the righteous have hope in the death."

### Rules of Decorum

Article 1. The Association shall be called to order by the Moderator who presided at last session; former Clerk also officiating untill the body is fully organized.

2. The Association shall be opened and closed with singing and prayer.

3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by the delegates present elects.

4. The names of delegates from the different churches shall be enrolled and called as often as necessary during the session.

5. A majority of delegates present shall rule in all cases except the reception of members, then it shall be unanimous.

6. The Moderator shall not be entitled to vote, except in cases of a tie and then he shall give the deciding vote. He shall also speak on any question after others has spoken, providing he appoints



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some one to the chair while he is speaking.

7 Only one person shall speak at the same time and he shall arise and address the Moderator and after recognition by Moderator proceed.

8. No brother shall be interrupted while speaking, unless he departs from the subject under discussion, or use words of personal reflection.

9 No person shall be allowed to speak more than twice on the same subject without leave of Association, nor more than fifteen minutes at a time.

10 No person shall laugh or talk during the time the debate is going on.

11 No person shall absent himself from the Association without leave of the Moderator.

### CONSTITUTION

Article 1. This Association shall be known as the Jasper Free Will Baptist Association of Alabama and being composed of ministers and delegates from the different churches forming the same, each church being entitled to three delegates.

2. This body shall be considered an advisory council.

3. All questions of doctrine and matters of general interest shall be decided by two-thirds vote of the Association and the decision shall be final.

4. The Officers of this Association shall be a Moderator, Clerk and Treasurer, which shall be chosen by a majority vote at each session of the Association.

5. The Association shall meet annually at such time and place as may be agreed upon by a previous annual session and shall not adjourn finally until all business is transacted.

6 Churches wishing to become members of this Association must adopt its Articles of Faith and conform to its usages.

7 We agree as churches of this Association to use our

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best influence to promote the interest of all moral and benevolent institution, such as the Temperance Cause, Sunday School, Missionary Work, etc.

Eld. Joe S. F. Fredrick, Moderator.

W. M. Wilson, Clerk

W. J. Underwood, Treasurer.



CHURCHES

Mt Olive  
Gum Springs  
Union Chapel.  
Mt. Pleasant.  
Union Hill.  
Free Water  
Liberty  
Plesant Ridge  
Shady Grove.  
Pearces Chapel  
Popular Log.  
Bethlehem.  
Evening Shade.  
Guin Chapel  
Holley Springs.  
Brilliant Chapel,  
New Pleasant Hill  
Bair Creek  
New Oak Grove.  
Good Springs  
Union Valley.  
Pocahontus.

NAMES OF DELEGATES

J. W. Burleson, G. W. Guthrie W. D. Tidwell.  
J. H. Beasley W. T Hawkins Claudy Kimbrell.  
G W. Goodwin, J. D Eads, Gus Eads.  
J. M. Underwood, W. W. Elliott.  
T. J. Langston, L. P. Purser, F. L. Cochran,  
J. M. Estes. J. T. Tidwell, W. M. Wilson.  
J. E. Smith G. M. Smith, M. J. Graham.  
E. R. Bostick, O. S. Keeton, B. B. Pounders,  
Lee A. Nix, L. A. Abston J. T. Mashburn,  
Walter Crow, Walter Mays, Floyd Mays.  
Oscar Gardner. R. Gardner, W C Jones.  
J. L. and M. M. Franks, Felix York,  
J. H. Thorp, J. T. Thorp, F. F. Thorp,  
M. M. Willson, J. M. Weeks, J. T. McGuire,  
J. H. Burgett Otto Burgett,  
G W Burleson, John Uugh, J. A. Underwood,  
Henry Grissom, Hermon Grissom, Oscar Grissom.  
W. G. and J. A. Williams, G. F. Wooten,  
H. S. Benson, J. F. Belk W. A. Keeton,  
Chas Humphres, Auther Johnston,  
A. J. Guthrie, W. M. Fowler Lee Johnson.  
Colley Gann, John Nelson, Joseph Atkins.



# STATISTICAL TABLE

CHURCHES	PASTORS	Clerks and their Postoffice	Paid for Minutes	Associational Funds	Rec'd by Exp'	Rec'd by Letter	Expelled	Deceased	Days of Meetings	No. of Members	Value of church property
Mt. Olive	Frank Lee.	W. S. Flippo. Guin Ala.	\$2.60	\$0.00	2	1	0	1	3	151	\$1000
Gum Springs	B. M. Atkins.	J. A. Beasley, Glenallen Ala. R 2.	2.16	3.40	7	1	0	0	3	147	1000
Union Chapel.	J. L. Connor.	C. L. Eads, Glenallen Ala.	3.00	1.25	7	0	2	0	1	72	500
Mt. Pleasant.	B. M. Atkins.	J. M. Underwood, Brilliant Ala. R 1.	1.11	0.25	0	0	0	0	4	97	800
Union Hill.	B. M. Atkins.	W. H. Kennedy, Hackleburg Ala.	1.80	.50	14	0	5	0	2	144	800
Free Water.	G. W. Flippo.	K. M. Pollard Guin Ala. R 3.	2.60	1.85	1	2	0	1	1	120	1000
Liberty	J. S. Frederick.	W. R. Graham, Guin Ala. R 3.	1.45	1.00	5	0	2	1	4	46	500
Plesant Ridge	G. T. Williams.	O. S. Keeton, Dennis Miss.	4.15	1.75	9	3	1	0	2	84	
Shady Grove.	J. L. Conner.	W. F. Freeman, Philcampbell Ala. R 3.	3.05	5.30	17	12	0	0	3	135	
Pearces Chapel.	J. S. Frederick,	J. W. Roberson, Hackleburg Ala. R 3.	2.50		0	1	0	0	1	65	500
Popular Log.	James Godsey.	R. L. Michell, Hackleburg Ala. R 2.	1.85	.50	1	0	0	0	1	36	
Bethlehem,	G. W. Flippo.	John R. Franks Hamilton Ala R 3.	2.00	2.00	1	0	0	2	3	42	
Evenning Shade.	P. T. Keeton.	H. R. Mink, Red Bay Ala.	1.50		0	0	0	0	4	26	
Guin Chapel	B. M. Atkins.	W. J. Underwood, Guin Ala. R 3.	2.50	5.00	13	3	0	0	1	85	
Holley Springs.	J. O. Jones.	J. H. Burgett. Hades Ala. R 1.	1.00	2.00	1	0	0	0	1	21	
Brilliant Chapel.	A. L. Warren.	W. W. Nelson, Brilliant Ala	2.00		1	0	0	0	0	73	
New Pleasant Hill	W. D. Martin.	Clara Grissom, Spruce Pine, Ala.	.40	1.30	0	0	5	0	0	61	800
Bair Creek.	J. O. Jones.	G. F. Wooton, Hackleburg, Ala. R 4.	1.40	1.35	9	8	4	0	1		
New Oak Grove.	J. L. Conner.	J. M. Robins, Nawvoo, Ala. R 1	3.00		19	0	4	0	4	94	
Good Springs.	John Tucker.	J. E. Creekmore, Vina, Ala. R 1	2.30	2.30	8	1	17	0	2	30	
Union Valley.	W. C. Austin.	Jesse W Pike, Townley, Ala. Box 56	2.50	3.50	3	0	4	0	2-4	80	750
Pocahontus.	J. S. Frederick.	A. R. Shed, Carbon Hill. Ala. R. 4	1.50	.50	0	0	0	0	4	36	800